



10-1-2007

1832

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Recommended Citation

Studies, BYU (2007) "1832," *BYU Studies Quarterly*: Vol. 46: Iss. 4, Article 5.

Available at: <http://scholarsarchive.byu.edu/byusq/vol46/iss4/5>

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1832

Jan. 13, 1832
Horatio Alger Jr.,
Unitarian minister
and author,
was born.

January 10, 1832

Hiram, Ohio

Visions and Revelations—Joseph Smith received Doctrine and Covenants 73, a revelation concerning preaching and the translation of the Bible. ♦ *History of the Church*, 1:241–42; D&C 73

January 13, 1832

Hiram, Ohio

Personal Life—Joseph Smith talked considerably with a Mr. Bennett, a Campbellite priest. ♦ Shippy and Welch, eds., *Journals of William E. McLellin*, 69

About January 24, 1832

Hiram, Ohio

Visions and Revelations—Joseph Smith received Doctrine and Covenants 74, a revelation answering some of his questions about Paul's teachings in 1 Corinthians 7:14. ♦ *History of the Church*, 1:242; D&C 74

January 25, 1832

Amherst, Ohio

Ecclesiastical Duties—At a conference of high priests, elders, and other members, Joseph Smith was sustained and ordained as President of the High Priesthood. ♦ *History of the Church*, 1:242–43; D&C 107:91–92

Visions and Revelations—Joseph Smith received Doctrine and Covenants 75, a revelation concerning the office of an elder. ♦ *History of the Church*, 1:243–45; D&C 75

Jan. 27, 1832
Lewis Carroll,
English author,
was born.

February 16, 1832

Hiram, Ohio

Writings—Joseph Smith worked through John 5:20–40 in his inspired translation of the Bible. ♦ Faulring, Jackson, Matthews, eds., *Joseph Smith's New Translation of the Bible*, 58; Baugh, *Opening the Heavens*, 313

Visions and Revelations—While at the John Johnson home, Joseph Smith and Sidney Rigdon received a vision recorded in Doctrine and Covenants 76, in which they saw the Son of Man on the right hand of God as well as events in the premortal life and postmortal glories. ♦ *History of the Church*, 1:245–52; D&C 76

About March 1, 1832

Hiram, Ohio

Visions and Revelations—While laboring on his inspired translation of the Bible, Joseph Smith received Doctrine and Covenants 77, a revelation answering questions about the book of Revelation, chapters 4–11. ♦ *History of the Church*, 1:253–55; D&C 77

March 8, 1832

Kirtland, Ohio

Ecclesiastical Duties—Joseph Smith ordained Sidney Rigdon and Jesse Gause as counselors in the presidency of the High Priesthood. ♦ Kirtland Revelation Book, 10

Before March 20, 1832

Hiram, Ohio

Visions and Revelations—Joseph Smith received Doctrine and Covenants 78, a revelation on caring for the poor, and Doctrine and Covenants 79 and 80, revelations extending callings to individuals. ♦ *History of the Church*, 1:255–58; D&C 78–80

March 24, 1832

Hiram, Ohio

Personal Life—A mob violently tarred and feathered Joseph Smith and Sidney Rigdon. ♦ *History of the Church*, 1:261–63

March 25, 1832

Hiram, Ohio

Ecclesiastical Duties—Joseph Smith preached at a Sabbath meeting the day after he had been tarred and feathered. He also baptized three people that afternoon. ♦ *History of the Church*, 1:264

March 29, 1832

Hiram, Ohio

Personal Life—Joseph Smith Murdock, adopted son of Joseph and Emma Smith, died. ♦ *History of the Church*, 1:260–65

Mar. 3, 1832

U.S. Supreme Court decided *Worcester v. Georgia*, entitling the Cherokee to federal protection from states that infringed on the tribe's sovereignty.

Mar. 22, 1832

Johann Wolfgang von Goethe, German writer, died.

1832

George Catlin,
American artist,
began living among
the Sioux.

April 1, 1832

Warren, Ohio

Travels—Joseph Smith and several brethren went from Hiram to Warren, Ohio, on their way to Jackson County, Missouri. ♦ *History of the Church*, 1:265–66

April 2, 1832

Wellsville, Ohio

Travels—Joseph Smith traveled from Warren to Wellsville, Ohio. ♦ *History of the Church*, 1:266

April 3, 1832

Steubenville, Ohio

Travels—Joseph Smith traveled from Wellsville to Steubenville, Ohio. ♦ *History of the Church*, 1:266

April 4, 1832

En route to Wheeling, Ohio

Travels—Joseph Smith took passage aboard a steamboat while traveling from Steubenville, Ohio, to Wheeling, Virginia (now West Virginia). ♦ *History of the Church*, 1:266

April 24, 1832

Independence, Missouri

Travels—Joseph Smith arrived in Independence after traveling first by steamboat and then an additional 300 miles by stagecoach. ♦ *History of the Church*, 1:266

April 26, 1832

Independence, Missouri

Visions and Revelations—Joseph Smith called a general council of the Church, where he received Doctrine and Covenants 82, a revelation about the responsibilities of Church members, and was acknowledged as President of the High Priesthood. ♦ *History of the Church*, 1:266–69; D&C 82

1832

The first school
for blind children
in the U.S., the
Perkins School for
the Blind, opened
in Watertown,
Massachusetts.

April 28–29, 1832

Kaw Township, Missouri

Travels—Joseph Smith visited the Church members living above the Big Blue River. ♦ *History of the Church*, 1:269

April 30, 1832

Independence, Missouri

Visions and Revelations—Joseph Smith sat in council with the brethren and received Doctrine and Covenants 83, a revelation regarding the care of women and children without husbands or fathers. ♦ *History of the Church*, 1:269–70; D&C 83

May 6, 1832

En route to Kirtland, Ohio

Travels—Joseph Smith, Sidney Rigdon, and Newel K. Whitney departed Independence by stagecoach. On their return to Kirtland, Ohio, near Greenville, Indiana, the horses became frightened. Joseph jumped safely from the coach, but Newel's foot caught in the wheel as he jumped. His leg and foot were broken in several places. Joseph tended him at Mr. Porter's public house in Greenville for four weeks. Sidney continued on to Kirtland alone. ♦ *History of the Church*, 1:271

June 6, 1832

Greenville, Indiana

Writings—Joseph Smith wrote a letter to his wife, Emma, while at the Porter tavern, telling her of his meditation and prayers in a nearby grove. ♦ *Personal Writings of Joseph Smith*, 263–68

July 1832

Kirtland, Ohio

Writings—Joseph Smith completed his work on the inspired translation of the New Testament. ♦ Jackson and Jasinski, *BYU Studies* 42.2: 35

July 31, 1832

Hiram, Ohio

Writings—Joseph Smith dictated a letter to William W. Phelps concerning the brethren in the settlement of Zion in Jackson County, Missouri. ♦ *Personal Writings of Joseph Smith*, 269–76

About August 19, 1832

Hiram, Ohio

Visions and Revelations—Joseph Smith received Doctrine and Covenants 99, a revelation calling John Murdock to proclaim the gospel in the eastern countries. ♦ D&C 99

September 22–23, 1832

Kirtland, Ohio

Visions and Revelations—Joseph Smith received Doctrine and Covenants 84, a revelation containing instructions about the priesthood as well as scripture in poetic form called “the new song of Zion.” ♦ *History of the Church*, 1:286–95; D&C 84

October 13, 1832

Manhattan Island, New York

Writings—On a trip with Newel K. Whitney, Joseph Smith wrote to his wife, Emma, describing his fascination with Manhattan Island. ♦ *Personal Writings of Joseph Smith*, 277–83

Aug. 1–2, 1832

Black Hawk Indian War, which began in April, ended with a massacre at Bad Axe River.

1832

Congress passed the protectionist Tariff of 1832.

November 6, 1832

Kirtland, Ohio

Personal Life—Joseph and Emma Smith’s fourth natural child, Joseph Smith III, was born on the day the Prophet returned to Kirtland from a hurried journey to Albany, New York, and Boston, Massachusetts. ♦ *History of the Church*, 1:295

November 8, 1832

Kirtland, Ohio

Personal Life—Joseph Smith met Brigham Young for the first time. ♦ *History of the Church*, 1:295–97; *Comprehensive History of the Church*, 1:289

Nov. 24, 1832

South Carolina nullified the Tariff Acts of 1828 and 1832.

About November 27, 1832

Kirtland, Ohio

Writings—Joseph Smith wrote a letter to William W. Phelps in Independence, Missouri, about consecration, an extract of which appears in *Doctrine and Covenants* 85. ♦ *Personal Writings of Joseph Smith*, 284–91; D&C 85

Nov. 29, 1832

Louisa May Alcott, American author, was born.

December 3, 1832

Kirtland, Ohio

Ecclesiastical Duties—Joseph Smith recorded that his counselor Jesse Gause had been excommunicated from the Church. ♦ Quinn, *BYU Studies* 23.4: 492

December 6, 1832

Kirtland, Ohio

Visions and Revelations—Joseph Smith received *Doctrine and Covenants* 86, a revelation explaining the parable of the wheat and tares. ♦ *History of the Church*, 1:300; D&C 86

December 25, 1832

Kirtland, Ohio

Visions and Revelations—Joseph Smith received *Doctrine and Covenants* 87, a revelation containing prophecies about wars, most notably the forthcoming American Civil War. ♦ *History of the Church*, 1:301–2; D&C 87

December 27–28, 1832, and January 3, 1833

Kirtland, Ohio

Visions and Revelations—Joseph Smith received *Doctrine and Covenants* 88, a revelation often known as the “Olive Leaf” and which he called “the Lord’s message of peace to us.” ♦ *History of the Church*, 1:302–12; D&C 88