Ten-Year Index to FARMS Review of Books 1989-98

FARMS Review

Follow this and additional works at: https://scholarsarchive.byu.edu/msr

BYU ScholarsArchive Citation
Available at: https://scholarsarchive.byu.edu/msr/vol11/iss1/12

This Index is brought to you for free and open access by the Journals at BYU ScholarsArchive. It has been accepted for inclusion in Review of Books on the Book of Mormon 1989–2011 by an authorized editor of BYU ScholarsArchive. For more information, please contact scholarsarchive@byu.edu, ellen_amatangelo@byu.edu.
Ten-Year Index to  
FARMS Review of Books  
1989–98

By Author

The entries in this section are listed by author, title, reviewer (in parentheses), volume number, and beginning page number.


Ankerberg, John, *Behind the Mask of Mormonism* (Daniel C. Peterson), 8/2:60.


Aston, Michaela Knoth, *In the Footsteps of Lehi: New Evidence for Lehi’s Journey across Arabia to Bountiful* (L. Ara Norwood), 7/1:85.


Black, Susan Easton, *Finding Christ through the Book of Mormon* (Camille Williams), 1:3.


Brodie, Fawn McKay, *No Man Knows My History: The Life of Joseph Smith, the Mormon Prophet* (Louis Midgley), 8/2:147.


Card, Orson Scott, *The Folk of the Fringe; The Tales of Alvin Maker: Seventh Son; The Red Prophet; Prentice Alvin* (Eugene England), 2:56.


Charles, Melodie Moench, “Book of Mormon Christology” (Robert L. Millet), 6/1:187; (Ross David Baron), 7/1:91; (Martin S. Tanner), 7/2:6.


Clark, Robert S., *Fathers and Sons in the Book of Mormon* (Daniel McKinlay), 4:24; (Clark Johnson), 4:29.


Farkas, John R., *Mormonism: Changes, Contradictions, and Errors* (Craig L. Foster), 9/1:51.


Fingerhut, Eugene R., *Explorers of Pre-Columbian America?: The Diffusionist-Inventionist Controversy* (William J. Hamblin), 7/1:120.


Garr, Arnold K., *Christopher Columbus: A Latter-day Saint Perspective* (Daniel C. Peterson), 8/1:104.


Gileadi, Avraham, *The Book of Isaiah: A New Translation with Interpretive Keys from the Book of Mormon* (Bruce D. Porter), 4:40; (Donald W. Parry), 4:52.


Hales, Robert E., *How to Hiss Forth with the Book of Mormon* (Donald W. Parry), 3:84.


Hales, Sandra L., *How to Hiss Forth with the Book of Mormon* (Donald W. Parry), 3:84.


Hauck, F. Richard, *Deciphering the Geography of the Book of Mormon* (John Clark), 1:20; (William J. Hamblin), 1:71; (Mark V. Withers), 1:78.


Heimerdinger, Chris, *Gadiantons and the Silver Sword: A Novel* (Brent Hall), 4:77.


Heimerdinger, Chris, *Tennis Shoes and the Feathered Serpent* (Chris Crowe), 8/1:176.

Helland, Dean Maurice, *Meeting the Book of Mormon Challenge in Chile* (Louis Midgley), 5:116.

Hemmingway, Donald W., *Christianity in America before Columbus?* (Bruce W. Warren), 2:98.


Hobby, June M., Angular Chronology: The Precolumbian Dating of Ancient America (V. Garth Norman), 8/1:112; (Bruce W. Warren), 8/1:118.

Hobby, Michael M., Angular Chronology: The Precolumbian Dating of Ancient America (V. Garth Norman), 8/1:112; (Bruce W. Warren), 8/1:118.


Horton, George A., Keys to Successful Scripture Study (Patricia Gunter Karamesines), 3:86.

Hullinger, Robert N., Joseph Smith’s Response to Skepticism (Gary F. Novak), 7/1:139.


Johnson, Eric, Questions to Ask Your Mormon Friend: Challenging the Claims of Latter-day Saints in a Constructive Manner (D. Charles Pyle), 8/2:231.

Johnson, Eric, Questions to Ask Your Mormon Friend: Effective Ways to Challenge a Mormon’s Arguments without Being Offensive (LeIsle Jacobson), 7/1:155.

Johnson, Sherrie, My First Scripture Stories (Elaine A. Andelin), 8/2:375.

Keller, Roger R., Book of Mormon Authors: Their Words and Messages (John A. Tvedtnes), 9/2:16.


Larson, Charles M., . . . *By His Own Hand upon Papyrus: A New Look at the Joseph Smith Papyri* (John Gee and John L. Sorenson), 4:93; (Michael D. Rhodes), 4:120.


Ludlow, Daniel H., *How to Get the Most from the Book of Mormon* (cassette tapes) (Kay P. Edwards), 8/1:168.

Lundquist, John M., ed., *By Study and Also by Faith*, vol. 2 (Gregory Dundas), 4:127.


McConkie, Joseph Fielding, *Doctrinal Commentary on the Book of Mormon*: vol. 1, First and Second Nephi; and vol. 2, Jacob through Mosiah (Louis Midgley), 1:92.

McConkie, Joseph Fielding, *Doctrinal Commentary on the Book of Mormon*: vol. 3, Alma through Helaman (Donald W. Parry), 4:139; (Michael J. Allen), 4:147.


McKeever, Bill, *Questions to Ask Your Mormon Friend: Effective Ways to Challenge a Mormon's Arguments without Being Offensive* (LeIsle Jacobson), 7/1:155.


Metcalfe, Brent Lee, "Apologetic and Critical Assumptions about Book of Mormon Historicity" (William J. Hamblin), 6/1:434; (Alan Goff), 7/1:170.

Metcalfe, Brent Lee, "The Priority of Mosiah: A Prelude to Book of Mormon Exegesis" (Matthew Roper), 6/1:362.

Metcalfe, Brent Lee, ed., *New Approaches to the Book of Mormon: Explorations in Critical Methodology* (Davis Bitton), 6/1:1; (John A. Tvedtnes), 6/1:8; (John Gee), 6/1:51; (Royal Skousen), 6/1:121; (John W. Welch), 6/1:145; (Kevin Christensen), 7/2:144; (John Wm. Maddox), 8/1:1.


Millet, Robert L., *By Grace Are We Saved* (John Gee), 2:100.

Millet, Robert L., *Doctrinal Commentary on the Book of Mormon: vol. 1, First and Second Nephi; and vol. 2, Jacob through Mosiah* (Louis Midgley), 1:92.

Millet, Robert L., *Doctrinal Commentary on the Book of Mormon: vol. 3, Alma through Helaman* (Donald W. Parry), 4:139; (J. Michael Allen), 4:147.


Miner, Alan C., *Step by Step through the Book of Mormon* (Fred W. Nelson), 9/1:25.


Myers, Katherine, *The Lehi Tree: A Novel* (Shirley S. Ricks), 9/1:175.


Nibley, Hugh W., *Since Cumorah* (Todd Compton), 1:114; (John A. Tvedtnes), 2:175.


Nyman, Monte S., ed., *The Book of Mormon: Jacob through Words of Mormon, To Learn with Joy* (Scott Woolley), 3:106.


Parry, Donald W., *The Book of Mormon Text Reformatted according to Parallelistic Patterns* (Jo Ann H. Seely), 5:203.


Pearson, Carol Lynn, “Could Feminism Have Saved the Nephites?” (Kevin and Shauna Christensen), 10/2:9.


Poulson, Clair, *Samuel, Moroni’s Young Warrior* (cassette tapes) (Deborah Farmer), 8/1:178.


Quinn, D. Michael, *Same-Sex Dynamics among Nineteenth-Century Americans: A Mormon Example* (Klaus J. Hansen), 10/1:132; (George L. Mitton and Rhett S. James), 10/1:141.


Reed, David A., *Mormonism: Changes, Contradictions, and Errors* (Craig L. Foster), 9/1:51.


Ricks, Stephen D., ed., *By Study and Also by Faith*, vol. 2 (Gregory Dundas), 4:127.

Ricks, Stephen D., ed., *The Allegory of the Olive Tree: The Olive, the Bible, and Jacob 5* (Terry B. Ball), 8/1:61.


Silverman, David P., ed., *For His Ka: Essays Offered in Memory of Klaus Baer* (John Gee), 8/2:46.


Smith, George D., ed., *Faithful History: Essays on Writing Mormon History* (Gary F. Novak), 5:231.


Tanner, Jerald, “Joseph Smith’s Use of the Apocrypha” (John A. Tvedtunes and Matthew Roper), 8/2:326.


Tanner, Sandra, "Joseph Smith’s Use of the Apocrypha" (John A. Tvedtines and Matthew Roper), 8/2:326.


Tate, Charles D., Jr., ed., *The Book of Mormon: 3 Nephi 9–30, This Is My Gospel* (Jennifer Clark Lane), 6/2:134.


Tate, Charles D., Jr., ed., *The Book of Mormon: Jacob through Words of Mormon, To Learn with Joy* (Scott Woolley), 3:106.


Terry, Keith, *Dead Sea Scrolls and the Mormon Connection* (Dana M. Pike), 9/2:88.


Thorne, Melvin J., ed., *Rediscovering the Book of Mormon* (Cherry B. Silver), 4:166.


Treat, Raymond C., ed., *Recent Book of Mormon Developments: Articles from the Zarahemla Record*, vol. 2 (Alison V. P. Coutts), 7/2:253.
INDEX BY AUTHOR, 1989–98

Van Horn, Mark, *Book of Mormon Stories* (Charles D. Bush), 9/1:159.
Vogel, Dan, “Anti-Universalist Rhetoric in the Book of Mormon” (Martin Tanner), 6/1:420.
Walker, John Phillip, ed., *Dale Morgan on Early Mormonism: Correspondence and a New History* (Gary F. Novak), 8/1:122.
Welch, John W., ed., *The Allegory of the Olive Tree: The Olive, the Bible, and Jacob 5* (Terry B. Ball), 8/1:61.
Weldon, John, *Behind the Mask of Mormonism* (Daniel C. Peterson), 8/2:60.


White, James, “Of Cities and Swords: The Impossible Task of Mormon Apologetics” (Matthew Roper), 9/1:146.


Williams, Jeff, *Who Was the Pharaoh of the Exodus?* (John Gee), 9/1:43.


Wilson, Timothy B., *Mormon’s Story: An Adaptation Based on the Book of Mormon* (Camille S. Williams), 7/1:3.


Yorgason, Blaine, *To Mothers and Fathers from the Book of Mormon* (Lynn Nations Johnson), 4:258.


Yorgason, Brenton G., *To Mothers and Fathers from the Book of Mormon* (Lynn Nations Johnson), 4:258.
By Title

The entries in this section are listed by title, author, reviewer (in parentheses), volume number, and beginning page number.


*About the Three Nephites*, by C. Douglas Beardall and Jewell N. Beardall (Richard L. Hill), 5:87.


*The Allegory of the Olive Tree: The Olive, the Bible, and Jacob 5*, edited by Stephen D. Ricks and John W. Welch (Terry B. Ball), 8/1:61.


*Angular Chronology: The Precolumbian Dating of Ancient America*, by Michael M. Hobby, June M. Hobby, and Troy J. Smith (V. Garth Norman), 8/1:112; (Bruce W. Warren), 8/1:118.


*Answering Mormon Scholars: A Response to Criticism Raised by Mormon Defenders*, by Jerald and Sandra Tanner (Matthew Roper), 9/1:87.

"Apologetic and Critical Assumptions about Book of Mormon Historicity," by Brent Lee Metcalfe (William J. Hamblin), 6/1:434; (Alan Goff), 7/1:170.

*An Approach to the Book of Mormon,* by Hugh W. Nibley (Todd Compton), 1:114; (William J. Hamblin), 2:119.

*Archaeology and the Book of Mormon,* by Jerald Tanner and Sandra Tanner (William J. Hamblin), 5:250.

*Are the Mormon Scriptures Reliable?* by Wesley P. Walters and Harry L. Ropp (Diane E. Wirth), 2:209.

*Ashamed of Joseph: Mormon Foundations Crumble,* by Charles and Steven Crane (LeIsle Jacobson), 8/1:80.

*Behind the Mask of Mormonism,* by John Ankerberg and John Weldon (Daniel C. Peterson), 8/2:60.

*The Best Kept Secrets in the Book of Mormon,* by Loftes Tryk (Daniel C. Peterson), 3:231.

*Bible II* (Royal Skousen), 6/2:1.

*The Bible and the Book of Mormon: Connecting Links,* by John E. Enslen (Melvin J. Thorne), 10/2:1.

*The Book of Isaiah: A New Translation with Interpretive Keys from the Book of Mormon,* by Avraham Gileadi (Bruce D. Porter), 4:40; (Donald W. Parry), 4:52.

*The Book of Mormon: 3 Nephi 9–30, This Is My Gospel,* edited by Monte S. Nyman and Charles D. Tate Jr. (Jennifer Clark Lane), 6/2:134.


*The Book of Mormon and the Constitution,* by H. Verlan Andersen (Ralph C. Hancock), 9/2:1.

*Book of Mormon Authors: Their Words and Messages,* by Roger R. Keller (John A. Tvedtnes), 9/2:16.


"Book of Mormon Christology," by Melodie Moench Charles (Robert L. Millet), 6/1:187; (Martin S. Tanner), 7/26; (Ross David Baron), 7/1:91.

Book of Mormon Dictionary, by George Reynolds (Bruce A. Van Orden), 8/1:51.


Book of Mormon Insights: Points to Ponder from Every Chapter, by William N. Partridge (Melvin J. Thorne), 10/2:1.

The Book of Mormon: Jacob through Words of Mormon, To Learn with Joy, edited by Monte S. Nyman and Charles D. Tate Jr. (Scott Woolley), 3:106.


The Book of Mormon Text Reformatted According to Parallelistic Patterns, by Donald W. Parry (Jo Ann H. Seely), 5:203.


Book of Mormon Studybase (Alan C. Ashton), 8/2:377.


Building Faith with the Book of Mormon, by Glenn L. Pearson and Reid E. Bankhead (Richard I. Winwood), 9/1:31.
By Grace Are We Saved, by Robert L. Millet (John Gee), 2:100.

... By His Own Hand upon Papyrus: A New Look at the Joseph Smith Papyri, by Charles M. Larson (John Gee and John L. Sorenson), 4:93; (Michael D. Rhodes), 4:120.

By Study and Also by Faith, vol. 2, edited by John M. Lundquist and Stephen D. Ricks (Gregory Dundas), 4:127.

The Children of Noah: Jewish Seafaring in Ancient Times, by Raphael Patai (John A. Tvedtnes), 10/2:147.


Christianity in America Before Columbus? by Donald W. Hemmingway (Bruce W. Warren), 2:98.


Christopher Columbus: A Latter-day Saint Perspective, by Arnold K. Garr (Daniel C. Peterson), 8/1:104.


A Comprehensive Annotated Book of Mormon Bibliography, edited by Donald W. Parry, Jeannette W. Miller, and Sandra A. Thorne (Richard D. Van Orden), 9/2:33.

Converted to Christ through the Book of Mormon, by Eugene England (Susan Easton Black), 2:74.


“Could Feminism Have Saved the Nephites?” by Carol Lynn Pearson (Kevin and Shauna Christensen), 10/2:9.


Dale Morgan on Early Mormonism: Correspondence and a New History, edited by John Phillip Walker (Gary F. Novak), 8/1:122.


Dead Sea Scrolls and the Mormon Connection, by Keith Terry and Stephen Biddulph (Dana M. Pike), 9/2:88.

Deciphering the Geography of the Book of Mormon, by F. Richard Hauck (John Clark), 1:20; (William J. Hamblin), 1:71; (Mark V. Withers), 1:78.


Doctrinal Commentary on the Book of Mormon: vol. 1, First and Second Nephi, by Joseph Fielding McConkie and Robert L. Millet (Louis Midgley), 1:92.


Doctrinal Commentary on the Book of Mormon: vol. 3, Alma through Helaman, by Joseph Fielding McConkie and Robert L. Millet (Donald W. Parry), 4:139; (J. Michael Allen), 4:147.

Doctrinal Commentary on the Book of Mormon: vol. 4, Third Nephi through Moroni, by Joseph Fielding McConkie, Robert L. Millet, and Brent L. Top (Darrell L. Matthews), 5:183.


The Easy-to-Read Book of Mormon: A Learning Companion, by Lynn Matthews Anderson (Camille S. Williams), 7/1:3; (Marvin Folkom), 7/1:13.

Eldin Ricks's Thorough Concordance of the LDS Standard Works, by Eldin Ricks (Gary P. Gillum), 8/1:172.


An Ensign to All People: The Sacred Message and Mission of the Book of Mormon, by Monte S. Nyman (L. Gary Lambert), 1:121.


Everything You Ever Wanted to Know about Mormonism, by John Ankerberg and John Weldon (Daniel C. Peterson), 5:1.

Explorers of Pre-Columbian America?: The Diffusionist-Inventionist Controversy, by Eugene R. Fingerhut (William J. Hamblin), 7/1:120.


Faithful History: Essays on Writing Mormon History, edited by George D. Smith (Gary F. Novak), 5:231.

Index by Title, 1989-98

Fathers and Sons in the Book of Mormon by E. Douglas Clark and Robert S. Clark (Daniel B. McKinlay), 4:24; (Clark Johnson), 4:29.


Finding Christ through the Book of Mormon, by Susan Easton Black (Camille Williams), 1:3.

First Nephi: Study Book of Mormon (Larry K. Smith), 7/2:3.

Folk of the Fringe, by Orson Scott Card (Eugene England), 2:56.

For His Ka: Essays Offered in Memory of Klaus Baer, edited by David P. Silverman (John Gee), 8/2:46.


Gadiantons and the Silver Sword: A Novel, by Chris Heimerdinger (Brent Hall), 4:77.


The God-Inspired Language of the Book of Mormon, by Wade Brown (Donald W. Parry), 1:5; (David P. Wright), 1:10.


Heroes from the Book of Mormon (Cristie B. Gardner), 9/1:7.


How to Get the Most from the Book of Mormon (cassette tapes), by Daniel H. Ludlow (Kay P. Edwards), 8/1:168.

How to Hiss Forth with the Book of Mormon, by Robert E. Hales and Sandra L. Hales (Donald W. Parry), 3:84.

If Men Were Angels: The Book of Mormon, Christ and the Constitution, by Brad E. Hainsworth (Ralph C. Hancock), 9/2:1.
I Know Thee by Name: Hebrew Roots of Lehi-ite Non-Biblical Names in the Book of Mormon, by Joseph R. Salonimer and Norrene V. Salonimer (John A. Tvedtnes), 8/2:34.

Indian Origins and the Book of Mormon, by Dan Vogel (Kevin Christensen), 2:214.


Inventing Mormonism: Tradition and the Historical Record by H. Michael Marquardt and Wesley P. Walters (Richard L. Bushman), 6/2:122; (Larry C. Porter), 7/2:123.


Isaiah Made Easier, by David J. Ridges (Terrence L. Szink), 4:164.


Joseph Smith's Response to Skepticism, by Robert N. Hullinger (Gary F. Novak), 7/1:139.

"Joseph Smith's Use of the Apocrypha," by Jerald and Sandra Tanner (John A. Tvedtnes and Matthew Roper), 8/2:326.

Keys to Successful Scripture Study, by George A. Horton (Patricia Gunter Karamesines), 3:86.
The Land of Lehi, by Paul Hedengren (John E. Clark), 8/2:1.
The Lands of Zarahemla, by E. L. Peay (Les Campbell), 6/2:139.
LDS Perspectives on the Dead Sea Scrolls, edited by Donald W. Parry and Dana M. Pike (S. Kent Brown), 10/2:141.
Legend and Lore of the Americas before 1492: An Encyclopedia of Visitors, Explorers, and Immigrants, by Ronald H. Fritze (William J. Hamblin), 7/1:120.
Lehi in the Desert, The World of the Jaredites, There Were Jaredites, by Hugh W. Nibley (Todd Compton), 1:114; (Stephen D. Ricks), 2:128; (David B. Honey), 2:143.
The Lehi Tree: A Novel, by Katherine Myers (Shirley S. Ricks), 9/1:175.
Letters to a Mormon Elder, by James R. White (L. Ara Norwood), 5:317.
El Libro de Mormon ante la critica, translated and edited by Josué Sánchez (Terrence L. Szink), 5:223.
Light from the Dust: A Photographic Exploration into the Ancient World of the Book of Mormon, by Scot Facer Proctor and Maurine Jensen Proctor (Fred W. Nelson), 6/2:146.
The Literary Message of Isaiah, by Avraham Gileadi (David Rolph Seely), 8/1:69.
Little Known Evidences of the Book of Mormon, by Brenton G. Yorgason (Paul Y. Hoskisson), 2:258; (John A. Tvedtines), 2:260.


Meeting the Book of Mormon Challenge in Chile, Dean Maurice Helland (Louis Midgley), 5:116.

Meeting the Mormon Challenge with Love, by Leon Cornforth (John A. Tvedtnes), 10/1:264.

The Messiah in Ancient America, by Bruce W. Warren and Thomas Stuart Ferguson (Terrence L. Szink), 1:132.


Mormonism on the Internet (Gregory Taggart), 9/1:161.

Mormonism on the Internet II (Gregory Taggart), 10/2:200.

Mormonism, by Kurt Van Gorden (Daniel C. Peterson), 8/1:95; (L. Ara Norwood), 9/2:164.

Mormonism: Changes, Contradictions, and Errors, by John R. Farkas and David A. Reed (Craig L. Foster), 9/1:51.

Mormonism: Shadow or Reality? by Jerald Tanner and Sandra Tanner (Matthew Roper), 4:169.

Mormonism: The Prophet, the Book, and the Cult, by Peter Bartley (Daniel C. Peterson), 2:31.


The Mormon Puzzle: Understanding and Witnessing to Latter-day Saints (Daniel C. Peterson), 10/1:12.

Mormons and Jews: Early Mormon Theologies of Israel, by Steven Epperson (Frank F. Judd Jr. and Terrence L. Szink), 7/2:106.
Mormons and the Bible: The Place of the Latter-day Saints in American Religion, by Philip L. Barlow (Marvin Folsom), 4:1.

Mormons Answered Verse by Verse, by David A. Reed and John R. Farkas (Keith J. Wilson), 8/1:92.

Mormons on the Internet, by Lauramaery Gold (Gregory Taggart), 10/2:206.

Mormon’s Story: An Adaptation Based on the Book of Mormon, by Timothy B. Wilson (Camille S. Williams), 7/1:3.


The Most Correct Book: Why the Book of Mormon Is the Keystone Scripture, by Monte S. Nyman (Brian M. Hauglid), 4:155.


My First Scripture Stories, by Sherrie Johnson (Elaine A. Andelin), 8/2:375.


New Approaches to the Book of Mormon: Explorations in Critical Methodology, by Brent Lee Metcalfe (Davis Bitton), 6/1:1; (John A. Tvedtnes), 6/1:8; (John Gee), 6/1:51; (Royal Skousen), 6/1:121; (John W. Welch), 6/1:145; (Kevin Christensen), 7/2:144; (John Wm. Maddox), 8/1:1.

No Man Knows My History: The Life of Joseph Smith, the Mormon Prophet, by Fawn McKay Brodie (Louis Midgley), 8/2:147.

Norman the Nephite’s and Larry the Lamanite’s Book of Mormon Time Line, by Pat Bagley (Ted L. Gibbons), 8/2:373.

Nurturing Faith through the Book of Mormon (Marilyn Higbee Walker), 9/1:28.

“Of Cities and Swords: The Impossible Task of Mormon Apologetics,” by James White (Matthew Roper), 9/1:146.


Overview of the Book of Mormon (Larry K. Smith), 7/2:1.


The Power of the Word: Saving Doctrines from the Book of Mormon, by Robert L. Millet (Dennis H. Karpowitz), 8/2:25.

Pre-Columbian Contact with the Americas across the Oceans: An Annotated Bibliography, by John L. Sorenson and Martin H. Raish (William J. Hamblin), 3:154.

Prentice Alvin, by Orson Scott Card (Eugene England), 2:56.

"Priority of Mosiah: A Prelude to Book of Mormon Exegesis," by Brent Lee Metcalfe (Matthew Roper), 611:362.

The Prophetic Book of Mormon, by Hugh W. Nibley (Daniel C. Peterson), 2:164.

Quest for the Gold Plates: Thomas Stuart Ferguson’s Archaeological Search for the Book of Mormon, by Stan Larson (John Gee), 10/2:158.

Questions to Ask Your Mormon Friend: Challenging the Claims of Latter-day Saints in a Constructive Manner, by Bill McKeever and Eric Johnson (D. Charles Pyle), 8/2:231.

Questions to Ask Your Mormon Friend: Effective Ways to Challenge a Mormon’s Arguments without Being Offensive, by Bill McKeever and Eric Johnson (LeIsle Jacobson), 7/1:155.

A Reading Guide to the Book of Mormon, by David H. Mulholland (Daniel W. Graham), 2:118.


Rediscovering the Book of Mormon, edited by John L. Sorenson and Melvin J. Thorne (Cherry B. Silver), 4:166.
The Red Prophet, by Orson Scott Card (Eugene England), 2:56.
Reexploring the Book of Mormon: The F.A.R.M.S. Updates, edited by John W. Welch (David Rolph Seely), 5:305.
The Rise of Christianity: A Sociologist Reconsiders History, by Rodney Stark (Bruce A. Chadwick), 10/2:156.
Same-Sex Dynamics among Nineteenth-Century Americans: A Mormon Example, by D. Michael Quinn (Klaus J. Hansen), 10/1:132; (George L. Mitton and Rhett S. James), 10/1:141.
Samuel, Gadiantons Foe (cassette tapes), by Clair Poulson (Deborah Farmer), 8/1:178.
Samuel, Moroni's Young Warrior (cassette tapes), by Clair Poulson (Deborah Farmer), 8/1:178.
Samuel, Moroni's Young Warrior, by Clair Poulson (Richard H. Cracroft), 6/2:118.
The Sanctity of Dissent, by Paul Toscano (William J. Hamblin), 7/1:298.
Seventh Son, by Orson Scott Card (Eugene England), 2:56.
Since Cumorah, by Hugh W. Nibley (Todd Compton), 1:114; (John A. Tvedtnes), 2:175.
Southwestern American Indian Rock Art and the Book of Mormon, by James R. Harris, Sr. (Stephen E. Thompson), 4:65.
Step by Step through the Book of Mormon, by Alan C. Miner (Fred W. Nelson), 9/1:25.
Strangers in Paradox: Exploration in Mormon Theology, by Margaret Toscano and Paul Toscano (Brian M. Hauglid), 6/2:250.
Studies in Scripture: vol. 8, Alma 30 to Moroni, edited by Kent P. Jackson (Stephen D. Ricks), 1:89.
Tennis Shoes among the Nephites: A Novel, by Chris Heimerdinger (Elouise Bell), 2:96.
Tennis Shoes and the Feathered Serpent, by Chris Heimerdinger (Chris Crowe), 8/1:176.
Timely Truths from the Book of Mormon, by Allan K. Burgess (Amy L. Livingstone), 9/1:4.
To Mothers and Fathers from the Book of Mormon, by Blaine Yorgason and Brenton G. Yorgason (Lynn Nations Johnson), 4:258.
The Truth about Mormonism: A Former Adherent Analyzes the LDS Faith, by Weldon Langfield (Matthew Roper), 4:78.
Truths from the Earth, vol. 2: The Story of the Creations to the Floods, by David T. Harris (John A. Tvedtines), 9/2:68.


View of the Hebrews, by Ethan Smith (Andrew H. Hedges), 9/1:63.


Warfare in the Book of Mormon, edited by Stephen D. Ricks and William J. Hamblin (David B. Honey), 3:118; (Kurt Weiland), 3:141.


Who Was the Pharaoh of the Exodus? by Jeff Williams (John Gee), 9/1:43.


Written by the Finger of God: A Testimony of Joseph Smith's Translations, by Joe Sampson (Frederick M. Huchel), 6/2:150; (John Gee), 7/1:219.
By Reviewer

The entries in this section are listed by reviewer, author, title, volume number, and beginning page number.


Ball, Terry B., review of Stephen D. Ricks and John W. Welch, eds., *The Allegory of the Olive Tree: The Olive, the Bible, and Jacob 5*, 8/1:61.
Bell, Elouise, review of Chris Heimerdinger, Tennis Shoes among the Nephites: A Novel, 2:96.
Black, Susan Easton, review of Eugene England, Converted to Christ through the Book of Mormon, 2:74.
Brown, S. Kent, review of Donald W. Parry and Dana M. Pike, eds., LDS Perspectives on the Dead Sea Scrolls, 10/2:141.
Bushman, Richard L., review of H. Michael Marquardt and Wesley P. Walters, Inventing Mormonism: Tradition and the Historical Record, 6/2:122.
Christensen, Kevin, review of Brent Lee Metcalfe, ed., New Approaches to the Book of Mormon, 7/2:144.
Christensen, Kevin, review of Carol Lynn Pearson, "Could Feminism Have Saved the Nephites?" 10/2:9.
Christensen, Kevin, review of Dan Vogel, Indian Origins and the Book of Mormon, 2:214.
Christensen, Shauna, review of Carol Lynn Pearson, “Could Feminism Have Saved the Nephites?” 10/2:9.
Clark, John E., review of Paul Hedengren, The Land of Lehi, 8/2:1.
Clark, John, review of Delbert W. Curtis, Christ in North America, 6/2:79.
Clark, John, review of F. Richard Hauck, Deciphering the Geography of the Book of Mormon, 1:20.
Compton, Todd, review of Hugh W. Nibley, Lehi in the Desert, The World of the Jaredites, There Were Jaredites; An Approach to the Book of Mormon; Since Cumorah, 1:114.
Coutts, Alison V. P., review of Raymond C. Treat, ed., Recent Book of Mormon Developments: Articles from the Zarahemla Record, vol. 2, 7/2:253.
Cracroft, Richard H., review of Chris Heimerdinger, Daniel and Nephi, 6/2:118.
Cracroft, Richard H., review of Clair Poulson, Samuel, Moroni’s Young Warrior, 6/2:118.
Crowe, Chris, review of Chris Heimerdinger, Tennis Shoes and the Feathered Serpent, 8/1:176.
Dundas, Gregory, review of John M. Lundquist and Stephen D. Ricks, eds., *By Study and Also by Faith*, vol. 2, 4:127.


Gardner, Cristie B., review of *Heroes from the Book of Mormon*, 9/1:7.


Gee, John, review of Charles M. Larson, *... By His Own Hand upon Papyrus: A New Look at the Joseph Smith Papyri*, 4:93.


Gee, John, review of David P. Silverman, ed., *For His Ka: Essays Offered in Memory of Klaus Baer*, 8/2:46.


Gee, John, review of Jeff Williams, Who Was the Pharaoh of the Exodus? 9/1:43.


Gee, John, review of Joe Sampson, Written by the Finger of God: Testimony of Joseph Smith’s Translations, 7/1:219.

Gee, John, review of Robert L. Millet, By Grace Are We Saved, 2:100.

Gee, John, review of Stan Larson, Quest for the Gold Plates: Thomas Stuart Ferguson’s Archaeological Search for the Book of Mormon, 10/2:158.


Gibbons, Ted L., review of Pat Bagley, Norman the Nephite’s and Larry the Lamanite’s Book of Mormon Time Line, 8/2:373.


Gillum, Gary P., review of Eldin Ricks, Eldin Ricks’s Thorough Concordance of the LDS Standard Works, 8/1:172.


Graham, Daniel W., review of David H. Mulholland, A Reading Guide to the Book of Mormon, 2:118.

Hall, Brent, review of Chris Heimerdinger, Gadiantons and the Silver Sword: A Novel, 4:77.

Hamblin, William J., review of Eugene R. Fingerhut, Explorers of Pre-Columbian America?: The Diffusionist-Inventionist Controversy, 7/1:120.

Hamblin, William J., review of F. Richard Hauck, Deciphering the Geography of the Book of Mormon, 1:71.


Hamblin, William J., review of Jerald Tanner and Sandra Tanner, Archaeology and the Book of Mormon, 5:250.


Hamblin, William J., review of John L. Sorenson and Martin H. Raisch, Pre-Columbian Contact with the Americas across the Oceans: An Annotated Bibliography, 3:154.


Hamblin, William J., review of Paul Toscano, The Sanctity of Dissent, 7/1:298.

Hamblin, William J., review of Ronald H. Fritze, Legend and Lore of the Americas before 1492: An Encyclopedia of Visitors, Explorers, and Immigrants, 7/1:120.

Hancock, Ralph C., review of Brad E. Hainsworth, If Men Were Angels: The Book of Mormon, Christ and the Constitution, 9/2:1.

Hancock, Ralph C., review of H. Verlan Andersen, The Book of Mormon and the Constitution, 9/2:1.

Hansen, Klaus J., review of D. Michael Quinn, Same-Sex Dynamics among Nineteenth-Century Americans: A Mormon Example, 10/1:132.

Hauglid, Brian M. review of Margaret Toscano and Paul Toscano, Strangers in Paradox: Exploration in Mormon Theology, 6/2:250.


Johnson, Lynn Nations, review of Blaine Yorgason and Brenton G. Yorgason, To Mothers and Fathers from the Book of Mormon, 4:258.


Johnson, Rand H., review of Monte S. Nyman and Charles D. Tate Jr., eds., The Book of Mormon: Mosiah, Salvation Only through Christ, 4:160.

Judd, Frank F. Jr., review of Steven Epperson, Mormons and Jews: Early Mormon Theologies of Israel, 7/2:106.

Karamesines, Patricia Gunter, review of George A. Horton, Keys to Successful Scripture Study, 3:86.


Lane, Jennifer Clark, review of Monte S. Nyman and Charles D. Tate Jr., eds., The Book of Mormon: 3 Nephi 9–30, This Is My Gospel, 6/2:134.


Lewis, Robert E., review of Keith C. Terry, Into the Light: A Novel, 10/1:341.

Livingstone, Amy L., review of Allan K. Burgess, Timely Truths from the Book of Mormon, 9/1:4.


Mitton, George L., review of D. Michael Quinn, Same-Sex Dynamics among Nineteenth-Century Americans: A Mormon Example, 10/1:141.


Nelson, Fred W., review of Alan C. Miner, Step by Step through the Book of Mormon, 9/1:25.

Nelson, Fred W., review of Scot Facer Proctor and Maurine Jensen Proctor, Light from the Dust: A Photographic Exploration into the Ancient World of the Book of Mormon, 6/2:146.


Nibley, Tom, review of Sandra Tanner and Jerald Tanner, Covering Up the Black Hole in the Book of Mormon, 5:273.

Norman, V. Garth, review of Michael M. Hobby, June M. Hobby, and Troy J. Smith, Angular Chronology: The Precolumbian Dating of Ancient America, 8/1:112.


Norwood, L. Ara, review of Jerald Tanner and Sandra Tanner, Covering Up the Black Hole in the Book of Mormon, 3:158.

Norwood, L. Ara, review of Kurt Van Gorden, Mormonism, 9/2:164.


Novak, Gary F., review of Robert N. Hullinger, Joseph Smith's Response to Skepticism, 7/1:139.


Parry, Donald W., review of Avraham Gileadi, The Book of Isaiah: A New Translation with Interpretive Keys from the Book of Mormon, 4:52.

Parry, Donald W., review of Joseph Fielding McConkie and Robert L. Millet, Doctrinal Commentary on the Book of Mormon: vol. 3, Alma through Helaman, 4:139.

Parry, Donald W., review of Robert E. Hales and Sandra L. Hales, How to Hiss Forth with the Book of Mormon, 3:84.

Parry, Donald W., review of Wade Brown, The God-Inspired Language of the Book of Mormon, 1:5.

Peterson, Daniel C., review of Arnold K. Garr, Christopher Columbus: A Latter-day Saint Perspective, 8/1:104.


Peterson, Daniel C., review of John Ankerberg and John Weldon, Behind the Mask of Mormonism, 8/2:60.

Peterson, Daniel C., review of John Ankerberg and John Weldon, Everything You Ever Wanted to Know about Mormonism, 5:1.


Peterson, Daniel C., review of *The Mormon Puzzle: Understanding and Witnessing to Latter-day Saints*, 10/1:12.


Rhodes, Michael D., review of Charles M. Larson, *... By His Own Hand upon Papyrus: A New Look at the Joseph Smith Papyri*, 4:120.


Ricks, Shirley S., review of Katherine Myers, *The Lehi Tree: A Novel*, 9/1:175.


Roper, Matthew, review of Jerald and Sandra Tanner, “Joseph Smith’s Use of the Apocrypha,” 8/2:326.


Roper, Matthew, review of Jerald Tanner and Sandra Tanner, *Answering Mormon Scholars: A Response to Criticism of...*
the Book "Covering Up the Black Hole in the Book of Mormon," vol. 1, 6/2:156.


Seely, Jo Ann H., review of Donald W. Parry, *The Book of Mormon Text Reformatted according to Parallelistic Patterns*, 5:203.


Skousen, Royal, review of *Bible II*, 6/2:1.

Skousen, Royal, review of Brent Lee Metcalfe, ed., *New Approaches to the Book of Mormon*, 6/1:121.


Smith, Larry K., review of *First Nephi: Study Book of Mormon*, 7/2:3.


Smith, Larry K., review of *Overview of the Book of Mormon*, 7/2:1.


Spackman, Randall P., review of Thomas O. Moore, A Detailed Chronology of the Book of Mormon, 10/1:1.


Stirling, Mack C., review of Monte S. Nyman and Charles D. Tate Jr., eds., The Book of Mormon: Helaman through 3 Nephi 8, According to Thy Word, 7/1:208.


Szink, Terrence L., review of David J. Ridges, Isaiah Made Easier, 4:164.


Szink, Terrence L., review of Steven Epperson, Mormons and Jews: Early Mormon Theologies of Israel, 7/2:106.

Taggart, Gregory, review of Mormonism on the Internet, 9/1:161.

Taggart, Gregory, review of Mormonism on the Internet II, 10/2:200.

Taggart, Gregory, review of Lauramaery Gold, Mormons on the Internet, 10/2:206.


Thompson, Stephen E., review of James R. Harris, Sr., *Southwestern American Indian Rock Art and the Book of Mormon*, 4:65.


Tvedtnes, John A., review of Jerald Tanner and Sandra Tanner, *Covering Up the Black Hole in the Book of Mormon*, 3:188.


and “Did Jesus Establish Baptism for the Dead?” 10/2:184.


Tvedtnes, John A., review of Roger R. Keller, Book of Mormon Authors: Their Words and Messages, 9/2:16.


Walker, Marilyn Higbee, review of Nurturing Faith through the Book of Mormon, 9/1:28.

Warren, Bruce W., review of Donald W. Hemmingway, Christianity in America before Columbus? 2:98.

Warren, Bruce W., review of Michael M. Hobby, June M. Hobby, and Troy J. Smith, Angular Chronology: The Precolumbian Dating of Ancient America, 8/1:118.


Welch, John W., review of Brent Lee Metcalfe, ed., New Approaches to the Book of Mormon, 6/1:145.


Williams, Camille S., review of Timothy B. Wilson, *Mormon's Story: An Adaptation Based on the Book of Mormon*, 7/1:3.

Williams, Camille, review of Susan Easton Black, *Finding Christ through the Book of Mormon*, 1:3.


Withers, Mark V., review of F. Richard Hauck, *Deciphering the Geography of the Book of Mormon*, 1:78.

Woolley, Scott, review of Monte S. Nyman and Charles D. Tate Jr., eds., *The Book of Mormon: Jacob through Words of Mormon, To Learn with Joy*, 3:106.

By Subject

1 Corinthians 6:9–10, 10/1:258
1 Corinthians 15:22, 10/1:62
1 Corinthians 15:29, 10/1:79, 10/2:186
interpretation of, 9/2:137–42, 191–92
Tertullian’s interpretation of, 10/2:196
attempts to explain, 8/2:43
discussion of, 8/2:245–47
struggle of anti-Mormons with, 8/2:75 n. 37
1 Corinthians 15:46, discussion of, 9/2:190
1 Nephi 13:12, referring to Columbus, 8/1:105
1 Peter 3:18–19, 10/2:189
1 Peter 3:19, 9/2:131–37, 10/1:79
1 Peter 3:19–22, 10/2:186
1 Peter 4:1–5, 10/2:187
1 Peter 4:6, 10/2:186
1 Samuel in the Dead Sea Scrolls, 10/2:143
2 Esdras, parallels with Book of Mormon, 8/2:337, 343–46
2 Maccabees, parallels with Book of Mormon, 8/2:346–48
2 Peter 2:5–9, 10/2:191
3 Nephi, insights into text of, 7/2:158 n. 37
4 Baruch, parallels with Book of Mormon, 8/2:353–56
600 B.C., as departure date for Lehi’s group, 10/1:7, 1
Abinadi, 9/1:10
disguise of, 7/1:194
teaching of, on God and Jesus Christ, 7/1:92
Abish, 10/2:14
strong deed and vision of, 10/2:16
aborigines, American, 9/1:64
James Harris’s contributions to discussion on, 8/2:47
LDS scholarship on, 10/1:84 n. 228
publication of, 8/2:57
relationship to Joseph Smith Papyri, 7/1:71
Abraham, name of, among Egyptian documents, 7/1:19, 22–23, 28, 29 n. 35, 29–35
Abrasax, name of, 7/1:32–34
absolute and unchanging doctrine, belief in, 7/1:269
academic freedom at Brigham Young University, 7/1:245, 250, 264, 274
academic inquiry, limitations of, 9/2:45
academic training, 10/2:4
accuracy of key predictions, a value in evaluating paradigms, 7/2:161–73
acids of modernity, and return to Christian faith, 7/1:290
Adam, transgression or sin of, 8/2:28
Adam and Eve, story of, 9/2:69
Adam-God as Adam Kadmon, 8/2:317
Adams, Daniel B., 9/1:136
advocacy vs. inquiry among anti-Mormons, 9/2:199
affluence and poverty, 9/2:87
afterlife, concept of, 9/2:195
agency, 2:182, 5:347-50
use of term, 7/1:252
Akkad, 6/1:82
Alger, Fanny, 10/2:78, 79, 85
Al-Ghazālī, 9/1:xiv, xv, 9/2:vi
Allah as an evil, pagan deity, 8/2:71
title of, 10/2:xi n. 9
Allred, Janice Merrill, belief of, that Father and Son are one being, 7/1:309-11
allusion, as indication of sophistica tion, 7/1:192-206
Alma, book of, and the Epistle to the Hebrews, 8/1:14-16
Alma, name of, 10/1:51
Alma the Elder, 9/1:10, 176
Alma the Younger, 9/1:11, 10/2:2
commandments and instructions of, to sons, 9/2:31-32
Alpha & Omega, 10/2:203
Alpha Internet Ministries, 9/1:173

Alphabet and Grammar, from the Kirtland Egyptian Papers, 7/1:219
Al-Shimas, Kamar, 9/1:129
Alter, Robert, 10/2:19
Amalickiah death of, 10/2:66
rise of, to power, 10/2:40
Amarn letters, 5:67-68, 73, 77
amateurs enthusiasm of, 10/2:1
works by, 10/2:3
ambitious men, 9/2:8
America and its civilizations, 7/1:212
American history, 9/2:126
American Indians. See Native Americans
Amerindian languages, diversity of, 9/1:71
Amherst Papyrus, 5:45-63
Ammon, 9/1:12, 10/2:14
Amulek, 9/1:11, 10/2:2
Amulon, 9/1:176
anachronism in the Book of Mormon claims of, refuted, 8/1:2-3
reference to faith, hope, and charity, not an, 8/1:41-42, 42 n. 36
Anastasi archive
Egyptian nature of, 7/1:45
significance of, for the Book of Abraham, 7/1:72-74, 76
ancient Near East word category, 9/2:22
Andersen, H. Verlan, 9/2:1
Anderson, Einar, 9/2:125
Anderson, Mary “May,” 10/1:191
role of, in Primary, 10/1:192
Anderson, Richard Lloyd, 9/2:44
Andrus, Hyrum L., 9/2:79
INDEX BY SUBJECT, 1989–98

angel, words of, to Nephi, 9/2:19
angular chronology and pre-
Columbian dating, 8/1:112
animals, 2:148, 4:206–7, 6/1:10,
29–30, 299–300, 342–48
linguistic problems in naming,
9/1:132–33
names of, 9/1:131
Ankerberg, John, 10/1:v
academic degrees of, 8/2:90–92
annotations in Book of Mormon
bibliography, 9/2:34
annunciation, 10/2:19
Anselm of Canterbury, St.,
10/2:v, vi
Anthon, Charles, 2:44, 200,
4:210–12, 5:260
and accounts of meeting with
Martin Harris, 8/1:98–99
Anthon episode, 9/2:171–72
Anthon transcript, script of,
10/2:171
anthropomorphism, 8/2:311,
9/2:118 n. 26
anti-anti-Mormon, 9/1:88
anti-Catholic ministries,
10/1:317 n. 124, 319
anti-Christ, 1:14, 2:101,
6/1:12–13
anti-Christ doctrines, 9/2:8
anti-Christian, gospel portrayed
as, 10/1:33
anti-Christ in the Book of
Mormon, 8/2:28
anticult ideology, secular and
sectarian, 10/1:307
anticult movement, 10/1:273
anti-Mormon. See also Book of
Mormon, criticism, 1:x,
2:31–55, 110, 169, 187,
204, 3:52–80, 158–318,
4:vii–lxxv, 8–9, 78–126,
169–215, 247, 5:14, 101–2,
116–21, 126, 140, 350–54,
6/1:v–xii, 1, 117, 148, 219,
254, 524–25, 6/2:19–20,
114–17, 156–249
activism, 9/2:140
book, 9/1:61, 10/1:261
criticisms, 10/1:269
exposés, 10/1:107
individuals and agencies,
10/1:278
literature, study of, 10/1:267
ministries, 10/1:305–6
novels, 9/2:49
publications, 8/1:xlii, 8/2:61,
78, 80–84, 9/2:165
use of term, 10/1:327, 328
web sites, 9/1:172–73
web sites, mirroring of,
10/2:202
writing, 10/1:vi
Anti-Mormon Almanac,
10/1:328
anti-Mormonism, 7/1:229–30,
9/2:54, 10/1:v, 274
in Cairo weekly magazine,
10/1:xix–xxiv
contemporary, 10/1:277
history of, 10/1:272
manifestations of, 10/1:271
in 19th-century American
fiction, 9/2:47
in Russian newspaper, 10/1:xi
sectarian, in 1830s and 1840s,
272
sources on, 10/1:84–85 n. 229
study of, 9/2:47
anti-Mormons, 9/2:52, 10/1:15
n. 12
assault by, 10/1:19
flawed methods of, 9/2:198
anti-Mormons (continued)
- motivated by insecurity, 9/2:200
- phony degrees of some, 8/2:97, 97 n. 80
- at temple dedications and pageants, 10/1:94
- united by disbelief, 8/1:xlii
- use by, of writers whose arguments would logically destroy own beliefs, 8/2:62 n. 6
- anti-polygamy turmoil in Utah, 9/2:48
- Apocrypha, 4:114–17, 122–23
- King James, comparison of, with Book of Mormon, 8/2:326
- apocryphal gospels, modern, compared to Book of Mormon, 9/2:123
- apocryphal story of woman and husbands, 9/1:41
- apologetics, web sites linked to, 10/2:203
- apologists, 2:175, 203,
- 4:vi–lxxv, 5:5–16,
- 6/1:114–19, 434, 438–46,
- 461–67
- criticism leading to, 7/1:300
- denial of, 9/2:115
- and destruction, 7/1:214
- of the early Christian church, 9/2:177
- in first centuries of our era, 8/1:xxxiii n. 80

Latter-day Saint works on,
- in the primitive church, 8/1:33 n. 13
- stages in development of, in society, 7/1:212
- apostates, 10/1:280
- role of, 10/1:326
- apostles, summons of, to follow Christ, 10/1:46
- apostles and prophets, 9/2:168
- Apostles' Creed, 9/2:132
- apotheosis or deification, 9/2:190–91

Arabia
- culture and customs of, 9/1:16
- Lehi's trail through, 9/1:15
- Arabia Felix, 9/1:118
- Arabian Peninsula, 10/2:6
- Arabic, 2:172, 258
- Aramaic, 6/1:11, 68–70, 153
- archaeological evidence
  - for house of David, 8/1:xxii
  - presence of, 10/2:166
- archaeological method, 9/2:xxvi
- archaeological support for the Bible, 9/2:123
- archaeology, 2:71–72, 136, 209, 220, 260, 3:36, 50,
  4:21–23, 117–19, 129,
  202–4, 251–57, 5:33–37,
  250–72, 6/1:303–4, 316–28,
  348–54
- Book of Mormon (see also Book of Mormon: archaeology), 8/1:20–21,
  9/1:26
- tentativeness and incompleteness of, 9/2:xxiii
- archetypal situations, 10/2:13
- arguments, responding to, 9/2:viii
ark, glowing pearls or stones inside, 10/2:153
Arminianism, elements of, in Book of Mormon, 7/1:146
Arnold, Marilyn, 9/1:1, 9/2:45
artifacts, discovery of, 9/2:xxvi
Asay, Carlos E., 9/1:13
Ashment, Edward H., 9/1:xi
vs. Hugh Nibley on Hebraisms in the Book of Mormon, 7/2:193–95
Ashton, Marvin J., 9/1:88
Asia, 2:143–53
assertion without evidence or analysis, 9/2:166
assumptions as ideological base of science, 8/1:xxvi
Aston, Warren, 10/2:6
Aston, Warren and Michaela, 9/1:116, 10/1:343
Athanasian Creed, 9/2:132
Athanasius, 10/1:71, 73
atheism, 10/2:viii, 182
atheistic presuppositions, 9/2:vi
atheists, 10/2:viii
accusation that Mormons are, 10/2:v
Atiya, Aziz, 9/2:124
according to Ed Decker, 7/2:76–77
Book of Mormon teachings on, 10/2:8
efficacy of, 9/1:viii
as explained in Encyclopedia of Mormonism, 7/2:77–78
limited, 10/1:320
location of, 9/2:192–93
role of Paul Toscano’s deities in, 7/1:307–8
as taught in the allegory of the olive tree, 8/1:62
attitudes toward learning and testimony, 9/2:41
author word use in the Book of Mormon, 9/2:27
authority, 6/1:415
appeal to, 7/2:180 n. 102
divine investiture of, 7/1:109
authors and principal word clusters, 9/2:26
authorship
individual, within the Book of Mormon, 9/2:21
of the standard works, 7/1:v
autobiographical genre in the Book of Mormon, 9/2:31
Avard, Sampson, 10/2:93
Aztec, 6/1:323, 328–29, 331–35
Babel. See Tower of Babel
Babylon, 10/2:46
Baer, Klaus, 10/1:268, 10/2:176
memorial volume for, 8/2:48
Baker Book, publications of, 9/1:54
Ballard, M. Russell, 9/2:156
Bancroft, Hubert Howe, 9/2:177
biblical passages on, 10/2:198
equivalence of, to circumcision, 10/2:198
by immersion and washing rituals, 8/1:34 n. 15
infant, 4:182, 8/1:32–35, 33
nn. 13–14, 9/1:40
baptism (continued)
LDS, rejection of, as Christian, 9/2:141
proxy, 4:83
for the remission of sins, 10/2:197
required for membership, 10/1:38
use of term, 9/2:95
baptism for the dead, 8/2:244–47, 9/1:41, 9/2:139, 142, 191, 10/1:79, 10/2:184, 194–97
as a necessary link between ancestors and posterity, 8/2:45
scholarly attention to, 8/2:43
baptismal prayer, 9/1:56
Baptists, advice of, to Latter-day Saints, 10/1:336–38
Barker, Margaret, 9/1:36
Barker, Stanley, 10/2:204
barley, 9/1:135
found at Hohokam site, 9/1:136
Barr, Stephen, 9/2:vii
Bart, Peter, 10/1:vii
Barth, Karl, 9/2:117
Bartholow, Roberts, 9/2:59
Basil, 10/1:71
Bat Creek inscription, 4:22, 212, 5:207, 9/1:139–43
Bateman, Merrill J., 9/1:8
Bay Area Colloquium, 10/1:101
Beckwith, Francis, 10/1:67
Behind the Mask of Mormonism,
by John Ankerberg and John Weldon
errors in current edition of, 8/2:63 n. 8
remaining problems and falsehoods of, 8/2:68–79

reprint of Everything You Ever Wanted to Know about Mormonism, 8/2:60
silent corrections in, 8/2:63–68
belief, religious, 9/1:xi
beliefs, LDS, 9/1:165, 168
compared to Christianity, 10/1:24
logical attack on, 8/2:231
misrepresented, 10/1:21
Benjamin, King, 9/1:10
speech of, as 19th-century revival, 7/2:174
Bennett, John C., 10/1:127, 154, 165, 258, 10/2:73, 130, 133
possible involvement of, in homosexual practices, 10/1:168
Bennion, Steven D., 9/2:41
Benz, Ernst W., 10/1:72
Berger, Dale L., 9/2:xxiv
Bergin, Allen E., 9/2:40
Bergman, Ray, 10/1:202
Berryman, Mildred J., 10/1:185
LDS membership of, 10/1:187 n. 114
betrothed, encounter with, as type-scene, 10/2:19
Betz, Hans Dieter, 10/1:58
use by, of term magic, 7/1:66 n. 240
beverages, Native American, 9/1:137
Bible, the, 1:127, 2:xi, xxii, 53, 77, 91–95, 220–21, 3:147–49, 4:1–3, 41–43, 55,
INDEX BY SUBJECT, 1989–98

103–4, 220–50, 228–32, 6/1:232–33, 500
acceptance of, 9/2:171
animals of, 9/1:131
archaeological proofs for, 10/1:49
archaeological support for, 9/2:xxiii
attacks on Mormon use of, 8/1:92–93
contradictions and textual problems in, 8/2:238
feminist criticism of, 10/2:23
links between Book of Mormon and, 10/2:2
as only legitimate source of doctrine for Christians, 10/1:58
Protestant beliefs based on, 10/1:60
scholarship (see also documentary hypothesis), 6/1:108–11, 121–25, 384–90
sufficiency of, 10/1:56
translations, 2:140
truth of, 10/1:60
use of, during translation of Book of Mormon, 9/1:91–93
as the word of God, 10/1:58
Bible Baptist Ministry, 10/1:285 n. 30
biblical books, missing, 9/1:59
biblical prophecies, format of, 9/1:61
biblical prophets, magical practices of, 9/1:95
biblical scholarship contemporary, 9/2:ix, xviii
procedures and premises in, 8/1:xxv
biblical stories, proof of, 10/1:53
bibliography
categories of, 9/2:35
electronic format of, 9/2:37
on Zion and economics, 9/2:79–80
bibliolatry, 10/1:59
bifid structure of book of Isaiah, 8/1:71
Big Fifteen, Hauth’s designation of, 9/2:111
biographies, purpose for, 10/2:158
bishop, office of, 9/1:39
“Black Hole” theory, 9/1:143
Black, Susan Easton, 9/2:40
blessing and cursing, cycles of, 8/1:36
Blomberg, Craig, 9/2:198
blood, 3:167, 5:297, 352–53
blood group evidence, 10/1:344
Bloom, Harold, 9/2:51
Bond, Christopher S., 10/1:88
Bonneville LDS Radio Network, 9/1:169
Book of Abraham. See also Abraham, Book of, 10/2:173–78
Book of Breathings, 4:94, 100, 105, 10/2:160
370 Book of Mormon, the 19th-century explanation of, 9/1:107
abridgment of, by Moroni, 9/1:143
as alleged 19th-century fiction, 7/2:146, 8/1:2–10, 8/2:179
alleged anti-Masonic sentiment of, 8/1:162
alleged biblical plagiarism of, 8/1:93
and alleged contradictions with the Bible, 8/1:18
as an alleged scheme to make money, 8/1:157
as ancient scripture, 7/2:24
animals of, 9/1:131
another testament of Christ, 8/2:25
Arabian portion of, 9/1:15
archaeological anachronisms alleged in, 8/1:93
archaeological evidence for, lack of, 9/2:xxiii
archaeological proofs for, 10/1:49
archaeology, 9/1:26
archaeology as means of authenticating, 8/1:96
archetypal or ritual backgrounds of, 10/2:20
archaeological evidence supporting, 7/1:88 n. 2
assumptions about, 9/1:101
attempt to separate restored church from, 10/1:38
as an authentic ancient text, 7/1:90, 231, 9/2:44
authors of, 7/2:1, 9/1:xvii, 9/2:26
authorship, 2:200, 6/1:v–562, 7/2:247
autobiographical genre in, 9/2:31
on baptism for the dead, 10/2:184
and belief in its truth, 7/2:229
belief of Saints in its truth, 7/2:251
bibliography, 9/2:33–38
book-by-book summary of, 7/2:1
as Book of the Restoration of the Covenant, 7/2:253
changes in text of, 7/2:90–92
chapters in, 6/1:137–40, 6/2:1
christology of, 10/2:7
commentary, standards for, 8/1:28–30
commentary on, 9/1:26
compared to modern apocryphal gospels, 9/2:123
compared with Old Testament passages, 9/1:114
complexity of, 7/1:207
culture of, 9/1:159
dates in, 8/1:53
differences in the manuscripts of, 7/2:254
directional system in, 10/2:181
divine origin and antiquity of, 9/1:85
doctrinal sections of, 10/1:4
editions of, 6/2:1–2
Eight Witnesses to, 10/1:xii
elements of, 10/1:5
emphasis on, by Ezra Taft Benson, 8/2:32
and epics, 9/2:30
female actions and words in, 10/2:14
female imagery in, 10/2:24
fictionalization of, 8/1:176, 177, 180
flora and fauna in, 8/1:22–23
Friberg’s depiction of, 10/2:63
gender-inclusive language of, 10/2:11
geographic location of, 7/2:2
geography, diverse theories on, 10/2:159
geography of, 9/1:16, 25, 123, 9/2:36, 10/1:6, 10/2:179
healthy societies in, 10/2:44
heroes of, 9/1:7

5:231–50, 271, 328–34,
8/1:9–10, 9/1:22, 70, 9/2:144
history of, 7/1:13–14, 9/1:25
imagery in, 9/2:32
important events in, 10/2:1
individual authorship within, 9/2:21
individuals, groups, and events in, 8/2:373
as inspired fiction, 7/2:185
intended audience of, 8/1:4
internal consistency of, 9/2:45
invitation of, to come unto Christ, 8/2:26
Isaiah, quotations of, in, 10/2:8
Isaiah passages in (see also Isaiah passages in the Book of Mormon), 9/2:12
issues relevant to, 10/1:10
Jesus Christ as protagonist in, 9/2:30
as keystone of the faith, 7/2:213
and King James Bible, 8/1:13–14
language claims of, 8/1:10–12
language of, 8/1:10–17
legal details of, 9/2:46
letters in, 9/2:31
Book of Mormon, the (continued)
linguistic style of (continued)
71–72, 88–106, 140–43,
links between the Bible and,
10/2:2
and link with Joseph Smith’s
role as prophet, 7/2:232
literary analysis of, 9/2:29
literary aspects of (see also
poetry), 1:5–9, 10–17, 126,
2:xx–xxii, 28, 51–52, 93,
3:108–10, 243, 264,
4:30–31, 167, 5:203–7,
284–86, 6/1:67–71, 9/2:45
literary beauty of, 10/2:64
literary studies of, 7/2:179
major sermons of, 8/2:25
manuscripts, 1:12, 2:28–29,
3:159, 170–71, 190,
199–201, 6/1:40–48,
124–27, 131–32, 135–37,
144, 6/2:174–79, 217–20
maternal imagery in, 10/2:35
message for women from,
10/2:10
modern-language versions of,
7/1:x, 1–2, 3–12
as a modern product of Joseph
Smith, 9/1:102
as modern work of fiction,
7/1:92, 141, 151, 263, 268
as most correct book, 7/1:1, 15
motivational vs. instructional
approach to, 9/1:5
as myth, 8/1:10
names in, 9/1:119–22
narratives of repetition and
contrast in, 9/2:30
naturalistic arguments
concerning, 9/1:99
naturalistic assumptions of,
according to Dale Morgan,
8/1:151–52
naturalistic explanation of,
7/2:224–25, 8/1:165–66,
8/2:149, 180, 183, 185–86
online access to, 9/1:164
overview of, 7/2:1
paintings of, by Minerva
Teichert, 10/2:58
parallels of, with Wonders of
Nature and Providence
Displayed, 9/1:110–11
peoples of, 7/2:1, 9/1:25
personal names in, 9/2:28
physical evidences for,
10/1:342
places of, 9/1:25
plant-life test for, 10/2:161
plausibility of, vs. proof of,
7/2:234
poetic qualities of, 9/2:31
population issues of,
7/2:164–70
and possible internal errors,
8/1:18–20
potential criticisms of, 9/1:98
preface, 8/2:15–17
promises of, to descendants,
10/1:346
prophets of, 9/1:13
prophets’ revelations in, 10/2:8
purposes of, 7/2:1
as a recent composition,
8/2:214 n. 244, 215
recent writings on, 10/2:204
records of, 7/2:2
Roberts’s conclusions about,
9/1:100–102
on salvation for the dead,
10/2:184
saving principles and doctrines of, 8/2:25
scholarship, pioneering efforts of George Reynolds in, 8/1:57
as second witness for Jesus Christ, 7/1:99
as a second witness to the Gospels, 9/1:xvii
as a self-contained literary unit, 7/2:107
sermons in, 9/2:31
simplified text in double columns, 7/1:7
simplified text in parallel columns, 7/1:3
sources for, 10/1:55
spiritual message of, 7/1:15
study guide for, 9/1:31
study helps for, 8/1:168-71
study of, 2:77-85, 118, 207-8, 3:86-95, 4:24, 63-64, 164-65
subtitle of, 7/2:72
supposed 19th-century sources of, 8/2:183
Teichert’s depiction of, 10/2:63
terms, dictionary of, 8/1:53-54
testimony of, 9/1:xxii
testimony of, leads to testimony of Christ, 8/2:32
testimony of witnesses of, 8/1:159-60
text, alleged sources of, 8/1:83
n. 2
textual discoveries about, in novel, 10/1:341
themes of, 4:28, 130, 6:2:134-38, 199-202, 9/1:4
Three Witnesses to, 8/1:99
time line of, 7/2:2, 8/2:373
as a tool for conversion, 8/2:32
as a trance-related production, 7/2:227
translation of, into other languages, 2:82, 264
as a true classic of literature, 9/2:46
truth claims of, 7/2:222
truth of, 7/2:171, 9/1:xviii, 81, 10/1:6 n. 2
type-scenes of, 10/2:19-20
typology in, 9/2:32
understanding and appreciation of, 9/1:29
verse arrangement of, 9/2:31
Catholic mass in LDS buildings, 10/1:28–29
Cave 1, 10/2:145
CD-ROM libraries
advantages of, 8/2:377–78
Book of Mormon Reference Library, 8/2:390–92
Book of Mormon Studybase, 8/2:387–90
content of, 8/2:381–84
creation and use of multiple copies of, 8/2:385
cross-reference links of, 8/2:386
Folio Bound VIEWS technology, 8/2:378–79
LDS Collectors Library, 8/2:392–94
Lesson Planner/Talk Writer program, 8/2:388–90
Macintosh versions of, 8/2:379
searching capabilities of, 8/2:384–85
use of, in word processing, 8/2:380, 386–87
celestial kingdom, 10/1:79
celestial marriage, 10/1:83
Cenez, compared with Zenas and Zenock, 8/1:63
Central Park, love of, by Evan Stephens, 10/1:252
Censorship, 5:238–40
Central America. See Mesoamerica
challenging a Mormon’s arguments, 7/1:155
Chamberlain, Solomon, 9/1:xxiv
Chandler, Michael, relationship of, to Antonio Lebolo, 8/2:58
charitable organizations, 9/2:75
charity as a fruit of the Spirit, 8/2:29
Charles, Melodie Moench, contradictory conclusions of, 7/2:36
Charvat, Charles, 10/1:130
Chick publications, 10/1:viii
angelic ministrations to, 10/2:65
and understanding Book of Mormon, 7/1:3
Choctaw, 1:19
Christ. See Jesus Christ
Christensen, Joe J., 9/1:12
Christensen, Ross, 9/1:116
Christian
determination of who is, 10/1:299–300
God, efforts to identify with the god of sophisticated paganism, 8/2:71–72 n. 31
LDS claims to be, 10/1:27
term of, 10/2:xxvii
terminology adopted by Mormonism with its own definitions, 7/1:158–60
themes in Book of Mormon and Qumran documents, 8/1:163
writing and art about Christ’s visit to the spirit world, 9/2:132–37
Christianity, 9/2:107
based on Jesus-centered
discipleship, 9/2:65
biblical, 10/1:22, 299
definition of, 9/2:119
difficulties of defining, 10/1:30
early and late, 10/1:74
early converts of, 10/2:156
emergence of, 10/2:156
god's support for, 10/2:157
historical tradition of, 9/2:65
LDS doctrines in disagreement
with, 10/1:95 n. 253
of Mormons, 9/2:49
rehistoricizing of, 9/2:63
teachings of, 9/2:44
vs. magic, 9/2:130
vs. Mormonism, 10/2:199
Christian Research Institute,
10/1:284, 288
Christians
charge that Mormons are not,
9/2:65
definition of, 10/1:297–98
family practices of, 10/2:156
life span of, 10/2:156
Mormons as, 7/1:vii, 160
Saints as, 10/1:340
Christology
according to Abinadi, 7/2:8
Book of Mormon, 7/2:12–16, 91
Christopherson, Willard,
10/1:210
chronological arguments for
borrowing from Masonic
rites, 10/1:120–21 n. 42
chronology
of the Book of Mormon,
9/1:25
of early Mormon events,
according to Marquardt and
Walters, 7/2:125–26
of early Mormon events,
limitations of, 7/2:125
Egyptian, 9/1:43
elements of detailed, 10/1:5
issues relevant to detailed,
10/1:10
church
critics of, 10/2:106
great and abominable, 10/2:26,
55
Internet guide to, 10/2:200
and state, relationship between,
7/2:65
three-fold mission of, 10/2:209
Church of Jesus Christ of Latter-
day Saints, the
details of organization of,
7/2:135–37
origin of, 10/1:321
churches
attacking other churches,
10/1:25
beliefs and practices of,
attacked by individuals and
agencies, 10/1:272
equality of, 7/1:303–4
cimerns in the Book of Mormon,
9/1:77
circumcision, 9/1:40
cities, feminine gender of,
10/2:36
Civil War, prophecy of, 9/1:60
civilizations, annihilation of,
8/1:37–38 n. 24
claims, unsubstantiated, 10/1:112
Clancy, Tom, fiction of, 9/2:53
Clark, J. Reuben, 9/2:156
<table>
<thead>
<tr>
<th>Subject</th>
<th>Page Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cleveland, Sarah</td>
<td>10/2:76</td>
</tr>
<tr>
<td>cloth</td>
<td>3:196</td>
</tr>
<tr>
<td>Coe, Michael</td>
<td>9/1:113</td>
</tr>
<tr>
<td>coercion and bondage, tales of</td>
<td>9/2:51</td>
</tr>
<tr>
<td>coins, not mentioned in Book of Mormon</td>
<td>8/1:97, 8/2:61</td>
</tr>
<tr>
<td>colleges and universities, church</td>
<td>9/1:169</td>
</tr>
<tr>
<td>Cologne Mani Codex, parallels with Book of Mormon</td>
<td>8/2:360-63</td>
</tr>
<tr>
<td>colophon. See also poetry</td>
<td>4:167</td>
</tr>
<tr>
<td>Columbus, Christopher</td>
<td>1:125, 3:97–98, 5:109</td>
</tr>
<tr>
<td>life of</td>
<td>8/1:104</td>
</tr>
<tr>
<td>referred to in 1 Nephi</td>
<td>13:12, 8/1:105</td>
</tr>
<tr>
<td>role of, predicted by ancient prophets</td>
<td>8/1:108</td>
</tr>
<tr>
<td>seven themes relating to</td>
<td>8/1:105–6</td>
</tr>
<tr>
<td>vicarious baptism for</td>
<td>8/1:110</td>
</tr>
<tr>
<td>combinations</td>
<td>9/2:8</td>
</tr>
<tr>
<td>commentary</td>
<td>Book of Mormon, 8/1:53</td>
</tr>
<tr>
<td></td>
<td>on Isaiah passages, 9/2:12</td>
</tr>
<tr>
<td></td>
<td>communism, 9/2:2, 4</td>
</tr>
<tr>
<td></td>
<td>compass and the square, 8/2:261, 261–62 n. 31</td>
</tr>
<tr>
<td></td>
<td>comprehensiveness and coherence, values in evaluating paradigms, 7/2:173–76</td>
</tr>
<tr>
<td></td>
<td>computer, 1:119</td>
</tr>
<tr>
<td></td>
<td>computerized story programs, 9/1:159</td>
</tr>
<tr>
<td></td>
<td>computers as substitutes for books, 8/2:395</td>
</tr>
<tr>
<td>computer software</td>
<td>9/1:159</td>
</tr>
<tr>
<td>Comte, Auguste, coined term</td>
<td>positivism, 7/1:171</td>
</tr>
<tr>
<td>Conan Doyle, Sir Arthur</td>
<td>10/1:vi</td>
</tr>
<tr>
<td>concordance</td>
<td>Book of Mormon, 8/1:53</td>
</tr>
<tr>
<td></td>
<td>of three LDS standard works, by Eldin Ricks, 8/1:172–75</td>
</tr>
<tr>
<td></td>
<td>condescension of God, 5:297</td>
</tr>
<tr>
<td></td>
<td>Condie, Spencer J., 9/1:13</td>
</tr>
<tr>
<td></td>
<td>conflict, causes of and cure for, 10/2:50</td>
</tr>
<tr>
<td></td>
<td>conspiracy theories, 9/2:94, 10/1:325</td>
</tr>
<tr>
<td>Constitution, U.S.</td>
<td>9/2:2, 4</td>
</tr>
<tr>
<td></td>
<td>produced by wise men, 9/2:5</td>
</tr>
<tr>
<td></td>
<td>prophetic warnings about, 9/2:8</td>
</tr>
<tr>
<td></td>
<td>constitutional amendments, 9/2:8</td>
</tr>
<tr>
<td></td>
<td>constitutional themes, 9/2:7</td>
</tr>
<tr>
<td></td>
<td>context, as a limit on human perspective, 7/2:198–208</td>
</tr>
<tr>
<td></td>
<td>conversion, 1:3–4, 2:74–76, 4:12–19</td>
</tr>
<tr>
<td></td>
<td>conversion stories, 9/1:169</td>
</tr>
<tr>
<td></td>
<td>converts portrayed as victims, 9/2:61</td>
</tr>
<tr>
<td></td>
<td>Cook, J. E., 10/1:62</td>
</tr>
<tr>
<td></td>
<td>cooperatives, 9/2:76</td>
</tr>
<tr>
<td></td>
<td>Mondragon in Spain, 9/2:76, 87</td>
</tr>
<tr>
<td></td>
<td>Coppenger, Mark, 10/1:82 n. 218</td>
</tr>
<tr>
<td></td>
<td>Coptic, 4:75</td>
</tr>
<tr>
<td></td>
<td>copyright, 2:200</td>
</tr>
<tr>
<td></td>
<td>Corbin, Henry, 9/2:107</td>
</tr>
<tr>
<td></td>
<td>Cornwall, J. Spencer, 10/1:255</td>
</tr>
<tr>
<td></td>
<td>corporate contributions, 9/2:76</td>
</tr>
<tr>
<td></td>
<td>corporeality of the Father and the Son, 9/1:35</td>
</tr>
<tr>
<td></td>
<td>Corrill, John, 10/2:93</td>
</tr>
<tr>
<td></td>
<td>cosmology, 6/2:3–58</td>
</tr>
</tbody>
</table>
cosmos, explanation of, 9/2:vii
council in heaven, 9/1:37
Council of the Twelve Apostles, 9/2:111
councils
   debates in, 10/1:61
divinely appointed, 9/2:157
countercult movement, 10/1:271, 274
countercultism, directory of, 10/1:283
Cowdery, Oliver, 9/1:xix
   charge of, to the Twelve, 9/2:153
covenant law and conflict with law of agency, 8/1:37
covenant making, patterns of, 8/1:36–38, 36 n. 21
covenant people, obliteration of, 8/1:37 n. 22
covenantor vs. uncovenanted, 8/1:37 n. 23
covenants in the Book of Mormon as a reflection of modern theology, 8/1:3
covenant, new and everlasting, 10/2:70
covenants
   premortal, 10/2:92, 128
counter-Mormon movements, Protestant evangelical attacks, 7/1:236
covenant making, pattern of, in the Old Testament, 7/1:211
covenant of Abraham, for literal descendants of Israel, 7/2:113
covenants
   among secret combinations, 7/1:215

FARMS REVIEW OF BOOKS 11/1 (1999)

as central concept in overview, 7/2:1
Cowdery, Oliver
   and connection to supposed forgery, 8/1:159 n. 75
   and first meeting with Joseph Smith, 8/1:158
Cox, Paul Alan, 9/2:43
Craddock, P. T., 9/1:140
Crane, Charles, contradictions and sensationalism of, 8/1:89–91
ex nihilo, 8/2:101, 8/2:134–36, 304, 9/2:118, 10/1:67, 67 n. 181, 10/2:xvi
Mormon concept of, 8/2:101
story of, 9/2:68
credentials in scholarly methodology, 8/1:xxiv
creeds, Christian, 10/1:61
criminal code, establishment of, 10/1:178
critics, professional, 10/1:26
critics, 9/2:143
   response to, 9/1:167, 168
Cross, Frank Moore, 9/1:141
cross, symbolism of, 9/1:40
Cudworth, Ralph, 10/1:73
Cult & Occult Unification Program, 10/1:292
cult vs. new religious movement, 10/1:315
cult, term of, 10/1:310–12, 328, 10/2:xvii
“cults,” characteristics of, 9/2:108
culture
   Mesoamerican, 3:28, 3:40–43, 3:128
   Mormon, 6/1:206–8
INDEX BY SUBJECT, 1989–98

Cumorah, location of, 8/2:2
Cumorah, theories of, 9/1:126 n, 97, 147
curse, simile, and obedience to law, 7/1:200
curses, 2:182
Custer, Solomon, 10/2:79
cyber Mormonism, 10/2:207
Cyrus, coming of, prophesied by Isaiah, 9/2:xxi
Cyrus (Persian king), 8/1:70
D&C 132, crisis precipitating, 10/2:86
D&C 138, 10/2:190, 193
d’Anastasi, Giovanni
  collector of Egyptian antiquities, 7/1:35
  papyri collections of, 7/1:35, 38–41
dances, male-only, 10/1:176
Daniels, Sarah, 10/1:209
  loneliness of, 10/1:214
  sealing of, to Evan Stephens, 10/1:214
Danites, 10/1:x, xi, 10/2:93
darkness, skin of, 9/1:18
data, as theory-laden, 7/2:151, 159
database for scriptures, 8/1:172
David and Jonathan, brotherly love of, 10/1:184
Davidic king, 4:40–51, 57
latter-day, to bring temporal salvation, 8/1:75
Davies, Rachel, 10/1:210
Davis, Tal, 10/1:27, 31, 53, 73, 334
discovery of, 10/2:142
DNA analysis of, 10/2:144
early work on, 10/2:142
messianic hopes in, 10/2:141
and the Mormon connection, 9/2:95
people who produced the, 10/2:142
plan of salvation in, 10/2:143
as sacred writings, 9/2:96
value of, 9/2:88
Dead Sea Scrolls Database, 10/2:145
dead, redeeming the, 10/1:76, 10/2:209
dead, work for, Jewish beliefs in, 10/2:185 n, 3
defead church members, 9/1:170
Dealy, Steven J., 10/1:302 n, 95
death, 6/1:108
  continuing existence of the spirit after, 10/1:269
death penalty, 9/2:2
deception, supposed, by LDS, 10/1:26
decision-making, 10/2:140
Decker’s Complete Handbook on Mormonism, typographical errors in, 7/2:92–93
Decker, Ed, 9/2:102, 10/1:v, viii, 19, 96, 281, 300
and his charges against the Mormons, 7/2:67–70
critical look at, 7/2:38 n, 3
followers of, 10/1:324
Decker, Ed (continued)
and his questionable
commitment to religious
liberty, 7/2:63–66
and refusal to debate publicly,
8/1:xi
Tanners’ opinion of, 9/2:103
Decker, Rod, 9/1:x
defense, fortified line of, 9/1:127
defensive line “from the east to
the west sea,” 9/1:129
defication, human, 7/2:74–75,
8/2:141–42, 8/2:247–48,
262–64, 9/2:190–91
deHoyos, Art, 10/1:101 n. 8
Deir el-Bahri, 10/2:163
deities, genuine, 10/2:xviii
deity
Neoplatonic, 10/2:xvi
term of, 10/2:xi
worship of, 10/2:xviii
deliverance, 4:25
demographics in the Book of
Mormon, 8/1:23–25
Department of Religious Educa-
tion, BYU, 9/1:163
Descartes, René, 9/2:vii
Descensus, 9/2:132
Descent into Limbo, 9/2:132
destruction, 2:78–85
destruction in 3 Nephi,
9/1:111–14
devil, 3:234, 3:242–43
casting out of, 7/1:49 n. 154
spirit of, 10/2:188
DeVoto, Bernard, 8/2:156,
199–200
Dhofar, 9/1:22
Dickens, Charles, 10/1:182
Didache, 6/1:390–92
differences, mocking vs. under-
standing, 9/2:198
directional system in the Book of
Mormon, 10/2:181
disciple, life of, 9/1:8
disguise type-scenes,
7/1:194–204
dissent from within, threatening
the Saints, 7/2:233
dissenters
commitments of, 7/1:314
excommunication of,
7/1:313–16
dissidents and critics, response of
Brethren to, 7/1:259
dissimilarity, criterion of, rejects
statements attributed to
Christ, 8/1:xvi
distance as estimated by speed,
9/1:127
diversity, 6/2:59–78
diversity in the Amerindian
languages, 9/1:71
divination practices, biblical,
9/1:95
divine nature, respect for, 8/2:29
DNA analysis of, from the Dead
Sea Scrolls, 10/2:144
Dobson, James, 10/1:285
doctrinal errors, introduction of,
7/1:1, 15
doctrine. See theology
doctrines, fundamental and objec-
tionable, 9/2:59–60
Documentary History of the
Church
online access to, 9/1:163
reliability of, 7/2:54–55
documentary hypothesis. See also
Bible, scholarship, 2:31,
89–95
documents. See texts, ancient
documents relating to the origins
of the restored Church,
7/2:123
documentation, adequate,
10/1:105
documents online, 9/1:164
dominion, 10/2:135
doubt as an invitation to think,
9/2:vii
Dürer, Albrecht, 9/2:137
Durfee, Elizabeth, 10/2:76
Durham, Reed, claims of,
10/1:110
dynasticism, 10/2:107
dynasties, Egyptian, 9/1:45
earth, use of word, 9/2:22–25
Easter, 9/1:xv
Eby, Arden L., 9/1:171
ecclesiocracy, 10/1:33
economic equity, principles of,
9/2:87
economic expansion, in
Mesoamerica, 7/1:218
economic systems, differences in,
9/2:84
economic topics, discussion of,
9/2:81
economy, 2:148
ecumenical movement and the
Latter-day Saints, 7/2:122
Eden, Garden of, 3:222
editorial slips, 9/2:89–90
editor's picks, 7/1:xii,
7/2:vii–viii, 8/1:xliv–xliv,
8/2:vi–vii, 9/1:xxviii–xxix,
9/2:xxvii–xxix,
10/1:xxv–xxvi,
10/2:xxi–xxii
education and religious commit­
ment, 9/2:39–40

egocentricty, 10/1:132
Egypt, 9/1:16
chronology of, 9/1:43
dynasties of, 9/1:45
Egyptian, 2:201, 210–12, 235,
258, 4:67–76, 90–117,
120–26, 5:44, 6/1:30–40,
39–40, 79–88, 94–99,
106–8, 112–14, 6/2:150–55,
9/1:139
Egyptian Alphabet and Grammar,
10/2:160
Egyptian papyri, 10/1:84
Egyptian script, Jewish writings
in, 8/2:329
Egyptology, discipline of,
7/1:25–27
Eight Witnesses to the Book of
Mormon, 9/2:175
elder, office of, 9/1:39
electronic format of bibliography,
9/2:37
 Eliot, John, 9/1:64
 Eliot, T. S., 10/1:35
 Ells, Josiah, 10/2:95
 Elohim, 10/2:xiv
 as father of Jehovah, 7/1:114
Emerald Tablet, 8/2:259, 259 n.
25
end of time, sequence of events
leading up to, 8/1:76
Enders, Donald L., 9/2:xxv
enemies of the Latter-day Saints,
murderous spirit of, 10/1:93
n. 248
Engels, Friedrich, 9/2:82
Englund, Wade, 10/2:202
Enlightenment
an intellectual movement,
8/2:268
Jewish, 8/2:269
Enos, 9/1:10, 10/2:52
environmental explanation of the Book of Mormon, 7/1:141, 150, 153–54
Epicurus, 9/1:xiv
epiphany in the field, 10/2:19
Episcopalianism, 2:xx
errors
methodological, in misrepresentation of Book of Mormon and early Latter-day Saint teachings about the Jews, 7/2:120
purported, in Mormon scripture, 7/2:93–96
Essene Gate of ancient Jerusalem, 10/2:142
Essenes, 2:140
eternal increase, 10/1:155
eternal life, 8/2:247, 10/1:34
promise of, 7/1:211
eternal marriage, doctrine of, 10/1:159
eternal progression. See progression, eternal
eternal security, 10/1:337
Ether, 9/1:13
ethical teachings of Book of Mormon, compared to historical authenticity, 7/1:152
Evangelical Ministries to New Religions, 10/1:284
Evans, Vella Neil, 10/1:194
Eve and joy, 10/2:23–24
scapegoating of, 10/2:23
evidence, failure to examine, 10/1:52
evolution, 3:106–8, 5:212–16
excommunication, of dissidents, 7/1:270
Ex-Mormons for Jesus, 10/1:303
Exodus 20:16, 10/1:62
extermination order, 10/1:86
rescission of, 10/1:88
external evidences of gospel principles, 9/2:45
Eyring, Henry B., 9/1:11, 9/2:43
Facsimile 1, 10/2:160
Facsimile 1, fig. 3, restoration of head in, 7/1:79–82
Facsimile 2, 4:109, 123–26, 10/1:123
Facsimile 3, 4:100, 109
fact and fiction, line drawn between, 10/1:343
factual errors, 9/2:90–93
faith, 4:126, 6/1:4–6, 211, 6/2:285–87
attacks on, 10/1:283
basis of, 7/1:27–28
historical foundations of, 8/2:188–89, 229
hope, and charity, essays on, 8/1:41–43
and naturalistic humanism, confrontation between, 7/1:278
nurturing of, 9/1:29
political implications of, 9/2:6
fall, the, 9/1:29
false doctrines and principles, 8/2:236–38
falsehoods, response to, 9/1:88 n. 3
falsification, limits of, 7/2:153–59
familial obligations, denial of, 10/2:25
family history web sites, 9/1:166
family, nuclear, values of, 9/2:9
famine, 4:145
INDEX BY SUBJECT, 1989–98


FARMS home page, 9/1:162

Farrer, Austin, 9/1:91

fasting when a ship is in danger, 10/2:152

Father
appearance of, in the Sacred Grove, 10/1:80
Son’s subordination of, to the, 9/1:36
voice of, 10/1:80

Father and the Son, 8/1:39 n. 28
First Presidency’s doctrinal exposition on, 10/2:8
as two separate personages, 9/2:186
father, charges of, to sons, 9/2:32
fathering, promotion of good, 9/1:169

fathers and husbands, errant, 10/2:14

fathers, early Christian, 9/1:33

Faust, James E., 9/2:156, 10/1:139

Feast of Tabernacles, as model for King Benjamin’s speech, 7/2:175, 175 n. 88

feasts. See festivals

Felt, Joseph H., 10/1:195

Felt, Louie B., 10/1:191

role of, in Primary, 10/1:192

female actions and words in Book of Mormon, 10/2:14

female imagery, negative, in the Book of Mormon, 10/2:24

feminism, 7/1:254–57, 10/2:46

feminist bias, 10/2:116

Ferguson, Thomas Stuart (student of archaeology), 8/1:96

assumptions of, 10/2:173


Book of Mormon as, 6/1:6, 200, 210, 222–35

as a means of civilizing Mormons, 9/2:56

fictionalization of Book of Mormon, 8/1:176, 177, 180

fifth Gospel (3 Nephi), 8/2:29

Filson, Floyd V., 10/1:59

finitude of being, 10/2:ix

First Nephi, study aids for, 7/2:3

First Presidency, 9/2:111, 168

First Presidency assisted by the Twelve, 96

first vision, 8/1:vi, 10/1:83

accounts of, 7/1:165, 7/2:32, 8/1:86, 8/2:177–78, 232, 232 n. 2, 9/1:164

dating of, 8/1:154 n. 66

Fawn Brodie’s explanation of, as a “half-remembered dream,” 8/1:151

paintings of, 9/2:169

first vision of Paul, accounts of, 8/2:233–34

Fisher, Irving, 9/2:viii

flesh and bones, body of, 9/1:35 n. 2

flood, 3:111–15

flood story, 10/2:152

food, 2:149, 3:43, 3:160
footnotes in Quinn’s book, 10/1:149
foreknowledge, and free will, compatibility of, 8/2:107–10, 108–9 nn. 13–14
forty-day ministry, of Jesus Christ, 7/2:109
Foster, Lawrence, and view of Book of Mormon, 7/2:226–27
Foucault, Michel, 9/2:56
franchises to push ideology and sell products, 10/1:322
free agency. See agency
freedom within the community of faith, 7/1:262
counterfactuals of, 8/2:105, 105 n. 6
and humanism, 7/1:243
individual, argument for, 9/2:5 intellectual, in the LDS Church, 8/1:xxxv
religious, in early Utah, 7/2:57–58
“freedom of the mind,” expression of Hugh B. Brown, 7/1:266
Free Inquiry, 10/1:308
free will, 10/1:80
Freemasonry, 8/2:256, 257 n. 19, 286–89, 10/1:97 n. 1
origin of, 10/1:112
free speech, 6/1:531–34
friendship, poem on, 10/1:228
fruitfulness, a value in evaluating paradigms, 7/2:176–77
Fullmer, John S., 10/1:163
fundamentalism among religious believers, 8/1:xxxix
fundamentalists, 5:49
fundamentals for Latter-day Saints, 10/1:39
funerary text in conjunction with other texts, 10/2:175, 175 n. 60
Fussell, Paul, 9/2:52
future, knowledge of, 9/2:xxi
future events, predictions of, 8/2:118
future promise, a value in evaluating paradigms, 7/2:181–87
Gadianton oaths, suppression of, 7/2:216 n. 183
Gadianton robbers, 9/1:xiii, 10/1:3
Gadianton’s band, 10/2:64
García Martínez, Florentino, 10/2:141
Geer, Thelma, 10/1:20, 39–40
gematria, 4:58
gender-inclusive language of Book of Mormon, 10/2:11
genealogical records, microfilming of, 9/2:141
genealogy web sites, 9/1:166
General Authorities, photographs and biographies of, 9/1:167
general conference talks, online access to, 9/1:162
generosity and redemption, Book of Mormon teachings on, 9/1:3
Genesis, multiple authorship of, 9/2:ix, xiii
Genesis 1:1, interpretation of, from Zohar, 8/2:299
INDEX BY SUBJECT, 1989–98

297–361, 470–74,
6/2:79–113, 139–49,
7/1:150, 8/1:23, 9/1:16, 25,
9/2:36
beginnings of, 8/1:52–53
bibliography of LDS works
on, 8/1:96 n. 3
construction of internal map
of, 8/2:21, 23
directions in, 1:20, 23–25, 73,
3:33, 5:63–64, 74–77,
6/1:10–11, 299–300,
305–15
distances in, 1:76, 25–58, 120
extended view of, 8/1:56
Hedengren’s key for evaluating,
8/2:18
limited, 9/1:122, 126
limited Great Lakes geography,
8/2:1, 22 n. 13
and location of Cumorah, 8/2:5
maps, 1:23–70, 76, 85–88,
119–20, 2:205–6, 3:150–53,
6/2:141–42
problems with Hedengren’s
view of, 8/2:13–18
scale of Book of Mormon lands
in, 8/2:5
scholarship, 6/1:318–19,
358–61, 471–74, 6/2:80–82,
110–13, 140–48
typology, 1:67–70
variations of, based on initial
assumptions, 8/2:5
Gid, city of, 10/2:64
Gideon, 9/1:176
Ginzberg, Louis, 9/2:72
Givens, Terry, 10/1:x, 29, 58
glass looking, Joseph Smith
accused of, 8/1:84
glory, kingdoms of, 10/1:63
glowing pearls or stones inside
ark, 10/2:153
gnosticism, 2:140, 175
God
anthropomorphism of,
8/2:143–46, 144 n. 62,
10/1:68
attributes of, 10/2:xiii
becoming like, 8/2:141–42,
9/1:36
of the Bible, 10/1:66
biblical concept of,
8/2:132–34, 9/2:117, 119
calendar of, 7/1:304–5
as deity, 9/2:170
different, 10/1:67
existence of, 9/2:v, 10/2:vi
existence of only one,
8/2:142–43
the Father, 8/2:139–40,
9/2:167, 186, 10/1:71
immutability and timelessness
of, 8/2:120–25
inadequate attempts to describe,
9/2:169
infallible foreknowledge of,
8/2:110–14
kingdom of, 9/2:183, 10/1:271
knowledge of, 8/1:38, 10/2:xx
of the Latter-day Saints,
9/2:119
LDS concept of, 8/2:262–64,
99, 10/2:v
love of, 10/1:66
as a man, 9/2:170
middle knowledge of,
8/2:104–5
moral perfection of, 10/2:xx
nature of, 8/2:249, 9/1:62,
9/2:185
as an object of worship,
10/2:xvii
God (continued)
or omniscience of, 8/2:106
open view of, 8/2:115-20
perfect goodness of,
8/2:125-26
power of, 8/2:103-6, 10/2:xx
rejection of, 9/2:v
relationship of, to man,
9/1:xvi
self-sufficiency (aseity) of,
8/2:101-3
as a spirit, 9/1:35
supposed ignorance of, 9/2:120
term of, 10/1:70
Thomist view of, 8/2:102-3
trinitarian concept of, 7/2:25
as Yahweh and Elohim,
7/2:100
God the Father, incorporeality of,
9/2:167
goddess, role of, in resurrection
of husband, 10/2:18
Godhead
members of, as distinct beings,
7/1:91 n. 2
Paul Toscano’s teachings on,
7/1:307-9
as separate deities, 9/1:34
statement of Joseph Smith on,
7/1:116
understanding of, 8/1:38, 38 n.
26, 39 n. 27, 8/2:101 n. 3,
138-42
understanding of, in
1830-1835, 7/1:113
unity of, 10/1:69
godhood, criterion for, 10/2:xix
God Makers (film), The, evaluation of,
7/2:70
gods, plurality of, 8/2:305
Goff, Alan, 9/1:121
golden plates. See plates
possible composition of,
8/1:84 n. 4
weight of, 7/1:165, 8/1:83
Golden Rule, 9/2:5
Gomes, Alan, 10/1:310
goodness in the world, 10/2:60
goodness, perfect moral, 10/2:xix
good Samaritan, 10/2:153
Gookin, Daniel, 9/1:64
Gordon, Cyrus, 9/1:139, 142
gospel
acceptance of, 9/1:vii
Christian, compared to restored
gospel, 7/2:71
definition of, 10/2:184
portrayed as anti-Christian,
10/1:33
preached by the Savior to the
dead, 9/2:131
proclaiming the, 10/2:209
promises and obligations for
all, 10/2:13
restoration of, 10/1:271
restored as response to cultural
conditions, 7/1:148
themes of, 9/1:4
Gospel of Nicodemus, 9/2:132
Gospel of Thomas, reliance on,
by Jesus Seminar, 8/1:xv
Gottwald, Norman K., cosmology of,
7/1:95
government
minimalist, identified with Ten
Commandments, 9/2:5
scope of, 9/2:4
theory of, 9/2:7
grace, 2:100-106, 5:343-50
emphasis on, 8/2:28
necessity of, 7/2:77, 210
salvation by, 10/1:336
and works, 10/1:62

See plates
INDEX BY SUBJECT, 1989–98

grains, New World, 9/1:135
Granger, Oliver, 9/1:xxiv
Grant, Heber J., 9/1:55, 9/2:154
Gray, James M., 10/1:291
Gray, Mike, 10/1:14
great and spacious building, 8/2:367–69
Great Basin, flight to, 10/1:92
Great Divide, separating accounts of Mormon past, 8/2:157, 223
greatest being, existence of, 10/2:xx
Greek, 2:101, 136–37, 154,
  3:21–22, 6/1:11, 49–50,
  68–70, 150–68, 438–39
Greene, John, 9/1:xxiii
Grey, Zane, 10/1:xi
Griggs, C. Wilfred, 9/2:45
Groat, Joel B., 10/2:106–7 n. 6,
  119 n. 19
Groberg, John H., 9/1:10,
  9/2:155
growth, spiritual, 9/1:10
Gutches, Drew, 9/1:169, 170
Hades, 10/1:76
Hadfield, Gary M., 10/1:55
Hadramaut coast, 9/1:21
Hafen, Bruce C., 9/2:42
Hall, William, 10/2:127, 129
Halpern, Baruch, 9/2:xx
Hamblin, William J., 9/1:147,
  156, 10/2:180
Hancock, Mosiah, 10/2:78
Hancock, Ralph C., 10/1:xxvi
  hand as a cup in ancient temple worship, 9/1:19
Hanegraaff, Hank, 9/1:vi, 10/1:300
Hardison, Richard, 9/1:168
Harris-Anthon affair, 7/1:146
Harris, George, 10/2:109
Harris, Lucinda Morgan, 10/2:75,
  110–11
Harrison, R. K. (biblical scholar), 8/1:71
  background of, 9/2:104
Harrowing of Hell, 9/2:132–37
Hart, James H., 9/1:xxvi
  harvest, 3:1–31
Haskalah (Jewish Enlightenment), 8/2:294
Hassig, Ross, 9/1:128, 155, 157
 Hatshepsut, 10/2:163
Hauck, Richard, 10/1:343
Hauth, Rüdiger, 9/2:103,
  10/1:vi
Haynes, Carlyle B., 10/1:291
healthy societies in the Book of Mormon, 10/2:44
Hebraisms in the Book of Mormon, 8/1:17
  and it came to pass, 7/1:v–vii, 4
Hebrew, 1:5–6, 10–12, 2:42–43,
  210, 4:41–43, 52–62, 216,
  6/1:11, 30–40, 49–50,
  68–70, 79–99, 132–35, 145,
  325, 344–45, 6/2:150–55,
  9/1:139
  presence of, in Indian languages, 9/1:73
Hebrew phonology, 8/2:36
Hebrew poetry, use of, 7/2:254
Hebrews 9:27, 10/2:187
Hedengren, Paul, fallacious argument of, for Book of Mormon geography, 8/2:13
Helamian, stripling warriors of, 10/2:39–40
  hell, 2:29, 5:301–3
  concept of, 9/2:195
hell (continued)
descent of Christ into, and
rescue of spirits from, 10/2:190
Hellenism, 1:viii, 127
heresy, 10/1:286
identification of, 9/2:56
vs. orthodoxy, 9/2:62
Hermetica, citing of, 8/2:255
hermeticism, 6/2:12–58
decline of, 8/2:268
in the early 19th-century
United States, 8/2:267
hero, testament of dying, 10/2:19
heroes in the Book of Mormon,
9/1:7
Herzog, Rolf, 10/2:165
hidden things, 10/1:126. 126 n.
52
hieratic paleography, 10/2:177
Hill Cumorah, 9/1:125
Hill, Marvin, 9/1:x
and his “middle ground”
(between prophet and faker),
8/1:144, 8/2:218, 224
Hilton, John, 9/2:18
Hilton, Lynn M. and Hope A.,
9/1:15, 116
Hinckley, Gordon B., 9/1:xxvi,
13, 9/2:37, 10/1:6 n. 2, 89
prophet of our time, 7/1:316
Hinduism, 10/1:23
historians, 9/2:56
historical evidence and rhetoric,
10/2:109
history, 2:87–95, 5:231, 236–37
early, of the Latter-day Saints
and voids in information,
7/2:124
liberalizing role of, 7/1:293
manipulation of, 8/2:171,
221–23
sacred vs. ordinary, according
to Jan Shipps, 7/2:234–35
Hittites, 9/1:47
Hobby, Michael (director of
Zarahemla Foundation),
8/1:112
Hofmann, Mark, 335
holistic approach, tools of,
8/1:72
Holland, Jeffrey R., 9/1:9, 28
Holy Ghost
gift of, by laying on of hands,
7/2:103
vs. Holy Spirit, 9/2:189
role of, in bringing souls to
Christ, 7/1:161
as teacher, 48
Holy Spirit, 9/2:185
Holzapfel, Richard Neitzel,
9/2:45
homeoteleuton, type of scribal
error, 7/2:91
home schooling, 10/2:210
Homer, Michael, 10/1:102 n. 8,
120
homoerotic behavior, 10/1:135
homosexual conduct, Quinn as
apologist for, 10/1:143
homosexual orientation, inborn,
10/1:140
homosexuality, 6/2:71–73
church teachings on, 10/1:256
tolerance for, 10/1:141
Hook, Sidney, 9/1:xvi
Hope, Edward R., 9/1:131
horse, 2:148–49, 3:43, 4:208,
6/1:10, 344
existence of, 9/1:74
Houtman, C., 9/1:97
Howard, F. Burton, 9/1:12
Howe, E. D., 9/2:58
INDEX BY SUBJECT, 1989–98

Howsepian, A. A., 10/2:v
  Anselmian assumptions of, 10/2:xiv
  use of religious terms by, 10/2:x

Huggins, Ronald V., 9/2:146

Hughes, Robert D., 10/1:291
  human deification, 9/2:117, 10/1:72, 10/2:xiii
humanization of deity, 10/2:vii
  human religious needs, 10/2:xiii
humor, LDS, 9/1:164, 10/2:210
Huntington, Presendia, 10/2:82
Hurlbut affidavits, conflicting tales of, 8/1:153
husbands and fathers, errant, 10/2:14

Hutchinson, Anthony, 10/1:103
Hutchinson, Janis, 10/1:viii
Hyde, Orson, 9/1:144
  and the Tree of the Sefirot, 8/2:319

hymn composed by Evan Stephens, 10/1:200
hymn, sacramental, 10/1:41
hypocephalus collection, 8/2:47
hypotheses, 9/2:164
idolatry, 6/1:5–7
imagery. See also symbolism in the Book of Mormon, 9/2:32
  positive and negative, 10/2:26
Immanuel prophecy, 9/2:12
immorality, 6/1:537–42
immortality, 10/1:62, 10/2:xiii
imperfection of our knowledge, 7/2:218
Indians, American, and the priesthood, 8/1:102–3

individualism and the minimal state, political theory of, 9/2:9
infallibility, 9/2:156, 158 n. 19
infinite, possibility of an actual, 8/2:126–30
infinite sins, concept of, originating with Anselm of Canterbury, 7/2:22
Infobases, online links of, 9/1:172
information, outdated, 10/1:111
inner Circle, 10/1:52
inquiry vs. advocacy among anti-Mormons, 9/2:199
inspiration and diligent study, 9/2:42
Institute for Religious Research, 4:93
interest groups, 9/2:8
Internet, use of, to prepare church lessons, 10/2:208
interpretive keys to a sealed book, 8/1:72
intolerance, 10/1:94
Introvigne, Massimo, 9/2:143, 10/1:307, 318
Iraq, 2:137
iron
  in the Americas, 9/1:75, 75–76 n. 14
  mention of, 9/1:150
Irvine, Robert, 9/2:53
Irvine, William C., 10/1:291
Isabel, 10/2:33
Isaiah
  as favorite author of Columbus, 8/1:109
  prophecies of, relevant to a latter-day audience, 8/1:74
Isaiah (continued)
quotation of, in Book of Mormon, 9/2:12, 10/2:8
words of, 9/2:11
authorship of, 7/1:127, 8/1:69-70
Book of Mormon version as oldest text of, 7/1:126
commentaries on, 8/1:77-78
concordance of, 8/1:71
holistic approach to, 8/1:78
index of literary analysis of, 8/1:71
interpretation of and commentary on, by Avraham Gileadi, 8/1:74
literary analysis of, 8/1:73
literary unity of, 8/1:69-70
methodology of interpretation of, by Avraham Gileadi, 8/1:71-74
multiple authorship of, 9/2:xx
reference works on, 8/1:71
rhetorical analysis of, 8/1:73
seven themes of, 8/1:72-73
translation of, by Avraham Gileadi, 8/1:71, 76
typology in, 8/1:73
Isaiah (prophet), 2:180
Isaiah passages
Book of Mormon context of, 9/2:13-14
parallel versions of, 3:163, 9/2:12
selection of, by Book of Mormon writers, 9/2:14-15
variants of, 2:237
chiastic structures in, 7/1:124, 134
compared with other texts, 7/1:124, 130, 138
as filler material, 3:183-84
Isaiah problem, 2:90, 3:264
Islam, 2:xx-v-xix, 263, 5:1, 267-68
attacking faith of, 10/2:xi
Israel
decadence of, 10/2:26
house of, destiny of, 9/1:28
use of word, 9/2:26
Israelites, 2:92-93, 121-22, 6/1:269-70
pre-Christian migration of, 9/1:65
Ivins, Anthony W., 9/1:89, 125, 129-30
Izapa, site of, 8/1:113
Jackson, Joseph, 10/2:130
Jacob, son of Lehi, 9/1:9
Jakeman, M. Wells, 10/2:160
James, Ken, 10/1:79
James, William, 10/2:xiii
Japanese as possible descendants of Nephites, 10/1:350
Japanese nation, 10/1:347
Jared, daughter of, 10/2:33-35
Jared, brother of, 9/1:13
encounter of, with Jehovah, 9/1:28
Jaredite record, types and patterns in, 8/1:45
Jasher, book of, 9/2:70–71
Jaspers, Karl, 9/1:vi
Jastrow, Morris, Jr., 9/2:xxii
Jehovah, as God of the Old Testament, 7/1:114
Jehovah of the Old Testament, 9/1:36
Jehovah’s Witnesses, 9/1:53
concentration on, by countercult agencies, 10/1:295
Jensen, Harold H., 10/1:255
Jenson, Andrew, 10/2:74
Jeremiah, book of, different versions of, 8/2:238
Jershon, 9/1:19
city of, 9/1:16
destruction of, 10/1:9
land of, 9/1:16
second Babylonian siege of, 10/1:8
Jesus
as the Christ, the Eternal God, 10/1:70
worshipping a different, 10/1:29
Jesus Christ
acceptance of, 10/1:37
atonement of (see also atonement of Christ), 9/1:viii, 9, 9/2:192, 10/1:35, 10/2:185
baptism of, 10/1:80
biblical view of, 65
as a brother to Lucifer, 10/1:81
descent of, into hell, 10/2:190
as distinct from the Father, 7/1:111
dying in ignorance of, 10/2:187
false stories about, 8/1:87 n. 12
as the Father, 7/2:27
as the Firstborn, 9/1:37
as God and man, 7/2:12–14 n. 11, 10/1:67
as God and man, scriptural basis for, 7/2:14 n. 12
and God as separate beings, 7/2:6
as God (Jehovah) of the Old Testament, 7/2:28, 34–36, 9/1:36
incarnation of, 10/1:68
Jerusalem as birthplace of, 8/1:98
knowledge of, hundreds of years before his coming, 7/2:111
Latter-day Saint teachings on, 9/2:114
LDS works on, 10/1:77–79
life and exaltation of, 9/2:170
as the Messiah, 7/1:103 n. 27, 9/2:97
miracles of, 9/2:183
mission of, in Ether 3–4, 8/1:35
as mortal during his ministry, 7/1:98
names and roles of, 7/1:209
necessity of, in our lives, 10/1:337
as personal Savior, 10/1:45
postresurrection appearance of, 7/2:72
prophecies of, in the Book of Mormon, 7/1:97 n. 16
prophecies of, in the Old Testament, 7/1:117
as prophet like unto Moses, 9/1:39
Jesus Christ (continued)
as protagonist in the Book of
Mormon, 9/2:30
resurrection of, 8/2:xii, 9/1:84, 10/2:17
as Rock, 10/2:152
salvation through, 9/2:114
as savior of the whole world, 10/1:44
sinlessness of, 10/1:77–79
as son of God, 7/1:103 n. 27, 10/1:79
trust in, 10/1:65
understanding the premortal, 9/1:28
virgin birth of, 10/2:vii
visit of, to the spirit world, 9/2:131
worship of, in New Testament, 7/1:101 n. 22
Jesus Movement, 10/1:293
Jesus Seminar, 9/1:xi, xiii, xv
and analysis of Jesus' sayings
in canonical Gospels, 7/2:111
and its lack of true critical
scholarship, 8/1:xxvii–xxxv
and quest for historical Jesus,
8/1:xii–xxxv
Jew, use of the term, 8/2:86, 88–89
Jewish writings in Egyptian
script, 8/2:329
Jews, 1:3, 2:180, 201
and their acceptance of the
fulness of the gospel of
Jesus Christ, 7/2:116–19
conversion of, to the Church of
Jesus Christ, 7/2:114, 119
in the Diaspora, 10/2:156
and recognition of Jesus Christ
as the true Messiah, 7/2:114–19
Latter-day Saint attitudes and
beliefs regarding, 7/2:106
and Nephites, 8/2:84–89
John, the apostle, 9/2:182
Johnson, Benjamin, 10/2:78
Johnson, Jeffrey O., 10/1:224
Johnson, Paul, 9/2:6
Johnson, Phillip E., 9/2:vi
Jones, Cleo, 9/2:53
Jones, Dan, 10/1:137, 163
Jones, Melba Thomas, 10/1:237
Joseph Smith Papyri. See also
Papyri, Joseph Smith,
4:93–117, 120–26,
5:274–75, 6:1:207–8,
10/2:160, 174
color of ink on, 10:2:160
journal entries on, 8/2:52
journey of, from Thebes to
Kirtland to Salt Lake City,
8/2:56–57
studies on, 8/2:46 n. 1
judgment, 10/1:22, 63
apostolic, of the twelve tribes
of Israel, 8/1:40
four angels of, 8/1:40, 40 n.
32
Judith, apocryphal book of, paral-
lels with Book of Mormon,
8/2:338–42
Jungian Type Theory, 10/2:56
justice, 10/2:57
justification, relationship with
sanctification, 7/1:209
Kabbalah, Christian, 6/2:150–55,
8/2:258–59
Kabbalah game, according to Sampson, 7/1:224–25

kabbalism
and hermeticism, Lance Owens’s blurring of distinctions between, 8/2:277
origin of, 8/2:260

kabbalistic ideas and LDS thought, 8/2:313

kabbalistic keys used to unlock Book of Mormon, 7/1:219

kabbalistic materials, compilation of, 8/2:297

Kenison, David, 9/1:165, 166

Kerr, Marion Belnap, 10/1:194, 197

keywords, repetition of, 7/1:213

Khor Kharfot as site of Bountiful, 9/1:20, 21

Kiddle, Lawrence, 9/1:132

Kimball, Heber C., 9/1:xxiii, 10/1:115, 172

Kimball, Helen Mar, 10/2:78, 79–81, 92

Kimball, Lucy Walker, 10/2:102

Kimball, Spencer W., 9/2:160
teachings of, concerning the law of the gathering of Israel in the latter days, 7/2:120

Kimball, Vilate, 9/1:xxiii

Kinderhook plates, 2:210–11, 4:252–53

kindred spirits, doctrine of, 10/2:92, 127

kingdom of God, inheritance of, 9/2:114

kingdoms of glory, 10/1:63

King Follett discourse, unique LDS doctrines of, 8/2:299

King Lear, as inspired work, 7/2:186 n. 115


Kirk, Russell, 9/2:6

Kirtland Egyptian Papers,

Kirtland, Ohio, archaeological evidence at, 10/2:166

Knight, Joseph, Jr., 9/1:xxiii

Knight, Vinson, 10/2:94, 98

knowledge, secular, vs. saving principles of the gospel, 9/2:42

Kofford, Cree-L, 9/1:10

Koran, 2:xv–xix, 3:143, 5:59

Kurtz, Paul, 10/1:308

Kushner, Tony, 9/2:53

Kwas, Mary, 9/1:141

Laban, Nephi’s encounter with, parallels later parts of Book of Mormon, 8/2:349–52

La Barre, Weston, 9/1:137

Lamanite bondage and captivity, 9/1:175

Lamanite daughters, 9/1:176

Lamanite skin of darkness, 9/1:18

identification of, with Indians, 7/1:144
interrelationships with Nephites, 7/1:212

Lamb, M. T., 9/1:112

Lamoni
conversion of, 10/2:14
father of, 10/2:20
land, promised, 6/2:82–93
land(s), use of terms, 9/2:25
Lane, Rev. George, and opportunities for Joseph Smith to hear him, 7/2:128–31
Langland, William, 9/2:134
language
inclusive of women, 10/2:45–46
scriptural, 7/1:11
languages, New World, 9/1:139
Larsen, Dean L., 9/1:11
Larson, Charles M., 10/1:303–4
Larson, John, and information on Joseph Smith Papyri, 8/2:50–55
Larson, Stan, 9/2:146
Laslett, Peter, 10/1:133
Last Temptation of Christ (film), The, and its portrayal of Jesus Christ, 7/2:73–74
Latter-day Saints
and Christian beliefs, criticism of, 10/2:203
and Christians, 9/2:115
distinguished leaders among, 9/2:110
love for and liberation of, 10/1:326
negative portrayal of, 9/2:109
law of consecration as a precursor to a Zion society, 8/1:44
law of Moses, 9/2:98, 184
as foreshadowing sacrifice of Christ, 9/1:xvii
Nephite knowledge of, 7/2:112
law/command category, 9/2:25
Law, William, 10/2:90
Lawrence assets, Joseph Smith's legal responsibilities for, 10/2:91
Lawrence, Maria and Sarah, 10/2:85, 90–91
Lazarus and rich man, 10/2:188
Lazarus, raising of, 10/2:189
LDS beliefs, understanding, 9/1:165
LDS business driven to bankruptcy, 9/2:140
LDS Church
official name of, 10/1:31
growth of, illustrating social science hypotheses, 10/2:157
LDS Collectors Edition CD-ROM
contents of, 7/2:257–58
hypertext and search capabilities of, 7/2:258–60
Macintosh version of, 7/2:260–62
Windows version of, 7/2:262
LDS corporate cultures, 9/2:78
LDS link sites, 9/1:171
LDS music online, 9/1:170
LDS singles, 9/1:171
LDS web sites, 9/1:167, 172
Lears, Jackson, 10/1:133
Leazer, Gary, 10/1:334
Lebolo, Antonia, 10/2:177
background of, 8/2:58–59
Le Carré, John, 9/2:53
learning
by faith, 9/2:43
interest in, 9/2:40
and testimony, attitudes toward, 9/2:41
Lectures on Faith, never canonized, 7/2:90
Lee, Harold B., 9/2:43, 152
Lee, John D., 10/2:122, 125
Leftow, Brian, 10/2:xiv, xix
legal details of the Book of Mormon, 9/2:46
INDEX BY SUBJECT, 1989–98

legal system, 9/1:12
Lehi
   as an author, 9/2:19
   descendants of, 10/1:347
   prophetic calling of, 10/1:7
   seven tribes of, 10/1:351
   trail of, 9/1:15–24
Lehi Cave, 9/1:16
Lehi’s group, travels of,
   10/2:151
Lehyanites, 9/1:17
Leigh, Allen, 9/1:165
letters in the Book of Mormon,
   9/2:31
Lewis, Catherine, 10/1:120
Lewis, C. S., 9/1:xii
Liahona, 2:175, 221–22, 3:99,
   5:290–91
Liberty Jail, Joseph Smith’s
   letter from, 10/1:89
library collections of Mormon
   materials, 9/2:33
Lightner, Mary Elizabeth,
   10/2:82, 126–27
Limhi, King, 9/1:176
limits on human perspective,
   7/2:187–88
Lincoln, Abraham, 9/2:139,
   10/1:137
Lindsay, Jeff, 9/1:163
linen, 3:180
linguistics, pre-Columbian,
   9/1:72
link site to articles online,
   9/1:165
linking from web sites, 10/2:208
literary and narrative theory
claim of, that ideology is
   inevitable, 7/1:174, 180–82
   undermining historical claims
   of Book of Mormon,
   according to Metcalfe,
   7/1:170
literary patterns in the Book of
   Mormon, 7/1:174
   presence of, denies possibility
   of its being authentic
   history, 7/1:182–87
literature, 2:107–17
literature, anti-Mormon,
   10/1:277, 281, 329
Literski, Nick, 9/1:170
living arrangements, strict, in
   Stephens’s home, 10/1:230
living conditions of church
   members, 10/2:138
Lloyd, Wesley, journal of,
   9/1:106
Locke, John, 9/2:5
logic
   argument from silence, 8/2:14
   begging the question,
   10/2:xviii
   circular argument, 7/1:100
   of a claim, 10/1:60
   fallacies of negative proof,
   7/1:25
   fallacy of argument ad
   verecundiam, 10/2:176
   fallacy of equivocation, 7/1:46,
   111, 10/2:ix
   problems of causality,
   8/2:278–81
   propter hoc fallacy, 10/1:139
   question-begging, 10/1:311
   and reason, to counter
   arguments, 7/1:160
   semantic equivocation,
   8/2:270–71
   straw man arguments,
   9/2:168–71
   straw man fallacy, 8/1:vi–x
logic (continued)

traditional, in examining
Latter-day Saint beliefs,
7/1:vii–x

loneliness of plural wives,
10/2:71, 115

Lord, recognition of, 65

Lord, use of title, 9/2:20

Lott, Melissa, 10/2:86–88, 112

love feast, 10/1:233

love feasting, 10/1:194

Lucifer, 3:234, 242–43

as a brother of Jesus Christ,
7/2:85–86, 10/1:81

Lucretius, 9/1:xiv

Ludlow, Daniel H., 9/1:28, 9/2:43


Luke 18:18–27, 10/1:64

Lund, Gerald N., 9/2:41

Luther, Martin, 10/1:94

Luther Rice Seminary,
8/2:90–91, 91 n. 71

Lyon, T. Edgar, 10/1:171

Maccabaeus, Judas, 10/2:185 n. 3

MacDonald, George, 9/1:90

Mackey, Albert, 10/1:117

macuahuitl, 9/1:148, 151, 156

Madsen, Brigham D., 9/2:144

Madsen, Gordon, 10/2:90

Madsen, Truman G., 9/2:41

magic, 2:58–62, 5:143–45

in ancient Egyptian religion,
7/1:56–57

definition of, 7/1:46–50, 83

as distinguished from religion,
7/1:50–66

defined by D. Michael Quinn,
7/1:59–60

defined by Hans Dieter Betz,
7/1:66–67 n. 240

defined by Jerald and Sandra Tanner, 7/1:60–62

defined in scholarly discourse, 7/1:64–66

defined in the Hekhalot literature, 7/1:56

defined outside of one’s beliefs,
7/1:57–58

issue of, 9/1:94–98, 95 n. 20

in Mormonism, according to
Ed Decker, 7/2:41

and the occult, involvement of
the Smith family in, 7/2:231

vs. Christianity, 9/2:130

magical artifacts, 8/2:281–84

“magical” practices, 9/2:130–31

n. 65

Magnus, Albertus (medieval author), 8/2:261

maidens, Lamanite, abduction of,
10/2:37–39

Mainfort, Robert, 9/1:141

man, divine potential of, 9/1:38

Manetho, 9/1:48–49

manic depression, associated with
genius, 7/2:227 n. 26

map of Book of Mormon events,
9/1:124

marketplace, Latter-day Saint
prominence in, 9/1:124

markets and equality, problem of,
9/2:83

Marks, William, 10/2:95

Marquardt, H. Michael, and
search for Mormon documents, 7/2:123–24

marriage, interracial and
intercultural, 7/2:68

marriage

celestial, as priesthood
ordinance, 10/1:79

civil, rejection of, 10/2:124
marriage (continued)
covenant, eternal nature of, 10/1:81, 155
customs, Semitic, 9/1:17
as earthly ordinance, 10/1:82
following the resurrection, 9/2:117
ideal, 10/2:vi
importance of, 10/1:173
of Ishmael's daughters to Lehi's sons, 10/2:64
plural, 9/1:57
as a religious ordinance, 10/2:123
scriptural basis for, 10/1:173
of a woman to more than one husband, 10/2:81
marriages
posthumous, 10/2:74
previous, 10/2:122
Marrs, Texe, 10/1:274, 274-75 n. 5
Martin, Walter, 9/1:viii, 146, 10/1:286-93, 330, 10/2:vi, viii n. 5, 204
works of, 10/1:287-88 n. 38
Marty, Martin, 9/2:52
martyrs, acceptance of death by, 10/2:157
Marx, Karl, 9/2:82
Marxism, as response to cultural conditions, 7/1:148
Mary, 10/2:29
masks, use of, by Egyptian priests, 7/1:82 n. 315
Masonry, Book of Mormon as response to, 7/1:149

Masonic influence in architecture of Kirtland Temple, 10/1:110
Masonic lodge, layout of, 10/1:111 n. 24
masonic, term of, 10/1:108, 108-9 n. 20
Masoretic Text clarified by Dead Sea Scrolls and Septuagint, 8/1:76
materialism, 5:192-93, 6/1:328
materialistic ideology, 9/2:vi
maternal imagery in the Book of Mormon, 10/2:35
Matthews, Robert J., 9/1:29, 9/2:44
Maxwell, Neal A., 9/1:10, 90, 9/2:148
Maya, 2:46, 50, 3:1, 8, 30, 34, 37, 42, 135, 6/1:82-83, 302-3, 312-15, 334
Maya archaeology, 10/2:168
Maya people and possible connection with Nephites, 10/2:169
McCarter, P. Kyle, 9/1:140
McConkie, Bruce R., 9/2:37, 44, 153
McCulloch, J. Huston, 9/1:140
McKay, Robert, 9/2:143, 10/1:21, 31, 33, 37, 39, 48, 52 n. 120, 55, 331
McKeever, William J., 10/1:95 n. 253
McKenzie, John L., 9/2:xx
McKinney, Joyce, 10/1:316
McMurrin, Sterling, opinions on naturalistic humanism, 7/1:278-94
McQuown, Madeline Reeder, relationship of, with Dale Morgan, 8/1:128–33
media manipulation by the Jesus Seminar, 8/1:xvii–xviii
medieval English mystery drama, 9/2:136
Meeks, Priddy, journal of, 8/1:153
Melchizedek, 6/1:19–23, 170–74
Melchizedek Priesthood, 9/2:168
Melton, Gordon, 10/1:306 n. 105
membership only through baptism, 10/1:38
men and women
gospel promises and obligations for, 10/2:13
mutual dependence and independent agency of, 10/2:13
Mendoza Codex, 9/1:155
mercy, 10/2:57
Merrill, Brent, 9/1:147
Mesoamerica. See also culture,
Mesoamerican, 2:67–73, 98–99, 134, 137, 205, 218,
220, 256, 3:1, 32–33, 96, 4:252, 5:259–63, 6/1:29–30,
299–301, 310–16, 10/2:161
Messiah
as expected by the Israelites, 7/2:16–24
New Testament expectations of, 7/1:100–105
prophetic statements about, 7/2:21 n. 29
visit of, to hell, 10/2:194
messianic figures and hopes in the Dead Sea Scrolls, 10/2:141
metal tablets used for sacred texts, 10/2:148
319–28, 6/2:30–31
and the Book of Mormon, 8/1:21–22
metals, 9/1:138–39
Metcalf, Brent Lee, 9/2:145
methodological issues, 10/2:108
methodology, 1:71–74, 2:86–95,
123–26, 134–35, 139–41,
214–19, 3:53, 291–95,
321–22, 4:72–76,
6/1:52–57, 59–66, 91–92,
102, 116, 119, 121, 144–47,
182–86, 223–24, 259–63,
297–98, 301–4, 319,
358–61, 379–81, 422–32,
434–523, 552, 434–523,
6/2:48–52
relationship between parallelism and causality in,
8/2:320
Meyer, Eduard, 9/2:103
"middle ground" (between prophet and faker) of Marvin Hill,
8/1:144, 8/2:218, 224
militarism, 10/2:49
of the Nephites, 10/2:10
military. See warfare
millennium, 5:183
Mill, John Stuart, 9/1:xiii, 9/2:55
millet, 9/1:134
Millet, Robert L., 9/1:29,
9/2:42, 10/1:19
mind, redemption of, 9/1:30
minutes (of meetings) consulting of, 9/2:159
tailoring of, 9/2:149–50
mission of the church, threefold, 9/1:167, 10/2:209
missionary activities, 9/2:172
INDEX BY SUBJECT, 1989–98

missionary lessons, teachings within, 9/2:105
missionary opportunity with anti-Mormon literature, 8/2:250
missions, description of current LDS, 9/1:168
Missouri
flight from, 10/1:85
Mormon resistance in, 10/2:93
Missouri persecutions, 9/2:57
religious component of, 9/2:57–58
Mitten, Samuel B., 10/1:214, 239
Mixtec people, royal genealogies of, 8/1:118–21
Müller, Georg, 10/2:177
Mondragon cooperative in Spain, 9/2:76, 87
monetary terms, 9/2:21
money, love of, 9/2:86
Mongolia, 2:229–31, 4:210
monotheism vs. plurality of gods, 8/2:136–43
moral conduct of business, 9/2:78
Morey, Robert, 10/1:331, 335
Morgan, Dale
assistance of, to Fawn Brodie, 8/1:137–44, 8/2:184
biographical sketch of, 8/1:127–33
plans of, to write history of LDS, 8/1:133–37
unfinished history of, 8/1:164–65
Morgan, William, 10/1:120
Moriarton, 10/2:41
Mormon
account of, 10/2:46–47
and correlations with Joseph Smith, 8/1:41
as an editor, 7/1:215
and his philosophy of history, 7/1:215
Mormon culture, 9/2:57
Mormon doctrine, 9/2:114
Mormon historians, history of positivism among, 7/1:176
Mormon History Association, 9/1:xi, 9/2:127
book award from, 10/2:69
Mormon leaders
Quinn’s treatment of, 10/1:149
teachings of, 9/2:105
Mormon mind-control, 9/2:109
Mormon offenses, 9/2:49
Mormon politics or culture, condemnation of, 9/2:56
Mormon position, strength of, 9/2:67
Mormon’s abridgment, 9/2:18
Mormon stereotype, 9/2:52
Mormon texts, allegations of secret changes in, 8/2:68
Mormon theology, naturalistic conception of, 10/2:112
Mormonism
attempt to separate Jesus from, 10/1:38
basic beliefs of, 9/1:168
and Christianity, 9/2:115
compared with Hinduism, 9/2:100
concentration on, by countercult agencies, 10/1:294
criticism of, 9/1:173
as a “cult,” 9/1:54
cultural, 8/1:166–67
cyber, 10/2:207
Mormonism (continued)
errors and contradictions of, 9/1:51
and fiction, 9/2:49
non-Christian designation of, 9/2:48
puzzle of, 10/1:14
as a religion, 9/2:66
religious persecution of, 9/2:47
response to critics of, 9/1:167
so-called “crimes” of, 9/2:47
syncretism of, 9/2:107
vs. Christianity, 10/2:199
vs. conservative Protestantism, 10/1:17
web sites for, 9/1:161
Mormonism Research Ministry, 10/1:95 n. 253
anti-Mormon activities of, 8/1:viii
Mormons
accused of being atheists, 10/2:v, xv
claim by others that they are not Christians, 10/1:15, 296
defined out of Christendom, 9/2:143
described as a new and inferior race, 9/2:58
faithful, online recounts of, 10/2:208
faithful worship of, 10/2:xvi
as an indigenously developed ethnic minority, 9/2:47
ostensible racism of, toward American Indians, 9/2:176
popular image of, 9/2:49
Moroni (captain), 9/1:12, 10/2:51
Moroni (son of Mormon), 9/1:13
timing of visits of, as angel, 7/2:132–35

Morris, Nephi, 10/1:92
Morse, Jedidiah, 9/1:118
Moses
book of, 9/2:68
law of, 9/2:98 n. 3
Mosiah 15:1–4, analysis of, 7/1:118–19
mother earth, 10/2:27–28, 27
Mother Goddess, Paul Toscano’s concept of, 7/1:306–7
Mother, Heavenly, 9/1:37
Mother in Heaven
as the Holy Ghost, 7/1:307, 309
LDS concept of, 7/1:306
mother of abominations, 10/2:26
Mound Builder myth, 7/2:154 n. 26
Muhammad, Joseph Smith compared to, 9/2:58
Munson, Eliza, 10/1:129
music, LDS, online, 9/1:170
mystery, term of, 10/2:30
mysticism, as explanation of early revelations, 7/1:147–48 n. 14
Nabopolassar, 10/1:7 n. 4
NAFTA, 9/2:79
Nahom, 9/1:18, 23, 116, 117, 120–22
as ancient place-name in southern Arabia, 7/1:87
Ishmael’s place of burial, 7/1:85
research on, 7/1:87
names, Book of Mormon, 8/1:13, 53
Egyptian etymologies for, 8/2:34, 37–38, 40, 42
gentilic or nisbeh, 8/2:40
Hebrew etymologies for, 8/2:38
nonbiblical, 8/2:34
names, places, 1:85–88, 2:24, 76, 3:195
narrative forms, 9/2:56
narrative repetitions, 7/1:187–92
narratives of coercion and captivity, 9/2:60–62
of conversion, 9/2:60
narrow neck of land, 9/1:126
Panama as, 8/1:112
narrow passage, 9/1:126
naturalism, 9/1:xiv
naturalistic explanations, implications of, 7/2:225, 228
Nauvoo Expositor, 10/2:109
Nauvoo Temple
endowment rooms in, 10/1:105
weather vane of, 10/1:106
Nauvoo, archaeological evidence at, 10/2:166
Near East. See culture, Near Eastern
neas, 9/1:176
Nebuchadrezzar, 10/1:8 n. 5
Necho II, 9/1:46
Nehem, 9/1:116
Neibaur, Alexander
and knowledge of Aramaic, 8/2:293
as Lance Owens's candidate for Joseph Smith's kabbalistic mentor, 8/2:269
supposed owner of kabbalistic texts, 8/2:289, 296
Nelson, Dee Jay, 9/2:100
credentials of, 10/1:267
Nelson, Russell M., 9/1:7
Nelson, William O., 10/1:298
Nephi, name of, in the Apocrypha, 8/2:327 n. 4
Nephi (son of Lehi), discipleship of, 9/1:7
Nephi (son of Helaman), 7/1:210, 9/1:12
Nephite architecture, 10/2:169
Nephite artwork, 10/2:170
Nephite city, defense of, 10/2:64
Nephite interrelationships with Lamanites, 7/1:212
on the American continent, 10/1:349
cultural definition of, 10/1:349
and Jews, 8/2:84–89
possible connection of, with Maya people, 10/2:169
remnant of, 10/1:346, 349
Nevada, prosperity of, 9/2:77
New Age Movement,
concentration on, by countercult agencies, 10/1:295
New Approaches (book) designed to provide escape from faith, 7/2:211
Newark stones, 5:70
New Historicism, 9/2:56
Newman, John Henry, 10/1:30, 32, 58, 61, 71, 74
New Mormon History, 9/2:56 new religious movement vs. cult, 10/1:315
new religious movements, sociological approach to, 10/1:315
New Testament expressions in Book of Mormon, 8/2:326
New World population of, 9/1:18
pre-Columbian explorations of, 7/1:120
Book of Mormon essays of, 8/2:210–11
and critique of Fawn Brodie’s No Man Knows My History, 8/1:141–44, 8/2:155 vs. Dale Morgan on Fawn Brodie, 8/1:140–44
Nibley, Tom, 9/1:146
Noah, King, 9/1:175, 9/2:7 priests of, 10/2:15
Oaks, Dallin H., 9/1:130, 9/2:149, 156 obedience, 10/1:36 of Nephi, 9/1:7 objective history, Dale Morgan’s position on, 8/1:149–51 objectivity in analyzing Book of Mormon, 8/1:19 functional, 10/1:145 and the historical method, 7/2:228, 237 scholarly, 10/1:104 in scholarship, 8/1: xviii, xxi, xxvi–xxxii in writing history, 8/2:223 obsidian, 9/1:152
Occam, William of, 9/2:9
occult sciences, Lance Owens’s introduction to, 8/2:253
O’Connor, David, 10/2:165
O’Donovan, Rocky, 10/1:145
Oftedahl, Jeff, 10/1:152
Old Testament passages, LDS interpretation of, 8/1:92
olive, origin, significance, use, and cultivation of, in the ancient Near East, 8/1:65–66
olive oil, use and symbolism of, 8/1:66–67
olive tree, allegory of botanical metaphors in, 8/1:65
botanical studies of, 8/1:67–68
cognates in Old Testament texts, 8/1:63
comparative studies of, 8/1:63–65
historical studies of, 8/1:65–67
interpretive studies of, 8/1:61–63
similarities in ancient Near Eastern texts, 8/1:64
similarities in the Bible and extracanonical books, 8/1:64
similarities in Romans 11, 8/1:64
textual studies of, 8/1:67
understanding of, in the early period of the restored Church, 8/1:62
Olmec, 2:46, 3:36–37, 6/1:320, 355–59
Oneida Community, 10/2:130
oneness, in reference to deity, 7/2:26
online forum for discussion of issues of interest to faithful Latter-day Saints, 9/1:168
Only Begotten, designation of, 9/2:167
ontological argument for the existence of God, 10/2:vi
opposition, 2:60, 183, 252, 3:158, 270
ordeal, worship following, 10/2:23
ordinances, 2:81
ordinances invalid without priesthood authority, 10/2:121–22
organic evolution, 8/2:vii–xii, vii, 33
original sin, 9/2:187, 188
denial of, by Mormons, 7/2:98
orthodoxy vs. heresy, 9/2:62
Ostler, Blake, 10/2:vi
other people, presence of, 9/1:130
overstatement in Mormon Puzzle material, 10/1:22
overview, of The Book of Mormon, 7/2:1
Owens, Lance
Mormon History Association’s Best Article Award for 1995, 8/2:251
unsupported assertions of, 8/2:265–66
ownership, 9/2:84
shared, 10/2:140
Pacific College of Graduate Studies, 8/2:92–96, 93 n.76
Packer, Boyd K., 9/2:148, 152, 10/1:36
parallelism. See also poetry,
1:5–9, 10–17, 2:13, 4:53,
5:202–8, 6/1:178–79
parallels, 1:80–88, 2:90,
189–204, 3:101–2, 170,
4:91–92, 5:1, 17–19, 105–7,
227–29, 6/1:67, 382–412,
488–93
between temple rites and
Masonic rites, 10/1:120
transoceanic. See transoceanic
comparisons
Parker, Richard, 10/2:176
Parry, Donald W., 10/2:143
Partridge, Emily, 10/2:97, 102
Partridge, Emily and Eliza,
10/2:85, 88–90
passivism, moral complexity of,
10/2:50
Passover, 6/1:388
Patai, Raphael, 10/2:147
patriarchal blessing, Ed Decker's
view of, 7/2:41
patriarchal order, 10/2:xviii
patriarchy, 10/2:49
patriolatry, the idolatry of God
the Father, 7/1:303–5
Paul, apostle
letters of, 10/1:57
warnings of, 9/1:vii
Paul, Joshua A., 10/1:217
peace and love, gospel message
of, 9/1:177
peace, preservation of, 10/2:50
Pearce, Mike, 9/1:172
Pearl of Great Price, 9/2:68
recent writings on, 10/2:204
Pement, Eric, 10/1:279
Penrose, Charles W., 9/1:89
perdition, son of, 7/2:88
perfection, 8/2:249–50
of God, 8/2:100–103
Mormon view of, in contrast to classical view, 8/2:100
perplexity, as precursor to all learning, 7/1:213
Perry, L. Tom, 9/1:11
personal names. See names, people
personal property, 9/2:83
personality determinants, 10/2:57
personality type, authoritarian, 7/2:179 n. 100
Peter, 10/1:73
Peters, Karl, 10/2:165
Peterson, Andrew W., 9/1:12
Peterson, Daniel C., 9/2:44
response of, to Van Gorden, 9/2:196–98
Peterson, Mary Ann, 10/2:127
petroglyphs, 4:65, 72
pharaoh of the oppression, 9/1:44
philosopher’s stone, 8/2:259–60, 260 n. 27
philosophy, 9/1:vi
phrenology, 10/1:174
Piers Plowman, 9/2:134
Pike, Dana, 10/2:143
Pinker, Steven, 9/2:vii
pioneers, 5:195
Pistis Sophia, parallels with the Book of Mormon, 8/2:356–60
Piute Indians, 1:129–31
Pixner, Bargil, 10/2:142
place names. See names, places
plagiarism, 9/2:73
alleged, by Joseph Smith, 8/2:326
alleged, in 3 Nephi 12–14, 7/2:178–79
possible, by Buerger, 10/1:105
plain and precious parts of the gospel, restoration of, 7/1:211
plan of salvation, 9/2:195
plants, nomenclature of, 10/2:162
Plato, 10/2:xx
plurality of gods vs. monotheism, 8/2:136–43
plural marriage, 9/1:57
campaign against, 10/2:70
conversion to, 10/2:101
dissatisfaction with, 10/2:101
doctrinal foundations of, 10/2:99
experimental nature of, 10/2:135
as a failed practice, 10/2:118
as harmful to women, 10/2:137
implementation of, 10/2:99
motivation for, 10/1:172, 10/2:107 n. 6
revelation on, 9/2:127
as a social system, 10/2:117
theology of, 10/2:120
Pluto, 10/1:76
poetic qualities in the Book of Mormon
poetry. See also chiasmus; colophon; parallelism; and Book of Mormon: literary qualities of, 1:5–17, 90, 2:153–55, 4:167, 5:203–8
in the Book of Mormon, 7/1:7, 9/2:31
polemics, lexical, 10/2:v
politics, 5:97–99
polyandrous marriages, nature of, 10/2:82
polyandry, 10/2:81, 99–101, 118
Joseph Smith’s involvement in, 10/2:119
polygamists, Mormon, 10/2:114
polygamy, 9/2:50, 53, 58
early Mormon, 10/2:71
Emma Smith’s reaction to, 10/2:84–86
environmental influences on, 10/2:92
introduction of, 10/2:68
polygyny, contradictions concerning, 9/2:174
polytheism, 10/2:xi
Popper, Sir Karl, 9/2:xx
population, 6/1:24–29, 259–94
Porter, Muriel, 9/1:113
Porter, Roger B., 9/2:41
positivism
as conception of scientific approach to human understanding, 7/1:171
historical development of, 7/1:172
and ideology, 7/1:175
positivist claims for neutrality and objectivity, 7/1:172–73
positivist distinction between literature and history, 7/1:174
postpositivist position, disseminated through literary and narrative theory, 7/1:172
poverty and affluence, 9/2:87
power and the powerless, 10/2:40–42
praise and thanks, 10/2:xix
Pratt, Noel S., 10/1:211

childlessness of, 10/1:238
Pratt, Orson, 9/1:xx, 10/1:169
Pratt, Parley P., 9/1:xxv, 10/1:138, 10/2:132
Pratt, Sarah M., 10/2:130
Preclassic Mesoamerican sites, widespread cardinal shift in, 8/1:113
contacts, between the New and Old worlds, 7/1:121
grain, 2:49–50
linguistics, 9/1:72
metal, 2:48–49
metallurgy, 6/1:30–31, 299–300, 319–28
people, 6/1:266–68
plants, 6/1:335–42
predestination, 10/1:320
preferences, interaction of, in determining personality, 10/2:57
Preisendanz, Karl, publisher of Papyri Graecae Magicae, 7/1:38
prejudice. See agenda
premortal existence, doctrine of, 10/2:126
Presbyterianism, and Smith family membership, 7/2:131–32, 134
pride, 3:111–12, 5:295
priesthood blessings, as demonically empowered, according to Ed Decker, 7/2:41
Priest, Josiah, 9/1:110
priest, office of, 9/1:39
priestcraft, 4:183, 9/2:86
Book of Mormon warnings against, 9/2:3
practice of, 9/2:3
priesthood, 4:161, 6/1:23, 6/2:259–82, 9/2:110
authority, 9/2:176
ordination, policy of, 9/2:112
revelation on, 9/2:162
Priesthood
Aaronic and Melchizedek, 8/2:239–41
Seal of the, 8/2:317
Primary lesson, preparation for, 10/2:210
primitive church, 9/2:115
Prince, Gregory, 10/1:117
principles
of the gospel, 8/2:26–27
of Mormonism, according to Joseph Smith, 8/2:30
printed word vs. Internet, 10/2:206
process theology, views of, 8/2:100 n. 2
progression, eternal, 10/1:72, 10/2:xiii
Prometheus Books, 10/1:308
propaganda, anti-Mormon, 10/1:299, 320
property, private ownership of, 10/2:139
prophecies
of coming of Christ, 7/1:96
before-the-fact, 7/1:95, 108–11, 7/2:14–16, 8/1:70
types of, 8/2:111–14
prophet and revelation, Lance Owens's use of words, 8/2:272–77
prophet-fraud dichotomy, 8/1:145–47
prophetic fulfillment, 9/2:11
prophetic narrative, 10/2:26
prophetic statements, 9/2:3
prophetic truth claims, rejection of, by Fawn Brodie, 8/2:188
prophet like unto Moses, 9/1:39
prophets, 2:58, 84, 115–16, 6/1:199, 452–56, 10/1:80
and apostles, necessity of, 9/2:183
in the Book of Mormon, 9/1:13
continuation of, 9/2:173
foundational, 9/2:184
function of, 10/1:81
living, putting trust in, 7/1:161
Old Testament, 9/2:183
reliance of, on Christ, 40
revelation of, in the Book of Mormon, 10/2:8
revelation to, in latter days, 9/2:173
rivalry between, and skeptics, 7/2:183
test for genuineness of, 10/1:82
prophet spectacles, 9/2:111
proselytizing new members, 9/2:59
conservative, vs. Mormonism, 10/1:17
inadequate for salvation, 9/2:63
Pseudepigrapha, 4:122
pseudepigraphic texts, 10/2:192
Pseudo-Philo writes of Cenez, 8/1:63
psychohistory, attempt at, 10/2:71
punishment theme, parallels between Jeroboam and Noah, 7/1:200–206
Punt
archaeology of land of, 10/2:162–68
locations proposed for, 10/2:163
pupil of the wedjat-eye, Abraham called, 711:76–79
Pyper, George D., 10/1:205, 206
Quagebeur, Jan, 10/2:178
queen, Lamanite (wife of Lamoni's father), 10/2:20
queen, Lamanite, husband of, slain by Amalickiah, 10/2:40
queen, Lamoni's, 10/2:14
faith of, 10/2:15
Queener, 10/1:243
quenching of iron, 9/1:149
quest for the historical Jesus, 8/1:xiii–xv, xiii
questions asked by non-Mormons, 8/2:232
questions of B. H. Roberts, 9/1:70
Pyramid of, dating of, 8/1:118
Quiché-Mayan language, 10/1:352
Quinn, D. Michael, 8/2:225–99/1:x, 9/2:147, 10/1:103, 133
background of, 10/1:141 n. 2
book of, reactions to, 10/1:150–52
errors by, 9/2:161
as historian, 10/1:143
homosexual view of, 10/1:261
professed homosexuality of, 10/1:134
research of, 9/2:147
as source for Ed Decker, 7/2:41
n. 15
special vocabulary of, 10/1:147
Quinnspiek, 10/1:136, 148
Quiriguá as a Book of Mormon site, 10/2:160, 179
Qumran community, 9/2:97
inhabitants of, 9/2:97, 98 n. 3
worship practices at, 10/2:144
Qumran documents, concealment of, 9/2:94
quorum, unanimity in, 9/2:160
quorum votes, negative outcome of, 9/2:160
Qur'an. See Koran
Rabbinic legal provisions related to seafaring, 10/2:149
Ralson, Colleen, 10/1:87
Ramses II, 9/1:46
Rasmussen, Ellis T., 9/1:28
records. See texts, ancient
Recovery from Mormonism, 9/1:172, 173
redemption and generosity, Book of Mormon teachings on, 9/1:3
redemption of the mind, 9/1:30
Redford, Donald, 10/2:x
redness, quality of, 9/2:vii
reformation, 9/2:62
Reformation, Protestant, 10/1:74, 94, 320
reformed Egyptian, 8/1:97, 9/1:138–39
reign of judges, 9/2:2
Relief Society, 10/2:111 n. 13
religion
ancient Near Eastern, 10/2:18
as distinguished from magic, 7/1:50–66
and politics, separation of, 9/2:1
on radio and TV, 10/1:301
religions, world, 9/1:165, 171
religious beliefs, political implications of, 9/2:1
religious bigotry, 10/1:271, 272
religious commitment and education, 9/2:39–40
religious nonconformity vs. heresy, 9/2:48
religious orthodoxy, 10/1:272
Religious Studies Center, BYU, 2:185–86, 9/1:163
religious texts online, 9/1:165
remarriage without prior divorce, 10/2:124
remembrance, 6/1:400–403, 9/1:2
Renaissance, 6/2:3–58
Rencher, Alvin, 9/2:18
Reorganized Church, 10/2:86
repentance, 5:292–93
couraged by church, 10/1:260
after death, 10/2:188
fruit of, 10/1:338
repetition, 2:165
and contrast in Book of Mormon narratives, 9/2:30
responsibility, individual and collective, 9/2:87
restoration, 2:165, 3:265, 271, 4:15, 6/1:413, 6/2:3–9
founding narratives of, 9/2:126
by Joseph Smith, 9/2:116
and modern evils, connection between, 9/2:8
necessity of, 9/1:38
reformation vs., 9/2:49

writings on, 9/2:127
restored gospel and the ancient church, 9/2:44
resurrection, 3:11, 35, 6/1:75–76
of Christ, reality of, 8/1:xix
familial joy at time of, 10/1:158
funeral sermon on, 10/1:156
of husband with assistance of goddess, 10/2:18
continuing, 8/1:29 n. 5, 7/1:299, 7/2:7
divine, defense of, 7/1:296
explanation of, 7/1:147
Mormon concept of, 9/2:117
necessity of ongoing, 9/2:183
rejection of, 9/2:180
worldview based on, 9/2:vi
revisionist agenda of Signature Books, 7/1:231
revival, 4:179
revivals, religious, timing of, 7/2:127–31
Reynolds, Michael H., 10/1:15, 15 n. 12, 21, 40, 52 n. 120, 56, 60, 61, 63, 338
Reynolds, George
biographical sketch of, 8/1:52
as Book of Mormon scholar, 8/1:51
concordance of, for Book of Mormon, 8/1:173
Reynolds-Sjodahl Commentary on the Book of Mormon as a fraud, 8/1:58–60
rhetoric, 6/1:418–33
Rich, Adrienne, 10/1:132
rich man and Lazarus, 10/2:188
riches, 5:192–93, 6/1:328
riches (continued)
grasping for, 9/1:11
Richards, Willard, 10/1:90, 153, 157
Ricks, Stephen D., 9/2:44, 10/2:144
Rigdon, Sidney, 9/1:89, 10/1:83
righteous, rescue of, 10/2:191
Riley, I. Woodbridge, 9/1:63, 107
rituals. See festivals
rivers of water, 8/2:366–67
RLDS, 3:56, 68, 70, 110, 261–311
and the Book of Mormon, 9/1:98–110
Book of Mormon study of, 9/1:100–106
faith of, 9/1:79–86
literature on, 9/2:144–45
questions of, 9/1:70
Roberts, Philip, 10/1:17, 19, 27, 31
Robertson, Lavoid, 10/1:21, 27, 83
Robinson, Stephen, 9/2:198, 10/1:19, 10/2:55
Rock, as Christ, 10/2:152
rod and root of Jesse, 9/2:13
Rollins, Mary Elizabeth, 10/2:112
Roman Catholic approach, 10/1:317
Romans
1:24–32, 10/1:257
5:12, interpretation of, 9/2:187
11:17–24, bibliography of commentaries to, 8/1:64
Roper, Matthew, acknowledgment of error of, 9/1:105–6
Rosicrucian movement, 8/2:256, 256 n. 17
Rotundo, E. Anthony, 10/1:136, 229
Rubáiyát of Omar Khayyam, 10/1:219
Ruckman, Peter S., 10/1:285 n. 30
ruler, rich young, 10/1:64
Rust, Richard Dilworth, 9/2:45
Sabbatean movement, messianic and mystical excesses of, 8/2:268
Sabbath worship, 10/1:269
Sabellianism, doctrine of, regarding Godhead, 7/1:105–7, 7/2:26–28, 31
use of wine and water for, 9/1:40, 55
sacrament prayers, paraphrase of, 7/1:8
sacrament ordinance in the Book of Mormon, 8/1:4–6
sacred experiences of modern apostles, 9/2:151
sacred space, 9/1:176
sacred texts on metal tablets, 10/2:148
sacrifice, human, in Egyptian practice, 8/2:49, 49 n. 10
Sagan, Carl, 9/2:vi

FARMS REVIEW OF BOOKS 11/1 (1999)
INDEX BY SUBJECT, 1989–98

Saints
  perfecting the, 10/2:209
  persecution of, 9/2:106
Saints Alive, 10/1:303
Salisbury, Katherine Smith, 9/1:xxi
  salvation, 5:343–50, 6/1:424–33, 9/1:vi, 10/2:135
  for the dead, 10/2:184, 186–94
  by faith alone, 9/2:194
  by grace, 9/1:ix
  through Jesus Christ, 7/2:119, 9/2:114, 10/1:33, 35
  in modern Christianity, 7/2:81–82
  Mormon concept of, 10/1:103
  obtaining, 10/1:62
  plan of, 9/2:195, 10/1:35, 36
  plan of, in the Dead Sea Scrolls, 10/2:143
  by works and grace, 7/2:77–80
same-sex attraction as an inherited genetic trait, 10/1:135
same-sex dynamics, 10/1:148
  of 19th-century Mormonism, 10/1:133
  as term to replace homosexuality, 10/1:135
same-sex past, 10/1:133
Samuel the Lamanite, 9/1:12
Samuelson, Cecil O., Jr., 9/1:13
  sanctification principle of, 7/1:208
  relationship of, with justification, 7/1:209
Sanders, John, 10/2:xii
Sapp, John N., 10/2:93
Sariah, 10/2:21
  comforting of, 10/2:22
  likening of, to widow of Zarephath, 10/2:22
Satan, 3:234, 242–43
  malevolent activities of, 10/2:153
  as a spirit child of God, 9/1:37
Satanic ritual child abuse, 10/1:324
satanism, claim that Mormonism is a form of, 8/2:72
saving principles of the gospel vs. secular knowledge, 9/2:42
Savior
  Jesus as, 10/1:63
  among the Nephites, 10/1:44
Schneebelen, Bill, 10/1:280
  scholarly methodology, 9/2:56
  scholarly tools for understanding the gospel, 9/2:45
scholars, 9/2:ix
  biblical, 9/2:xx
  Book of Mormon, 9/1:2
  New Testament, 9/2:131
  testimonies and experiences of, 9/2:39
scholarship, 9/1:52
  Book of Mormon, 9/1:26
  books critical of radical biblical, 8/1:xxv n. 56
  and faith, 7/2:182
  naive and dishonest, 9/2:xix
  radical revisionist, 8/1:xx–xxxvii
  weaknesses of traditional, 9/2:42
science, history of, includes many instances of intolerance and resistance to new theories, 7/2:155 n. 31
science and scholarship, 9/2:v
  scientific method, influence on knowledge, 7/1:171
Scott, Richard G., 9/1:12
scout in g., 9/1:171
scriptural authority, 9/2:179–83
scriptural books, acceptance of, 10/1:56
scripture, 6/1:228–42
scripture, proof of, through the power of the Holy Ghost, 7/1:24
scripture-marking system, 9/1:31
scriptures
extrabiblical, 9/2:118
interpretations of, 7/1:168
possible correction of, 10/2:54–56
tools for studying, 10/2:3
women in, 10/2:9 n. 1
scripture scholarship, 10/2:4
scripture study, 10/2:4
scrolls. See texts, ancient
seafaring
biblical and Book of Mormon, 10/2:150
in biblical times, 10/2:151
parables and traditions of, 10/2:151
Rabbinic legal provisions related to, 10/2:149
sealed book, Book of Mormon as, 7/1:219
sealing vs. marriage, 10/2:80
search engines, 10/2:209
Second Comforter, 7/1:211
second coming, 3:102–3
events leading up to, 9/1:167
second death, 5:302
secrecy and Christianity, 9/2:120
secret combinations, 4:184, 9/2:2
Book of Mormon warnings against, 9/2:3
of Gadianton, identified with communism, 9/2:3
secret signs and symbols of early Christians, 9/1:56
secret teachings in ancient Christianity, 9/1:40
sect, recognition of, as Christian, 9/2:63
secular humanism, 4:vii–lxxv, 5, 144, 6/1:v–562, 10/1:309
advanced by Paul Kurtz, 7/1:237
secularization, process of, 9/2:9
seed of Alma vs. Lehi’s tree, 9/1:8
Seely, David, 10/2:144
seer stone, 8/2:259, 9/2:175
Sefer Nishmat Haayim of Manasseh ben Israel, compilation of kabbalistic materials, 8/2:297
selectivity, as a limit on human perspective, 7/2:192–95
self and other, awareness of, 9/2:viii
self-interest and special interest groups, role of, 9/2:7
Semitic languages, roots in, 9/1:117
seniority, role of, in decision making, 9/2:158
Septuagint helps clarify Masoretic Text, 8/1:76
Sermon at the Temple, 3:319–22, 6/1:152–68, 10/2:8
antiquity of, 9/2:146
Sermon on the Mount, 3:319–22, 6/1:121, 152–68, 10/2:8
compared with 3 Nephi, 7/2:9–10, 8/1:16–17
sermons in the Book of Mormon, 9/2:31
serpents, 3:43
services, institutionalization of, 9/2:86
Sessions, Patty, 10/2:113
Sessions, Sylvia, 10/2:82, 83
sexual immorality, rationalizations for, 10/2:131
sexual morality and sexual identity in 19th-century America, 10/1:134
sexual sin, social costs of, 9/2:5
Shakespeare, parallels of, to Book of Mormon, 9/1:114–15
Shanks, Hershel, 9/1:149
Shaw, George Bernard, 9/2:131
sheath of Laban’s sword, 9/1:152
Sheets, Payson, 9/1:113
Sheol, 10/1:76
Sherem, 9/1:9
sheum, 9/1:120
shilum, 9/1:120
Shipps, Jan
background of, 7/2:221–22
and Mormonism as a new religious tradition, 8/2:182
and reviews of Mormonism, 7/2:220 n. 3
shipwrecks, 10/2:152
Shiz, beheading of, 10/1:55
Shurtliff, Luman, 9/1:xxiv
Siedenschnur, Günther, 9/2:106
sign seeking, 9/2:153
Signorile, Michelangelo, 10/1:262
signs of the times, 9/1:61

silk in pre-Columbian America, 9/1:78
similes, 10/2:154
simplicity and aesthetics as values in evaluating paradigms, 7/2:177–81
sinners, 10/1:44
Mormons as, 10/1:336
skepticism in contemporary biblical studies, 8/1:xii
Joseph Smith’s response to, 7/1:146
Skinner, Andrew, 10/2:142
Smith, Adam, 9/2:5
linked to Joseph Smith, 9/2:81
Smith, Agnes Coolbrith, 10/2:70, 108
Smith, Alvin, death of, and knowledge of Moroni, 7/2:132–35
Smith, Andrew, 10/1:167
Smith, Don Carlos, 10/2:70
Smith, Emma, 9/1:xxii, 10/2:110–11
Joseph’s expressions of friendship to, 10/1:160
Smith, Ethan, 9/1:63
evaluation of theory of, 7/1:150 n. 22
and View of the Hebrews, reputedly borrowed by Joseph Smith, 7/1:149
Smith, George Albert, 9/1:x, 10/2:71
Smith, George D., 9/1:x, 10/1:308
Smith, Gerald, 9/1:168
Smith, Hyrum, 9/1:xxi, 10/2:131
death of, 10/1:89
Smith, Hyrum (continued)
teachings of, on eternal marriage, 10/2:132 n. 33
Smith, John L., 10/1:vii, ix, ix n. 13, 18, 21, 31, 44, 51
doctorate of, 10/1:15 n. 12
Smith, Joseph, 9/1:89, 125,
9/2:58, 10/1:34, 39, 53, 89
and 1826 trial, 9/1:94
and access to the Bible,
8/2:330–32
children of, 10/2:83
compared to Muhammad,
9/2:58
daguerreotype of, 9/1:166
and comparison of his theology with Book of Mormon theology, 8/1:7–9
and correlations with the prophet Mormon, 8/1:41
and efforts to debase his character, 7/2:124
encounters of, with angelic messengers, 10/1:271
environment of, influencing Book of Mormon, 7/1:146
as a false prophet, according to Ed Decker, 7/2:48–50
and his family, 9/2:119
and first meeting with Oliver Cowdery, 8/1:158
first vision of, 10/2:103
and folk magic, 8/2:281
as a good worker, 9/1:xxv
historical narrative of, 7/2:138
humanizing of, 8/2:215
and his ideas about revelation, 7/1:146
influenced by Kabbalah, 8/2:289
inspiration of, for sealings, 10/2:82
knowledge of, concerning Nauvoo temple ceremonies, 10/1:123
and knowledge of Aramaic, 8/2:293
and knowledge of Hebrew, 8/2:292
linked to Adam Smith, 9/2:81
and links to kabbalism, 8/2:252
literacy of, 10/1:53
and magic and superstition, 10/1:321
marital theology of, 10/2:137
misinformation on, by Ed Decker, 7/2:50–55
money digging, alleged involvement in, 8/1:84,
8/2:174
murder of, 10/1:89
as a mystic, 7/2:241–46
naturalistic biography of, by Marvin Hill, 8/2:216
naturalistic explanation of,
8/2:152, 154, 221
negative reports of, 8/1:87
number of wives of, 10/2:72
persecution of, 10/1:92
and plural marriage, 10/2:105
as prophet, 10/1:270, 10/2:103
prophetic calling of, 10/2:102
prophetic truth claims of, 8/2:214
prophet or conscious fraud in Brodie’s approach, 8/2:153, 176, 218, 220
Quinn’s treatment of, 10/1:137, 153
and references to South American civilizations, 8/1:28 n. 3
religion of parents of, 9/2:175
Rosicrucian influences on, 8/2:269
shots fired by, in Carthage Jail, 10/1:90 n. 240
status of wives of, at marriage, 10/2:77
story of, 9/2:126
supposed plagiarism by, of ritual elements from Freemasonry, 10/1:97
supposed plagiarism of, for the Book of Mormon, 10/1:54
teachings and opinions of, 7/1:143
teachings of, on marriage and the family, 10/1:154
translation by, of Book of Abraham, 10/1:123
understanding by, of Freemasonry, 10/1:122
view of, 10/2:70
visions of, 9/2:64
wives of, 10/2:67
wives of, biographies of, 10/2:113
wives of, later sealing of, to apostles, 10/2:97
Smith, Joseph, III, 9/1:xx
Smith, Joseph F., 9/1:xx, 55, 9/2:43, 10/1:203, 10/2:193
Smith, Joseph F., II, 10/1:260
Smith, Joseph Fielding, 9/2:37, 157, 10/1:85
Smith, Lucy Mack, 9/2:119–20
biography by, about Joseph Smith, 8/1:88
personal revelations of, 8/1:88
Smith, Robert Morton (author of Jesus the Magician), 7/1:67–71
Smith, T. Michael, 9/2:xxv
Smith, William, 9/1:xxi, 10/2:133
Smith family cabin, excavation of, 9/2:xxiv-xxvi
Smithsonian statement, 4:204, 5:258–59
Smoot, Reed, 10/1:92
Snow, Eliza, 10/2:86, 96
social, economic, and political conditions, in Helaman and 3 Nephi, 7/1:217
socialism, principles of, in contrast to united order principles, 10/2:139–40
social science hypotheses, 10/2:157
social stratification, in Mesoamerica, 7/1:218
Society for Early Historic Archaeology, 4:117–18
Society for the Study of New Religions, 10/1:318
Society of Biblical Literature, 9/2:ix, 10/1:58
Sodom, destruction of, 10/1:137, 154
sodomy, tolerance for, in 19th century, 10/1:142
Solis (Spanish historian), 9/1:157
Sorenson, John L., 9/1:147, 9/2:xxiv, 10/1:344, 10/2:181
souls, premortal existence of, 9/2:167, 190
source criticism, 9/2:ix-xxiii
source materials, lack of, during translation of the Book of Mormon, 9/1:93
Southern Baptist Convention, 9/2:109
Southern Baptist Convention, 10/1:283 n. 21, 310, 333
annual national meeting of, 10/1:13
Spanish Archive Manuscripts, 9/2:68
Spaulding, Samuel, 1:80–88, 2:29, 91, 224, 3:60, 4:84–86
Spaulding theory, 8/2:176 n. 90, 9/2:100, 122
Spencer, Daniel, Jr., 9/1:xxv
Spencer, James R., 10/1:335
Sperry, Sidney B., tribute to, 9/1:28
spirit, continuing existence of, after death, 10/1:269
spirit prison, 9/2:195, 10/1:80
spirits, righteous, organized to preach to disobedient spirits in prison, 10/2:190
Spirit teaches spiritual things, 47
spiritual abuse, accusations against the Church of, 7/1:254, 304
spiritual body, 9/1:35 n. 2
spiritual death, 5:302–4
spiritual gifts, importance of seeking, 8/1:43–44, 44 n. 42
spiritual growth, 9/1:10
spiritual things, knowledge of, 10/1:47
spiritual wifery, 10/2:68, 129, 130
denunciation of, 10/2:131

spiritual wives, 10/2:92, 129
spirit world, 5:202, 10/1:76
Christ’s visit to, 10/2:187
Stafford, Tim, 10/1:284
standard works, online access to, 9/1:163
Standing, Joseph, murder of, 10/1:93 n. 248
steel
mention of, 9/1:150
in Nephi’s time, 9/1:74
presence of, in New World, 9/1:149
Steinmetz, David, 10/1:30
Stenhouse, T. B. H., 10/2:74
Stephen, vision of, 9/2:188–89
Stephens, Evan, 10/1:139
as author of “Friends,” 10/1:227
as author of articles for children, 10/1:223
as a case study, 10/1:198
as an example for youth, 10/1:191
as Mitton’s mentor in music, 10/1:242
reasons of, for never marrying, 10/1:202, 204
resignation of, as director of Tabernacle Choir, 10/1:245
sealing of, to Sarah Daniels, 10/1:214
travels of, 10/1:250
Stephens family photograph, 10/1:211
stewardships of consumption and production, 9/2:83
Stone, Erasmus, 10/2:92
stories, scripture, 8/2:375–76
storm on the sea, 10/2:152
Stout, Richard, 9/2:140
Strang, James J., 10/1:xii
claim by Van Gorden that witnesses followed, 9/2:175–76, 176 n. 23
study and inspiration, 9/2:42
study guide for the Book of Mormon, 9/1:31
subjectivity, as a limit on human perspective, 7/2:195–98
Sumerian, 6/1:82
Supreme Court, 9/2:7
survivor witnesses, 10/2:47–48
sword found near Jericho, 9/1:149
swords
in the Book of Mormon, 9/1:148–58
drawing of, 9/1:152–53
hilt of, 9/1:156
Mexican, 9/1:154
pointed, 9/1:155–56
staining of, 9/1:151
symbols, opposing, 10/2:26
symbols of sun, moon, stars on Nauvoo Temple, 8/2:260
synagogues, 2:177
Tabernacle Choir, 10/1:231
Stephens’s resignation of, as director, 10/1:245
Talmage, James E., 9/1:125
Talmage, Thomas De Witt, 9/2:48, 10/1:92
Tanner, Jerald, 9/2:101
critique of writings of, 9/2:101
investigative techniques of, 8/2:xii–xiv
omissions of evidence by, 9/1:109–10
response to criticisms of, 8/2:76–79
Tanner, Sandra, 9/2:100, 10/1:vi, 19, 20, 23, 38
tapir, 9/1:133
Tate, Charles D., Jr., 9/1:63, 67
Taylor, John, 9/1:xxii, 10/1:90, 92, 167
Taylor, John (not president of church), 10/2:131
Taylor, Samuel W., 10/1:167
Taylor, William, 10/1:138
Teacher of Righteousness, 9/2:97
Tehuantepec, 9/1:126, 128
Teichert, Minerva, 10/2:58, 62
temple at Jerusalem, 9/2:122
temple ceremony
discussion of, 10/1:99
introduced in May 1842, 10/1:123
as restoration of ancient Masonic rites, 10/1:115 n. 30
sacred nature of, 10/1:99
temple clothing, 10/1:129, 129–30 n. 60
temple garments, 9/2:176
temple endowment
angelic delivery of, 10/1:129 n. 59
within biblical texts, 10/1:118, 118–20 n. 41
derivation of, 10/1:101 n. 8
divine authenticity of, 10/1:98
origins of, 10/1:98 n. 3, 113–14 n. 28
revelation on, 10/1:127, 128
Temple Lot Case, 10/2:86
“temple Mormons,” 9/2:111
temple mysteries, 10/2:30
temple ordinances, 9/2:114
knowledge of, 10/2:31
temple practices, ancient and modern, 9/2:121, 121 n. 36
temple recommends, 8/2:242–43
ancient, 9/2:122
dedication prayer of, 9/1:170
Greco-Roman, near Corinth, 8/2:43
hatred and hostility toward, 7/2:82–83
objection to, by Ed Decker, 7/2:83–85
and temple worthiness, 8/2:241–42
Temple Square tours, 8/1:80–81
temple worship, components of, in Nauvoo, 10/1:125–26
temporality, as a limit on human perspective, 7/2:188–92
temporal welfare, 9/2:87
Ten Commandments, 9/2:5
tents, 2:148, 161, 6/1:299–300, 331–35
Teotihuacan, 8/1:113, 9/1:113
terms used as weapons, 9/2:129
testability as a feature of science, 9/2:xx
Testaments of the Twelve Patriarchs, translations of, 8/2:334–37
Testimonies, 9/1:169
and experiences of scholars, 9/2:39
sharing of, 10/1:42
unifying factor of, 10/1:267
bearing, as a means of sharing faith, 7/2:55–57
belief in, 10/2:17
characteristics of, 9/2:43
of a Latter-day Saint, 10/1:33
meeting, 10/1:41–44
process of obtaining a, 9/2:42
text of the scriptures, 9/1:160
Textual Comparison Chart notes changes in various editions of 1 Nephi, 7/2:4
thanks and praise, 10/2:xix
theologians, “absolute sovereignty” and “limited sovereignty” of, 8/2:100
testimony, judging a, 9/1:vi
theos, term of, 10/2:xiii
theosis, or human deification, 9/2:117, 117 n. 5
thinking for oneself, 9/1:ix
Thomas, Agnes Olsen, 10/1:236
Thomas, Robert K., 9/2:29
Thomas, Thomas Stephens, 10/1:242
The Thomas Jefferson, by Fawn Brodie
advertising blurbs for, 8/2:168–71
criticisms of, 8/2:160–64
quality of reviews of, 8/2:166–68
success of, 8/2:159
INDEX BY SUBJECT, 1989–98

Thompson, Stephen, and his response to reviews of New Approaches, 7/2:146–47 n. 4
three Nephites, 5:87–92
Tillich, Paul, theology of, 10/1:339
Titt, William, reputed analogue of Joseph Smith, 8/1:153
Tocqueville, Alexis de, 10/1:298
Todd, Jay, 9/1:15
Tolbert, Keith, 10/1:279, 325
toleration, approaches to, 9/2:63
Topical Guide to the Scriptures, 8/1:172
Topical Index, like a concordance, 7/2:4
Toscano, Paul, accusations of, against the LDS Church, 7/1:298, 302
“touch me not,” vs. “do not hold on to me,” 7/2:94–95
Tower of Babel, 2:145, 227, 246
tradition, appeal to, 7/2:180 n. 102
traditions
Arabic and Persian, 9/2:vi
of the fathers, 9/1:vi
of the gospel, 9/1:xxvii
of men, 9/1:vi, vii
overcoming false, 9/1:vi
of the world, 9/1:xxvii
Transfiguration, Mount of, 10/1:80
treaty/covenant pattern, 1:90–98, 106–7
tree of Lehi vs. Alma’s seed, 9/1:8
association of, with Mary and birth of Son of God, 10/2:30
in Jeremiah, 8/2:369–72
vision of, 10/2:29
tree of life visions, parallels with, 8/2:363–66
Trever, John, 10/2:142
trial, initiatory, 10/2:19
Trinity, 10/1:69
Christian doctrine of, 9/2:118
Nicene doctrine of, 9/2:188
representation of, on Norman baptismal font, 9/2:134
Trosset, Carol, 10/1:236
true believer, characteristics of, 7/2:181 n. 103
true church, only, belief in, 7/1:268
trust
in author’s conclusions, 9/2:163
in the Lord, 9/1:8
truth, 2:181, 6/1:9–10
in other religions, 10/1:83
possession of, 10/1:354
recognizing and accepting, 9/1:vi
religious, 10/1:48
source of, 10/1:275
truth claims, avoidance of, 7/2:223
truths
plain and precious, 9/2:96
restored, 7/2:7
worth of, 9/2:42
truths of restored gospel to be presented in scholarly way, 8/1:29 n. 3
Tryk, Loftes, 10/1:v
Tsemminis papyrus, 10/2:174
Tuckett, Henry A., 10/1:235
Tumbaga, alloy of gold and copper, 7/1:166
Twelve
authority of, in 1843–44, 10/2:94–96
relationship between senior and junior members of, 9/2:159
See symbolism
type-scene, 10/2:17
type-scenes
biblical, 10/2:19
in the Book of Mormon, 10/2:19–20
typology in the Book of Mormon, 9/2:32
Uniformitarianism, 5:214–15
united-order living, failure of, 9/2:87
united order principles, 9/2:77, 10/2:139, 140
application of, 9/2:78, 85
united order principles inspired enterprises (UOPIEs), 9/2:77
units of value, 9/1:176
universal toleration, 9/2:48
Universalism, 2:223, 6/1:12–13, 418–33
Universalism and the Book of Mormon, 7/2:201–8, 8/1:6
universities, church colleges and, 9/1:169
unpardonable sin, 9/2:196
Urim and Thummim
biblical use of, 9/1:96
use of, for translation, 9/2:175
URL listings, 10/2:206

FARMS REVIEW OF BOOKS 11/1 (1999)

Utah Evangel, 10/1:ix, 51, 87
Utah Lighthouse Ministry,
10/1:315, 323, 333 n. 172
Utah Missions, Inc., 10/1:ix, 15 n. 12, 18, 51, 52, 52 n. 120, 332, 333 n. 172
utopian society and spiritual conversion, 8/1:46
Vanatter, Scott, 9/1:170
Van Baalen, Jan Karel, 10/1:291
Van Dam, Cornelis, 9/1:96
VanderKam, James, 10/2:142
Van Gorden, Kurt, 10/1:xii, 327
testimonials of, 9/1:67
Van Nattan, Steve, 10/1:316, 316 n. 123
veil, splitting of, 9/2:122
verbal legerdemain, 10/2:v
verification, limits of,
7/2:151–53
View of the Hebrews, by Ethan Smith. See also Spaulding manuscript, 9/1:63, 78, 99, 102, 9/2:122
and the Book of Mormon,
8/2:211–12
as discussed by B. H. Roberts,
8/1:161 n. 81
as possible influence on Joseph Smith, 8/1:161
violence, 10/1:271
violence in the Book of Mormon, 10/2:48
vision of an army of soldiers,
9/1:xxiii
vision of the redemption of the dead, 9/2:132
Visser, John, 9/1:172
vocabulary, religious, ranging
from formal to colloquial,
7/1:11
INDEX BY SUBJECT, 1989–98

volcanic activity in Mesoamerica, 9/1:112
volcanic eruption in 3 Nephi, 8/2:22

Wadi Sayq, as site of Bountiful, 7/1:88, 9/1:20
Walgren, Kent, and view of Dale Morgan, 8/1:123–24 n. 5
Walker, Lucy, 10/2:98
Walter, Luman as occult mentor, 8/2:284–86
supposedly influenced by Rosicrucian ideas, 8/2:269
Walters, Wesley P., 9/1:94, 94 n. 18
and search for Mormon
documents, 7/2:123–24
with Fred Poffarl, unethical use
of source documents,
7/2:139–43
Walters the magician, attempts to
identify, 8/1:153
wandering or journey motif,
8/1:45, 45 n. 44
war among all nations, 9/1:60
Ward, Maria, 9/2:61
warfare, 2:138, 153, 122,
3:118–46, 196–97, 4:216,
5:39, 192, 6/1:25–27
warfare, Mesoamerican, 9/1:154
Warren, Bruce, 9/1:112
Washington D.C. Temple,
10/1:93
Washington, George, 1:125,
3:270
water, blessing on, 10/1:42
waters, dangers on, 10/2:153
weaknesses or strengths, 9/2:44
wealth, 2:181
accumulation of, 9/2:8
distribution of, 9/2:87

inequitable distribution of,
9/2:86
in the perspective of the Zion
society, 9/2:85
uses and abuses of, 9/2:85
ues of, 9/2:87
weapons, 2:260, 3:43, 132, 146,
4:226, 6/1:299–300,
328–31, 481–86
Weber, Max, 10/1:20
web publishers, identity of,
10/2:207
web sites
devoted to Mormonism,
10/2:210
homelgte.net/shannon2/index.
htm, 10/2:210
www.aros.net/~wenglund/frame
2.htm, 10/2:202
www.fair-lds.org, 10/2:204
www.farmsresearch.com,
10/2:205
www.inficad.com/~novak/,
10/1:xxiv
www.ldsworld.com/index.asp,
10/2:208
www.mormons.org, 10/2:208
www.panic.com/~klarsen/ldspr
imary.html, 10/2:210
www.sas.upenn.edu/~dbowie/ar
mlc/armlc.htm, 10/2:210
www.shields-research.org,
10/2:203
www.xmission.com/~dkenison
/lds/gems, 10/2:209
Weeks, William, 10/1:106
Welch, John W., 9/1:29, 9/2:46,
146, 10/1:343, 10/2:5
Weldon, John, 10/1:v
academic degrees of, 8/2:92–98
Wentworth, Richard, 10/1:261
Western civilization, traditions of, 9/2:9
westward migration of the Saints, 10/1:91
Whalen, William, 9/2:125
wheat, 9/1:135
White, Ellen, 10/1:270
White, James R., 9/1:146, 10/1:95 n. 253, 276, 10/2:203
White, Stephen, 10/1:xi
white vs. pure in Book of Mormon, 10/2:55
Whitmer, David, 9/1:xix interviews of, 9/1:xix, xx
statements of, 8/1:100–102
Whitney, Elizabeth A., 10/1:128
Whitney, Orson F., 9/2:66, 10/1:107, 10/2:71, 133
Whitney, Sarah Ann, 10/2:84
whore, image of, 10/2:32
wicked
of Noah’s time, 10/2:191
of Sodom and Gomorrah, 10/2:191
widow of Zarephath, 10/2:21
likening of, to Sariah, 10/2:22
Widtsoe, John A., 9/1:125, 10/1:255
wilderness, notion of, 8/2:20–21, 20 n. 12
Williams, Fredrick G., statement of, 9/1:124
Winchester, Nancy Maria, 10/2:76
wine, Book of Mormon references to, 9/1:136
Wirthlin, Joseph B., 9/1:10
wisdom as feminine, 10/2:28–29
opposition to, 10/2:30
witch burnings, 10/2:23
witches, not, but murderers, 10/2:24
to the Book of Mormon, 9/1:xviii, 91
credibility of, 8/1:26, 99
Eight, to the Book of Mormon, 10/1:xii
testimony of Three, 10/1:69
wives
of Joseph Smith, 10/2:73, 113
number of supposedly related
to degree of salvation, 10/2:134
plurality of, 10/1:171
Wolfe, Alan, 10/1:xiii–xvi
addressed in the Book of Mormon, 10/2:35 n. 30
behavior and treatment of, 10/2:43
blessing the sick, 10/2:116
Book of Mormon, in the foreground, 10/2:13
doctrines referring to, 10/2:12
entreaties of, 10/2:43
great, from the Bible, 10/2:59
involvement of, in spiritual gifts, 10/2:17
Lamanite, mention of, 10/2:36–37
leadership of, 10/2:25
message for, from Book of Mormon, 10/2:10
and men, gospel promises and obligations for, 10/2:13
and men, mutual dependence and independent agency of, 10/2:13
in Nephite culture, as property, 10/2:42
plural marriage harmful to, 10/2:137
positive aspects of lives of, 10/2:116
presence of, in Book of Mormon text, 10/2:11
and their relationship to men, 7/2:59
in the scriptures, 10/2:9 n. 1
silence and submissiveness of, 10/2:23
suffering of, in the desert, 10/2:42
women’s voices, church’s tolerance for, 10/2:99
Woodruff, Wilford, 10/1:153, 158
use by, of word friendship, 10/1:161
Woodward, Scott, 10/2:144
Word of Wisdom, 9/1:55, 10/1:80
wordprint studies, 4:216,
10/1:344
of the Book of Mormon, 9/2:16
statistical methodology for, 9/2:18
word groups or clusters for, 9/2:16, 20
worker/employee ownership, 9/2:76
worker motivation, 10/2:140
works
and grace, 10/1:62
good, 10/1:337
salvation by, and grace, 7/2:76–80
world, intelligent design of, 8/2:131–32
worldview
antireligious, 9/2:vi
based on revelation, 9/2:vi
world views, competing, 7/2:181
worship of deity, 10/2:xviii
Wright, David P., teachings of, 7/1:268 n. 89
Wright, Dennis A., 10/1:52 n. 120, 332
Wright, John B., 10/1:xvii
writing, 5:260–65
Xochicalco, monuments at, 8/1:118
Yacovone, David, 10/1:234
Yadin, Yigael, 10/1:51, 10/2:142
Yamauchi, Edwin, 9/2:xxiii
Yemen, 9/1:116
Yemen Arab Republic, 9/1:18
Young, Ann-Eliza, 10/1:175
Young, Brigham, 9/2:178,
10/1:39, 109, 138, 168,
10/2:103, 122
and attitude toward women, 10/1:171
as legitimate successor to Joseph Smith, 10/1:83
quotation of, on Jews and gentiles misused, 7/2:120–21
son of, 10/1:129
Young, Lorenzo D., 10/2:93
Zarahemla Foundation, 8/1:112
Zeezrom, 9/1:11, 10/2:2
Zeph the Lamanite, 9/1:58
Zenos, allegory or parable of, 8/1:62–63
Zerahemnah, 10/2:51
Zion
    analysis of, 8/1:43
    working toward, 10/2:139
Zion-building, 9/2:75–76, 79
Zohar

kabbalistic text in Aramaic,
    8/2:291
unique ideas from, 8/2:314–15
Zoramites, 2:170, 223, 228,
    5:192, 6/1:371–72
Zosimus, Egyptian pagan, 7/1:45