January 10, 1832  
Hiram, Ohio  
*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 73, a revelation concerning preaching and the translation of the Bible. • *History of the Church*, 1:241–42; D&C 73

January 13, 1832  
Hiram, Ohio  
*Personal Life*—Joseph Smith talked considerably with a Mr. Bennett, a Campbellite priest. • Shipps and Welch, eds., *Journals of William E. McLellin*, 69

About January 24, 1832  
Hiram, Ohio  
*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 74, a revelation answering some of his questions about Paul’s teachings in 1 Corinthians 7:14. • *History of the Church*, 1:242; D&C 74

January 25, 1832  
Amherst, Ohio  
*Ecclesiastical Duties*—At a conference of high priests, elders, and other members, Joseph Smith was sustained and ordained as President of the High Priesthood. • *History of the Church*, 1:242–43; D&C 107:91–92

*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 75, a revelation concerning the office of an elder. • *History of the Church*, 1:243–45; D&C 75

Jan. 13, 1832  
Horatio Alger Jr., Unitarian minister and author, was born.

Jan. 27, 1832  
Lewis Caroll, English author, was born.
February 16, 1832  
**Hiram, Ohio**

**Writings**—Joseph Smith worked through John 5:20–40 in his inspired translation of the Bible. • Faulring, Jackson, Matthews, eds., *Joseph Smith’s New Translation of the Bible*, 58; Baugh, *Opening the Heavens*, 313

**Visions and Revelations**—While at the John Johnson home, Joseph Smith and Sidney Rigdon received a vision recorded in Doctrine and Covenants 76, in which they saw the Son of Man on the right hand of God as well as events in the premortal life and postmortal glories. • *History of the Church*, 1:245–52; D&C 76

About March 1, 1832  
**Hiram, Ohio**

**Visions and Revelations**—While laboring on his inspired translation of the Bible, Joseph Smith received Doctrine and Covenants 77, a revelation answering questions about the book of Revelation, chapters 4–11. • *History of the Church*, 1:253–55; D&C 77

March 8, 1832  
**Kirtland, Ohio**

**Ecclesiastical Duties**—Joseph Smith ordained Sidney Rigdon and Jesse Gause as counselors in the presidency of the High Priesthood. • *Kirtland Revelation Book*, 10

Before March 20, 1832  
**Hiram, Ohio**

**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 78, a revelation on caring for the poor, and Doctrine and Covenants 79 and 80, revelations extending callings to individuals. • *History of the Church*, 1:255–58; D&C 78–80

March 24, 1832  
**Hiram, Ohio**

**Personal Life**—A mob violently tarred and feathered Joseph Smith and Sidney Rigdon. • *History of the Church*, 1:261–63

March 25, 1832  
**Hiram, Ohio**

**Ecclesiastical Duties**—Joseph Smith preached at a Sabbath meeting the day after he had been tarred and feathered. He also baptized three people that afternoon. • *History of the Church*, 1:264

March 29, 1832  
**Hiram, Ohio**

**Personal Life**—Joseph Smith Murdock, adopted son of Joseph and Emma Smith, died. • *History of the Church*, 1:260–65

Mar. 3, 1832  
U.S. Supreme Court decided *Worcester v. Georgia*, entitling the Cherokee to federal protection from states that infringed on the tribe’s sovereignty.

Mar. 22, 1832  
Johann Wolfgang von Goethe, German writer, died.
April 1, 1832
Warren, Ohio

Travels—Joseph Smith and several brethren went from Hiram to Warren, Ohio, on their way to Jackson County, Missouri. ★ History of the Church, 1:265–66

April 2, 1832
Wellsville, Ohio

Travels—Joseph Smith traveled from Warren to Wellsville, Ohio. ★ History of the Church, 1:266

April 3, 1832
Steubenville, Ohio

Travels—Joseph Smith traveled from Wellsville to Steubenville, Ohio. ★ History of the Church, 1:266

April 4, 1832
En route to Wheeling, Ohio

Travels—Joseph Smith took passage aboard a steamboat while traveling from Steubenville, Ohio, to Wheeling, Virginia (now West Virginia). ★ History of the Church, 1:266

April 24, 1832
Independence, Missouri

Travels—Joseph Smith arrived in Independence after traveling first by steamboat and then an additional 300 miles by stagecoach. ★ History of the Church, 1:266

April 26, 1832
Independence, Missouri

Visions and Revelations—Joseph Smith called a general council of the Church, where he received Doctrine and Covenants 82, a revelation about the responsibilities of Church members, and was acknowledged as President of the High Priesthood. ★ History of the Church, 1:266–69; D&C 82

April 28–29, 1832
Kaw Township, Missouri

Travels—Joseph Smith visited the Church members living above the Big Blue River. ★ History of the Church, 1:269

April 30, 1832
Independence, Missouri

Visions and Revelations—Joseph Smith sat in council with the brethren and received Doctrine and Covenants 83, a revelation regarding the care of women and children without husbands or fathers. ★ History of the Church, 1:269–70; D&C 83
May 6, 1832  
En route to Kirtland, Ohio  
**Travels**—Joseph Smith, Sidney Rigdon, and Newel K. Whitney departed Independence by stagecoach. On their return to Kirtland, Ohio, near Greenville, Indiana, the horses became frightened. Joseph jumped safely from the coach, but Newel’s foot caught in the wheel as he jumped. His leg and foot were broken in several places. Joseph tended him at Mr. Porter’s public house in Greenville for four weeks. Sidney continued on to Kirtland alone. ● *History of the Church*, 1:271

June 6, 1832  
Greenville, Indiana  
**Writings**—Joseph Smith wrote a letter to his wife, Emma, while at the Porter tavern, telling her of his meditation and prayers in a nearby grove. ● *Personal Writings of Joseph Smith*, 263–68

July 1832  
Kirtland, Ohio  
**Writings**—Joseph Smith completed his work on the inspired translation of the New Testament. ● Jackson and Jasinski, *BYU Studies* 42.2: 35

July 31, 1832  
Hiram, Ohio  
**Writings**—Joseph Smith dictated a letter to William W. Phelps concerning the brethren in the settlement of Zion in Jackson County, Missouri. ● *Personal Writings of Joseph Smith*, 269–76

About August 19, 1832  
Hiram, Ohio  
**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 99, a revelation calling John Murdock to proclaim the gospel in the eastern countries. ● D&C 99

September 22–23, 1832  
Kirtland, Ohio  
**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 84, a revelation containing instructions about the priesthood as well as scripture in poetic form called “the new song of Zion.” ● *History of the Church*, 1:286–95; D&C 84

October 13, 1832  
Manhattan Island, New York  
**Writings**—On a trip with Newel K. Whitney, Joseph Smith wrote to his wife, Emma, describing his fascination with Manhattan Island. ● *Personal Writings of Joseph Smith*, 277–83

Aug. 1–2, 1832  
Black Hawk Indian War, which began in April, ended with a massacre at Bad Axe River.
November 6, 1832  
Kirtland, Ohio

**Personal Life**—Joseph and Emma Smith’s fourth natural child, Joseph Smith III, was born on the day the Prophet returned to Kirtland from a hurried journey to Albany, New York, and Boston, Massachusetts. • *History of the Church*, 1:295

November 8, 1832  
Kirtland, Ohio

**Personal Life**—Joseph Smith met Brigham Young for the first time.  
• *History of the Church*, 1:295–97; *Comprehensive History of the Church*, 1:289

About November 27, 1832  
Kirtland, Ohio

**Writings**—Joseph Smith wrote a letter to William W. Phelps in Independence, Missouri, about consecration, an extract of which appears in Doctrine and Covenants 85. • *Personal Writings of Joseph Smith*, 284–91; D&C 85

December 3, 1832  
Kirtland, Ohio

**Ecclesiastical Duties**—Joseph Smith recorded that his counselor Jesse Gause had been excommunicated from the Church. • Quinn, *BYU Studies* 23.4: 492

December 6, 1832  
Kirtland, Ohio

**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 86, a revelation explaining the parable of the wheat and tares. • *History of the Church*, 1:300; D&C 86

December 25, 1832  
Kirtland, Ohio

**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 87, a revelation containing prophecies about wars, most notably the forthcoming American Civil War. • *History of the Church*, 1:301–2; D&C 87

December 27–28, 1832, and January 3, 1833  
Kirtland, Ohio

**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 88, a revelation often known as the “Olive Leaf” and which he called “the Lord’s message of peace to us.” • *History of the Church*, 1:302–12; D&C 88