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1831

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January 2, 1831  Fayette, New York

Visions and Revelations—During the third conference of the Church, which was held at the Peter Whitmer Sr. home, Joseph Smith received Doctrine and Covenants 38, a revelation calling the Saints to gather in Ohio. • History of the Church, 1:140–43; D&C 38

January 5, 1831  Fayette, New York

Visions and Revelations—Joseph Smith received Doctrine and Covenants 39, a revelation calling James Covill to be baptized and labor in Zion. • History of the Church, 1:143–44; D&C 39

About January 6, 1831  Fayette, New York

Visions and Revelations—Joseph Smith received Doctrine and Covenants 40, an additional revelation concerning James Covill, who had broken his covenant with the Lord. • History of the Church, 1:145; D&C 40

About January 15, 1831  Fayette, New York

Visions and Revelations—Joseph Smith reportedly saw in vision the face of Newel K. Whitney, who would later receive Joseph and his wife, Emma, in Kirtland, Ohio. • Baugh, Opening the Heavens, 311; History of the Church, 1:146 n.

About February 1, 1831  Kirtland, Ohio

Personal Life—Joseph Smith and his wife, Emma, arrived in Kirtland, Ohio (from New York) and were kindly received into the house of Newel K. Whitney. • History of the Church, 1:145–46; Staker, BYU Studies 42.1: 100

Jan. 1, 1831

William Lloyd Garrison published the first issue of The Liberator, an abolitionist newspaper.

1831

The electro-magnetic current generator was developed by Michael Faraday.
February 4, 1831
Kirtland, Ohio

*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 41, a revelation calling Edward Partridge to be the first bishop of the Church. *History of the Church, 1:146–47; D&C 41*

February 9, 1831
Kirtland, Ohio

*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 42, a revelation containing the law of the Lord to his Church, including the law of consecration and stewardship of property. *History of the Church, 1:148–54; D&C 42*

About February 14, 1831
Kirtland, Ohio

*Visions and Revelations*—In response to a visit by a woman who claimed to receive commandments, laws, and other curious matters, Joseph Smith received Doctrine and Covenants 43, a revelation about the Lord’s pattern of revelation. *History of the Church, 1:154; D&C 43*

About February 25, 1831
Kirtland, Ohio

*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 44, a revelation about the duties of elders. *History of the Church, 1:154–56; D&C 44*
March 3, 1831  Kirtland, Ohio

Writings—Joseph Smith wrote a letter to his brother Hyrum, living in Colesville, New York, asking that he come to Kirtland and bring Joseph Smith Sr. from Fayette, New York. • Personal Writings of Joseph Smith, 255–62

March 7, 1831  Kirtland, Ohio

Visions and Revelations—Joseph Smith received Doctrine and Covenants 45, a lengthy revelation concerning the salvation of mankind and the calamities of the last days. He also completed his translation work on the book of Genesis through chapter 24. • History of the Church, 1:158–63; D&C 45; Faulring, Jackson, Matthews, eds., Joseph Smith’s New Translation of the Bible, 57

About March 8, 1831  Kirtland, Ohio

Writings—Joseph Smith began his translation work on the Gospel of Matthew. • D&C 45:60–61; Matthews, BYU Studies 11.4: 408

March 8, 1831  Kirtland, Ohio

Visions and Revelations—Joseph Smith received Doctrine and Covenants 46, a revelation concerning the gifts of the Spirit, and Doctrine and Covenants 47, a revelation calling John Whitmer to be the Church historian and recorder. • History of the Church, 1:163–66; D&C 46, 47

About March 16, 1831  Kirtland, Ohio

Visions and Revelations—Joseph Smith received Doctrine and Covenants 48, a revelation for the Saints gathering in Kirtland about purchasing land. • History of the Church, 1:166–67; D&C 48

About March 19, 1831  Kirtland, Ohio

Visions and Revelations—Joseph Smith received Doctrine and Covenants 49, a revelation concerning the teachings of Ann Lee and the Shakers. • History of the Church, 1:167–69; D&C 49; Flake, BYU Studies 20.1: 94–99

April 7, 1831  Kirtland, Ohio

April 30, 1831  
**Kirtland, Ohio**  
*Personal Life*—Joseph Smith’s wife Emma gave birth to twins, a son and daughter, who lived only three hours. They were later identified in family records as Thadeus and Louisa.  
*History of the Church, 1:260*

About May 1, 1831  
**Thompson, Ohio**  
*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 51, a revelation concerning the responsibilities of Bishop Edward Partridge.  
*History of the Church, 1:173–74; D&C 51; Partridge, BYU Studies 42.1*

About May 9, 1831  
**Hiram, Ohio**  
*Personal Life*—Joseph and Emma Smith adopted the twin children of John Murdock, whose wife, Julia, had died during childbirth.  
*History of the Church, 1:260*

May 10, 1831  
**Hiram, Ohio**  

About May 30, 1831  
**Kirtland, Ohio**  
*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 50, a revelation in response to Elder Parley P. Pratt’s descriptions of strange spiritual manifestations that were sweeping through the Church.  
*History of the Church, 1:170; D&C 50; Autobiography of Parley P. Pratt, 48*

June 3, 1831  
**Kirtland, Ohio**  
*Visions and Revelations*—Joseph Smith saw God and Jesus Christ at a conference of elders where the first high priests were ordained.  
*History of the Church, 1:175–77; Diary of Levi W. Hancock, 1883*

June 7, 1831  
**Kirtland, Ohio**  
*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 52, a revelation organizing pairs of elders to proselyte en route to the next Church conference to be held in Missouri.  
*History of the Church, 1:177–79; D&C 52*
About June 8, 1831  
**Kirtland, Ohio**  
*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 53, a revelation to Algernon Sidney Gilbert, telling him of his calling to be an agent of the Church and to travel with the Prophet and Sidney Rigdon. *History of the Church*, 1:179–80; D&C 53

About June 12, 1831  
**Kirtland, Ohio**  
*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 54, a revelation directed to Newel Knight concerning difficulties in the branch at Thompson, Ohio. *History of the Church*, 1:180–81; D&C 54

About June 16, 1831  
**Kirtland, Ohio**  
*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 55, a revelation calling William W. Phelps to preach the gospel and to assist in making books of instruction for the children of the Church. *History of the Church*, 1:185–86; D&C 55

About June 18, 1831  
**Kirtland, Ohio**  
*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 56, a revelation concerning Thomas B. Marsh and Ezra Thayre. *History of the Church*, 1:186–88; D&C 56

June 19, 1831  
**Kirtland, Ohio**  
*Visions and Revelations*—After receiving the commandment by heavenly vision to travel to western Missouri, Joseph Smith started on his first journey to Independence, Missouri, with Sidney Rigdon and others, arriving on July 14. *History of the Church*, 1:188; Baugh, *Opening the Heavens*, 311

About July 14, 1831  
**Independence, Missouri**  
*Travels*—Joseph Smith and his party arrived in Independence from Kirtland, Ohio, after being shown in vision where the temple at Independence and the city of Zion would be located. *History of the Church*, 1:188–89, 2:254

July 20, 1831  
**Independence, Missouri**  
*Visions and Revelations*—Joseph Smith received Doctrine and Covenants 57, a revelation concerning the building up of Zion in Independence, Missouri. D&C 57

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**July 4, 1831**  
Former U.S. President James Monroe died.
August 1, 1831  
Jackson County, Missouri  
**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 58, a revelation concerning the Saints in their new place of gathering.  
*History of the Church, 1:191–95; D&C 58*

August 2, 1831  
Kaw Township, Missouri  
**Ecclesiastical Duties**—Joseph Smith assisted the Colesville Branch in laying the first log of the first house in the establishment of Zion in Missouri.  
*History of the Church, 1:196*

August 3, 1831  
Independence, Missouri  
**Ecclesiastical Duties**—Joseph Smith dedicated the first temple site in this dispensation just west of Independence.  
*History of the Church, 1:199*

August 4, 1831  
Kaw Township, Missouri  
**Ecclesiastical Duties**—At the home of Joshua Lewis, Joseph Smith attended and conducted the first conference of the Church in Missouri.  
*History of the Church, 1:199*

August 7, 1831  
Kaw Township, Missouri  
**Visions and Revelations**—Joseph Smith attended the funeral of Sister Polly Knight, the first Church member to pass away in Missouri, and received Doctrine and Covenants 59, a revelation about Sabbath observance.  
*History of the Church, 1:199–200; D&C 59*
August 8, 1831

**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 60, a revelation concerning the elders called to serve missions to the East. • *History of the Church*, 1:201–2; D&C 60

August 9, 1831

**Travels**—Joseph Smith and ten other elders left in canoes on the Missouri River for Kirtland, Ohio. • *History of the Church*, 1:202

August 12, 1831

**Visions and Revelations**—After Brother William W. Phelps saw the destroyer riding on the face of the river in an open vision by daylight, Joseph Smith received Doctrine and Covenants 61, a revelation concerning Satan’s power over the waters. • *History of the Church*, 1:203–5; D&C 61

August 13, 1831

**Visions and Revelations**—On the banks of the Missouri River, Joseph Smith had a chance meeting with several elders who were on their way to the land of Zion, and he received Doctrine and Covenants 62, a revelation concerning their journey. • *History of the Church*, 1:205–6; D&C 62

August 27, 1831

**Travels**—Joseph Smith and his company arrived in Kirtland from Independence, Missouri. • *History of the Church*, 1:206

About August 30, 1831

**Visions and Revelations**—In response to the anxiety of the Saints, Joseph Smith received Doctrine and Covenants 63, a revelation concerning the gathering of the Saints and the purchase of land. • *History of the Church*, 1:206–11; D&C 63

September 11, 1831

**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 64, a revelation containing the Lord’s law of forgiveness and the promise “he that is tithed shall not be burned.” • *History of the Church*, 1:211–14; D&C 64
Personal Life—Joseph Smith moved with his family to Hiram, Ohio, to live with John and Alice Johnson. *History of the Church, 1:215*

Writings—Joseph Smith completed Matthew 26:1–23 in his work on the inspired translation of the Bible. *Faulring, Jackson, Matthews, eds., Joseph Smith’s New Translation of the Bible, 305–6*

Ecclesiastical Duties—Sidney Rigdon baptized Orson Hyde. Joseph Smith confirmed Orson and ordained him an elder in the Church that same day. *History of the Church, 1:219–20; Times and Seasons 5:481*

Visions and Revelations—Joseph Smith received Doctrine and Covenants 65, a revelation on the Lord’s Prayer, in which the Lord confirmed that the keys of the kingdom of God were established upon the earth so that the kingdom of heaven may come. *History of the Church, 1:218; D&C 65; Welch and Packer, BYU Studies 33.2: 330–36*
October 11, 1831  Hiram, Ohio

**Ecclesiastical Duties**—At a conference at John Johnson’s farm, Joseph Smith taught the brethren about the “ancient manner of instructing meetings.”  • *History of the Church*, 1:219

October 26, 1831  Hiram, Ohio

**Ecclesiastical Duties**—En route from Orange to Hiram, Ohio, Joseph Smith healed William McLellin’s ankle.  • *History of the Church*, 1:220–22; Shipps and Welch, eds., *Journals of William E. McLellin, 1831–1836*, 45

October 29, 1831  Hiram, Ohio

**Visions and Revelations**—Joseph Smith attended a follow-up to the conference held on October 11 and received Doctrine and Covenants 66, a revelation giving conditional blessings to William E. McLellin and calling Samuel H. Smith to preach the gospel.  • *History of the Church*, 1:219–21; D&C 66; Shipps and Welch, eds., *Journals of William E. McLellin, 1831–1836*, 45–46

November 1, 1831  Hiram, Ohio

**Visions and Revelations**—At a special conference of the Church, Joseph Smith received Doctrine and Covenants 1, a revelation that later became the Lord’s preface to the Doctrine and Covenants.  • *History of the Church*, 1:221–24; D&C 1

About November 2, 1831  Hiram, Ohio

**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 67, a revelation containing the Lord’s testimony of the truth of the Book of Commandments. This later became known as the Doctrine and Covenants. William E. McLellin tried to write a revelation but was unable to do so.  • *History of the Church*, 1:224–26; D&C 67

November 3, 1831  Hiram, Ohio

**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 133, a revelation concerning the Lord’s preparations for the Second Coming, which is sometimes called the appendix of the Doctrine and Covenants.  • *History of the Church*, 1:229–34; D&C 133

About November 3, 1831  Hiram, Ohio

**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 68, a revelation concerning the true nature of revelation,
the powers of the Aaronic Priesthood, and the responsibilities of parents to their children. • History of the Church, 1:226–29; D&C 68

**November 9, 1831**

**Writings**—Joseph Smith spent much of his time reviewing and arranging the commandments and revelations in preparation for Oliver Cowdery to take them to the printing press in Independence, Missouri. • History of the Church, 1:229, 235

**About November 10, 1831**

**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 69, a revelation appointing John Whitmer to accompany Oliver Cowdery to Missouri for the printing of the compiled commandments and revelations. • History of the Church, 1:234–35; D&C 69

**November 12, 1831**

**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 70, a revelation in which the Lord appointed stewards to have the revelations published as the Book of Commandments. • History of the Church, 1:235–37; D&C 70

**November 16, 1831**

**Writings**—After Oliver Cowdery and John Whitmer left for Missouri with the compiled revelations and commandments, Joseph Smith resumed his inspired translation of the scriptures with Sidney Rigdon as his scribe. • History of the Church, 1:238

**December 1, 1831**

**Visions and Revelations**—Joseph Smith received Doctrine and Covenants 71, a revelation in which the Lord promised to confound the enemies of Joseph Smith and Sidney Rigdon as they proclaimed the gospel. • History of the Church, 1:238–39; D&C 71

**December 3, 1831**

**Travels**—Joseph Smith and Sidney Rigdon traveled from Hiram to Kirtland, Ohio, in order to follow the instructions in Doctrine and Covenants 71, a revelation about their duty to proclaim the gospel. • History of the Church, 1:239
December 4, 1831
Kirtland, Ohio

Visions and Revelations—Joseph Smith received Doctrine and Covenants 72, a revelation for Church members in Kirtland who desired to know their duty. • History of the Church, 1:239–41; D&C 72

About December 9, 1831
Northern, Ohio

Travels—Joseph Smith and Sidney Rigdon preached in various towns as they traveled through northern Ohio. • History of the Church, 1:241