Jenson: William Barton

Confidential

Wm. Barton who resided near Fort
Braggord, on the Missouri, named
Hackett, came in Mar. 1831, and located
in Darbonne in Nov. 1831, later
then in 1837. Thence with Arkansas
Company passed through Barton and
crossed to Byfords. At Darbonne
after company passed through the
Indians, the company was attacked
by the Indians with arrows and
arrows. Mr. Hackett, and Edward
Galloway sent to Benton to ascertain
the truth. Mr. Hackett and Edward
Galloway met with Mr. Darbonne and
Mr. Wm. Hackett and Mr. Darbonne
who was severely

May 1837, the Indians
near the town of
Cedar, and attended by

Benton, and attended by

Benton, and attended by

Benton, and attended by
William Barton

Confidential

Wm. Barton <about 71 years old.> who resides near Red Paragoonah, an old Missouri through Nauvoo troubles, came to Utah—1851, and located in Parowan, in November, 1851, lived there in 1857. Remember the Arkansas Company passed through, (Barton was a Counselor to Bp. Lewis) A council was held after company passed through, they heard that the company had got into trouble with the Indians at the Meadows and Prest Wm. H. Dame laid the matter before a council of brethren, in which it was decided to aid the company against the Indians, if the company of immigrants called for aid; otherwise they would let them fight it out with the Indians. Later Jesse N. Smith and Edward Dalton were sent to Pinto to ascertain how things were moving in the Meadows, and returned disgusted with what was going on, and th[e]y said that Lee and others were taking on the attitude toward the emigrants. The night after their return, Isaac C. Haight and Elias Morris came up to Parowan from Cedar to confer with Col Dame about the situation A council was called at Bro. Dames house, and attended by Col Dame, E. Morris
James Marshall
Joseph Peck, Jesse N. Smith.
Calabash, Terrell Story, Elyjah Nee-
man and Tarlton Lewis. Uncle Jim
Cable has persuaded Mr. Pendler
not to adopt the effort that a compa-
ny should be sent from Fort Deaven
up the stream for company and let
them continue their journey in peace.
He urged them to proceed. But later,
with some 500 men, a consultation of three
concluded C.B. Blaugh with 250 men.
and another man. Barred off the 6
and the Dr. Penlars. Fort was
then ran upon a post n hour from
known to certain circles as the Ten
Bark Council. Right then a cannon
was fired and the programme and Jeannes
Charlie join in our decision to destroy
the Fort company. Then Barton
and the three in consultation himself
and heard Mr. Marshall say, but when.
C.B. Blaugh afterwards left, Barton
hears that was the decision and in
C.B. Blaugh gave the \textit{Levi Barton after-
wart} then. to whom we give money,
and I never give a word of it. If I did
it, if he had abided by the decision.
Isaac C. Haight, <James H Martineau> Jesse N. Smith, Calvin C. Pendleton, Elijah Newman and Tarlton Lewis, In that council a proposition made by Pendleton was adopted to the effect, that a company should be sent out from Parowan and Cedar to call the Indians off, gather up the stock for the company, and let them continue their journey in peace. The council then dismissed, but later in the same day a consultation of three consisting of I. C. Haight, Wm. H. Dame and another man, was held on the east gate of the Parowan fort wall. The three sat upon a pile of bark, hence known in certain circles as the “Tan Bark Council.” Right there and then the whole programme and plan was changed, and it was decided to destroy the whole company. Bro. Barton saw the three in consultation himself but heard not what was said, but Isaac C. Haight afterwards told Barton that that was the decision and he Haight said There to Barton afterward “There is where we did wrong and I would give a world if I had it, if we had abided by the decision.

1. The words another man were written over an erasure. A capital E is partially visible at the beginning of the erasure and the characters is are visible at the end, suggesting that the name was Elias Morris.
The company, but alas it was too late. The company went on; the man was taken up for the theft of Wednesday the 9th. Jimmie, who had been to the consultation of three friends and Mooney next week and Barlow and Mr. M. D. Hatfield. Afterward, Dama, accompanied by James Lewis, Benson Lewis and Barney Carter, went on an express to the meadows for the purpose of putting a stop to the massacre. John Jones was reported by what other agreed to do, but they four men remained in the meadows too late. The deer having been already been gone. They then went from Barlow in the afternoon. The only men that went to the meadows for Barlowing the rest county of the four men named.
of the council; but alas it is too late. The consultation of these three must have taken place either about Wednesday the 9th. Immediately after that consultation of three, <before daylight> Haight and Morris started back to Cedar, and Wm. H. Dame Afterwards Dame, accompanied by James Lewis, Beson Lewis and <Barney> Carter, went on an express to the Meadows, for the purpose of putting a stop to the massacre, Bro. Dame having repented of what he had agreed to do, but these four men arrived at the Meadows too late, the deed having then already been done. There were none from Parowan in the massacre. The only men that went to the Meadows from Parowan was the express consist[ing] of the four men named.

[The text below is part of an index entry for the Historical Record, a project Jenson worked on in the 1880s.]

[bottom of page, upside down] Graves, Reuben, 768.