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MEASURING THE READING LEVEL OF LDS MATERIALS:
A SUPPLEMENT TO THE DALE WORD LIST

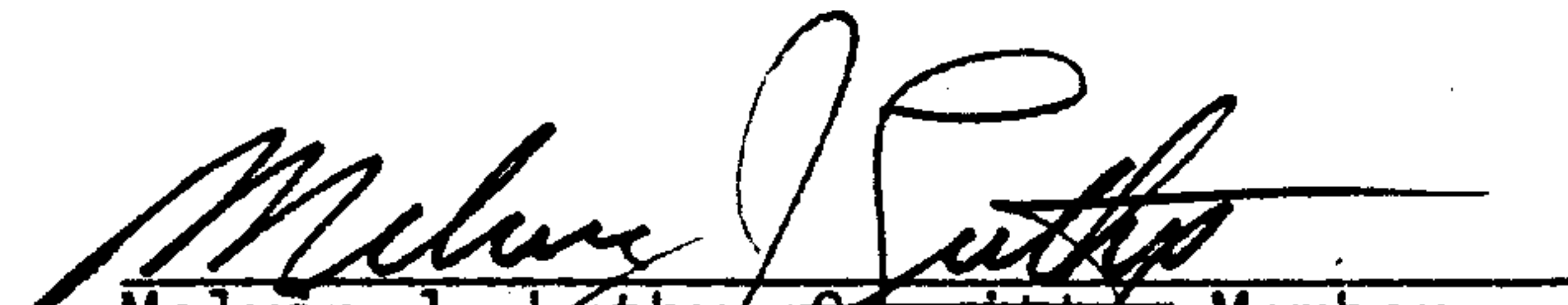
A Thesis
Presented to the
Department of Linguistics
Brigham Young University


In Partial Fulfillment
of the Requirements for the Degree
Master of Arts

by
Linda Stahle
April 1981

This thesis, by Linda Stahle, is accepted in its present form by the Department of Linguistics of Brigham Young University as satisfying the thesis requirement for the degree of Master of Arts.


Harold S. Madsen, Committee Chairman


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March 19, 1981
Date

Typed by Suzanne Brady

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Chapter 1

INTRODUCTION

The Church of Jesus Christ of Latter-day Saints publishes thousands of pages each year in an effort to take the gospel message into the homes of its members. Until recently, however, there had been no attempt to determine how well the materials are understood by the people for whom they are intended.

With the increasing emphasis of Church leaders on simplifying and reducing Church materials and programs, many Church departments have felt the need to improve the readability of the materials they produce. Materials prepared in simple, clear English are not only more easily understood by the English-speaking members, but they also facilitate translation into other languages.

In recent months the Editing Section of the Curriculum Department has begun the first systematic effort to measure the reading difficulty of Church materials and to produce them at an appropriate reading level. Using a computerized program, editors measure the reading level of Church manuscripts and, when necessary, lower the reading level during the editing process. As an editor in the Church Curriculum Department, I have found readability analysis to be a very useful editorial tool. However, problems created by a large number of words that are unique to Church usage strongly suggest a need to take that language into account when

measuring the reading level of materials aimed at an LDS audience. This thesis is an attempt to provide a way to do just that.

Statement of the Problem

The Dale-Chall formula is generally considered the most accurate formula for measuring the reading level of adult materials. A study comparing the four most commonly used formulas in the late fifties found the Dale-Chall formula to be the most precise.¹ Another study reported that "the high precision and predictive power of the Dale-Chall Readability Formula make it statistically better than other formulas. It is especially recommended in situations requiring precise measurement."² George Klare, a foremost authority on readability measurements, described the Dale-Chall formula as "consistently more accurate than other formulas."³

One factor that makes the Dale-Chall formula more accurate than many formulas is its reliance on a word list to measure vocabulary difficulty. Most readability formulas determine vocabulary difficulty by measuring word length or the percentage of words that

¹R. D. Powers, W. A. Sumner, B. E. Kearle, "A Recalculation of Four Adult Readability Formulas," Journal of Educational Psychology, 49 (April 1958), 99-105.

²Patricia Nyman, Bryant E. Karl, and Richard D. Powers, "An Attempt to Shorten the Word List with the Dale-Chall Readability Formula," Educational Research Bulletin, 40 (September 1961), 150-52.

³George R. Klare, The Measurement of Readability (Ames, Iowa: Iowa State University Press, 1963), p. 60. Various attempts to validate the Dale-Chall formula against the McCall-Crabbs Standard Test Lessons in Reading have yielded fairly consistent results showing a correlation of about .70 (see George R. Klare, "Assessing Readability," Reading Research Quarterly, 10 [1974-75], 70-72).

do not appear on a list of frequently used words. Critics of readability formulas argue that word length is not a precise measure of difficulty since a short word can be more difficult than a longer one. (Ken, for example, is probably not as familiar to most readers as knowledge or understanding even though it is shorter.) These critics also point out weaknesses in using frequency lists to measure vocabulary load, arguing that words are not necessarily difficult just because the situations in which they are used do not occur so frequently. (The word bread may be used on more occasions than the word onion, but both are common items in the diet.)⁴

The Dale-Chall formula partly overcomes these objections by using a word list of about 3,000 words that are known by 80 percent of fourth graders. Word length is not a criterion at all; and while the words tested have been taken primarily from frequency lists, they appear on the word list because they were tested and found to be familiar to most fourth graders, not simply because they are used frequently.

When a document is measured by the Dale-Chall formula, the reading level goes up as the percentage of words not on the word list becomes higher.⁵ This vocabulary measure is generally more

⁴William L. Wonderly, Bible Translations for Popular Use, Vol. VII of Helps for Translators (New York: American Bible Society, 1968), p. 115.

⁵Some have questioned whether changes in the vocabulary of students since the Dale-Chall formula was devised in 1948 do not make it less accurate now. Subsequent vocabulary testing by Edgar Dale does in fact show some changes in the words known to fourth graders. (See Edgar Dale and Joseph O'Rourke, The Living Word Vocabulary, Field Enterprises Educational Corporation, 1976.) The

accurate than simply measuring word length. In fact, Klare and Buck rated it as "the most satisfactory use of a vocabulary element in measuring readability that has yet appeared."⁶ However, it causes some problems when used with materials that are written for audiences that use a specialized vocabulary. When the Dale-Chall formula was first devised, its authors acknowledged that the formula was designed for general materials and cautioned users to take into account specialized knowledge of a specific audience:

Taking account of differences in background is especially important in writing and selecting materials for persons who have a specialized understanding of a field. Thus, in material written for farmers, the inclusion of such words as barley, flax, hybrid, husk, fertilizer, mulch will increase the predicted grade level of the material. But if these words are in the common vocabulary of the farmer, they may not offer any special difficulty in comprehension. This factor, therefore, must be taken into account in dealing with materials having a specialized vocabulary.⁷

Suggesting some areas in the study of readability that need further research, Chall recommended that "some adjustments should be made in existing formulas for knowledge of certain technical terms by readers who are familiar with the area."⁸

Dale-Chall formula is being revised, taking this information into account, and will be available with the publication of a book by McGraw-Hill in 1981.

⁶George R. Klare and Byron Buck, Know Your Reader (New York: Hermitage House, 1954), p. 56.

⁷Edgar Dale and Jeanne S. Chall, "A Formula for Predicting Readability," Educational Research Bulletin, 27 (21 January 1948), 20, 28.

⁸Jeanne S. Chall, Readability: An Appraisal of Research and Application (Columbus: Ohio State University Bureau of Educational Research, 1958), p. 159.

Written materials prepared by the Church of Jesus Christ of Latter-day Saints for its members employ a specialized vocabulary. Many of the words used most frequently in these documents would be familiar to a Mormon audience, although the words do not appear on the Dale list. Thus the most accurate adult readability formula--the Dale-Chall formula--will likely tend to overestimate the difficulty of many reading materials that are intended for a Mormon audience.

Consider, for example, the following passage from a manuscript of a Church lesson manual:

Your purpose as a quorum leader is to encourage quorum members to listen to as much of general conference as is available in your area and to consider the teachings of the conference. The following suggestions may be of help in doing these two things: (1) Make certain that quorum members are aware of when conference sessions are being broadcast in your local area. (2) Also make sure they know when and where they can participate in the priesthood session of conference. No quorum activity or assignment should conflict with the sessions of conference available in the area.

This passage measures grade 10 on the Fry graph, grade 11 by the Flesch formula, and grade 14 by the Dale-Chall formula.⁹ The higher prediction by the Dale-Chall formula is due to 32 words which are not on the Dale list. Three words, however--conference, quorum, and session--account for 14 of the 32 occurrences. Adding even one word, conference, to the Dale list would decrease the Dale-Chall prediction of difficulty to grade 12. Adding a second word, meeting, would decrease the grade level to 11.

⁹Figures are produced by the computerized Readability Analysis Program of Britton and Associates, Corvallis, Oregon.

Evidence indicates that the Dale-Chall formula, based on a word list, is a significantly more reliable instrument for measuring reading difficulty than formulas based on word length. Yet when measuring materials written for an LDS audience, its results may sometimes be distorted.

Purpose of the Study

To counter the problem of a specialized vocabulary in LDS church publications, I have attempted to identify a list of "LDS-related words" that would constitute a valid addition to the Dale word list when the Dale-Chall formula is applied to LDS materials. Such a list should make the Dale-Chall formula a much more reliable instrument for measuring the reading level of LDS church materials. To accomplish this, the following questions were posed:

1. Which words not on the Dale list appear frequently in LDS church publications?
2. Which of these words are known by at least 80 percent of LDS fourth graders?
3. To what extent can the differences in LDS fourth graders' knowledge of Church terminology be attributed to sex, length of exposure to the Church, or geographical area?

Delimitations

While the results of this vocabulary study can be used with the Dale-Chall formula to more accurately measure the reading level of LDS English-language, adult materials, the study itself deals

only with English-speaking LDS fourth graders. An attempt was made to test as many non-Dale words as LDS fourth graders are likely to know, but there is no claim that all non-Dale words actually known by 80 percent of LDS fourth graders have been identified. Some words may not have been tested at all, and weaknesses in the test instrument may be responsible for occasional failure to identify a given word.

Definition of Terms

Readability

This word is commonly used in three ways: (1) to indicate the legibility of the typography, (2) to indicate how interesting the material is to the reader, and (3) to indicate how easy the material is to understand due to the writing style. It is in the third sense that the term is used in this study.

Readability Formula

If formula is defined strictly as a regression equation, some readability measures like the Fry graph are excluded. Klare applies a broader description to the term, defining a readability formula as

a method of measurement intended as a predictive device which will provide quantitative, objective estimates of the style difficulty of the writing. The method must be general enough to provide estimates over a range of applicability and difficulty, and must be capable of providing these estimates without involving the use of readers in any way.¹⁰

¹⁰Klare, Measurement of Readability, p. 3.

Dale-Chall Readability Formula

At the time of this study, the Dale-Chall formula is being revised. The new formula will be published by McGraw-Hill in 1981. The current formula appeared in the Educational Research Bulletin of January and February 1948:

$$X_{c_{50}} = .1579X_1 + .0496X_2 + 3.6363$$

when: $X_{c_{50}}$ = the reading-grade score of a pupil who could answer correctly at least one-half of the test questions on a passage

X_1 = the Dale score (the percentage of words outside the the Dale list of 3,000 words)

X_2 = the average sentence length in words

3.6363 = constant

A table is used to convert the formula score to a grade level score, which indicates at what grade level the material can be read with understanding.

Dale List

This is a list of about 3,000 words that 80 percent of fourth graders knew in reading. It was compiled after testing fourth graders on about 10,000 of the most common words from several frequency lists. It was published with the Dale-Chall readability formula in 1948. An updated list that takes into account the results of Edgar Dale's more recent testing will likely appear with the revision of the Dale-Chall formula in 1981.

Chapter 2

REVIEW OF RELATED LITERATURE

Development of Readability Formulas

Interest in readability began in the 1920s in the field of education. Chall attributes its growth to the new quantitative approach to educational research, the promotion of experience-centered education by educators like Dewey, and the growing trend toward individualized instruction.¹ Interest in readability increased in the 1930s with the demand for adult education programs for thousands of uneducated, unemployed adults. In the 1940s journalism and other fields of mass media communications developed an interest in readability, followed by government, industry, and social agencies. Readability has since become "the concern of all those who depend upon communication through the printed word."²

The historical development of readability measures is sometimes divided into four stages. A brief overview of this development follows, with a description of some of the most commonly used formulas.

¹Jeanne S. Chall, Readability: An Appraisal of Research and Application (Columbus: Ohio State University Bureau of Educational Research, 1958), p. 153.

²Chall, Readability: An Appraisal, p. 154.

First Period: Emphasis on Vocabulary

Initially, interest in readability was limited mainly to vocabulary difficulty. Published in 1921, Edward Thorndike's Teacher's Word Book, listing 10,000 of the most frequently used words, was the earliest and most influential vocabulary study. Two years later Lively and Pressey developed what is usually considered the first readability measure.³ They relied on Thorndike's research to assign numerical difficulty weights to words and thus measure the relative difficulty of different reading passages. This singular emphasis on vocabulary continued until near the end of the 1920s. While vocabulary would continue to play a major part in readability measurement after this period, it would nearly always be combined with other factors.

Second Period: Multifactor Formulas

The Winnetka formula, developed by Vogel and Washburne, marked the beginning of using statistical analysis to identify numerous factors that contribute to reading difficulty. The Winnetka formula combined several factors and was the first to include structural qualities of the text in addition to vocabulary difficulty.

The most extensive study of this period was William Gray's and Bernice Leary's What Makes a Book Readable (Chicago: University of Chicago Press, 1935). Gray and Leary surveyed teachers, publishers, librarians, adult education specialists, and readers to

³Chall, Readability: An Appraisal, p. 17.

compile a list of characteristics that influence how hard or easy something is to read. They identified 289 characteristics and organized them into four categories: format, organization, content, and style. The readers they surveyed judged style of expression to be the most significant of the four areas, with content second, and then format and organization.

Of the 289 factors Gray and Leary identified, 82 were factors of style; but only 44 of these could be measured objectively enough to allow for statistical analysis. Gray and Leary administered paragraphs with varied stylistic elements to adults as reading comprehension tests. Twenty-one of the 44 characteristics showed a statistically significant correlation with reading ease or difficulty.

While Gray and Leary did not produce the first readability formula, their work is one of the most extensive studies of readability ever conducted, and their research provided the basis for most subsequent studies.

Third Period: Simplified Techniques

The work of Gray and Leary demonstrated that clear, readable writing is a complex matter that involves a good deal more than using simple words and short sentences; nevertheless, most readability formulas used today rely on only two or three factors. Because many of the factors that contribute to reading difficulty are interrelated, a small number of factors often correlates nearly as highly with the criterion being used as a large number will. The

practicality of using the formula must be weighed against the accuracy gained by adding more factors to it. Most formulas used today are an attempt to find the smallest number of factors which give the best prediction of difficulty.

The Lorge formula. Irving Lorge started the trend toward more simplified readability measures that could be applied with greater ease and less time. He found that with only three factors he could obtain a practical measure of difficulty that was even more accurate than the formulas using more factors. Lorge was also the first to use what Chall called "the best criterion so far devised"--the McCall-Crabbs reading passages--to validate his formula.⁴

The Flesch formula. Rudolf Flesch has been more successful than any other researcher in popularizing the concept of readability; his Art of Plain Talk (1946) and Art of Readable Writing (1949) have long been best sellers. Flesch's first formula used three factors: average sentence length, number of affixes, and number of personal references. He revised his formula in 1948, replacing it with two new ones. The affix count was changed to a syllable count and, combined with average sentence length, became the reading-ease formula. The personal reference count became a separate human-interest formula.

Flesch maintained that the strength of his formula over other formulas was that it was the only one to measure the abstractness of writing. (He had found a correlation of .78 between the

⁴Chall, Readability: An Appraisal, p. 28.

number of abstract words and the number of affixes.) Chall pointed out, however, that "the inference that a count of affixes is a measure of abstractness because the correlation between affixes and abstract words in the McCall-Crabbs passages is .78 is not enough. All this proves is that the length of a word is related positively to abstractness."⁵ The affix count was time-consuming and somewhat unreliable since not all users agreed on what the affixes were. The personal reference count for the human-interest score was also unreliable and showed a correlation of only .43 with the McCall-Crabbs passages. Chall argued that when Flesch replaced the affix count with a syllable count, justifying this change by the .87 correlation he had found between the two methods, he returned to basically the same method of measuring vocabulary difficulty from which he had originally attempted to depart.⁶

The Flesch formula did discriminate better than many formulas at the higher levels of difficulty and thus worked well on adult materials.

The Dale-Chall formula. The Dale-Chall formula was developed primarily as an attempt to find a method for measuring adult materials that was simple and more reliable than the Flesch affix count. Dale and Chall believed a word list would give a more reliable measure of vocabulary difficulty. Their formula used two factors: average sentence length and the percentage of words not on the Dale

⁵Chall, Readability: An Appraisal, p. 31.

⁶Chall, Readability: An Appraisal, p. 32.

list of 3,000 familiar words. They validated their formula against the McCall-Crabbs passages and also against the judgments of experienced teachers and reading experts and actual reader comprehension.

On fifty-five passages of health-education materials, we found that our two-factor formula predictions correlated .92 with the judgments of readability experts, and .90 with the reading grades of children and adults who were able to answer at least three questions out of four on thirty of these passages. They ranged from the extremely easy to the very difficult.

On 78 passages on foreign affairs from current-events magazines, government pamphlets, and newspapers, the correlations between the predictions of the formula and judgments of difficulty by expert teachers in the social studies was .90.⁷

The Dale-Chall formula correlated .70 with the McCall-Crabbs criterion scores. Moreover, the vocabulary factor alone (the Dale score) was found to correlate higher with the criterion scores "than either the entire Lorge or original Flesch formulas." This is further evidence, concluded Klare, "that the Dale-Chall formula is somewhat more highly predictive than any of the other popular formulas available today."⁸

The Gunning fog index. Robert Gunning was largely responsible for extending readability measurement into industry. His Technique of Clear Writing (1952) included a formula that is one of the most simple to use. Based on the Flesch formula, it works by

⁷Edgar Dale and Jeanne S. Chall, "A Formula for Predicting Readability," Educational Research Bulletin, 27 (21 January 1948), 8.

⁸George R. Klare, The Measurement of Readability (Ames, Iowa: Iowa State University Press, 1963), p. 60.

combining two factors--average sentence length in words and the percent of words having three syllables or more--and then multiplying the total by .4. It is intended primarily for adult materials.

In 1958, Powers, Sumner, and Kearle used the revised 1950 McCall-Crabbs test passages to recalculate several adult formulas, including Gunning, Flesch, and Dale-Chall. They found a correlation between the formula scores and the McCall-Crabbs reading grade scores of .59 for Gunning, .64 for Flesch, and .71 for Dale-Chall.⁹

The Fry graph. Another of the simplest techniques for measuring readability was developed by Edward Fry. The average number of syllables and average number of sentences per one hundred words are plotted on a graph to determine the grade level of the material; no mathematical calculations are required. The graph covers grades 1-17, but if a great disparity between sentence length and word length exists, the graph is unable to estimate the grade level.

The cloze technique. In 1953 Wilson Taylor suggested the cloze procedure as a technique for measuring readability. It cannot be considered a readability formula by our definition, since it requires the use of readers. It does not involve a count of any factors that influence reading difficulty, and it does not give an absolute score or grade level prediction. It is rather a means of

⁹R. D. Powers, W. A. Sumner, B. E. Kearle, "A Recalculation of Four Adult Readability Formulas," Journal of Educational Psychology, 49 (April 1958), 99-105.

comparing the readability of two or more texts. The procedure works by (1) deleting an equal number of words from each sample passage (every fifth or seventh word, for example), (2) replacing the deleted words with blank lines of equal length, and (3) asking several readers to try to fill in the blanks by guessing from context what the missing words should be. The passages are scored by counting the number of correct insertions. Taylor describes the cloze procedure as "a measure of the aggregate influences of all factors which interact to affect the degree of correspondence between the language patterns of transmitter and receiver."¹⁰ In Wonderly's assessment, the technique "is actually, more than anything else, a measure of the redundancy of the text" and "appears to give a more reliable overall measurement of readability than do the formulas."¹¹

Fourth Period: Specialized and Computerized Formulas

The latest period in the development of readability measures has been marked by an attempt to develop specialized formulas for a specific purpose rather than for general use. Formulas have been developed for particular types of writing such as standardized tests, advertising copy, and academic or professional literature; and for

¹⁰Wilson L. Taylor, "'Cloze Procedure': A New Tool for Measuring Readability," Journalism Quarterly, 30 (1953), 432.

¹¹William L. Wonderly, Bible Translations for Popular Use, Vol. VII of Helps for Translators (New York: American Bible Society, 1968), p. 204.

specific audiences.¹² The Spache and Harris-Jacobson formulas, for example, are intended only for measuring primary grade materials. With this more limited use they produce more accurate results than a measure like Fry's, which tries to cover a much larger range of materials. "Formulas are likely to have their maximum predictive value," Klare explains, when they are designed for and applied to a special purpose.¹³ The present study is an attempt to develop a special-purpose formula that will predict with this high level of accuracy for LDS materials.

The application of computer technology to readability in recent years has made using readability formulas more practical than ever before, extending their use into more areas. Computerized versions of formulas like the Dale-Chall formula, which rely on a word list, have made these formulas easier and less time-consuming to apply. Computers have also aided readability research. In 1969 John Bormuth published the most extensive analysis of readability yet done. He measured the potential value of 169 variables and developed 24 readability formulas, several of which are too complex for manual computation.

Uses and Limitations of Readability Formulas

Authors of readability formulas have frequently voiced concern that their formulas are sometimes misused. In the ninth annual

¹²A summary of the readability formulas developed since 1960 can be found in George R. Klare, "Assessing Readability," Reading Research Quarterly, 10 (1974-75), 62-102.

¹³Klare, "Assessing Readability," p. 96.

meeting of the Association of American Publishers (May 1979), Jeanne Chall told school publishers that she felt readability formulas were sometimes used to create materials that downgrade reading skills.¹⁴ Chall, Fry, Gunning, Flesch, and others have repeatedly stressed that their readability formulas are intended primarily as tools to evaluate materials that are already written and should not be used as formulas for writing. Chall pointed out that "if readability formulas are used too mechanically in writing and editing, materials may become flat and actually less readable."¹⁵

Gunning said of his formula:

We never looked upon the Fog Index as a rule for writing or a "scientific" key to the mysteries of readability. Anyone who loves the language and has used it effectively knows that to expect a yardstick to do such a job is folly. . . . The Fog Index serves as a simple warning system. No formula will guarantee that you write well. Nonsense written simply is still nonsense.¹⁶

Flesch also expressed reservations about the use of his formula:

Some readers, I am afraid, will expect a magic formula for good writing and will be disappointed with my simple yardstick. Others, with a passion for accuracy, will wallow in the little rules and computations but lose sight of the principles of plain English. What I hope for are readers who won't expect from it more than a rough estimate.¹⁷

¹⁴Madalynne Reuter and Malcolm Oliver, "Publishers Brace for New Public Scrutiny and Increased Government Involvement," Publishers Weekly, 215 (11 June 1979), 29.

¹⁵Jeanne S. Chall, "Readability: In Search of Improvement," Publishers Weekly, 216 (29 October 1979), 41.

¹⁶Robert Gunning, "The Fog Index after Twenty Years," Journal of Business Communication, 6 (1968), 12.

¹⁷Rudolf Flesch, The Art of Plain Talk (New York: Collier Books, 1962), p. 13.

Similarly, Edward Fry cautioned users against the dangers of writing to a formula: "I am aghast when people take syllable counting as a religion and find themselves inhibited from using proper vocabulary by the constraint of readability formulas."¹⁸ And Irving Lorge told with dismay the story of a writer who, knowing that his readability formula counted the number of prepositional phrases, changed "I am going to town" to "I am going townwards."¹⁹

To use readability formulas as they were intended requires some knowledge of how they work and what their limitations are. As Chall pointed out, "Unfortunately each new wave of readability formula users have to rediscover the various things that can go wrong with a formula and its use. We could all move forward a bit faster if we started from what is already known."²⁰ Following is a brief summary of what readability formulas can and cannot be expected to do.

Readability formulas can measure only a small part of what makes writing readable and almost nothing of what makes writing good. Their limitations are due to the fact that they can measure only the quantifiable aspects of writing. As researchers like Gray and Leary demonstrated, a great many factors are involved in clear writing that cannot be counted and measured. Only about four aspects of writing

¹⁸Edward Fry, "A Reappraisal of Formula Writing," Publishers Weekly, 216 (29 October 1979), 41.

¹⁹George R. Klare and Byron Buck, Know Your Reader (New York: Hermitage House, 1954), p. 139.

²⁰Chall, "Readability: In Search of Improvement," p. 40.

style have proved useful in predicting reading difficulty: (1) vocabulary burden, (2) sentence structure, (3) idea density or information load, and (4) human interest or directness of approach. Out of these, the last two add very little to the predictive power of a formula and are difficult to measure reliably. Most popular readability formulas, therefore, rely on only the first two factors. They measure vocabulary burden by some count of word length or by comparing words against a word list. Syntactic difficulty is usually measured by the number of words or prepositional phrases in a sentence. The two simple variables most formulas use--word length and sentence length--do not cause reading ease or difficulty; they merely tend to correlate highly with ease or difficulty and are therefore good indices of difficulty.

The vocabulary measures do not account for the context in which a word is used. Thus bear will be counted the same whether it refers to an animal in a zoo or means "to carry." Gross sentence length, measured by most formulas, is not really a measure of sentence complexity (the two merely correlate highly); most formulas cannot distinguish between simple clauses joined by conjunctions and complex embeddings. Formulas do not accurately measure materials that are not written in a "standard," straightforward style. They tend to underestimate the difficulty of the scriptures, for example, because they do not account for archaic grammatical constructions. And they cannot measure the effectiveness of such literary embellishments as metaphor, irony, and analogy. Formulas cannot measure the logic of an argument or organization and coherence. For example,

all the sentences in a passage could conceivably be written backwards and scrambled without affecting the measured grade level.

But if a user is aware of these limitations and does not deliberately set out to "fool" the formula, it will generally prove a useful and reliable instrument. Wonderly provides a useful analogy to illustrate what we can expect from a readability formula:

It is often assumed that two of the ways to judge whether a car has been well cared for are the condition of the upholstery of the driver's seat and the cleanness of the motor. The reason for this, if true, is that a person who takes good care of the externals of a car is also likely to make sure it is kept in good internal mechanical condition. That is, the two factors are in a high degree of correlation even though their relationship is not a causative one. But if a car owner should focus his attention on the first of these factors to the neglect of oil changes, mechanical attention, and care in driving, the external condition of the car will no longer be a true index to its overall condition. Conversely, if a car owner who cares nothing for outward appearance should nevertheless keep his car mechanically perfect, its torn upholstery and greasy motor will be no indication of its good internal condition.

Similarly, if a writer pays attention to gross sentence length because this factor is in the formula, but at the same time uses embedded and front-heavy constructions, his writing will still not be highly readable--even though the overall reduction of sentence length will of course eliminate some of the most extreme complexities. And (more important still) if a writer avoids structural complexities but still uses fairly long, straightforward, sentences, his work may be highly readable but will score low on a readability formula. The same may be said for the vocabulary factor: a writer may satisfy the formula by using short or well-known words, but may employ them . . . in unusual collocations and in contexts that lack the necessary redundancy for easy readability. Or conversely, he may violate the formula by using a somewhat higher-level vocabulary but produce a readable work through careful use of redundancy and structural simplicity.²¹

Despite their limitations readability formulas do predict difficulty fairly well. Most correlate .7 to .9 with tested reading

²¹Wonderly, pp. 202-3.

comprehension and other criteria and thus compare well with other educational tests. As several studies have shown: "How to achieve more readable writing is [a] complex endeavor. But as long as predictions are all that is needed, the evidence that simple word and sentence counts can provide satisfactory predictions for most purposes is now quite conclusive."²²

Revisions of the Dale-Chall Formula

Other people have recognized the problem of applying the Dale-Chall formula to materials using a specialized vocabulary for a specialized audience. Walter Brown felt that the formula overestimated the difficulty of science textbooks because of a few scientific terms that were used repeatedly. He found that by adding seven commonly known science words to the Dale-Chall formula, two science books measured two grades lower than before.²³

Following this reasoning, Leonard P. Stocker hypothesized that the Dale-Chall formula would give somewhat inaccurate results for Catholic materials because the Dale word list did not take into account the specialized vocabulary familiar to most Catholic readers. He compiled a list of words commonly encountered by Catholic children in their religious instruction by the time they are in the fourth grade. He then submitted it to ten teachers who had three or more

²²Klare, "Assessing Readability," p. 98.

²³Walter R. Brown, "Science Textbook Selection and the Dale-Chall Formula," School Science and Mathematics, 65 (February 1965), 164-67.

years experience teaching fourth graders in Catholic schools. The teachers were asked to indicate which words they thought would be unfamiliar to "almost all" of their pupils. If eight or more teachers assigned a word to this category, it was removed from the list. This left 594 words to be tested. A random sampling technique was used to select Catholic students throughout various geographical locations in the United States. A series of 22 tests of 30 words each was administered. The test format was a three-alternative multiple-choice test. Each word was tested on about 300 children. The results showed 204 words not on the Dale list of 3,000 familiar words were known to 80 percent of Catholic fourth-grade children.²⁴

Vocabulary Studies

A number of word frequency studies are available. Thorndike expanded his list to 20,000 words in 1931 and combined with E. L. Lorge in 1944 to publish a list of 30,000 words.²⁵ An especially useful frequency list, prepared by Michael West, gives the frequency of each meaning of a given word.²⁶

²⁴Leonard P. Stocker, "A Word List to Be Employed with the Dale-Chall Readability Formula for the Appraisal of Readability Levels of Catholic Materials" (Doctoral dissertation, Fordham University, 1967).

²⁵E. L. Thorndike, A Teacher's Word Book of 20,000 Words (New York: Columbia University, Teacher's College, 1931); E. L. Thorndike and Irving Lorge, The Teacher's Word Book of 30,000 Words (New York: Columbia University, Teacher's College, 1944).

²⁶Michael West, A General Service List of English Words (London: Longmans, 1953).

An ambitious project for testing the familiarity of words among students was begun in 1954 by Edgar Dale and Joseph O'Rourke and is still in progress.²⁷ For the over 44,000 words listed in their reference book, a synonym or phrase identifies the meaning or context that was tested; and a percentage score indicates how familiar the word is at grade level 4, 6, 8, 10, 12, 13, or 16. The familiarity score was obtained by administering three-alternative multiple-choice tests.

This reference book is useful for determining the difficulty of most general vocabulary words, but it does not help in determining which "Church" terms are well known to a Mormon audience. In the Dale-O'Rourke study, for example, the word reverence was known by 73 percent of the tenth graders tested, but was not widely familiar below that grade. Words like this would likely be known by Mormon students at a lower grade level.

Mormon Language Studies

A number of informal studies have attempted to identify a lexicon of Mormon language. John L. Sorenson attempted to define "Mormon language" and divide it into ten levels: ideology, values, knowledge, communicative symbols, social organization, population distribution, demography, technology, human biology, and natural environment. He observed, "It is a simple matter to note that within the Church, members differ widely in their mastery of the

²⁷Edgar Dale and Joseph O'Rourke, The Living Word Vocabulary (n.p.: Field Enterprises Educational Corporation, 1976); 1979 supplement of 2,000 words.

Mormon language. In fact if one were to develop an appropriate test instrument, I expect that it would be possible to rate objectively how well a member understands that language."²⁸

Some have tried to compile a working taxonomy of Mormon lexicon.²⁹ And considerable work has been done on a project to develop guidelines for an LDS international glossary to help in translating LDS terminology.³⁰ The Adaptation Section of the Church Translation Services Department has prepared an International Glossary of about 2,500 Church terms. The list is updated every two years as new terms come into use. A shorter Emerging Languages Glossary contains the core terms that are needed for materials throughout the Church while discarding the terminology not needed in areas where some Church programs are not in effect.

Mormon Word Frequency Studies

A small frequency study involving Mormon language was conducted in 1974 by John Sorenson to compare the word frequency changes

²⁸John L. Sorenson, "The Language of the Mormons: A Sociocultural Perspective," in Proceedings of the Conference on the Language of the Mormons, 31 May 1973 (Provo, Utah: Brigham Young University Language Research Center, n.d.), p. 4. (Proceedings to this conference series hereafter cited as PCLM with the date.)

²⁹Rachel L. Wallace, "Problems in the Study of Mormon Language," in PCLM, 31 May 1973, pp. 6-19.

³⁰See V. Lynn Tyler, "The Development of LDS International Glossary Guidelines," in PCLM, 31 May 1973, pp. 55-63.

that occurred in First Presidency Messages from the nineteenth to the twentieth century.³¹

In the 1973 Conference on the Language of the Mormons at Brigham Young University, Bruce C. Conrad and Mark D. Weiner described work they were doing in preparing a word frequency list of Mormon English. The corpus of words was to be taken from publications printed at Deseret News Press and to be used in preparing glossaries to aid in writing and translating Church materials.³² This particular study was not completed at the time because of problems in reading the paper-punch tapes then used on Church publications. A frequency study has recently been completed, however, by the Translation Services Department at BYU. It is based on a half-million word corpus taken from 1978 Church magazines, general conference addresses, the Gospel Doctrine manual for 1979-80, and the Family Home Evening manual for 1980-81. This frequency list identifies the words that are most often used in these Church publications and thus provides a starting point for selecting which words to test on LDS fourth graders.

Church Readability Studies

In a 1974 study, Alice Pack applied the Dale-Chall formula and the Fry readability graph to several Church publications,

³¹ John L. Sorenson, "Word Frequencies in the Messages of the First Presidency, 19th vs 20th Century," in PCLM, 8 April 1974, pp. 70-73.

³² Bruce C. Conrad and Mark D. Weiner, "A Word Frequency Count of Mormon English," in PCLM, 31 May 1973, pp. 32-35.

including the three Church magazines, the Priesthood Bulletin, the Family Home Evening manual, and the Church News. She found great differences in reading difficulty and concluded that "these differences seemed to be not so much due to the audience for which the communications were intended as much as they were to the writing level of those who prepared the materials." She suggested that there is a need for some Church materials written for adults who are new readers or who speak English as a second language.³³

Thomas Lee Tyler did a readability study of Seminary home study materials in 1974. He found that the average reading level of the materials was seventh grade, but that the materials ranged from fourth to twelfth grade with little consistency or orderly gradation of reading difficulty. He claimed that "the specialized vocabulary peculiar to the LDS Church doctrine and life-style was not found to be a significant factor in the readability formula ratings" but did not explain how he arrived at that conclusion.³⁴

The Editing Section of the LDS Church Curriculum Department began an intensive readability study in April 1980. Numerous Church publications have been measured by a computerized program using five different readability tests: Spache (grades 1-3), Harris-Jacobson

³³Alice Pack, "Readability Levels of Church Materials," in PCLM, 8 April 1974, pp. 59-67.

³⁴Thomas Lee Tyler, "A Readability Study of English Student Materials Used in the Seminary Home Study Program Prepared by the Seminary Curriculum Staff Compared with the Reading Abilities of a Sample of the Youth Enrolled in That Program in the United States and Canada" (Doctoral dissertation, Brigham Young University, 1974), p. 37.

(grades 1-8), Fry (grades 1-17), Dale-Chall (grades 4-16), and Flesch (grades 5-17).³⁵ After the first six months of testing, the results indicate a wide range of reading levels both within and between documents. While the three adult formulas (Fry, Dale-Chall, and Flesch) usually correlate fairly well in their results, the Dale-Chall formula does tend to measure several grade levels higher when the document contains numerous Church terms. These results indicate a need to identify which of the terms are actually well known to Mormon audiences and can be added to the Dale list.

³⁵This computerized program is available from Britton and Associates, 7549 N. W. Mt. View, Corvallis, Oregon 97330.

Chapter 3

METHODS AND PROCEDURES

Selecting the Words to Test

Since the words that will have the most effect on the reading level of Church publications are the words which appear most often in these publications, a frequency count was used to select the words that would be tested on fourth graders. This frequency list was obtained by combining--

1. A frequency list compiled by computer specialists in the Brigham Young University Translation Services Department. This list comprises a word corpus of over one-half million words (nearly 21,000 distinct word forms) taken from 1978 Church magazines, general and area conference addresses, the 1979-80 Gospel Doctrine manual, and the 1980-81 Family Home Evening manual.

2. A frequency ordering of the words in two other Church publications: Gospel Principles and Gospel Essentials. This list, made up of over 6,000 distinct word forms, was compiled by the Church Information Systems Department.

Eliminated from this combined frequency word count were (1) most proper names, (2) most words, or word forms, that are on

the Dale list of 3,000 words, and (3) any word that did not occur at least 10 times.¹

The Dale-Chall formula includes several rules for counting different forms of the same words, and these rules were followed in counting the words on the frequency list: (1) For verbs, third person singular forms (-s or -ies), present and past participle forms (-ing and -n), and regular past tense verb forms (-ed or -ied) were counted as variations of the same word and thus were not tested as separate items. (2) A noun was counted with its regular plural and possessive forms. (3) Adjectives included their comparative (-er) and superlative (-est) forms. (4) Adverbs formed by adding ly were not counted separately from their base words. (5) Irregular past tense verb forms and irregular plurals were treated as separate words. After these guidelines were applied and the above steps completed, 1264 words remained.

The list of remaining words was then given to four judges (three editors from the Church Curriculum Department and an adapter from the Translation Department) to determine which words were "LDS-related." This procedure necessitated a somewhat subjective judgment; "LDS-related" was interpreted broadly to include words that have a unique or wide usage in the Church, and was not limited simply to doctrinal terms. The words that three of the four judges

¹Some proper nouns (like Savior and Lamanite) were retained, as were a few frequently used religious terms that already appear on the Dale list. These were retained for testing either because they have a unique use in the LDS church or because they are listed in the more recent Dale-O'Rourke study as being known by less than 80 percent of fourth graders.

independently identified as not being LDS-related were eliminated. This procedure reduced the number of words to 791.

Of the words that remained, some, of course, have more than one meaning, depending on the context they are used in; however, the frequency list gave no indication of which meanings were used most often. Drawing from my experience in working with Church publications, I tried to include the word meanings that are common in Church usage. Adding the words that were tested for more than one context, the total number of test items came to 850.

Constructing the Test

Format

The list of 850 words was arranged in alphabetical order and then divided into 25 different test forms of 34 words each. Every twenty-fifth word on the alphabetical list was assigned to the same test form. This arrangement was then altered slightly if one test item seemed to provide a clue to answering another on the same form. The final order, however, remained roughly alphabetical. No attempt was made to create test forms equal in difficulty, since it was not yet known which words were easy or hard.

The test was made up of three-option multiple-choice items. The item stem or lead consisted of the word being tested typed in capital letters. In a few instances where a word could have several meanings (bear) or would nearly always be used with another word (Holy Ghost), the stem consisted of more than one word. The three options included a correct definition of the word and two

distractors (inaccurate, but plausible definitions). Thus, the students were asked to select the correct definition from three possible choices. The correct answers were assigned to the A, B, or C positions according to a table of random numbers (1, 2, 3 = A; 4, 5, 6 = B; 7, 8, 9 = C).

The three-option multiple-choice format was chosen for several reasons:

1. Edgar Dale used this format in his twenty-five-year vocabulary study that produced the Living Word Vocabulary. Moreover, the results of his testing will be used in revising the Dale list of 3,000 words, which this study is attempting to supplement. Thus the new Dale list and the LDS supplement to that list will both be based upon the same type of vocabulary test.

2. The three-option multiple-choice format has been recommended for situations in which the time for test preparation and test taking is limited. Amos Tversky has pointed out that

whenever the amount of time spent on the test is proportional to its total number of alternatives, the use of three alternatives at each choice point will maximize the amount of information obtained per time unit. . . . There exists some empirical evidence, based on the study of auto-instructional items, which indicates that three-alternative test items are indeed optimal. . . .

Taken together with Garner's conclusions concerning human capacities to process multi-dimensional information, these results suggest that the use of three levels per dimension may be the most efficient way to code and process information.²

²Amos Tversky, Journal of Mathematical Psychology, 1 (1964), 390-91.

With the large number of words to be tested and limited time and resources to prepare and score the test, a more complex test format was not practical; nor did it seem necessary, considering the purposes of this study. At first, an attempt was made to test the words in context by using them in sentences, but the objections of Dale and O'Rourke to this format soon proved to be valid. "Unfortunately, context can vary from no help to complete help in revealing the meaning of a word," they argued. "So when someone says, 'Test the word in context,' we must ask: 'What context?'"³ Trying to provide a context that was natural and useful and yet that did not completely give the meaning of the word away increased the item writing time so greatly that it proved to be unfeasible. Furthermore, Dale and O'Rourke cite evidence to show that testing words in context does not yield results significantly different from other item types.⁴ Thus, with the few exceptions noted, no context was provided for the words.

3. A simpler method used in obtaining the original Dale list might have been adequate for identifying the words that most LDS fourth graders know, but it would not have provided any other data which could prove useful to Church editors and writers. The original Dale list was obtained by simply asking students to check the words they knew on a list. Of this method, Dale reported the following shortcomings:

³Edgar Dale and Joseph O'Rourke, The Living Word Vocabulary (n.p.: Field Enterprises Educational Corporation, 1976), p. v.

⁴Dale and O'Rourke, p. v.

The procedure worked well with easy words and with hard words, but not as well with the words in between. Further, it does not adequately taken into account the large number of simple words which have multiple meanings. . . . Students were reacting to words whose spelling sometimes confused them. Thus belie was stated as known because some thought it meant stomach. Eunuch was confused with unique.⁵

To obtain any reliable data on words that are not known by nearly all of the students, a more sophisticated test instrument was necessary.

Criteria for Test Items

One of the inherent problems of a multiple-choice test is that the results can be manipulated by varying the difficulty of the distractors. An attempt was made to make the distractors strong enough so that the correct definition could not be guessed by easy elimination, and yet not so difficult that students would be tricked or confused. The following guidelines were observed in writing the test items:

1. While the distractors might share some nonessential qualities of the word being tested, they must lack an essential quality that is contained in the correct answer. There must clearly be a single best answer.

2. Both definitions and distractors should be understood by fourth graders. (The Living Word Vocabulary proved an invaluable source for selecting words and phrases that are known by 80 percent of fourth graders.)

⁵Dale and O'Rourke, p. ii.

3. Generally, words that are being tested should not be used as definitions or distractors. (When this principle had to be violated, the words that were used in definitions were those that the pretest results showed to be known by most of the students.)

4. Limiting the vocabulary of the test items to words that are familiar to fourth graders and words that are not being tested may limit the precision of the definition. When the correct answer is not as good as it might be, care should be taken to avoid distractors that may seem to be just as valid.

5. The definition and distractors should generally be about the same length, or else all three options should differ in length. The correct answer should not be evident because it is longer or because it looks different from the other options.

6. When the word being tested is likely to be associated with a theological or doctrinal context, the distractors should also be clearly related to religious matters. If baptism were being tested, for example, "circus act" and "piece of furniture" would not be acceptable distractors.

7. If a word is likely to have a positive or negative connotation, at least one of the distractors should have the same connotation. The students should not be able to guess the correct definition simply because they associate the word with something good or bad.

8. The items should not test the students' spelling ability. Mild, for example, would not be used as a distractor for gentile, since it would require the students to distinguish between the words gentle and gentile.

9. The part of speech of the word being tested should not provide a clue to the correct definition. The definitions and distractors should generally be syntactically parallel. They might vary, however, if the word ending does not clearly signal a particular part of speech. (Such distinctions are most likely beyond the understanding of the average fourth grader, but an attempt was made to choose distractors that were syntactically plausible if not always parallel.)

Pretest and Revisions

Once the test items were written, instructions were prepared for the students and for the test proctors. Pretesting was conducted on LDS fourth graders in Primary Targeteer B classes in 25 Utah wards by 16 test proctors. After administering the pretest, each proctor filled out a questionnaire (see Appendix A) to evaluate how clear the instructions were, to identify problems encountered, and to recommend improvements in the testing procedures. These suggestions were incorporated in a revised set of instructions.

Since the test consisted of 850 words (25 different test forms of 34 words each), the sample size per word was quite limited in the pretesting (no more than 10 students per test form). Although this sample size is small for a valid item analysis, the responses were divided into two groups--highs and lows--and analyzed. The results of the pretesting indicated that some distractors needed to be strengthened or weakened, and several changes were made in the test items on the basis of the pretest results.

The pretest was also administered to several LDS adults to check the validity of the answers. Test items that they answered incorrectly or found confusing were revised.

One of the initial questions this study attempted to answer was also revised on the basis of the pretest results. At the top of the test forms, the students were asked to answer three personal information questions indicating their grade in school, sex, and the number of years they had been in Primary. The students were not able to recall with any accuracy the number of years they had attended Primary. Since this third question was found to provide no reliable data, it was discarded and replaced by a question concerning age. Thus the study could not measure how significantly length of exposure to the Church influenced student performance on the test.

Administering the Test

Sample

Students were selected from the population of LDS fourth graders⁶ (or their equivalent in foreign school systems) in the United States, Canada, the British Isles, Australia, New Zealand, and the Philippines.⁷ In all, 38 stakes were selected according to

⁶The test was administered in late summer 1980 when most public schools were not in session. Because students generally regress some during summer vacations from the level they were at when the school year ended, fourth graders were defined as students who had recently completed the fourth grade but had not yet begun fifth grade.

⁷Data from the Philippines came too late to use in the analysis.

a stratified random sampling from Utah, the other western states, the Midwest, the East, and foreign countries. Even though Church data indicate that about 94 percent of English-speaking stakes are in the United States, foreign stakes were sampled to determine whether significant differences exist among the Church's target audiences. These stakes were over-sampled to allow for statistical comparison among geographical areas. The over-sampling was corrected before the final statistics were computed to determine which words were known by 80 percent of the LDS fourth graders.

Within each selected stake, four wards or branches were randomly selected. It was estimated from Church data that most wards and branches have about five fourth graders who regularly attend Primary. The total test sample (after correction) consisted of 854 fourth graders. They ranged in age from eight to eleven years old, with nine- and ten-year-olds composing most of the sample (18.5 percent and 79 percent respectively). Boys made up 45.9 percent of the sample, and girls, 53.86 percent. Two students did not report their sex. The largest group of children were from Utah (41.33 percent). The western states besides Utah made up 29.39 percent of the sample; the Midwest, 12.53 percent; the East, 8.08 percent; and foreign countries, 8.67 percent. (See Table 1 for a breakdown of the sample by age, sex, and geographical distribution.)

Data Collection

The test was administered by Church Sampling System (CSS) representatives of the Church Correlation Department. While not necessarily professionals in the field of testing, these individuals

have considerable experience in administering tests, questionnaires, and other studies for the Church.

The CSS representative in each of the selected stakes received a test packet (see Appendixes A and B) containing (1) an introductory cover letter explaining the purpose of the study, (2) a letter of authorization to be shown to bishops or branch presidents and Primary presidents, (3) a blue booklet, "Instructions to the Proctor," (4) enough test forms for the fourth graders in four wards, (5) a yellow sheet of directions for each of the students, and (6) a stamped envelope addressed to the Church Correlation Department.

Before the test packets were mailed to CSS representatives, letters were sent to the stake presidents of the stakes involved to explain the purpose of the study and to request their cooperation and support (see Appendix A). The CSS representatives were instructed to contact the bishops of each of the four wards in the stake and deliver the letter of authorization. With the bishop's approval, the CSS representative could then contact the Primary president and arrange to test the fourth-grade children of the ward.

Testing was conducted during Primary, generally in the Targeteer B classes, with girls and boys meeting together. The test forms were arranged within the test packets so that each of the students in a Primary class would receive a different form. Test forms were assigned to the stake packets in a systematic way that would ensure a fairly equal number of responses per test form. The CSS representative was instructed to read the directions with the students, help them do the two sample items, and answer questions before beginning the test. After the students finished, CSS

representatives collected the forms, checked them for completeness and compliance with instructions, and mailed them to the Correlation Department in the envelope provided.

Table 1
Distribution of Subjects by Age, Sex, and Region^a

Age	Number	Percent
8 years old	2	.23
9 years old	158	18.50
10 years old	675	79.04
11 years old	18	2.11
Not reported	1	.12

Sex	Number	Percent
Male	392	45.90
Female	460	53.86
Not reported	2	.23

Region	Number	Percent
Utah	353	41.33
West	251	29.39
Midwest	107	12.53
East	69	8.08
Foreign	74	8.67

^aTotal corrected sample = 854.

One week after the stake test packets were mailed, researchers from the Correlation Department called the CSS representatives to inquire if they had received the stake test packet and to answer questions. Three weeks after the phone call, postcards were mailed to the CSS representatives to remind them to complete the study as soon as possible. Two months were allowed for administering the tests.

Chapter 4

SUMMARY, FINDINGS, AND RECOMMENDATIONS

Summary

The purpose of this study was to identify a list of words that could be added to the Dale list when the Dale-Chall formula is applied to LDS materials. To accomplish this, the following questions were asked:

1. Which words not on the Dale list appear frequently in LDS church publications?
2. Which of these words are known by at least 80 percent of LDS fourth graders?
3. Are the differences in the knowledge of LDS fourth graders attributable to sex, length of exposure to the Church, or geographical area? Age was substituted for the second part of this question after pretesting showed that reliable data could not be obtained from fourth graders concerning length of exposure to the Church.

While the intent of this study was not to validate a test instrument for future use, some additional computations have been made that will be useful to those who might wish to improve the test instrument and build upon this study.

Findings

Words to Supplement the Dale List

A total of 850 words taken from frequency lists of Church publications was tested on LDS fourth graders. Of these words, 249 were identified correctly by 80 percent or more of the students. These words can be found in Appendix C with the percentage of correct responses and the meaning that was tested. These 249 words can be added to the Dale list when the Dale-Chall formula is applied to LDS materials.

Item Analysis

The Pearson product-moment calculations were used to measure the item-total correlations. These correlations are listed in Appendix C and are plotted on scattergrams against item difficulty in Appendix E. The item-total correlation measures the discriminatory power of the item. That is, it shows the relationship between the children's performance on a given item and their performance on the test as a whole. A high correlation for a test item indicates that it differentiates between highly proficient and minimally proficient students. Test items that are very easy or very hard will generally have low item-total correlations. An item answered correctly by all or none of the students, for example, will show .0 correlation.

If we consider easy items to be those that were answered correctly by at least 90 percent of the children and hard items to be those answered correctly by less than 33 percent, then 75 items

(8.8 percent of the test) are easy and 57 items (6.7 percent) are hard. Together, these make up 15.5 percent of the test.

About 23 percent of the 850 test items had item-total correlations below .25. The average item-total correlation for the entire test was 3.78. This fairly low correlation can be attributed partly to the fact that no attempt was made to eliminate the words that most or few of the children would know. The test objective differed from that of an achievement test, where very easy or hard items would likely be omitted.

Of the 850 test items, 35 had a negative item-total correlation, showing a reverse discrimination. Some of these can clearly be identified as bad items. Item 15 on form 1, for example, tested the word ignorance, defined as "knowing little." The distractor "being bad," chosen by 52 percent of the sample, probably attracted students on the basis of a common use of the word ignorant to describe rude or offensive behavior, as in the phrase "Don't be so ignorant." It is understandable, then, why many children would associate the word ignorance with bad behavior rather than a lack of knowledge. It is not so clear, however, why the distractor "being sad," chosen by 15 percent of the sample, attracted students whose mean scores were even higher than those choosing the distractor "being bad."

Another faulty question is item 28 on form 3: saving. The meaning tested was "freeing from sin." The distractor "giving money to the Church" is probably unfair because it tempts students to confuse the word with a more common meaning of saving, one which does involve money.

Because of the small sample size, some of the items with negative correlations cannot necessarily be judged as bad items. For example, the word storehouse ("where things are kept") was answered correctly by 94 percent of the sample. Each of the two distractors ("where old people live" and "place to buy a house") was selected by one student (3 percent of the sample) whose mean score was higher than the mean of the other 94 percent of the sample. It is doubtful that an incorrect response by only one or two students with higher than average scores makes a test item invalid.

The discriminatory power of each of the distractors was not measured, but Appendix D lists the number of students who responded to each of the alternatives for each question, along with the mean score of those responding to each alternative.

Interpreting the Test Data

The fact that the difficulty of the distractors will have some effect on the test scores should be considered when interpreting the test data. Scripture, for example, was defined as "God's word" and answered correctly by 64 percent of the students. The distractor "true story" was chosen by 26 percent of the sample. The item discriminates between the students who scored high and those who scored low and may give an accurate indication of which students have the best understanding of the word. But in requiring the students to understand that a story can be true without being scripture, the item may require a more sophisticated judgment than many fourth graders are capable of. The word scriptural was answered correctly by 81 percent of the students. The difference between

scores on the words scripture and scriptural is probably due more to the difficulty of the distractors than the difficulty of the words themselves.

Since mere chance could give a score of 33 percent, when there is actually no knowledge of the word at all, scores below 50 percent may show little actual knowledge. Test scores were not adjusted to account for a guess factor since the Dale-O'Rourke study did not adjust for guessing and since most authorities agree that guessing does not usually play a significant role in test results unless the test is timed.

Most of the scriptural words tested (hast, hath, unto, thou, etc.) were answered correctly by less than 55 percent of the students. These words may not actually be as difficult when encountered in context as these scores would indicate.

Demographic Comparisons

To determine the effect of sex, age, and region on test scores a 2 (males vs. females) x 2 (nine- vs. ten-year-olds) x 2 (Utah vs. other U. S.) analysis of variance was computed. Table 2 shows the summary of this three-way analysis of variance. Results reveal no significant main effects or interaction effects.

A second three-way analysis of variance was computed with the variables sex, age, and region. But this time the region variable measured the United States against foreign areas. Results, summarized in Table 3, indicate a significant main effect for region ($P < .01$); that is, LDS fourth graders in the United States scored

significantly higher on the test than LDS fourth graders (or their equivalent) in foreign countries.

Table 2
Analysis of Variance for Sex, Age, and Region
(Utah vs. Other U.S.)

Source of Variance	Degrees of Freedom	Mean Squares	F Value
Sex	1	30.25	.93
Age	1	12.27	.38
Region	1	.37	.01
Sex x Age	1	55.81	1.72
Sex x Region	1	.19	.01
Age x Region	1	2.33	.07
Sex x Age x Region	1	.44	.01
Error	769	32.39	

There is also a significant age x region interaction effect ($P < .05$). Table 4 shows the means and standard deviations for nine- and ten-year-olds in the United States and foreign countries. Tests for simple main effects indicate that the age difference is significant for fourth graders in foreign countries ($P < .05$) but not for fourth graders in the United States; ten-year-olds scored significantly higher than nine-year-olds in foreign countries. Additionally, the regional difference is significant for nine-year-old fourth graders ($P < .01$) but not for ten-year-old fourth graders;

nine-year-olds in the United States scored significantly higher than nine-year-olds in foreign countries. (See Figure 1.)

All of the variables in this analysis account for only 2.2 percent of the variance. That is, sex, age, and region explain or predict very little of the understanding that LDS fourth graders have of Church terminology. Hence the practical value of these variables is limited in terms of affecting the way Church materials are written for the English-speaking areas.

Table 3
Analysis of Variance for Sex, Age, and Region
(U.S. vs. Foreign)

Source of Variance	Degrees of Freedom	Mean Squares	F Value
Sex	1	45.12	1.43
Age	1	75.76	2.39
Region	1	242.37	7.66 ^a
Sex x Age	1	30.73	.97
Sex x Region	1	9.39	.30
Age x Region	1	161.84	5.11 ^b
Sex x Age x Region	1	42.88	1.35
Error	843	31.66	

^aSignificant at .01 level.

^bSignificant at .05 level.

Table 4

Means and Standard Deviations for Nine- and Ten-Year-Olds
in the United States and Foreign Countries

	Mean	Standard Deviation
United States	22.50	5.68
9-year-olds	22.83	5.58
10-year-olds	22.45	5.71
Foreign Countries	20.32	5.19
9-year olds	19.31	5.10
10-year-olds	22.56	4.75

Comparison of Test Forms

The number of students responding to each test form ranged from 28 to 41 (see Table 5). The items were assigned to test forms systematically with no attempt to make the forms equal in difficulty. The mean scores for each of the 25 test forms ranged from 19.7 to 25.6 out of a possible score of 34 (see Table 5). The average score was 22.3. An analysis of variance test showed a statistically significant difference in the 25 test forms at the .05 level.

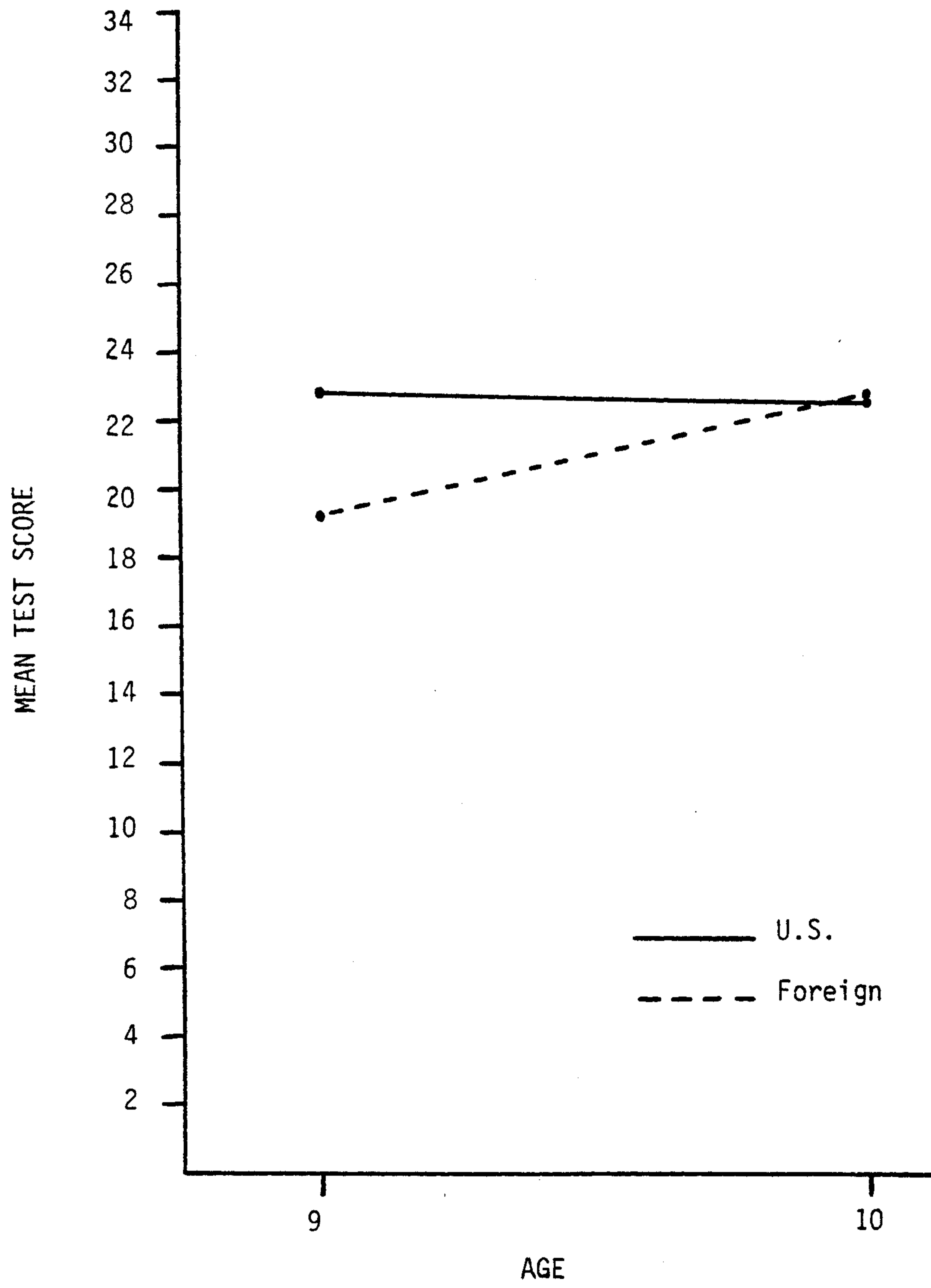


Figure 1
Average Score for Nine- and Ten-Year-Olds
by Region

Table 5
Return Rate and Mean Scores by Test Form

Form	Number Returned	Mean Score ^a	Form	Number Returned	Mean Score ^a
1	40	20.8	14	36	22.7
2	35	23.1	15	32	21.5
3	34	22.1	16	34	23.3
4	31	24.1	17	36	22.0
5	30	25.6	18	35	21.7
6	34	24.0	19	34	23.7
7	31	19.7	20	41	22.6
8	31	23.0	21	41	22.0
9	33	21.6	22	36	22.3
10	28	22.7	23	36	22.6
11	31	20.2	24	32	21.9
12	34	20.8	25	37	21.7
13	32	21.6			

^aPossible score = 34.

Recommendations

Use of Findings

When the Dale-Chall formula is used to measure materials that are written for an LDS audience, the Dale word list can be supplemented with the 249 words this study identified as being familiar to LDS fourth graders. This word supplement should minimize the effect of the specialized Church vocabulary and make the

Dale-Chall formula an even more accurate measure when used on LDS materials.

In addition to supplementing the Dale list with a list of LDS terms, the test results may have other uses for Church writers and editors. The list of the 850 words tested (Appendixes C and D) can be used to determine the relative difficulty of Church terms, at least at the elementary level, much as the Dale-O'Rourke vocabulary study is used with other words.

By indicating what terms and concepts are not clearly understood by LDS fourth graders, the test results might be used to identify topics that need to be emphasized or better clarified in the youth curriculum of the Church. The results indicate, for example, that most students are familiar with the concept of resurrection (86 percent), but few with atonement (32 percent). Other terms that do not seem to be clearly understood by this age group are standard works (24 percent), exaltation (31 percent), degrees of glory (39 percent), charity (46 percent), chastity (50 percent), moral (32 percent), morality (24 percent), revelation (50 percent), and patriarchal (18 percent). The following group of scores suggests that fourth graders know that the prophet heads the Church but are less clear about what the general role of a prophet is:

prophet -- Head of the Church	93%
prophet -- Tells about the future	64%
prophetic -- Tells about the future	39%
prophecy -- Tells the future	35%

Follow-up Studies

1. A useful follow-up study could retest some of the words (perhaps those with scores in the 60-85 percent range), using the item-total correlations from this study to revise weak items. Testing a smaller number of words would make it possible to obtain a larger sample and more responses per word.

2. Following the pattern of the Dale-O'Rourke vocabulary study, the words could be tested on LDS populations at higher levels (grades 6, 8, 10, 12, 13, and 16) to determine when the words can be considered "familiar."

3. At present very little is known about the reading abilities of LDS adults. Numerous materials are published each year for different adult audiences in the Church--priesthood leaders, the Relief Society, clerks and secretaries, teachers, members in developing areas, all adult members, etc. Some measure of the reading ability of these groups would make it possible to target different Church publications to an appropriate reading level. Adult reading levels could be measured by administering passages written at varying grade levels and using comprehension questions or the cloze procedure to test how well members understand the information.

4. Readability measurement needs to be expanded to non-English Church materials, particularly in the areas where literacy rates are low. Formulas have been developed for several foreign

languages.¹ Computerized versions of these formulas would make them much more accessible to Church writers and translators.

5. The Church publications that rate highest in difficulty are administrative materials--handbooks, bulletins, and instructions. These are also the materials that rely most heavily on a technical vocabulary. Most of these words are not commonly used by fourth graders and thus do not appear in our 249-word supplement. More research is needed to determine how well these terms are understood by adult members, particularly Church leaders who are fairly new in the Church and must read a large amount of instructional material.

6. Much more research is needed in the broad area of writing style. The following questions have scarcely been addressed: What style is most appropriate for Church materials? How formal should it be? What style do members prefer? How does the writing style of Church publications affect the interest level and the effectiveness of the message?

¹For a description of foreign language readability formulas, see George R. Klare, "Assessing Readability," Reading Research Quarterly, 10 (1974-75), 91-96.

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APPENDIXES

APPENDIX A
CORRESPONDENCE AND PROCTOR'S INSTRUCTIONS

Dear President

The Church publishes a significant amount of material each year in an effort to take gospel messages into the homes of members. In order to improve the readability of our publications, we are making a systematic effort to measure the reading difficulty of Church materials. For this purpose, a readability study is going to be conducted soon.

This will primarily involve several Targeteer B Primary classes. A random sample of wards has been drawn where data will be collected. Inasmuch as this sample includes some of the wards in your stake, we felt it appropriate to advise you. While this project will not require your time or direct involvement, we hope you can support its intent and purpose.

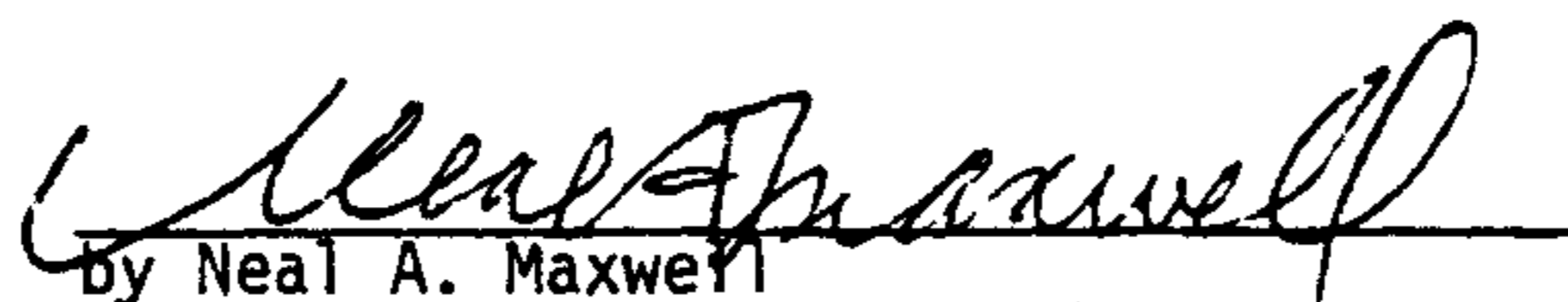
A member in your area has already been cleared by the Correlation Department and assigned to be a data collector. This person will be responsible for contacting the bishop, Primary president, and Primary Targeteer B teacher in each ward where data will be collected. This person has been sent a letter which will identify him/her as one duly authorized by Church headquarters to assist in this research. He/she will collect data just once in each selected ward. Data collection will take place sometime between July 1 and mid-September.

If you have any questions or foresee any problems with the collection of data in some of the Primary classes in your stake, you may call Brother Cyril Figuerres, Manager of Research and Evaluation for the Correlation Department. He can be reached at 531-2727 or as follows:

Toll-free line within Utah	1-800-662-3752 ext. 2727
Toll-free line within Continental U.S. but outside Utah:	1-800-453-3860 ext. 2727
Outside continental U.S. call collect	(801) 531-2727

We very much appreciate your cooperation.

kindest personal regards,
 Presidency of the First Quorum of the Seventy


 by Neal A. Maxwell

(2) Securing cooperation and clearance

C. Arranging for facilities and materials

(1) Place to test students with minimal distractions

(2) Writing surface

(3) Pencils

(4) Sufficient number of test forms for the class

D. Test Administration

(1) Students' response (motivation, cooperation)

(2) Instructions to the students, including practice exercise

(3) Test format and print size

(4) Completing the test

2. Please indicate how long it took the first and last students to complete the test:

First Student _____ minutes

Last Student _____ minutes

3. If you have any other general suggestions for simplifying or clarifying the procedure for all those involved--proctors, leaders, students, etc.--please discuss them here:
(continue on back side, if necessary)

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

CORRELATION DEPARTMENT
Sixteenth Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 531-2727

21 July 1980

Dear Data Collector:

Enclosed in this packet, please find the following:

- a) letter of authorization from Elder Neal A. Maxwell and list of wards to go to in your assigned stake
- b) one "Instructions to the Proctor" sheet (blue)
- c) 40 or more sheets entitled "Directions to the Students" (yellow)
- d) 40 or more test forms (white)
- e) one reimbursement form (green)
- f) one self-addressed envelope for you to use in sending the data back to the Correlation Department

If your packet is incomplete, or if you need clarification on some point, please call Brother Dave Ericksen at 531-2727, or as follows:

Toll-free within Utah	1-800-662-3752 ext. 2727
Toll-free within Continental U.S. but outside of Utah	1-800-453-3860 ext. 2727
Outside Continental U.S. call COLLECT	(801) 531-2727

We encourage you to begin contacting the Bishops, Primary presidents and teachers of the wards you've been assigned immediately. That way, most of your data collection can take place in August and you can avoid the confusion of collecting data after the beginning of the new Church year, when the children will be in a different Primary class.

Once again, we appreciate your valuable assistance.

Sincerely,

Cyril I.A. Figueroa
Cyril I.A. Figueroa
Manager of Research & Evaluation

INSTRUCTIONS TO THE PROCTOR

Introduction

The purpose of this study is to obtain a formula that will accurately measure the reading difficulty of Church publications. This will make Church materials easier to understand and more interesting.

The data will be obtained by using a multiple-choice vocabulary test that you will administer to those children who recently finished 4th grade (usually Targeteer B students but may include students from Targeteer A, Blazer A & Merrie Miss A). This will involve 4 or 5 specified wards in your assigned stake. About 800 words that occur frequently in Church publications will be tested. The results of this test will identify the words which are understood by 80% of LDS fourth graders.

Preparation

Securing clearance from local leaders: The president of the stake in which you will collect data has been advised (by letter) of this study and its purposes. However, it will be your responsibility to contact the bishop, Primary president, and Primary teacher(s) in each specified ward. In doing this, please follow the chain of authority; that is, contact the bishop first, then the Primary president, then the Primary teacher(s). Contact should be made with ward personnel soon enough to allow the Primary teacher(s) to adjust her/his lesson plan. The attached log sheet will help you keep track of names, phone numbers, and whether contact has been made.

When you make your phone contacts with the bishop and ward Primary president, please cover the following points:

1. Introduce yourself by name. Inform them that you have been asked by Church headquarters to assist in a study that will involve the Primary students who have just finished 4th grade. Inform them that the stake president has been advised that this study will take place.
2. Give a brief summary of the study and its purpose: This study was developed by the Evaluation Division of the Correlation Department. It is intended to gather data on how familiar LDS fourth graders are with words frequently used in Church materials. The information

gained in this study will be valuable in preparing Church materials in the future.

3. Briefly explain that data will be collected only once in their ward, and that only classes containing recently graduated fourth graders will be involved. Inform them that you will coordinate your activity with the Primary teacher(s) involved.
4. Tell them that their ward/class is not on trial. The information obtained will not be used to evaluate their students but to help the Church produce better materials.
5. Answer any questions that may come up. Thank them for their cooperation. Leave them your name and phone number so they can contact you if the need arises. (If leaders wish to notify the ward members involved - e.g., Primary president wants to contact teacher - they may do so, but you will still need to contact these individuals to explain the project and answer any questions they may have.)

In contacting the Primary teacher(s) please cover items 1 through 4 listed above. In addition, make sure the teacher understands that--

1. The bishop and Primary president have been contacted, know what the study is about, and know it will be conducted in their ward.
2. Testing will take from 15-30 minutes and the day's lessons will need to be adjusted accordingly.
3. You will take care of the testing materials (forms, pencils); this will not be the teacher's responsibility. This will not make any extra demands upon the teacher(s). The teacher may stay in the classroom while the test is being administered but does not need to be involved in giving instructions.

Determine the time and place to meet. Express appreciation for the teacher's cooperation.

Review the following items before the day of the test.

1. Students to be tested should just have finished the fourth grade. If there are classes in Primary other than the Targeteer B which include children who recently completed the fourth grade, please arrange to have these children tested in the same room with the Targeteer B students.
2. Each student must have adequate facilities to take the test:
 - A. Ample work space
 - B. Hard surface to write on comfortably
 - C. Some spacing between students
 - D. As few extraneous disturbances as possible
3. Provide a sharpened soft lead pencil for each student. If you buy these, send us the receipt with your reimbursement form and you will be reimbursed.
4. Check the tests in advance to make sure that each test is properly printed. Be careful not to change the order of the test forms in the packet before you pass them out to the students.

Test Administration

To assure reliable test results the forms must be administered in sequence. Hand out the test forms as you received them in numerical order. Not all packets will begin with form 1, but they will be in order. If your packet begins with form 10 and your first class has five students, you would hand out forms 10-14 in that class and then begin with form 15 in the second class, and so on, using as many forms as you need. Alternate the tests between girls and boys as you pass them out. If, for example, there are more boys in the class than girls, continue distributing the tests to the remaining boys after you have alternated until all receive a copy of the test.

Steps for Test Administration

1. Explain to the students what they will be doing.
2. Organize the classroom to conform with the test taking requirements. This should have been thought out previously.

3. Distribute the Directions to the Students and pencils.
4. Using a copy of the Directions to the Students, read the instructions with them and do the practice exercise.
5. Pass out the tests.
6. Inform the students that--
 - a. They needn't put their names on the test forms.
 - b. Each has a different test.
 - c. They will not be graded.
 - d. This is not a timed test.
7. Have the students complete the sentences at the top of the page.
8. Make sure they realize there are items on both sides of the page.
9. Explain to the students that you may not help them answer any items (for example, by pronouncing words) nor should they confer with one another.
10. Ask if there are any questions.
11. Have the students begin with item #1.
12. Observe students as they begin to work to make sure all have understood the instructions.
13. As the students finish, have them wait quietly at their seats until the last one has finished.
14. Before collecting the test, ask the students to check both sides of the page for items they may have skipped.

After the Test

1. Collect the pencils and the tests.
2. Check each test for completion and legibility.
3. Place completed test forms in the self-addressed envelope provided. (Instructions to the Proctor, Directions to the Students, unused test forms etc., should not be included, but discarded.)

Seal securely and mail as soon as possible to:

READABILITY STUDY
Correlation Department, 16th Floor
50 East North Temple
Salt Lake City, Utah 84150

Thank you for your assistance in this effort. We wish you good luck in administering the test.

APPENDIX B
TEST FORMS AND INSTRUCTIONS

DIRECTIONS TO THE STUDENTS

We are trying to make Church materials easier to read and understand. So we are asking you to help us in this word exercise. Try to give the right answer for as many words as you can. You are not expected to know all of the words. It is all right to guess. You may take as much time as you need. For each item there is one, and only one, right answer.

PRACTICE

Circle the letter (A, B, C,) next to the choice that is closest to the meaning of the word in CAPITAL letters. For example:

- | |
|--|
| 1. HYMN:
A. to buzz
B. a man
C. song honoring God |
|--|

In this example "song honoring God" is the correct answer; therefore, the letter C was circled. Now you practice:

- | |
|--|
| 2. MARRIAGE:
A. old age
B. wedding
C. great anger |
|--|

If you make a mistake, simply cross out the wrong answer. Circle the letter next to the answer you think is correct.

FORM 1

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ABIDE:
A. stay
B. love
C. come
2. ADVISER:
A. older person
B. teacher or helper
C. hard worker
3. ASSIST:
A. to help
B. to work
C. to ask
4. BENEDICTION:
A. important speech
B. large church
C. closing prayer
5. CHALLENGE:
A. done without pay
B. something hard to do
C. words that hurt
6. COMPILE:
A. finish
B. bring together
C. send away
7. CONVICTION:
A. a serious problem
B. a strong belief
C. a new idea
8. DEACON:
A. can baptize people
B. can go on a mission
C. can pass the sacrament
9. DIRECTOR:
A. someone in charge
B. someone who plays the organ
C. person who talks about others
10. EFFECTIVE:
A. works well
B. stays the same
C. sounds important
11. EXAMPLE:
A. a right answer
B. something to copy
C. a difficult question
12. FLED:
A. finished
B. ran away
C. took without asking
13. FUNERAL:
A. large family
B. get-together
C. meeting for someone who died
14. HATH:
A. a swear word
B. has
C. hard
15. IGNORANCE:
A. being sad
B. knowing little
C. being bad
16. INFORMATION:
A. papers
B. facts
C. plans
17. INTRODUCTION:
A. the beginning
B. what happens in a story
C. main idea
18. MAINTENANCE:
A. feeling strong
B. taking care of
C. of most importance
19. MIRACLE:
A. wonderful thing that is hard to believe
B. something that you know is true
C. something that is loved very much
20. NURSERY:
A. noisy group of people
B. room for small children
C. place for sick people
21. PARTICIPATE:
A. forget to do something
B. take part in something
C. divide into parts
22. PERTAIN:
A. live
B. belong
C. argue
23. PREJUDICE:
A. hurting someone
B. not knowing what to do
C. deciding without facts
24. PROGRAM:
A. a plan
B. a job
C. a sign
25. QUORUM:
A. church leader and his 2 helpers
B. group of men who have the priesthood
C. large group of people
26. RELATIVE:
A. belongs to the same family
B. lives in the same area
C. has a large family
27. RESPONSE:
A. an answer
B. quiet thought
C. a promise
28. SAMARITAN:
A. evil one
B. poor man
C. kind person
29. SIGNIFICANCE:
A. sickness
B. importance
C. difference
30. STANDARD WORDS:
A. not doing your best
B. being judged for our actions
C. four books of scripture
31. SUSTAIN:
A. help
B. feel
C. know
32. THOU:
A. his
B. you
C. our
33. UNWORTHILY:
A. without thinking
B. without being clean
C. not being important
34. WHEREVER:
A. every
B. where
C. always

eeOVERee

FORM 2

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) (6TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ABIDE:
 - A. to last
 - B. to help
 - C. to finish
2. AFFAIRS:
 - A. things to do
 - B. things we love
 - C. times to celebrate
3. ASSISTANCE:
 - A. importance
 - B. hard work
 - C. help
4. BESTOW:
 - A. the best you have
 - B. promise
 - C. give
5. CHAPEL:
 - A. part of a holy book
 - B. tower on top of a church
 - C. holy room in a church
6. COMPREHEND:
 - A. care about
 - B. study hard
 - C. understand
7. COOPERATE:
 - A. love others
 - B. work together
 - C. store food
8. DEBT:
 - A. something not paid
 - B. a lot of money
 - C. a plan for spending money
9. DISCIPLE:
 - A. answer
 - B. letter
 - C. follower
10. EFFORT:
 - A. an idea
 - B. a try
 - C. a problem
11. EXECUTIVE:
 - A. person in charge
 - B. to kill someone
 - C. someone to try to be like
12. FLEE:
 - A. run away
 - B. be afraid
 - C. tell a lie
13. FUTURE:
 - A. yet to come
 - B. without end
 - C. a long time
14. CHURCH HEADQUARTERS:
 - A. money paid to the Church
 - B. Salt Lake City
 - C. the biggest church
15. ILLNESS:
 - A. sickness
 - B. sadness
 - C. meanness
16. INHABITANTS:
 - A. people who live in a place
 - B. things we do over and over
 - C. people we do not like
17. INVOCATION:
 - A. story with a lesson
 - B. church job
 - C. opening prayer
18. MAJESTY:
 - A. greatness
 - B. importance
 - C. riches
19. MISSION:
 - A. far-away land
 - B. being completely covered with water
 - C. time of teaching the gospel
20. OATH:
 - A. secret meeting
 - B. hard work
 - C. important promise
21. PARTICIPATION:
 - A. taking part in something
 - B. forgetting something
 - C. dividing into parts
22. PHARAOH:
 - A. king of long ago
 - B. old tomb where riches were buried
 - C. wise man from the East
23. PREJUDICE:
 - A. desire to do
 - B. strong feeling against
 - C. selfishness
24. PROGRESS:
 - A. doing again
 - B. getting better
 - C. trying something new
25. QUOTATION:
 - A. talking in church words
 - B. repeating someone's words
 - C. writing a letter
26. RELEASED FROM:
 - A. cut off
 - B. left alone
 - C. freed of
27. RESPONSIBILITY:
 - A. an important job
 - B. a promise to do better
 - C. a warning
28. SATISFY:
 - A. to please
 - B. to wish
 - C. to share
29. SIGNIFICANT:
 - A. different
 - B. important
 - C. changed
30. STATEMENT:
 - A. something said or written
 - B. group of states
 - C. plan for a building
31. SUSTAIN:
 - A. hold up right hand
 - B. lay on hands
 - C. bow head and fold arms
32. THUS:
 - A. because one thing is true, another thing is true
 - B. shows that something belongs to someone
 - C. comes at the end of a book
33. UPRIGHT:
 - A. honest and good
 - B. slow and careful
 - C. trying hard
34. WHOLESOME:
 - A. happy
 - B. good
 - C. large

OVER

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ABORTION:
A. giving birth to
B. having bad health habits
C. stopping a baby from being born
2. AFFECT:
A. teach
B. change
C. help
3. ASSOCIATION:
A. going to church meetings
B. church building
C. being with others
4. BEYOND:
A. farther than
B. very many
C. long time
5. CHAPTER:
A. part of a book
B. part of a song
C. room in a church
6. CONCEPT:
A. record
B. idea
C. promise
7. COOPERATION:
A. working together
B. growing a garden
C. storing food
8. DECISION:
A. wanting something very much
B. making up your mind
C. hurting yourself
9. DISCIPLINE:
A. self-control
B. freedom
C. learning
10. ELDERLY:
A. old
B. kind
C. brave
11. EXECUTIVE ADMINISTRATOR:
A. an enemy of the Church
B. a Church leader
C. a place for the wicked
12. FOCUS:
A. lesson
B. main idea
C. good plan
13. GENEALOGICAL:
A. about how the earth was made
B. about family history
C. about old people
14. HEARKEN:
A. listen
B. hurry
C. broken
15. ILLUSTRATE:
A. light up
B. give
C. show
16. INHERIT:
A. receive
B. make money
C. live alone

OVER

17. INVOLVE:
A. try hard to do
B. get someone into
C. make better
18. MAKER:
A. God
B. Lucifer
C. Adam
19. MISSION:
A. far-away land
B. area where Indians live
C. area where the gospel is taught
20. OBEDIENCE:
A. getting along with others
B. giving up something you like
C. doing what you are told to do
21. PARTNERSHIP:
A. people working together
B. large family
C. knowing someone before
22. PHILOSOPHY:
A. love of life
B. something that is not true
C. belief about life
23. PREMORTAL:
A. before birth
B. on earth
C. about time
24. PROGRESS:
A. to get better
B. to do again
C. to try something new
25. QUOTE:
A. talk in church
B. repeat someone's words
C. write a letter
26. BELIEF:
A. help
B. work
C. love
27. RESPONSIBLE:
A. can be trusted
B. learns fast
C. works cheerfully
28. SAVING:
A. visiting the sick
B. freeing from sin
C. giving money to the Church
29. SINCERE:
A. very careful
B. peaceful
C. not pretending
30. STEWARD:
A. lives on a farm
B. takes care of something
C. worries a lot
31. TABERNACLE:
A. large meetinghouse
B. roof of a church
C. churchyard
32. THYSELF:
A. himself
B. yourself
C. myself
33. URGE:
A. leave behind
B. push forward
C. work hard
34. WHOSEVER:
A. no one
B. whose
C. anyone

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ABSENCE:
A. strong feeling
B. not knowing
C. not being there
2. AFFLICTED:
A. not very smart
B. having pain or trouble
C. without a home
3. ASSOCIATION:
A. a group
B. a building
C. quiet thinking
4. BISHOP:
A. wise man
B. Church leader
C. head of a family
5. CHARACTER:
A. copying someone else
B. how honest a person is
C. being liked by all
6. CONFERENCE:
A. church building
B. long speech
C. large meeting
7. COUNCIL:
A. group of leaders who meet together
B. place for quiet study
C. large room in a church
- B. DECLARATION:
A. long period of time
B. announcement
C. serious problem
9. DISCIPLINE:
A. making someone behave
B. talking about someone
C. feeling sorry for someone
10. ELDERS:
A. brothers and sisters in the Church
B. men who have the lower priesthood
C. men who have the full priesthood
11. EXERCISE:
A. big
B. use
C. give
12. FOCUS ON:
A. make fun of
B. make most important
C. like very much
13. GENEALOGY:
A. family history
B. study of the earth
C. about old age
14. HEAVENLY:
A. from heaven
B. under heaven
C. in the air
15. ILLUSTRATION:
A. picture or example
B. starting point
C. long journey
16. INHERITANCE:
A. things left to you by another
B. important papers
C. wanting what someone has

17. INVOLVEMENT:
A. getting better
B. can't be done
C. taking part
18. MANIFEST:
A. go without food
B. get sick
C. show
19. MISSION:
A. good deed
B. important work
C. far-away land
20. OBEDIENT:
A. acting like a king
B. doing as you are told
C. able to wait
21. PASSAGE:
A. long wait
B. tall tower
C. piece of writing
22. PHYSICAL:
A. good health habits
B. of the body
C. from parents
23. PREPARATION:
A. getting ready
B. showing love
C. thinking hard
24. PROGRESSION:
A. serious sin
B. keeping a promise
C. getting better
25. REALLY:
A. truly
B. carefully
C. slowly
26. RELIEF SOCIETY:
A. Church group for women
B. a store for the needy
C. a special church choir
27. RESPONSIBLE FOR:
A. needs help with
B. supposed to do something
C. gives the right answers
28. SAVIOR:
A. the Father
B. Jesus
C. Joseph Smith
29. SINCERELY:
A. carefully
B. kindly
C. truly
30. STEWARDSHIP:
A. work the Lord gives you to do
B. a place to store food
C. leaders over the whole Church
31. TABERNACLE:
A. physical body
B. bar
C. churchyard
32. TITHE:
A. go without food and water
B. save money
C. give one-tenth to the Church
33. URGENCY:
A. needing right now
B. thinking hard
C. freedom
34. WICKED:
A. worried
B. stupid
C. bad

OVER

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) (6TH) (7TH) (8TH) (9TH) (10TH) (11TH) (12TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ABUSE:
A. hate or dislike
B. use in wrong way
C. do not use
2. AGENCY:
A. able to choose good or bad
B. not knowing good from bad
C. later in life
3. ASSURE:
A. make something like new
B. make someone feel sure
C. not sure of yourself
4. BISHOPRIC:
A. a Church leader and his 2 helpers
B. meeting for all men who have the priesthood
C. 12 men who lead the whole Church
5. CHARITY:
A. cheerfulness
B. love
C. bravery
6. CONFIRM:
A. raise the right hand
B. put hands on a person's head
C. join together forever
7. HIGH COUNCILOR:
A. Church leader
B. temple worker
C. head of a family
8. DECLARE:
A. make known
B. tell a lie
C. keep a secret
9. DISCOURAGED:
A. not careful
B. without fear
C. losing hope
10. ELECT:
A. perfect
B. chosen
C. given
11. EXERCISE:
A. strength
B. Good health
C. running and jumping
12. FOLLOWER:
A. does what someone else says
B. tells people what to do
C. brings Good news
13. GENERATION:
A. family get-together
B. people about the same age
C. people who are old
14. HEAVENLY FATHER:
A. Jesus
B. God
C. Holy Ghost
15. IMAGE:
A. looks like something else
B. same age as someone else
C. something to think about
16. INIQUITY:
A. question
B. sin
C. darkness

OVER

17. JOURNAL:
A. long trip
B. letter
C. daily record
18. MANIFESTATION:
A. going without food
B. a serious sickness
C. a showing
19. MISSIONARY:
A. person who lives in another country
B. one who teaches the gospel
C. one who doesn't know about the Church
20. OBJECTIVE:
A. what a person likes to do
B. something remembered
C. the reason for doing something
21. PATIENCE:
A. ability to wait
B. always forgetting
C. not understanding
22. PHYSICAL:
A. not spirit
B. healthy
C. close by
23. PREPAREDNESS:
A. working hard
B. being ready
C. paying attention
24. PROJECT:
A. a secret to keep
B. a job to do
C. a place to travel
25. REBAPTISM:
A. turning eight years old
B. getting cut off from the Church
C. joining the Church again
26. RELIGION:
A. belief in God
B. love for people
C. love of nature
27. RESTORE:
A. answer a question
B. try again
C. bring back again
28. SCATTERED:
A. spread around
B. taken away
C. forgotten
29. SITUATION:
A. important job
B. how things are
C. large meeting
30. STORAGE:
A. things kept for later use
B. bought at the store
C. planting a garden
31. TALENT:
A. something you can do well
B. having lots of money
C. sharing with others
32. TITHING:
A. one-tenth given to the Lord
B. money saved for a mission
C. going without food or water
33. IN VAIN:
A. in sorrow
B. painfully
C. without respect
34. WICKEDNESS:
A. having great riches
B. doing evil
C. being stupid

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ACCOMPLISH:
A. start again
B. bring back
C. get done
2. ALMIGHTY:
A. all people
B. all powerful
C. all together
3. ATONE:
A. leave the Church
B. make up for a wrong
C. beautiful music
4. BLESSINGS:
A. gifts from God
B. bread and water
C. talks given in Church
5. CHASTITY:
A. clean thoughts and actions
B. being dependable
C. loving and helping others
6. CONFIRM:
A. choose the right
B. bless the sacrament
C. prove true
7. COUNSEL:
A. to help and give advice
B. to love and honor
C. to make a friend
8. DEDICATE:
A. save for a time of need
B. do something well
C. set aside for God
9. DISCOURAGEMENT:
A. fear
B. loss of hope
C. not polite
10. EMIGRATION:
A. feeling great
B. love of nature
C. leaving a country
11. EXHORT:
A. hurry
B. leave a building
C. ask someone to do
12. FORCE:
A. problem
B. peace
C. power
13. GENERATION:
A. period of time
B. caused by drinking
C. hard to understand
14. HEAVENS:
A. hard to lift
B. the sky above
C. the weather
15. IMMEDIATE:
A. right now
B. piece of writing
C. living forever
16. INNOCENT:
A. free from wrong
B. having no money
C. pleasant

***OVER**

17. JUDGE:
A. decide
B. plan
C. keep safe
18. MANIFESTO:
A. public announcement
B. important meeting
C. holiday
19. MOB:
A. problem
B. loud noise
C. angry crowd
20. OBTAIN:
A. carry
B. get
C. wish for
21. PATIENT:
A. always forgets
B. able to wait
C. peaceful
22. PIONEER:
A. explorer
B. teacher
C. wagon
23. PRESENCE:
A. being quiet
B. being there
C. doing well
24. PROMPT:
A. cause to do
B. try to do
C. do again
25. RECEIVETH:
A. rains
B. forgets
C. gets
26. RELIGIOUS:
A. loves people
B. believes in God
C. does not lie
27. RESTORATION:
A. Christ's dying for us
B. when we are judged for our actions
C. bringing the Church back to the earth
28. SCHEDULE:
A. new way to do something
B. plan for when things will take place
C. long meeting
29. SKILL:
A. something you give away
B. something you have never done
C. something you can do well
30. STOREHOUSE:
A. where things are kept
B. where old people live
C. place to buy a house
31. TANGIBLE:
A. special
B. can be touched
C. cannot talk
32. TITHE PAYER:
A. saves money for a mission
B. gives one-tenth to the Lord
C. pays money to his country
33. VAIN:
A. lazy
B. useless
C. harmful
34. WIDOW:
A. woman without children
B. person who cannot walk
C. woman whose husband is dead

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ACCOMPLISHMENT:
A. something you feel bad about
B. something you have been taught
C. something done after hard work
2. ALMIGHTY:
A. an army
B. a spirit
C. God
3. ATONEMENT:
A. Jesus' teaching on the mount
B. Jesus' dying for us
C. birth of Christ
4. BORE children:
A. without money
B. gave birth to
C. found a home for
5. CHOIR:
A. church music
B. group of singers
C. songs in a hymnbook
6. CONFIRMATION:
A. being completely covered with water
B. being joined together forever
C. laying hands on a person's head
7. COUNSEL:
A. help and advice
B. sickness and pain
C. letters and books
8. DEDICATED:
A. hard-working
B. strong
C. never-ending

9. DISCOURSE:
A. problem
B. long talk
C. learn about
10. EMOTIONAL:
A. with strong feelings
B. living forever
C. moving forward
11. EXIST:
A. to be
B. to go
C. to sit
12. FORCE:
A. make someone do something
B. give away something you love
C. hurt someone
13. GENTILE:
A. not a Mormon
B. Jew
C. American Indian
14. HEED:
A. take away
B. pay attention
C. stop
15. IMMERSE:
A. be very kind
B. put under water
C. give the Holy Ghost
16. INSIGHT:
A. darkness
B. understanding
C. blindness

17. JUDGMENT:
A. when something is decided
B. talking about others
C. to have a new idea
18. MANKIND:
A. nice man
B. all people
C. made by man
19. MONUMENT:
A. statue or pillar
B. important person
C. great book or story
20. OFFEND:
A. tell a lie
B. stop doing something
C. hurt someone's feelings
21. PATRIARCH:
A. man who leads a family
B. person who gives to the poor
C. someone who teaches religion classes
22. MORMON PIONEERS:
A. traveled to Utah
B. built a golden calf in the desert
C. crossed the ocean in boats
23. PRESENTATION:
A. a giving
B. a warning
C. a chance
24. PROPHECY:
A. tells the future
B. keeps a promise
C. lives far away
25. RECIPE:
A. good food
B. family dinner
C. cooking directions
26. REMARKS:
A. a few words
B. pieces of paper
C. grades in school
27. RESURRECTED:
A. brought back to life
B. given to the Church
C. full of happiness
28. SCRIPTURE:
A. true story
B. Church leader
C. God's word
29. SLAIN:
A. killed
B. drunk
C. stolen
30. STRENGTH:
A. happiness
B. money
C. power
31. TEACHES:
A. explains
B. studies
C. understands
32. TOPICS:
A. things to do
B. places to go on vacation
C. things to talk about
33. VALIANT:
A. without mistakes
B. brave and good
C. bright and shiny
34. WILLINGNESS:
A. listening carefully
B. loving everybody
C. doing cheerfully

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) (6TH) (7TH) (8TH) (9TH) (10TH) (11TH) (12TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ACHIEVE:
A. feel happiness
B. lead a group
C. gain by hard work
2. ALTAR:
A. church window
B. highest part of a church
C. holy place in temple
3. ATTAIN:
A. reach
B. plant
C. go under
4. BORE testimony:
A. put into words
B. lost
C. began to have
5. CHRISTIAN:
A. follower of Jesus
B. someone who loves his country
C. someone who lived when Jesus did
6. CONFIRMATION:
A. making sure
B. choosing to do right
C. blessing the bread and water
7. COUNSELOR:
A. helps and gives advice
B. blesses the sick
C. cleans the church
8. DEDICATION:
A. taking the bread and water
B. setting something aside for God
C. quiet thinking
9. DISCUSS:
A. talk about
B. fight over
C. swear at
10. EMOTIONS:
A. moving forward
B. strong feelings
C. hard problems
11. EXISTENCE:
A. being
B. long way
C. leaving
12. FOREVER:
A. tomorrow
B. always
C. before
13. GENTLE:
A. poor person
B. not a Jew
C. American Indian
14. HENCE:
A. without
B. before then
C. from now
15. IMMERSION:
A. putting under water
B. going on a mission
C. getting married
16. INSPIRATION:
A. idea that comes from God
B. choosing the right
C. showing kindness

***OVER**

17. JUSTICE:
A. being fair
B. doing your best
C. breaking the law
18. MANUAL:
A. book of lessons
B. about man
C. Bible story
19. MORAL:
A. good and right
B. speech or talk
C. cannot die
20. OFFER:
A. give
B. answer
C. pray
21. PATRIARCH:
A. gives blessings
B. works in the temple
C. teaches Sunday School
22. PLEAD:
A. leave behind
B. ask for something
C. give something away
23. PRESERVE:
A. make very hard
B. lead a group
C. keep safe
24. PROPHECY:
A. live far away
B. tell about the future
C. give a blessing
25. RECOGNIZE:
A. listen carefully
B. follow directions
C. know something
26. REMEMBRANCE:
A. importance
B. memory
C. membership
27. RESURRECTION:
A. 1000 years of happiness
B. rising from the dead
C. taking the Church from the earth
28. SCRIPTURAL:
A. from holy writings
B. at church
C. without mistakes
29. SLAY:
A. smoke
B. kill
C. divide
30. STRENGTHEN:
A. make stronger
B. last longer
C. stolen
31. TEACHINGS:
A. books with pictures
B. places for learning
C. something taught or explained
32. TOTAL:
A. many
B. enough
C. all
33. VEIL:
A. dress
B. strong wind
C. thin cover
34. WISDOM:
A. being wise
B. old age
C. doing good

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ACTION:
 - A. something good
 - B. deciding
 - C. doing something
2. ALTAR:
 - A. where animals were sacrificed to God
 - B. high tower on top of a church
 - C. having no beginning and no end
3. ATTENDANCE:
 - A. taking care of
 - B. being there
 - C. being tested
4. AUXILIARIES:
 - A. Primary, Sunday School, Relief Society
 - B. priesthood leaders
 - C. faith, repentance, baptism
5. BORE:
 - A. found
 - B. drank
 - C. carried
6. CHRISTIANITY:
 - A. teachings of Jesus
 - B. religious holiday
 - C. love of country
7. CONGREGATION:
 - A. the bread and water
 - B. the people at church
 - C. joining the Church
8. COURAGE:
 - A. bravery
 - B. strength
 - C. honor
9. DEGREE:
 - A. amount
 - B. part of a book
 - C. place in a church
10. DISCUSSION:
 - A. group of people
 - B. talk between people
 - C. hard work
11. EMPHASIZE:
 - A. feel sorry
 - B. grow
 - C. say strongly
12. EXPERIENCE:
 - A. finish something
 - B. learn by doing
 - C. put into words
13. FORGIVE:
 - A. give to those who need our help
 - B. forget the bad someone has done
 - C. change the way we act
14. HOLY GHOST:
 - A. Heavenly Father
 - B. light of Christ
 - C. spirit that tells us what is right
15. HENCE:
 - A. too long
 - B. for that reason
 - C. without money
16. IMMIGRANT:
 - A. having no money
 - B. person new in a country
 - C. one who gives to the poor

••OVER••

17. INSPIRATIONAL:
 - A. makes you think about God
 - B. quiet and peaceful
 - C. comes from hard work
18. KNELT:
 - A. type of clothing
 - B. felt sorry
 - C. got on knees
19. MARTYRDOM:
 - A. dying for a belief
 - B. full of sorrow
 - C. having a lot of money
20. MORALITY:
 - A. what is right
 - B. strong belief
 - C. kindness
21. OFFERING:
 - A. something not allowed
 - B. something given
 - C. something learned
22. PATRIARCHAL:
 - A. having to do with fathers
 - B. having to do with parents
 - C. living forever with God
23. PLURAL:
 - A. never-ending
 - B. more than one
 - C. too many
24. PRESIDE:
 - A. lead
 - B. give money to
 - C. be kind
25. PROPHET:
 - A. lives far away
 - B. helps teachers
 - C. tells about the future
26. RECOMMEND:
 - A. paper that says you can do something in the Church
 - B. large room in the temple
 - C. call from the bishop asking you to help in the Church
27. REMISSION:
 - A. religion lesson
 - B. forgiveness or pardon
 - C. belief in the gospel
28. REVEAL:
 - A. leave
 - B. show
 - C. choose
29. SEALINGS:
 - A. having family home evenings
 - B. blessing the bread and water
 - C. joining families together forever
30. SOCIAL:
 - A. with other people
 - B. doing something
 - C. without people
31. TEENAGE:
 - A. before age 8
 - B. ages 18-25
 - C. ages 13-19
32. TRADITION:
 - A. beliefs passed from parents to children
 - B. old books and clothes
 - C. something that shows the way to go
33. VERILY:
 - A. softly
 - B. truly
 - C. loudly
34. WITNESS:
 - A. someone who sees
 - B. a Church leader
 - C. someone who does not believe

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (MTH) (NTH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ACTIVATION:
A. trying hard
B. going to church again
C. playing games
2. AMEN:
A. end of prayer
B. the first man
C. a name for Christ
3. ATTITUDE:
A. great joy
B. way of feeling
C. high mountains
4. BORNE:
A. given birth to
B. loved and cared for
C. found a home for
5. CIVIL:
A. not of the Church
B. without a home
C. on a hill
6. CONSCIENCE:
A. study of the mind
B. tells what is right and wrong
C. careful not to make a mistake
7. COVENANT:
A. message from an angel
B. something you are told to do
C. promise made to God
8. DEGREES OF GLORY:
A. honor for God
B. places in heaven
C. holy books
9. DISPENSATION:
A. when the wicked are destroyed
B. a time of earthquakes and great sickness
C. a period of time when God speaks to men
10. ENCOURAGE:
A. save
B. give hope
C. bravery
11. EXPERIENCES:
A. what you wish for
B. things you can do
C. things that happen to you
12. FORGIVENESS:
A. forgetting the bad someone has done
B. giving to the poor and needy
C. being friendly to new Church members
13. GLORIOUS:
A. wonderful
B. made of gold
C. surprising
14. HENCEFORTH:
A. from this time on
B. before now
C. in a straight line
15. IMMORAL:
A. wrong
B. not fair
C. not friendly
16. INSPIRE:
A. make you want to be good
B. need others
C. make up for a wrong

OVER

17. KNOWLEDGE:
A. happening right now
B. what you have learned
C. classroom
18. MATERIAL:
A. can be touched
B. can't be seen
C. very heavy
19. MORTAL:
A. on earth
B. without end
C. gentle
20. OFFICIAL:
A. someone who holds an important job
B. an enemy of the Church
C. person who cleans the church building
21. PATRIARCHAL BLESSING:
A. tells what you can become
B. helps you get well
C. gives you the Holy Ghost
22. POLICY:
A. plan of doing
B. giving to others
C. job to do
23. PRESIDENCY:
A. leader and his 2 helpers
B. 12 leaders over the whole Church
C. husband and wife
24. PROPHET:
A. leader of a family
B. kind old man
C. head of the Church
25. PROPHECIC:
A. about the future
B. from long ago
C. from a teacher
26. RECOMMEND:
A. write a book
B. give to the poor
C. say good things about
27. RENDER:
A. leave
B. give
C. run
28. REVELATION:
A. beginning of the world
B. God's words to man
C. reward for doing good
29. SECRETARY:
A. teaches classes
B. writes things down
C. leads the singing
30. SOCIETY:
A. people living together
B. things to do
C. feelings about life
31. STRESS:
A. grow
B. be quiet
C. say strongly
32. TRADITIONAL:
A. about old books and clothes
B. has always been done
C. about something far away
33. VERSE:
A. little book
B. short talk
C. lines of scripture
34. WITNESS:
A. tell what you know is true
B. listen carefully
C. keep a secret

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ACTIVE:
 - A. plays the organ
 - B. goes to church
 - C. teaches the youth
2. ANCESTORS:
 - A. people who lived before us
 - B. grandchildren
 - C. followers of Christ
3. AUTHORITY:
 - A. written words
 - B. the right to do something
 - C. important place
4. BORNE:
 - A. put into words
 - B. lost
 - C. felt strongly
5. CIVIL:
 - A. of a city or country
 - B. of the sea
 - C. in the mountains
6. CONSECRATE:
 - A. give to God
 - B. teach a lesson
 - C. work hard
7. CREATE:
 - A. make
 - B. show
 - C. follow
8. DEITY:
 - A. God
 - B. prophet
 - C. all Church leaders
9. DISPLAY:
 - A. show
 - B. talk about
 - C. divide
10. ENCOURAGEMENT:
 - A. giving hope
 - B. happiness
 - C. making brave
11. EXPRESS:
 - A. put into words
 - B. push down on
 - C. letter
12. FORGAVE:
 - A. forgot the bad someone did
 - B. started a new life
 - C. gave to the poor and needy
13. GODHEAD:
 - A. the First Presidency of the Church
 - B. Heavenly Father, Jesus Christ, Holy Ghost
 - C. Peter, James, and John
14. HEREAFTER:
 - A. a long way off
 - B. 1000 years
 - C. life after death
15. IMMORALITY:
 - A. doing wrong
 - B. feeling sorry
 - C. remembering
16. INSTITUTE:
 - A. school of religion
 - B. opening prayer
 - C. large group of people

OVER

17. LABOR:
 - A. new baby
 - B. work
 - C. prayer
18. MATERIALS:
 - A. things to do with others
 - B. things needed to make something
 - C. questions to answer
19. MORTALITY:
 - A. life with God
 - B. life on earth
 - C. doing good
20. OFFICIAL:
 - A. against the law
 - B. done without asking anyone
 - C. accepted by the leaders of a group
21. PATTERN:
 - A. something you feel sorry for
 - B. model to follow
 - C. reward for good actions
22. POLITICAL:
 - A. part of a family
 - B. part of government
 - C. type of religion
23. PRESIDENT:
 - A. a rich person
 - B. main leader of a group
 - C. a teacher
24. PROSELYTING:
 - A. studying the gospel
 - B. teaching about the Church
 - C. going to church meetings
25. REDEEM:
 - A. hope for
 - B. save
 - C. lose
26. RENEW:
 - A. divide
 - B. make new
 - C. grow
27. REVEALATOR:
 - A. head of a family
 - B. teaches religion classes
 - C. speaks for God
28. SECTION:
 - A. book
 - B. lesson
 - C. part
29. SOLEMN:
 - A. afraid
 - B. serious
 - C. gentle
30. STRIFE:
 - A. fighting
 - B. swimming
 - C. a long stick
31. TELESTIAL:
 - A. room in a church
 - B. lowest kingdom in heaven
 - C. place where Jesus lived
32. TRANSGRESSION:
 - A. being late
 - B. question
 - C. sin
33. VERSION:
 - A. part of a hymn
 - B. story that is not true
 - C. book changed into another language
34. WIVES:
 - A. young girls
 - B. married women
 - C. mothers

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ACTIVITY:
A. doing something well
B. getting along with others
C. going to church
2. ANCIENT:
A. very old
B. very wise
C. secret
3. GENERAL AUTHORITIES:
A. rules we should obey
B. family leaders
C. leaders over the whole Church
4. BORNE:
A. found
B. carried
C. drank
5. COMETH:
A. comes
B. heavenly body
C. comfort
6. CONSECRATE:
A. make holy
B. work hard
C. lay hands on head
7. CREATION:
A. doing a job
B. making something
C. following a leader
8. DELIVER:
A. set free
B. promise
C. decide
9. DISTRIBUTION:
A. hard work
B. giving out
C. understanding
10. ENDOW WITH:
A. bless
B. talk
C. pray
11. EXTRACTION:
A. trying hard
B. taking out
C. bringing together
12. FORSAKE:
A. look for
B. give up
C. keep
13. GOSPEL:
A. area in the Church
B. holy place
C. teachings of Jesus
14. HERITAGE:
A. about women
B. passed down from family
C. something very old
15. IMMORTAL:
A. very important
B. cannot remember
C. will not die
16. INSTRUCT:
A. think
B. learn
C. teach

OVER

17. LAMANITE:
A. city in the Book of Mormon
B. non-Mormon
C. American Indian
18. MATURITY:
A. being grown-up
B. being a mother
C. gentleness
19. MOTIVATE:
A. make you feel bad
B. raise to a high place
C. make you want to do something
20. OFFSPRING:
A. run and jump
B. children
C. give up
21. PERCENT:
A. small coin
B. part of 100
C. part left over
22. POLYGAMY:
A. having a lot of money
B. many different churches
C. having more than one wife
23. FIRST PRESIDENCY:
A. the prophet and his 2 main helpers
B. Heavenly Father, Jesus, and the Holy Ghost
C. 12 leaders of the Church
24. PROSPER:
A. share with others
B. have many things
C. keep a record
25. REDEEMER:
A. Jesus
B. John the Baptist
C. Joseph Smith
26. REPENT:
A. stop doing wrong
B. show love for
C. pray to
27. REVERENCE:
A. importance
B. love and honor for God
C. Primary teacher
28. SELF-RELIANCE:
A. talking to yourself
B. taking care of yourself
C. bad health habits
29. SOLUTION:
A. answer
B. lesson
C. problem
30. STRIVE:
A. run away
B. try hard
C. look back
31. TEMPLE:
A. where people are buried
B. house of God
C. word of God
32. TRANSLATE:
A. write in another language
B. make holy
C. give to poor people
33. VIRTUE:
A. goodness
B. sadness
C. reward
34. WOMANHOOD:
A. when a girl is grown up
B. a woman who does not marry
C. a group of women

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ACTIVITY:
 - A. doing something well
 - B. getting along with others
 - C. doing something with others
2. ANNUAL:
 - A. every year
 - B. untrue
 - C. daily
3. AUXILIARY:
 - A. a group which helps the priesthood
 - B. leader over the Church
 - C. right to do something
4. BRETHERN:
 - A. new members of the Church
 - B. members of a family
 - C. men who lead the Church
5. COMMANDMENT:
 - A. God's law
 - B. belief
 - C. God's church
6. CONSEQUENCE:
 - A. from now on
 - B. what happens because of
 - C. in the next life
7. CREATION:
 - A. animals and plants
 - B. the sky
 - C. all the world
8. DENY:
 - A. turn around
 - B. keep in a safe place
 - C. say something is false
9. DISTRICT:
 - A. a certain area of the Church
 - B. makes you behave
 - C. a long church meeting
10. ENDOWMENT:
 - A. what happens after death
 - B. clothing worn in the temple
 - C. blessing given in the temple
11. NAME EXTRACTION PROGRAM:
 - A. choosing names of people to fill Church jobs
 - B. finding names of people who have died
 - C. changing names from one language to another
12. FORSOOK:
 - A. tried to find
 - B. saved
 - C. gave something up
13. GRACE:
 - A. make holy
 - B. gift from God
 - C. cheerfulness
14. HISTORICAL:
 - A. very funny
 - B. of the past
 - C. story with a lesson
15. IMMORTALITY:
 - A. living forever
 - B. being important
 - C. not able to remember
16. INSTRUCTION:
 - A. lessons
 - B. building
 - C. churchyard

17. LARGELY:
 - A. almost all
 - B. close by
 - C. truly
18. MEANINGFUL:
 - A. important
 - B. cruel
 - C. cheerful
19. MOURN:
 - A. feel sorrow
 - B. lose faith
 - C. lonely
20. OPPORTUNITY:
 - A. a good chance
 - B. a job done well
 - C. a gift
21. PERFECT:
 - A. leave alone
 - B. make better
 - C. divide in two
22. PORTION:
 - A. an idea
 - B. a light
 - C. a part
23. PREVENT:
 - A. keep safe from harm
 - B. keep from happening
 - C. try to find
24. PROVERBS:
 - A. well-known sayings
 - B. holy songs
 - C. Church talks
25. REDEMPTION:
 - A. going to church
 - B. saving from sin
 - C. obeying parents
26. REPENTANCE:
 - A. feeling sorry for a wrong
 - B. giving love to
 - C. joining the Church
27. REVERENCE:
 - A. quiet in church
 - B. a job well done
 - C. ideas from God
28. SELF-ESTEEM:
 - A. how you feel about yourself
 - B. thinking only of yourself
 - C. not sharing with others
29. SOMEDAY:
 - A. away from here
 - B. yesterday
 - C. at some future time
30. STRUGGLE:
 - A. decide
 - B. work hard
 - C. give help
31. TEMPORAL:
 - A. going under the water
 - B. of this life only
 - C. long time ago
32. TRANSLATE:
 - A. keep something forever
 - B. change a person into an angel
 - C. make holy
33. VIRTUOUS:
 - A. pure and good
 - B. beautiful
 - C. strong and healthy
34. WORD OF WISDOM:
 - A. Lord's law of health
 - B. bad words
 - C. giving one-tenth to the Lord

***OVERSE**

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ADMINISTER:
A. to teach
B. to give a talk
C. to bless
2. APOSTASY:
A. leaving the Church
B. hurting someone
C. telling lies
3. BAPTISM:
A. being covered with water when you join the Church
B. laying hands on head to give a blessing
C. being joined together after death
4. BRETHREN:
A. men who are members of the Church
B. members of a family
C. new members of the Church
5. COMMISSIONED:
A. given the right to do something
B. given needed money and food
C. teaching about the Church
6. CONTACT:
A. hurt someone's feelings
B. be kind and gentle
C. get in touch with
7. CREATION:
A. when God made the world
B. when the bad people will be destroyed
C. when Christ comes again
8. DEPART:
A. go away
B. divide in two
C. write down
9. DIVINE:
A. in church
B. about a leader
C. of God
10. ENDURE:
A. to last
B. to stop
C. to behave
11. FAITH:
A. believing in something you cannot see
B. going without food and water
C. not telling lies
12. FOUR-GENERATION:
A. seasons of the year
B. a family with four children
C. includes great-grandparents
13. GRANT:
A. take
B. receive
C. give
14. PRIESTHOOD HOLDER:
A. one who has the priesthood
B. a boy under 12 years old
C. one who does not use the priesthood in the right way
15. IMPART:
A. divide
B. cut off
C. give
16. INSTRUCTOR:
A. teacher
B. follower
C. church man

SEVERE

17. LATTER-DAY:
A. yesterday
B. long ago
C. modern or recent
18. MEDIATOR:
A. person who talks to someone for us
B. a leader of a family
C. middle of the earth
19. MUTUAL:
A. meeting for young people
B. people who do things together
C. someone who cannot talk
20. OPPOSITION:
A. ideas about
B. action against
C. important meetings
21. PERFECT:
A. well done
B. no mistakes
C. carefully planned
22. POSITION:
A. fence
B. job
C. dream
23. PRIDE:
A. not being afraid of anyone
B. getting good grades
C. being pleased with yourself
24. PROVIDE:
A. give
B. listen
C. receive
25. REFERENCE:
A. used to find facts
B. given to children
C. important place
26. REPENTANT:
A. loving others
B. feeling sorry
C. taking time to listen
27. REVERENT:
A. sorry
B. clean
C. quiet
28. SELFISHNESS:
A. not sharing with others
B. how you feel about yourself
C. giving to the poor
29. SOUGHT:
A. understood
B. looked for
C. carried away
30. STUDENT:
A. learner
B. teacher
C. helper
31. TEMPORARY:
A. good friend
B. short time
C. in the past
32. TRANSLATION:
A. written in another language
B. saved for a time of need
C. idea that comes from God
33. VISION:
A. teaching the gospel
B. something God shows
C. something that cannot be seen
34. WORLDLY:
A. studies other countries
B. not interested in God
C. teaches the gospel all over the world

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ADMINISTER:
A. to talk in church
B. to carry out
C. to be sorry
2. APOSTLES:
A. people who leave the Church
B. 12 men who lead the Church
C. 12 tribes of Israel
3. BAPTIZE:
A. put someone under the water and bring him out again
B. lay hands on head and bless
C. teach about Christ
4. BUDGET:
A. meeting
B. money you owe
C. plan for spending money
5. COMMIT ONESELF:
A. to like
B. to promise
C. to help
6. CONTACT:
A. someone left out
B. a promise you keep
C. someone you know
7. CREATOR:
A. leader
B. maker
C. messenger
8. DEPARTMENT:
A. divided in the middle
B. a place to live
C. part of a large group
9. DIVINITY:
A. being of God
B. going to church
C. being a leader
10. ENDURE TO THE END:
A. stay good all through life
B. live after death
C. be living when the Lord comes again
11. FAITHFUL:
A. filled up
B. can be trusted
C. cares about others
12. FREQUENT:
A. often
B. costs nothing
C. quiet
13. GRATITUDE:
A. like a great king
B. a story with a lesson
C. being thankful
14. HOLDS THE PRIESTHOOD:
A. has the priesthood
B. does not use the priesthood in the right way
C. keeps the priesthood from others
15. IMPLEMENT:
A. make a plan or idea work
B. cut off from the Church
C. beautiful work of art
16. INSTRUMENT:
A. person God can use
B. teacher
C. new Church member

17. LEADERSHIP:
A. older people
B. ability to guide
C. having no fear
18. MEDIATION:
A. making peace
B. an argument
C. feeling sorrow
19. NATION:
A. ocean
B. country
C. hot, dry land
20. ORDAIN:
A. teach new members
B. talk in church
C. give a man God's power
21. PERFECTION:
A. finding a friend
B. making no mistakes
C. planning very carefully
22. POSITION:
A. the time of day
B. a way of thinking
C. how something looks
23. PRIEST:
A. blesses the sacrament and baptizes
B. teaches daily religion
C. is the head of a family
24. PROVIDE FOR:
A. teach about
B. take care of
C. divide into parts
25. REFRESHMENT:
A. rain and snow
B. holiday
C. food or drink
26. REPRESENT:
A. care about
B. stand for
C. give to
27. RIGHTEOUS:
A. stays healthy
B. does good
C. able to wait
28. SELFLESSNESS:
A. thinking about other people
B. thinking about yourself
C. making many mistakes
29. SOURCE:
A. starting place
B. where food is kept
C. peace
30. SUBSTANCE:
A. notes of a song
B. snow that has just fallen
C. what something is made of
31. TEMPTATION:
A. honoring the Lord
B. not honoring parents
C. desire to do something wrong
32. TRIAL:
A. trying hard
B. three Church leaders
C. problem or difficulty
33. VOLUNTEER:
A. make someone well
B. ready to go
C. offer to help
34. WORLDWIDE:
A. a big country
B. shaped like a ball
C. the whole world

OVER

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ADMINISTRATION:
 - A. people in charge
 - B. church members
 - C. making someone unhappy
2. APOSTLESHIP:
 - A. being one of 12 leaders in the Church
 - B. leaving the Church
 - C. all 12-year-old boys who have the priesthood
3. PRIESTHOOD BEARER:
 - A. one who does not use the priesthood as he should
 - B. one who has the priesthood
 - C. a boy under 12 years old
4. CALLING:
 - A. Sunday School class
 - B. church song
 - C. job in the Church
5. COMMIT A SIN:
 - A. to hate sin
 - B. to sin
 - C. to turn away from sin
6. CONTACT:
 - A. one being taught about the Church
 - B. someone who leaves the Church
 - C. someone who never goes to church
7. CREATOR:
 - A. God
 - B. angel
 - C. Holy Ghost
8. DEPENDENT:
 - A. needs help
 - B. very easy
 - C. careful
9. DOCTRINAL:
 - A. of the Church's teachings
 - B. because of smoking
 - C. about good health
10. ENSURE:
 - A. not sure
 - B. make sure
 - C. ending
11. FAITHFULNESS:
 - A. being someone who can be trusted
 - B. filled with love
 - C. being concerned for others
12. FULFILL A MISSION:
 - A. ask to go on
 - B. prepare for
 - C. complete
13. GRIEF:
 - A. great sadness
 - B. a large rock
 - C. growth
14. HOME MAKING:
 - A. building a house
 - B. having family home evening
 - C. taking care of a house and family
15. IMPORTANCE:
 - A. seriousness
 - B. harmful
 - C. without end
16. INTEGRITY:
 - A. honesty
 - B. small group
 - C. cheerfulness

***OVERS**

17. LESSER:
 - A. part of a book
 - B. last
 - C. smaller
18. MEETINGHOUSE:
 - A. temple
 - B. Church building
 - C. large home
19. NATURAL:
 - A. true to life
 - B. peaceful
 - C. lasting forever
20. ORDINANCE:
 - A. setting something aside for God
 - B. period of time when God speaks to men
 - C. action that helps a person return to God
21. PERFECTION:
 - A. working hard
 - B. a small life
 - C. always doing right
22. POSITIVE:
 - A. important
 - B. good
 - C. healthy
23. PRIESTHOOD:
 - A. what the prophet says
 - B. a group of wicked men
 - C. power God gives to good men
24. PROVIDER:
 - A. giver
 - B. listener
 - C. follower
25. REFUGE:
 - A. safety
 - B. honor
 - C. winning
26. REPRESENTATIVE:
 - A. someone who can act for someone else
 - B. someone who listens and gives advice
 - C. someone who works in a hospital
27. RIGHTEOUSNESS:
 - A. being strong and healthy
 - B. able to wait
 - C. doing good
28. SEMINAR:
 - A. class
 - B. building
 - C. teacher
29. SPAKE:
 - A. listened
 - B. said
 - C. smiled
30. SUCCEED:
 - A. spread around
 - B. do well
 - C. help someone
31. TEMPT:
 - A. try to make someone do wrong
 - B. help someone who is in trouble
 - C. steal from someone
32. TRIBE:
 - A. large family
 - B. small animals
 - C. jungle
33. WARD:
 - A. room in a Church building where activities are held
 - B. group of Church leaders
 - C. Mormons who live in the same area and attend church together
34. WORSHIP:
 - A. listen to quiet music
 - B. honor God
 - C. obey your parents

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ADMINISTRATION of the sacrament:
 - A. taking
 - B. quiet thinking about
 - C. blessing
2. APPEARANCE:
 - A. how someone looks
 - B. working hard
 - C. how a person feels
3. BEAR children:
 - A. give birth to
 - B. teach and love
 - C. find a home for
4. CAPACITY:
 - A. doing something
 - B. feeling
 - C. ability
5. COMMITMENT:
 - A. feeling for
 - B. reward given
 - C. promise made
6. CONTAIN:
 - A. give
 - B. hold
 - C. leave
7. CREDIT:
 - A. giving to the poor
 - B. saving money
 - C. paying later
8. DEPRESSED:
 - A. sad
 - B. dark
 - C. sick
9. DOCTRINE:
 - A. Church leaders
 - B. teachings of the Church
 - C. books in the Bible
10. EPISTLE:
 - A. saying
 - B. letter
 - C. story
11. FALLEN:
 - A. has sinned
 - B. not true
 - C. without love
12. FULFILL a dream:
 - A. make happen
 - B. make up
 - C. forget
13. GUARDIAN:
 - A. army
 - B. fights against truth
 - C. takes care of another
14. HONEST:
 - A. does not use bad words
 - B. tells the truth
 - C. obeys parents
15. IMPRESS:
 - A. push hard
 - B. make you remember
 - C. do for someone
16. INTELLIGENCE:
 - A. good choice
 - B. desire to work hard
 - C. ability to learn

==OVER==

17. LEST: for fear that
 - A. without
 - B. at least
 - C. at least
18. MEETINGS:
 - A. things we should do
 - B. people getting together for a reason
 - C. talks given in church
19. NATURAL:
 - A. born with
 - B. without end
 - C. strong and good
20. ORDINATION:
 - A. doing the right thing
 - B. laying hands on head
 - C. going to church
21. PERFORM:
 - A. take
 - B. use
 - C. do
22. POSSESS:
 - A. change
 - B. chase
 - C. own
23. PRIMARY:
 - A. church meeting for children
 - B. children's games
 - C. quiet music before a meeting
24. PROVIDENCE:
 - A. a good friend
 - B. loving others
 - C. God's help
25. REGIONAL:
 - A. of an area
 - B. from the front
 - C. for a long time
26. REPUTATION:
 - A. what others think of you
 - B. when you keep a promise
 - C. what a teacher does
27. RISEN:
 - A. ready to learn
 - B. alive again
 - C. born again
28. SEMINARY:
 - A. classes to study about the Church
 - B. bread and water
 - C. important meeting for Church leaders
29. SPARE:
 - A. save
 - B. throw
 - C. feel
30. SUCCESS:
 - A. something done well
 - B. someone you like
 - C. money you earn
31. TERRESTRIAL:
 - A. about the ancient prophets
 - B. of the second kingdom in heaven
 - C. from the Book of Mormon
32. TRIBULATION:
 - A. troubles
 - B. lying
 - C. work
33. WEAKNESS:
 - A. fault
 - B. sadness
 - C. pains
34. WORTHILY:
 - A. away from church
 - B. without serious sin
 - C. in a lesson

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ADMONISH:
A. put to use
B. love dearly
C. Give advice
2. APPLY:
A. to find
B. to use
C. to plan
3. BEAR testimony:
A. strengthen
B. put into words
C. begin to have
4. CAPACITY:
A. Sunday School class
B. group of people in church
C. Job a person serves in
5. COMMITTEE:
A. group of persons
B. problems to solve
C. people who live close by
6. CONTENTION:
A. fighting
B. being tired
C. going without food
7. CREDIT:
A. gift
B. honor
C. joy
8. DEPRESSION:
A. sadness
B. evil
C. darkness
9. DOMINION:
A. control
B. time
C. lasting
10. ERROR:
A. secret
B. mistake
C. problem
11. FASTING:
A. going without food
B. breaking the law
C. holding in place
12. FULFILL THE MEASURE OF YOUR CREATION:
A. become what you should be
B. make something new
C. do something better
13. GUIDANCE:
A. showing the way
B. ability to choose
C. making someone behave
14. HONESTY:
A. using money wisely
B. happiness
C. truthfulness
15. IMPRESSION:
A. an idea you don't forget
B. telling someone your sins
C. a duty you must do
16. INTELLIGENT:
A. telling the truth
B. able to learn
C. difficult

***OVER**

17. LIKENESS:
A. does not change
B. looks the same as
C. two by two
18. MEMBERSHIP:
A. belonging to
B. going to church
C. working with others
19. NATURAL:
A. made by man
B. dear to the heart
C. part of the outdoor world
20. ORGANIZATION:
A. an idea that comes from God
B. the way things are put together
C. something we cannot understand
21. PERISH:
A. die
B. evil
C. hurt
22. POSSESSED:
A. having trouble in a family
B. living without a knowledge of the Church
C. ruled by an evil spirit
23. PRINCIPLE:
A. important rule
B. knowing the Church is true
C. part of the Bible
24. PUBLISH:
A. print
B. promise
C. record
25. REGIONAL REPRESENTATIVE:
A. Church leader over an area
B. place where there are no Church members
C. living prophet
26. REQUEST:
A. leave
B. travel
C. ask for
27. ROLES:
A. important meetings
B. certain ways to act
C. good actions
28. SERIOUS:
A. loving
B. large
C. thinking
29. SPECIAL:
A. careful
B. pleasant
C. important
30. SUCCESSFUL:
A. full of joy
B. kind to others
C. turned out as you wanted
31. TESTAMENT:
A. new member of the Church
B. part of the Bible
C. church building
32. UNDERSTANDING:
A. advice
B. truth
C. sympathy
33. WELFARE:
A. helping poor people
B. living alone
C. keeping a record
34. WORTHINESS:
A. being without sin
B. being helpful and loving
C. cheerfulness

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ADMONITION:
A. a great mind
B. a parent or relative
C. advice or warning
2. APPOINT:
A. give up hope
B. choose
C. make sharp
3. BEAR:
A. look for
B. drink
C. carry
4. CAST OUT:
A. make fun of
B. try out
C. get rid of
5. COMMUNICATE:
A. talk or write
B. work with others
C. be a good friend
6. CONTRIBUTE:
A. get ready
B. give
C. try out
7. CRUCIFIED:
A. hung on a cross
B. left alone to die
C. hated by men
8. DESCENDANTS:
A. teachers
B. grandchildren
C. poor people
9. DOTH:
A. does
B. both
C. do not
10. ESSENTIAL:
A. on Easter
B. needed
C. singers
11. FELLOWMEN:
A. all other people
B. poor people
C. those who follow Christ
12. FULFILLING:
A. makes you feel sick
B. brings happiness
C. growing up
13. GUIDELINES:
A. directions
B. straight road
C. followers
14. HONORABLE:
A. very beautiful
B. able to choose
C. can be trusted
15. IMPROVEMENT:
A. proves true
B. makes better
C. being poor
16. INTEREST:
A. starting point
B. trust
C. a liking for

OVER

17. LINEAGE:
A. people you came from
B. way of life
C. growing old
18. MENTAL:
A. of the mind
B. of men
C. of the body
19. NATURALLY:
A. never
B. gently
C. of course
20. ORGANIZATION:
A. group with a purpose
B. feelings about life
C. problems you can't figure out
21. PERSECUTION:
A. doing harm to
B. breaking a promise
C. doing a bad job
22. POSTER:
A. record
B. sign
C. news
23. PRIORITIES:
A. things that are most important
B. animals that harm men
C. things you can touch
24. PUBLISH:
A. make known
B. share with
C. break apart
25. REGULAR:
A. without noise
B. in a hurry
C. at set times
26. REQUIRE:
A. need
B. give
C. solve
27. SABBATH:
A. truth
B. Sunday
C. church
28. SERIOUS:
A. painful
B. important
C. unhappy
29. SPHERE:
A. close by
B. place or area
C. bright light
30. SUGGEST:
A. try hard
B. give an idea
C. get along with others
31. TESTIFY:
A. tell what you know is true
B. write a book
C. try out
32. TRUTHFULNESS:
A. obeying parents
B. believing
C. never lying
33. WELL-BEING:
A. water
B. very high
C. happiness
34. WORTHY:
A. kind
B. good
C. happy

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ADULTERY:
A. honoring false gods
B. becoming a grown-up
C. not being true to husband or wife
2. APPRECIATE:
A. like or admire
B. push back
C. keep safe from harm
3. ONLY BEGOTTEN:
A. Heavenly Father
B. a name for Jesus
C. the evil one
4. CEASE:
A. stop
B. fall
C. ask for help
5. COMMUNICATION:
A. working with others
B. sending and getting messages
C. being a good friend
6. CONTRIBUTION:
A. thing given
B. a secret told
C. become better
7. CRUCIFIXION:
A. dying on a cross
B. being left alone to die
C. hating and fighting against
8. DESTRUCTION:
A. breaking down
B. take without asking
C. having no money
9. DOUBT:
A. being afraid
B. being careful
C. not being sure
10. ESTABLISH:
A. give away
B. set up
C. leave out
11. FELLOWSHIP:
A. being with other people
B. giving to the poor
C. following Jesus
12. FULFILLMENT:
A. happiness
B. friendliness
C. goodness
13. GUILT:
A. feeling sorry
B. hating someone
C. having problems
14. HUMAN:
A. old man
B. church song
C. person
15. INACTIVE:
A. does not smoke or drink
B. does not go to church
C. does not like anything
16. INTERNATIONAL:
A. in part of a country
B. with more than one country
C. in a big city

***OVERS**

17. LITERAL:
A. means exactly what it says
B. free to choose
C. by fire
18. MERIT:
A. deserve
B. leave out
C. teach
19. NEEDY:
A. very poor
B. loved
C. not pretty
20. ORGANIZE:
A. do right now
B. work hard
C. put in order
21. PERSONAGE:
A. what someone wears
B. an important person
C. where people work
22. POSTERITY:
A. thinking about life
B. children and grandchildren
C. family get-together
23. PRIVATE:
A. alone or secret
B. very small
C. far away
24. PULPIT:
A. choir seats
B. place that speakers talk from in church
C. wooden benches in a church building
25. REIGN:
A. to rule
B. to save
C. to write
26. REQUIREMENT:
A. thing needed
B. time given
C. question answered
27. SACRAMENT:
A. father's blessing
B. bread and water
C. quiet thoughts
28. SERMON:
A. top of a church building
B. religious talk
C. group of Church leaders
29. SPIRIT:
A. what we think with
B. bright light
C. part of man that doesn't die
30. SUGGESTION:
A. idea that might work
B. important work to do
C. giving to others
31. TESTIMONY:
A. writing a book
B. knowing the gospel is true
C. giving a talk
32. UNDERSTOOD:
A. heard a voice
B. knew the meaning
C. said a prayer
33. WHATEVER:
A. wherever
B. anything
C. problem
34. WRATH:
A. talks in church
B. fear
C. anger

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ADVANCE:
 - A. move forward
 - B. study hard
 - C. be strong
2. APPRECIATION:
 - A. pushing back
 - B. keeping safe from harm
 - C. being thankful
3. IN BEHALF OF:
 - A. only a part of
 - B. because of
 - C. for someone else
4. CELESTIAL KINGDOM:
 - A. the highest place in heaven
 - B. a country in the Bible
 - C. a holy place where people go to pray
5. COMMUNITY:
 - A. neighborhood
 - B. people from different countries
 - C. school
6. CONTRITE:
 - A. little
 - B. painful
 - C. sorry
7. CULTURAL:
 - A. having to do with art
 - B. without beginning or end
 - C. from space
8. DEVELOPMENT:
 - A. promise
 - B. warning
 - C. growth
9. EARNEST:
 - A. easy
 - B. careful
 - C. trying hard
10. ESTABLISHMENT:
 - A. tearing down
 - B. setting up
 - C. giving away
11. FELLOWSHIPING:
 - A. being friendly
 - B. getting along with our families
 - C. following Jesus
12. FULFILLMENT:
 - A. working very hard
 - B. doing again
 - C. bringing to an end
13. GUILTY:
 - A. angry
 - B. not caring
 - C. having done wrong
14. HUMBLE:
 - A. peaceful
 - B. not afraid
 - C. not proud
15. INASMUCH AS:
 - A. because
 - B. a lot of
 - C. before
16. INTERPRET:
 - A. explain meaning
 - B. tear apart
 - C. take care of

OVER

17. LOCAL:
 - A. without mountains
 - B. by where you live
 - C. by the sea
18. MESSENGER:
 - A. someone who brings news
 - B. peacemaker
 - C. someone who takes care of the church building
19. NEGATIVE:
 - A. bad
 - B. forgotten
 - C. strong
20. OVERCAME:
 - A. found
 - B. won
 - C. came
21. PERSONAL:
 - A. with other persons
 - B. for yourself
 - C. close by
22. POTENTIAL:
 - A. things we should not do
 - B. what is possible
 - C. a new idea
23. PROBLEM:
 - A. an idea that might work
 - B. a hard question
 - C. reason for doing
24. PUNISHMENT:
 - A. pain received for doing wrong
 - B. a family fight
 - C. not working hard enough
25. REJECT:
 - A. turn away from
 - B. do again
 - C. try to help
26. RESIST:
 - A. keep safe
 - B. fall away
 - C. act against
27. SACRED:
 - A. bright
 - B. strong
 - C. holy
28. SERPENT:
 - A. snake
 - B. evil person
 - C. tree
29. SPIRIT:
 - A. bright light
 - B. highest place in heaven
 - C. helps us know what's right
30. SUMMARY:
 - A. teaching a lesson
 - B. getting mad
 - C. saying everything in a few words
31. TEXT:
 - A. writing in a book
 - B. hymnbook
 - C. piece of paper
32. UNIT:
 - A. an idea
 - B. a seed
 - C. a part
33. WHATSOEVER:
 - A. all the time
 - B. anything
 - C. very few
34. YE:
 - A. him
 - B. we
 - C. you

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ADVANCE:
A. done ahead of time
B. a period of time
C. to be late
2. APPROVE:
A. give up
B. decide
C. accept
3. BEHELD:
A. knew
B. saw
C. put in hand
4. CELESTIAL MARRIAGE:
A. blessed with children
B. lasting forever
C. happy
5. COMPANION:
A. one who goes with another
B. a teacher
C. a new Church member
6. CONTROL:
A. have power over
B. know about
C. get a new idea
7. CULTURE:
A. place where people live
B. reading and writing
C. the way a group of people live and think
8. DEVOTE:
A. forget
B. give
C. choose
9. EDUCATE:
A. work
B. teach
C. plan
10. ETERNAL:
A. endless
B. clean
C. born with
11. FERVENT:
A. become angry
B. painful
C. with great feeling
12. FULL-TIME:
A. do all the time
B. too much to do
C. without beginning or end
13. HANDICAPPED:
A. clean hands
B. blind or crippled
C. does things well
14. HUMBLLY:
A. without fear
B. not happy
C. without pride
15. INDEPENDENCE:
A. freedom
B. forgetting a wrong
C. taking care of
16. INTERPRETER:
A. person who protects from harm
B. person who prays
C. person who explains

••OVER••

17. LOYAL:
A. can be trusted
B. from an important family
C. lonely
18. MIDST:
A. in the middle of
B. at midday or noon
C. happens because of
19. NOBLE:
A. healthy and strong
B. wanting too much
C. of high birth
20. OVERCOME:
A. find
B. come
C. win
21. PERSONALITY:
A. what a person is like
B. where a person lives
C. when someone is in trouble
22. POTENTIAL:
A. always keeping a promise
B. the best that we can be
C. great happiness
23. PROBLEM:
A. a new idea
B. reason for doing
C. difficulty or trouble
24. PURITY:
A. kindness and love
B. clean thoughts and actions
C. hope
25. RELATE:
A. listen
B. tell
C. understand
26. RESOLVE:
A. listen carefully
B. decide firmly
C. try again
27. SACRIFICE:
A. giving up something
B. loving your parents
C. always being on time
28. SESSION:
A. part of a book
B. a help
C. one meeting
29. SPIRITUAL:
A. about or like God
B. in a church meeting
C. not real or true
30. SUPPLY:
A. give
B. keep
C. work
31. THEREBY:
A. in that way
B. over there
C. very close
32. UNITY:
A. one meeting
B. working together
C. close by
33. WHENCE:
A. however
B. why
C. from where
34. WRITINGS:
A. words in a book
B. pens with ink
C. papers

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ADVANCEMENT:
A. moving forward
B. saving money
C. working hard
2. AREA:
A. far away
B. church meeting
C. a part of the Church
3. BEHOLD:
A. see
B. carry
C. walk on
4. CELESTIAL:
A. like God or heaven
B. lovely
C. without pain
5. COMPASSION:
A. peace
B. love
C. happiness
6. CONVERSION:
A. caring for the sick
B. learning that the Church is true
C. teaching about the Church
7. CURSE:
A. break a promise
B. honor a false god
C. tell that harm will come to someone
8. DEVOTION:
A. freedom
B. love for God
C. important talk
9. EDUCATION:
A. teaching and learning
B. ability to learn
C. earning a living
10. EVERLASTING:
A. everyday
B. never-ending
C. too long
11. FINANCIAL:
A. brings happiness
B. about money
C. without hope
12. FULNESS:
A. acting silly
B. has everything
C. everyone knows
13. HANDOUT:
A. leave out
B. made by hand
C. something given
14. HUMILITY:
A. not being proud
B. having no fear
C. full of love
15. INDIVIDUAL:
A. secret
B. one person
C. difficult problem
16. INTERPRETATION:
A. explaining something
B. planning something
C. cutting off from the Church

17. LOYALTY:
A. like a king
B. being a person who can be trusted
C. being lonely
18. MILLENNIUM:
A. when the wicked will be punished for their sins
B. many years of peace and happiness
C. time from the birth of Christ to his death
19. NOBLE:
A. good
B. loving
C. gentle
20. PARABLE:
A. person that leads
B. story that teaches
C. job you can do
21. PERSONS:
A. human beings
B. sayings in the Bible
C. members of the Church
22. PRACTICE:
A. make something new
B. do many times
C. make a plan
23. PROCLAIM:
A. give away
B. tell everyone
C. find great joy
24. PURPOSE:
A. hard work
B. difficult question
C. reason for doing something
25. RELATING:
A. fixing
B. connecting
C. taking
26. RESOURCE:
A. a lesson
B. a help
C. a problem
27. SAITH:
A. Church member
B. sent
C. says
28. SEX:
A. people without children
B. unmarried woman
C. man or woman
29. SPIRITUALITY:
A. knowing and loving God
B. going to church meetings
C. being a good friend and neighbor
30. SUPPLY:
A. what you don't want
B. something kept for future use
C. things you like
31. THEREFORE:
A. because one thing is true, another thing is true
B. shows that something belongs to someone
C. comes at the end of a book
32. UNSELFISH:
A. thinking of yourself
B. thinking of others
C. making new friends
33. WHEREBY:
A. however
B. by which
C. close to
34. YEA:
A. maybe
B. sometime
C. yes

OVER

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ADVERSARY:
A. anger
B. a fight
C. an enemy
2. ASSIGN:
A. write down
B. do over again
C. give a job
3. BEINGS:
A. people
B. things that can't be seen
C. things to read
4. CEREMONY:
A. money given to the Church
B. peace and love
C. special meeting
5. COMPASSIONATE:
A. loving
B. careful
C. happy
6. CONVERT:
A. someone who loves his family
B. someone who joins the Church
C. someone who cares for the sick
7. CURSE:
A. talk loudly
B. fight
C. use bad words
8. DILIGENCE:
A. having many problems
B. change
C. hard work
9. EDUCATIONAL:
A. has to do with religion
B. has to do with learning
C. about people
10. EXALTATION:
A. getting along with others
B. life with God
C. working in the Church
11. FINAL:
A. the best
B. last one
C. never-ending
12. FUND:
A. supply of money
B. reason for doing something
C. area in the Church
13. HARMONY:
A. a lot of money
B. getting along together
C. bringing hurt or pain
14. IDEALS:
A. what we try to reach
B. good works
C. things that are hard to do
15. INFINITE:
A. small
B. having no limit
C. bringing pleasure
16. INTIMATE:
A. easy
B. close
C. fast

OVER

17. MAGNIFY:
A. fool people
B. leave out
C. make bigger
18. MINISTER:
A. serve
B. pray
C. give
19. NONMEMBER:
A. person with no money
B. doesn't belong to the Church
C. someone who wastes things
20. PARENTAL:
A. of mother or father
B. about children
C. in the past
21. PERSPECTIVE:
A. way of looking at life
B. telescope used by a scientist
C. how someone acts
22. PREACH:
A. read the scriptures
B. tell others what is right and wrong
C. keep a record
23. PRODUCTION:
A. going on a trip
B. making something
C. buying food
24. QUALITIES:
A. good and bad things about a person
B. lights or candles
C. food storage
25. RELATION:
A. lives next door
B. belongs to the same family
C. works well with others
26. RESPECT:
A. gift
B. honor
C. goodness
27. for your SAKE:
A. good
B. sins
C. family
28. SEXUAL:
A. about little children
B. about a person
C. of men and women
29. STAKE:
A. meeting for Church leaders
B. talk given in a Church meeting
C. a church area made up of several wards
30. SUPPORT:
A. wear
B. work
C. help
31. THEREOF:
A. after
B. of it
C. outside
32. UNTO:
A. to
B. upon
C. from
33. WHEREFORE:
A. for that reason
B. so what
C. where is
34. YIELD:
A. help
B. give in to
C. leave alone

CIRCLE THE WORD THAT APPLIES TO YOU IN EACH OF THE FOLLOWING SENTENCES:

I JUST FINISHED THE (3RD) (4TH) (5TH) GRADE.

I AM A (BOY) (GIRL).

I AM (8) (9) (10) (11) (12) YEARS OLD.

1. ADVERSARY:
A. sorrow
B. part of a church
C. a name for the devil
2. ASSIGNMENT:
A. plan
B. job
C. a big sign
3. BELOVED:
A. gentle
B. dear to the heart
C. close to
4. CHAIRMAN:
A. person in charge
B. one who sets up chairs
C. man who has the priesthood
5. COMPEL:
A. give freely
B. make someone do something
C. argue
6. CONVERT:
A. help someone in need
B. help someone join the Church
C. choose the right
7. CUSTOM:
A. usual way of doing something
B. a new time for Church meetings
C. using bad words
8. DILIGENT:
A. changing
B. hard-working
C. brave
9. EFFECT:
A. how we should act
B. what needs to be done
C. what happens because of something
10. EXALTED:
A. worked very hard
B. cheerful
C. like God
11. FIRSTBORN:
A. baby killed before birth
B. born again
C. oldest child
12. FUNDAMENTAL:
A. made out of metal
B. very important
C. hard to understand
13. HAST:
A. has to
B. have
C. sad
14. IDENTIFY:
A. help someone
B. tell what something is
C. cannot be seen
15. INFLUENCE:
A. cause a change
B. use
C. remember
16. INTRODUCE:
A. make sure
B. make known
C. follow

17. MAGNIFY your calling:
A. learn to love
B. do your best
C. be thankful for
18. MINISTRY:
A. not trying very hard
B. work God gives a person to do
C. place where a speaker stands to give a talk
19. NUMEROUS:
A. wonderful
B. many
C. smooth
20. PARTAKE:
A. go on a trip
B. take a share
C. think hard
21. PERSUADE:
A. honor your country
B. make someone think as you do
C. keep from breaking
22. PRECEPT:
A. grade in school
B. a short talk
C. rule or teaching
23. PROFOUND:
A. wise
B. good
C. strong
24. QUARTERLY:
A. costs 25 cents
B. work for pay
C. 4 times a year
25. RELATIONSHIP:
A. in the wrong way
B. connection between two things
C. a family get-together
26. RESPOND:
A. answer
B. hurry
C. promise
27. SALVATION:
A. life after death
B. going to church
C. when Christ comes again
28. SHALT:
A. will
B. stop
C. should not
29. STANDARD:
A. rule to live by
B. job to do
C. tall tower
30. SUPREME:
A. highest
B. alive
C. calm
31. THINE:
A. today
B. yours
C. prayer
32. UNWORTHY:
A. sad
B. with sin
C. lazy
33. WHEREIN:
A. for what
B. in which
C. why
34. ZION:
A. important Church meeting
B. wicked city
C. where everyone loves God

APPENDIX C
TEST RESULTS IN APPROXIMATE ORDER OF DIFFICULTY
INCLUDING ITEM-TOTAL CORRELATIONS

100.00	x	0.00	AMEN: END OF PRAYER	91.18	x	.262	TESTIFY: TELL WHAT YOU KNOW IS TRUE
100.00	x	0.00	DECISION: MAKING UP YOUR MIND	97.06	x	.255	CHAPTER: PART OF A BOOK
100.00	x	0.00	FASTING: GOING WITHOUT FOOD	97.22	x	.245	PRIMARY: CHURCH MEETING FOR CHILDREN
100.00	x	0.00	FORGIVENESS: FORGETTING THE BAD SOMEONE HAS DONE	93.94	x	.228	ACTION: DOING SOMETHING
100.00	x	0.00	MISSIONARY: ONE WHO TEACHES THE GOSPEL	93.55	x	.227	MORMON PIONEERS: TRAVELED TO UTAH
100.00	x	0.00	MOB: ANGRY CROWD	96.88	x	.222	FINAL: LAST ONE
100.00	x	0.00	HONMEMBER: DOESN'T BELONG TO THE CHURCH	90.32	x	.183	ACCOMPLISHMENT: SOMETHING DONE AFTER HARD WORK
100.00	x	0.00	OBEDIENT: DOING AS YOU ARE TOLD	96.43	x	.158	KNOWLEDGE: WHAT YOU HAVE LEARNED
93.33	x	.719	TALENT: SOMETHING YOU CAN DO WELL	94.12	x	.106	CAST OUT: GET RID OF
90.00	x	.691	PATIENCE: ABILITY TO WAIT	95.12	x	.063	PROBLEM: A HARD QUESTION
90.00	x	.691	SCATTERED: SPREAD AROUND	91.43	x	.044	CHAPEL: HOLY ROOM IN A CHURCH
91.10	x	.687	ACCOMPLISH: GET DONE	96.67	x	.026	ASSURE: MAKE SOMEONE FEEL SURE
90.00	x	.639	RESTORE: BRING BACK AGAIN	93.75	x	.000	SUPPORT: HELP
93.55	x	.632	GENEALOGY: FAMILY HISTORY	94.12	x	.000	STOREHOUSE: WHERE THINGS ARE KEPT
93.55	x	.632	TITHING: GIVE ONE-TENTH TO THE CHURCH	97.06	x	.14	SABBATH: SUNDAY
96.67	x	.629	ELECT: CHOSEN	83.33	x	.778	CONTACT: GET IN TOUCH WITH
96.67	x	.629	WICKEDNESS: DOING EVIL	82.35	x	.759	WARD: MORMONS WHO LIVE IN THE SAME AREA AND ATTEND CHURCH TOGETHER
92.68	x	.615	UNDERSTOOD: KNEW THE MEANING	87.18	x	.741	CREATE: MAKE
91.67	x	.604	PRIESTHOOD HOLDER: ONE WHO HAS THE PRIESTHOOD	86.11	x	.730	FAITH: BELIEVING IN SOMETHING YOU CANNOT SEE
93.33	x	.595	TITHING: ONE-TENTH GIVEN TO THE LORD	88.24	x	.701	FORCE: POWER
94.12	x	.588	HEAVENS: THE SKY ABOVE	82.93	x	.692	SUGGESTION: IDEA THAT MIGHT WORK
90.24	x	.588	DOUBT: NOT BEING SURE	86.11	x	.688	PRESENCE: BEING THERE
94.12	x	.566	JUDGE: DECIDE	82.35	x	.679	INSTRUCTOR: TEACHER
94.29	x	.561	ASSISTANCE: HELP	82.35	x	.679	BEYOND: FARTHER THAN
90.63	x	.527	HOLDS THE PRIESTHOOD	83.87	x	.668	CONFERENCE: LARGE MEETING
90.63	x	.523	SOMEDAY: AT SOME FUTURE TIME	88.89	x	.667	PRIDE: BEING PLEASED WITH YOURSELF
91.43	x	.521	STATEMENT: SOMETHING SAID OR WRITTEN	85.00	x	.665	MIRACLE: WONDERFUL THING THAT IS HARD TO BELIEVE
94.12	x	.519	PRIESTHOOD: POWER GOD GIVES TO GOOD MEN	85.71	x	.662	FUTURE: YET TO COME
95.12	x	.514	PRIVATE: ALONE OR SECRET	80.00	x	.662	ADVISER: TEACHER OR HELPER
92.68	x	.510	HUMAN: PERSON	81.25	x	.660	WORLDWIDE: THE WHOLE WORLD
93.33	x	.502	RELIGION: BELIEF IN GOD	87.50	x	.658	COMMANDMENT: GOD'S LAW
94.44	x	.478	PROBLEM: DIFFICULTY OR TROUBLE	80.00	x	.645	DISCIPLE: FOLLOWER
90.24	x	.476	CELESTIAL KINGDOM: THE HIGHEST PLACE IN HEAVEN	83.33	x	.643	CONFIRM: PUT HANDS ON A PERSON'S HEAD
91.43	x	.468	MISSION: TIME OF TEACHING THE GOSPEL	84.85	x	.637	KNEEL: GOT ON KNEES
96.77	x	.459	COUNCIL: GROUP OF LEADERS WHO MEET TOGETHER	82.35	x	.635	ALMIGHTY: ALL POWERFUL
90.91	x	.458	OFFERING: SOMETHING GIVEN	80.65	x	.633	STRENGTHEN: MAKE STRONGER
91.67	x	.449	HANDICAPPED: BLIND OR CRIPPLED	87.50	x	.629	ACTIVITY: DOING SOMETHING WITH OTHERS
91.67	x	.449	PRACTICE: DO MANY TIMES	83.87	x	.623	PRESIDENT: MAIN LEADER OF A GROUP
93.94	x	.427	HOLY GHOST: SPIRIT THAT TELLS US WHAT IS RIGHT	87.18	x	.620	MATERIALS: THINGS NEEDED TO MAKE SOMETHING
90.00	x	.425	NURSERY: ROOM FOR SMALL CHILDREN	84.38	x	.618	RELATION: BELONGS TO THE SAME FAMILY
93.55	x	.424	FOREVER: ALWAYS	87.88	x	.608	DISCUSSION: TALK BETWEEN PEOPLE
91.18	x	.423	SUGGEST: GIVE AN IDEA	88.24	x	.606	PATIENT: ABLE TO WAIT
96.77	x	.421	WICKED: BAD	86.67	x	.601	STORAGE: THINGS KEPT FOR LATER USE
91.18	x	.402	SUCCEED: DO WELL	88.24	x	.599	MEETINGHOUSE: CHURCH BUILDING
94.44	x	.401	SUCCESS: SOMETHING DONE WELL	83.33	x	.595	SELFISHNESS: NOT SHARING WITH OTHERS
92.86	x	.394	PROPHET: HEAD OF THE CHURCH	83.87	x	.593	DISCUSS: TALK ABOUT
91.43	x	.389	HONESTY: TRUTHFULNESS	80.65	x	.586	SCRIPITURAL: FROM HOLY WRITINGS
91.18	x	.383	SERIOUS: IMPORTANT	83.33	x	.586	INDIVIDUAL: ONE PERSON
92.50	x	.358	FUNERAL: MEETING FOR SOMEONE WHO DIED	83.87	x	.582	ANCESTORS: PEOPLE WHO LIVED BEFORE US
96.43	x	.331	ATTITUDE: WAY OF FEELING	88.65	x	.574	ASSOCIATION: A GROUP
96.43	x	.331	GLORIOUS: WONDERFUL	88.24	x	.574	RELIGIOUS: BELIEVES IN GOD
90.24	x	.322	LOCAL: BY WHERE YOU LIVE	87.18	x	.570	RELIEF SOCIETY: CHURCH GROUP FOR WOMEN
93.33	x	.316	JOURNAL: DAILY RECORD	85.29	x	.565	IMPORTANCE: SERIOUSNESS
94.12	x	.314	TEMPLE: HOUSE OF GOD	86.11	x	.565	EVERLASTING: NEVER-ENDING
92.86	x	.311	OFFICIAL: SOMEONE WHO HOLDS AN IMPORTANT JOB	82.50	x	.558	SATISFY: TO PLEASE
93.55	x	.308	BISHOP: CHURCH LEADER	82.93	x	.557	DIRECTOR: SOMEONE IN CHARGE
91.18	x	.292	BLESSINGS: GIFTS FROM GOD	80.00	x	.552	MESSENGER: SOMEONE WHO BRINGS NEWS
96.44	x	.274	REVERENT: QUIET	82.86	x	.551	RELATIVE: BELONGS TO THE SAME FAMILY
90.63	x	.264	HONEST: TELLS THE TRUTH				PARTICIPATION: TAKING PART IN SOMETHING
			FUND: SUPPLY OF MONEY				

549	85.71	X	COOPERATE: WORK TOGETHER	404	TOTAL: ALL
549	85.71	X	ILLNESS: SICKNESS	398	FORGIVE: FORGET THE BAD SOMEONE HAS DONE
544	86.11	X	TRANSLATION: WRITTEN IN ANOTHER LANGUAGE	397	CUSTOM: USUAL WAY OF DOING SOMETHING
544	82.35	X	GOSPEL: TEACHINGS OF JESUS	396	DISCOURAGED: LOSING HOPE
543	87.58	X	WORD OF WISDOM: LORD'S LAW OF HEALTH	392	TRIBE: LARGE FAMILY
543	84.38	X	INSTRUCTION: LESSONS	388	HENCEFORTH: FROM THIS TIME ON
541	85.37	X	ORGANIZE: PUT IN ORDER	387	ADVANCE: MOVE FORWARD
541	87.80	X	SPIRIT: PART OF MAN THAT DOESN'T DIE	386	SACRIFICE: GIVING UP SOMETHING
540	83.33	X	PREPAREDNESS: BEING READY	385	STRENGTH: POWER
538	85.29	X	SKILL: SOMETHING YOU CAN DO WELL	382	SEALINGS: JOINING FAMILIES TOGETHER FOREVER
538	80.56	X	MEETINGS: PEOPLE GETTING TOGETHER FOR A REASON	379	REJECT: TURN AWAY FROM
535	88.24	X	MORSHIP: HONOR GOD	379	SITUATION: HOW THINGS ARE
534	84.85	X	COURAGE: BRAVERY	374	PERSONALITY: WHAT A PERSON IS LIKE
534	83.78	X	RESPOND: ANSWER	349	BRETHREN: MEN WHO ARE MEMBERS OF THE CHURCH
532	86.67	X	PROJECT: A JOB TO DO	349	SUPPLY: SOMETHING KEPT FOR FUTURE USE
525	87.50	X	APOSTLES: 12 MEN WHO LEAD THE CHURCH	348	RECIPE: COOKING DIRECTIONS
518	86.11	X	STUDENT: LEARNER	346	INTEREST: A LIKING FOR
516	80.56	X	ETERNAL: ENDLESS	345	IMPROVEMENT: MAKES BETTER
514	80.00	X	FOLLOWER: DOES WHAT SOMEONE ELSE SAYS	343	EXPERIENCE: LEARN BY DOING
509	85.29	X	WIDOW: WOMAN WHOSE HUSBAND IS DEAD	341	PIONEER: EXPLORER
509	83.33	X	SESSION: ONE MEETING	340	NUMEROUS: MANY
504	80.00	X	PUBLISH: PRINT	339	MISSION: IMPORTANT WORK
499	87.50	X	CREATION: ALL THE WORLD	336	STANDARD: RULE TO LIVE BY
499	87.50	X	DISTRICT: A CERTAIN AREA OF THE CHURCH	335	SACRED: HOLY
498	83.33	X	REBAPTISM: JOIN THE CHURCH AGAIN	335	CONVERT: SOMEONE WHO JOINS THE CHURCH
495	87.88	X	ATTENDANCE: BEING THERE	333	SPIRIT: HELPS US KNOW WHAT'S RIGHT
494	81.25	X	ASSIGN: GIVE A JOB	328	COMPANION: ONE WHO GOES WITH ANOTHER
491	87.50	X	STAKE: AN AREA MADE UP OF SEVERAL WARDS	326	BAPTISM: BEING COVERED WITH WATER WHEN YOU JOIN THE CHURCH
489	84.38	X	CEREMONY: SPECIAL MEETING	321	DEACON: CAN PASS THE SACRAMENT
488	88.24	X	REVERENCE: LOVE AND HONOR FOR GOD	321	NATURAL: PART OF THE OUTDOOR WORLD
488	88.24	X	STRIVE: TRY HARD	321	THINE: YOURS
485	87.50	X	ASSIST: TO HELP	320	PARTAKE: TAKE A SHARE
484	82.93	X	NEEDY: VERY POOR	320	HANDOUT: SOMETHING GIVEN
482	87.10	X	RESURRECTION: RISING FROM THE DEAD	318	REQUEST: ASK FOR
477	88.24	X	PARTNERSHIP: PEOPLE WORKING TOGETHER	313	REALLY: TRULY
474	87.50	X	FATHERFUL: CAN BE TRUSTED	311	ACHIEVE: GAIN BY HARD WORK
468	80.65	X	PATTERN: MODEL TO FOLLOW	296	REMEMBRANCE: MEMORY
465	82.35	X	HONORABLE: CAN BE TRUSTED	291	PURPOSE: REASON FOR DOING SOMETHING
464	83.33	X	CREATION: WHEN GOD MADE THE WORLD	285	HEAVENLY FATHER: GOD
463	85.29	X	GRIEF: GREAT SADNESS	271	APPROVE: ACCEPT
460	82.86	X	TESTAMENT: PART OF THE BIBLE	270	INVOLVE: GET SOMEONE INTO
460	80.00	X	RESPONSIBILITY: AN IMPORTANT JOB	268	ABSENCE: NOT BEING THERE
456	84.38	X	GUILTY: HAVING DONE WRONG	265	CREATION: MAKING SOMETHING
455	80.00	X	RIGHTEOUS: DOES GOOD	264	FULFILL A DREAM: MAKE HAPPEN
455	80.00	X	CHALLENGE: SOMETHING HARD TO DO	261	CALLING: JOB IN THE CHURCH
452	81.08	X	INFLUENCE: CAUSE A CHANGE	261	DISCOURAGEMENT: LOSS OF HOPE
450	80.56	X	PERFORM: DO	260	LOYAL: CAN BE TRUSTED
450	86.11	X	PERSONS: HUMAN BEINGS	253	INTRODUCE: MAKE KNOWN
448	82.93	X	DEVELOPMENT: GROWTH	250	ILLUSTRATION: PICTURE OR EXAMPLE
444	82.35	X	OBEDIENCE: DOING WHAT YOU ARE TOLD TO DO	244	GUARDIAN: TAKES CARE OF ANOTHER
443	82.50	X	PARTICIPATE: TAKE PART IN SOMETHING	244	FIRSTBORN: OLDEST CHILD
442	80.65	X	SECTION: PART	223	WITNESS: TELL WHAT YOU KNOW IS TRUE
437	88.24	X	PRIORITIES: THINGS THAT ARE MOST IMPORTANT	218	WELFARE: HELPING POOR PEOPLE
436	83.33	X	DECLARE: MAKE KNOWN	216	UNIT: A PART
420	87.50	X	EDUCATIONAL: HAS TO DO WITH LEARNING	202	SAVIOR: JESUS
419	80.56	X	FULL-TIME: DO ALL THE TIME	195	DEPRESSED: SAD
418	83.33	X	SPARE: SAVE	193	SEXUAL: OF MEN AND WOMEN
412	87.80	X	THEREFORE: BECAUSE ONE THING IS TRUE, ANOTHER THING IS TRUE	187	PUNISHMENT: PAIN RECEIVED FOR DOING WRONG
404	88.89	X	CELESTIAL MARRIAGE: LASTING FOREVER		PERSONAL: FOR YOURSELF
404	87.10	X	MANUAL: BOOK OF LESSONS		CONVERT: HELP SOMEONE JOIN THE CHURCH

.174	CONTROL: HAVE POWER OVER	71.88 %	.499	HISTORICAL: OF THE PAST	71.88 %
.160	SECRETARY: WRITES THINGS DOWN	70.73 %	.497	ESTABLISH: SET UP	70.73 %
.156	FORCE: MAKE SOMEONE DO SOMETHING	72.73 %	.497	VERILY: TRULY	72.73 %
.135	INDEPENDENCE: FREEDOM	74.29 %	.493	OATH: IMPORTANT PROMISE	74.29 %
.126	FERVENT: WITH GREAT FEELING	71.43 %	.492	DEPRESSION: SADNESS	71.43 %
.121	POSTER: SIGN	71.43 %	.489	EFFORT: A TRY	71.43 %
.104	HIGH COUNCILOR: CHURCH LEADER	70.27 %	.484	ZION: WHERE EVERYONE LOVES GOD	70.27 %
.072	ASSIGNMENT: JOB	78.05 %	.481	WHATEVER: ANYTHING	78.05 %
.02	FORGAVE: FORGOT THE BAD SOMEONE DID	75.00 %	.480	PARENTAL: OF MOTHER OR FATHER	75.00 %
.849	GENERATION: PERIOD OF TIME	70.97 %	.480	COMMITMENT: PROMISE MADE	70.97 %
.813	COMMIT A SIN: TO SIN	73.53 %	.479	AFFLICTED: HAVING PAIN OR TROUBLE	73.53 %
.773	COURTYAUTE: GIVE	77.42 %	.474	QUOTE: REPEAT SOMEONE'S WORDS	77.42 %
.754	INSTRUMENT: PERSON GOD CAN USE	70.97 %	.469	IMMERSION: PUTTING UNDER WATER	70.97 %
.751	VOLUNTEER: OFFER TO HELP	72.22 %	.463	RECOGNIZE: KNOW SOMETHING	72.22 %
.708	OPPORTUNITY: A GOOD CHANCE	79.41 %	.462	DEPART: GO AWAY	79.41 %
.705	FULLILL A MISSION: COMPLETE	73.53 %	.460	PUBLISH: MAKE KNOWN	73.53 %
.704	TEMPORARY: SHORT TIME	79.41 %	.454	CONTACT: ONE BEING TAUGHT ABOUT THE CHURCH	79.41 %
.699	DESTRUCTION: BREAKING DOWN	79.41 %	.448	PRIESTHOOD BEARER: ONE WHO HAS THE PRIESTHOOD	79.41 %
.689	MISSION: AREA WHERE THE GOSPEL IS TAUGHT	79.41 %	.448	COUNSEL: TO HELP AND GIVE ADVICE	79.41 %
.677	JUSTICE: BEING FAIR	79.41 %	.448	RECEIVETH: GETS	79.41 %
.665	REPENT: STOP DOING WRONG	71.88 %	.445	BEINGS: PEOPLE	71.88 %
.664	RELEASED FROM: FREED OF	78.05 %	.443	PERSONAGE: AN IMPORTANT PERSON	78.05 %
.656	TABERNACLE: LARGE MEETINGHOUSE	76.67 %	.443	EXERCISE: RUNNING AND JUMPING	76.67 %
.650	CONTAIN: HOLD	76.67 %	.441	INNOCENT: FREE FROM WRONG	76.67 %
.648	WIVES: MARRIED WOMEN	72.22 %	.438	BEHOLD: SEE	72.22 %
.647	TEMPTATION: DESIRE TO DO SOMETHING WRONG	79.41 %	.428	RIGHTeousness: DOING GOOD	79.41 %
.644	IMMEDIATE: RIGHT NOW	71.88 %	.427	PRODUCTION: MAKING SOMETHING	71.88 %
.639	UNITY: WORKING TOGETHER	70.97 %	.423	PROPHESY: TELL ABOUT THE FUTURE	70.97 %
.636	WHOEVER: ANYONE	77.42 %	.423	CHRISTIAN: FOLLOWER OF JESUS	77.42 %
.630	SLAIN: KILLED	74.29 %	.422	COMMITTEE: GROUP OF PERSONS	74.29 %
.630	RESPONSIBLE: CAN BE TRUSTED	76.67 %	.417	TITHE PAYER: GIVES ONE-TENTH TO THE LORD	76.67 %
.629	EFFECT: WHAT HAPPENS BECAUSE OF SOMETHING	72.22 %	.414	APPEARANCE: HOW SOMEONE LOOKS	72.22 %
.628	INVOCATION: OPENING PRAYER	76.67 %	.405	SCHEDULE: PLAN FOR WHEN THINGS WILL TAKE PLACE	76.67 %
.620	SACRAMENT: BREAD AND WATER	74.19 %	.404	DISPLAY: SHOW	74.19 %
.616	IDENTIFY: TELL WHAT SOMETHING IS	75.00 %	.401	WRITINGS: WORDS IN A BOOK	75.00 %
.613	LAMANITE: AMERICAN INDIAN	75.00 %	.401	STRESS: SAY STRONGLY	75.00 %
.606	CREATOR: GOD	70.59 %	.393	PERFECTION: ALWAYS DOING RIGHT	70.59 %
.594	YEA: YES	79.41 %	.392	GUIDELINES: DIRECTIONS	79.41 %
.594	REVEALATOR: SPEAKS FOR GOD	73.53 %	.390	FAITHFULNESS: BEING SOMEONE WHO CAN BE TRUSTED	73.53 %
.578	SUPREME: HIGHEST	77.78 %	.389	WORTHILY: WITHOUT SERIOUS SIN	77.78 %
.567	GODHEAD: HEAVENLY FATHER, JESUS CHRIST, HOLY GHOST	78.13 %	.388	BAPTIZE: PUT SOMEONE UNDER THE WATER AND BRING HIM OUT AGAIN	78.13 %
.560	FLEE: RUN AWAY	70.00 %	.386	RESPONSE: AN ANSWER	70.00 %
.560	PROGRESS: GETTING BETTER	70.97 %	.386	PLEAD: ASK FOR SOMETHING	70.97 %
.546	TRANSLATE: WRITE IN ANOTHER LANGUAGE	72.22 %	.386	SOUGHT: LOOKED FOR	72.22 %
.545	GUIDANCE: SHOWING THE WAY	70.73 %	.382	INACTIVE: DOES NOT GO TO CHURCH	70.73 %
.544	SUBSTANCE: WHAT SOMETHING IS MADE OF	79.41 %	.381	REDEEMER: JESUS	79.41 %
.544	EXPERIENCES: THINGS THAT HAPPEN TO YOU	77.42 %	.381	JUDGMENT: WHEN SOMETHING IS DECIDED	77.42 %
.540	CONTRIBUTION: THING GIVEN	77.14 %	.377	DEBT: SOMETHING NOT PAID	77.14 %
.523	COMMUNICATION: SENDING AND GETTING MESSAGES	70.73 %	.376	CRUCIFIXION: DYING ON A CROSS	70.73 %
.517	RENEW: MAKE NEW	72.22 %	.373	INTELLIGENCE: ABILITY TO LEARN	72.22 %
.517	MAKER: GOD	76.19 %	.372	HEAVENLY: FROM HEAVEN	76.19 %
.514	PREPARATION: GETTING READY	77.42 %	.370	OFFER: GIVE	77.42 %
.514	APPRECIATION: BEING THANKFUL	76.47 %	.370	CRUCIFIED: HUNG ON A CROSS	76.47 %
.511	TEENAGE: AGES 13-19	77.42 %	.367	CHOIR: GROUP OF SINGERS	77.42 %
.511	GENERAL AUTHORITIES: LEADERS OVER THE WHOLE CHURCH	71.43 %	.362	BEAR TESTIMONY: PUT INTO WORDS	71.43 %
.507	INSTRUCT: TEACH	73.17 %	.360	INTERPRET: EXPLAIN MEANING	73.17 %
.506	LEADERSHIP: ABILITY TO GUIDE	70.97 %	.357	COUNSEL: HELP AND ADVICE	70.97 %
.504	EXPRESS: PUT INTO WORDS	75.00 %	.355	HARMONY: GETTING ALONG TOGETHER	75.00 %
.500	DELIVER: SET FREE	78.13 %	.353	MAGNIFY: MAKE BIGGER	78.13 %
.499	INTRODUCTION: THE BEGINNING	77.50 %	.352	PROGRAM: A PLAN	77.50 %

78.13	X	NATION: COUNTRY	69.70	X	REVEAL: SHOW	604
78.13	X	REFRESHMENT: FOOD OR DRINK	68.57	X	SUCCESSFUL: TURNING OUT AS YOU WANTED	603
71.43	X	UPRIGHT: HONEST AND GOOD	65.63	X	PORTRAIT: A PART	596
74.29	X	CREDIT: HONOR	62.50	X	CONSEQUENCE: WHAT HAPPENS BECAUSE OF	592
74.19	X	INVOLVEMENT: TAKING PART	67.65	X	ORGANIZATION: GROUP WITH A PURPOSE	579
71.88	X	LARGELY: ALMOST ALL	66.87	X	PLURAL: MORE THAN ONE	574
77.42	X	PREVENT: KEEP FROM HAPPENING	63.89	X	TERRESTRIAL: OF THE SECOND KINGDOM IN HEAVEN	566
73.53	X	REMARKS: A FEW WORDS	62.86	X	ORGANIZATION: THE WAY THINGS ARE PUT TOGETHER	564
79.41	X	APOSTLESHIP: BEING ONE OF 12 LEADERS IN THE CHURCH	65.85	X	FULFILLMENT: BRINGING TO AN END	557
317	X	SELF-RELIANCE: TAKING CARE OF YOURSELF	67.74	X	INHERITANCE: THINGS LEFT TO YOU BY ANOTHER	553
302	X	INFORMATION: FACTS	60.98	X	CEASE: STOP	549
77.14	X	ERROR: MISTAKE	69.44	X	POSITION: JOB	542
77.78	X	SEX: MAN OR WOMAN	68.75	X	ANNUAL: EVERY YEAR	542
78.13	X	RESPECT: HONOR	67.74	X	TEACHES: EXPLAINS	533
297	X	ESTABLISHMENT: SETTING UP	64.71	X	WOMANHOOD: WHEN A GIRL IS GROWN UP	531
290	X	TESTIMONY: KNOWING THE GOSPEL IS TRUE	67.65	X	REQUIRE: NEED	531
287	X	WISDOM: BEING WISE	67.65	X	SPAKE: SAID	530
284	X	TESTIMONY: KNOWING THE GOSPEL IS TRUE	67.57	X	UNWORTHY: WITH SIN	529
276	X	REGULAR: AT SET TIMES	66.67	X	BEAR CHILDREN: GIVE BIRTH TO	528
276	X	FULFILL THE MEASURE OF YOUR CREATION: BECOME WHAT YOU SHOULD BE	63.89	X	CURSE: TELL THAT HARM WILL COME TO SOMEONE	522
271	X	RELATING: CONNECTING	67.65	X	MENTAL: OF THE MIND	519
260	X	PRESERVE: KEEP SAFE	64.52	X	EXIST: TO BE	517
247	X	AUTHORITY: THE RIGHT TO DO SOMETHING	65.63	X	PROVERBS: WELL-KNOWN SAYINGS	516
229	X	PREACH: TELL OTHERS WHAT IS RIGHT AND WRONG	69.44	X	SEMINARY: CLASSES TO STUDY ABOUT THE CHURCH	516
225	X	RESTORATION: BRINGING THE CHURCH BACK TO THE EARTH	69.70	X	TRADITION: BELIEFS PASSED FROM PARENTS TO CHILDREN	512
217	X	LOYALTY: BEING A PERSON WHO CAN BE TRUSTED	64.71	X	TEMPT: TRY TO MAKE SOMEONE DO WRONG	512
216	X	CELESTIAL: LIKE GOD OR HEAVEN	69.44	X	SPIRITUAL: ABOUT OR LIKE GOD	510
213	X	COOPERATION: WORKING TOGETHER	61.76	X	PERSECUTION: DOING HARM TO	504
211	X	FALLEN: HAS SINNED	63.64	X	SOCIAL: WITH OTHER PEOPLE	504
168	X	IMAGE: LOOKS LIKE SOMETHING ELSE	67.65	X	NATURALLY: OF COURSE	495
165	X	ELDERS: MEN WHO HAVE THE FULL PRIESTHOOD	61.76	X	URGE: PUSH FORWARD	494
157	X	ADVANCEMENT: MOVING FORWARD	67.57	X	CHAIRMAN: PERSON IN CHARGE	493
133	X	GRATITUDE: BEING THANKFUL	62.50	X	QUALITIES: GOOD AND BAD THINGS ABOUT A PERSON	492
108	X	BISHOPRIC: A CHURCH LEADER AND HIS 2 HELPERS	61.29	X	ATTAIN: REACH	490
083	X	CHRISTIANITY: TEACHINGS OF JESUS	60.98	X	COMMUNITY: NEIGHBORHOOD	485
051	X	WELL-BEING: HAPPINESS	69.44	X	PERFECT: NO MISTAKES	479
009	X	FULFILLING: BRINGS HAPPINESS	68.57	X	SERIOUS: THINKING	476
001	X	BORNE: GIVEN BIRTH TO	65.71	X	SPECIAL: IMPORTANT	473
007	X	VERSE: LINES OF SCRIPTURE	60.00	X	PERFECT: MAKE BETTER	466
31	X	MORTAL: ON EARTH	62.50	X	FLED: RAN AWAY	466
852	X	IMMORTAL: WILL NOT DIE	62.50	X	DENY: SAY SOMETHING IS FALSE	464
811	X	RESURRECTED: BROUGHT BACK TO LIFE	65.63	X	ORDAIN: GIVE A MAN GOD'S POWER	446
764	X	WITNESS: SOMEONE WHO SEES	64.52	X	DISCIPLINE: MAKING SOMEONE BEHAVE	446
748	X	EMOTIONAL: WITH STRONG FEELINGS	64.52	X	PROGRESSION: GETTING BETTER	446
724	X	EMOTIONS: STRONG FEELINGS	61.29	X	OFFICIAL: ACCEPTED BY THE LEADERS OF A GROUP	446
708	X	ASSOCIATION: BEING WITH OTHERS	61.29	X	STRIFE: FIGHTING	446
698	X	PROVIDE: GIVE	62.50	X	FREQUENT: OFTEN	444
690	X	HERITAGE: PASSED DOWN FROM FAMILY	65.71	X	MEMBERSHIP: BELONGING TO	443
680	X	ANCIENT: VERY OLD	65.63	X	STRUGGLE: WORK HARD	426
669	X	VISION: SOMETHING GOD SHOWS	62.16	X	BELOVED: DEAR TO THE HEART	422
666	X	CIVIL: OF A CITY OR COUNTRY	64.71	X	PROVIDE FOR: TAKE CARE OF	421
653	X	DEDICATE: SET ASIDE FOR GOD	64.71	X	APPOINT: CHOOSE	421
645	X	COUNSELOR: HELPS AND GIVES ADVICE	64.71	X	ESSENTIAL: NEEDED	421
643	X	INTELLIGENT: ABLE TO LEARN	64.52	X	RESPONSIBLE FOR: SUPPOSED TO DO SOMETHING	418
628	X	COMETH: COMES	68.29	X	PULPIT: PLACE THAT SPEAKERS TALK FROM IN CHURCH	416
626	X	PURITY: CLEAN THOUGHTS AND ACTIONS	63.89	X	MUTUAL: MEETING FOR YOUNG PEOPLE	414
613	X	RECOMMEND: SAY GOOD THINGS ABOUT	64.52	X	HEREAFTER: LIFE AFTER DEATH	409
613	X	APPRECIATE: LIKE OR ADMIRE	66.67	X	REPUTATION: WHAT OTHERS THINK OF YOU	407
609	X	PROVIDER: GIVER	60.00	X	EXECUTIVE: PERSON IN CHARGE	407
606	X	CHURCH HEADQUARTERS: SALT LAKE CITY	60.00	X	SIGNIFICANCE: IMPORTANCE	405
606	X	QUOTATION: REPEATING SOMEONE'S WORDS				

67.57	397	WHEREIN: IN WHICH	58.82	.667	SOLUTION: ANSWER
63.33	395	OBJECTIVE: THE REASON FOR DOING SOMETHING	55.88	.657	ELDERLY: OLD
63.64	394	PROPHET: TELLS ABOUT THE FUTURE	58.54	.656	SUMMARY: SAYING EVERYTHING IN A FEW WORDS
67.65	389	GENEALOGICAL: ABOUT FAMILY HISTORY	58.06	.653	URGENCY: NEEDING RIGHT NOW
63.41	388	REIGN: TO RULE	51.61	.650	SINCERELY: TRULY
67.57	385	MINISTRY: WORK GOD GIVES A PERSON TO DO	52.78	.648	SAITH: SAYS
69.44	384	ADVANCE: DONE AHEAD OF TIME	59.38	.619	REPENTANCE: FEELING SORRY FOR A WRONG
66.67	377	SPIRITUALITY: KNOWING AND LOVING GOD	53.66	.615	MERIT: DESERVE
63.89	376	PROVIDENCE: GOD'S HELP	53.57	.594	TRADITIONAL: HAS ALWAYS BEEN DONE
69.44	368	FINANCIAL: ABOUT MONEY	51.61	.594	POLITICAL: PART OF GOVERNMENT
61.76	368	ABORTION: STOP A BABY FROM BEING BORN	50.00	.585	EXHORT: ASK SOMEONE TO DO
65.63	366	IMMORTALITY: LIVING FOREVER	54.84	.584	BORE TESTIMONY: PUT INTO WORDS
65.85	364	GUILT: FEELING SORRY	58.33	.572	PARABLE: STORY THAT TEACHES
62.50	364	CREATOR: MAKER	55.88	.562	PROGRESS: TO GET BETTER
64.52	356	SCRIPTURE: GOD'S WORD	51.35	.552	PERSUADE: MAKE SOMEONE THINK AS YOU DO
64.71	353	AFFECT: CHANGE	56.67	.543	IN VAIN: WITHOUT RESPECT
63.89	353	NATURAL: BORN WITH	51.61	.540	PRESENTATION: A GIVING
60.00	337	SIGNIFICANT: IMPORTANT	59.38	.532	COMPASSIONATE: LOVING
69.44	336	PROCLAIM: TELL EVERYONE	59.38	.532	TEMPORAL: OF THIS LIFE ONLY
61.76	329	ADMONITION: ADVICE OR WARNING	53.57	.530	CIVIL: HOT OF THE CHURCH
63.89	317	RISEN: ALIVE AGAIN	58.06	.524	ACTIVE: GOES TO CHURCH
68.29	313	EAPREST: TRYING HARD	50.00	.519	DISTRIBUTION: GIVING OUT
60.71	312	MATERIAL: CAN BE TOUCHED	58.82	.516	LESSER: SMALLER
67.74	310	SLAY: KILL	50.00	.516	THOU: YOU
60.00	307	PHARAOH: KING OF LONG AGO	55.88	.515	PHILOSOPHY: RELIEF ABOUT LIFE
63.41	299	FELLOWSHIP: BEING WITH OTHER PEOPLE	55.56	.508	THEREBY: IN THAT WAY
64.52	278	EXERCISE: USE	58.06	.504	WORTHY: GOOD
67.65	278	INHERIT: RECEIVE	58.33	.501	LABOR: WORK
67.74	269	DECLARATION: ANNOUNCEMENT	58.13	.498	FULNESS: HAS EVERYTHING
61.76	264	REPRESENTATIVE: SOMEONE WHO CAN ACT FOR SOMEONE ELSE	53.13	.498	HEARKEN: LISTEN
67.57	259	TRUTHFULNESS: NEVER LYING	58.13	.498	ENDOWMENT: BLESSING GIVEN IN THE TEMPLE
67.57	253	DILIGENT: HARD-WORKING	52.78	.498	DEVOTION: LOVE FOR GOD
61.29	236	MANIFEST: SHOW	53.13	.494	BUDGET: PLAN FOR SPENDING MONEY
62.50	221	BENEDICTION: CLOSING PRAYER	56.25	.491	ENDURE TO THE END: STAY GOOD ALL THROUGH LIFE
69.44	217	AREA: A PART OF THE CHURCH	54.29	.490	POSSESSED: RULED BY AN EVIL SPIRIT
61.11	214	COMPASSION: LOVE	52.78	.486	APOSTASY: LEAVING THE CHURCH
64.71	211	SEMINAR: CLASS	59.38	.483	REFERENCE: USED TO FIND FACTS
62.50	204	PRESENT: STAND FOR	52.94	.472	REVERENCE: QUIET IN CHURCH
62.50	202	TRIAL: PROBLEM OR DIFFICULTY	51.61	.466	TELESTIAL: LOWEST KINGDOM IN HEAVEN
64.71	200	IMMORAL: WRONG	50.00	.466	FOCUS: MAIN IDEA
64.71	200	INTEGRITY: HONESTY	58.06	.462	FELLOWMEN: ALL OTHER PEOPLE
64.71	195	EXECUTIVE ADMINISTRATOR: A CHURCH LEADER	52.94	.457	VEIL: THIN COVER
63.41	189	FELLOWSHIP: BEING FRIENDLY	52.78	.456	DISCIPLINE: SELF-CONTROL
62.86	187	PREJUDICE: STRONG FEELING AGAINST	52.94	.455	REGIONAL: OF AN AREA
64.52	182	ALTAR: HOLY PLACE IN TEMPLE	52.94	.454	MATURITY: BEING GROWN-UP
61.11	175	MEDIATOR: PERSON WHO TALKS TO SOMEONE FOR US	58.54	.451	REQUIREMENT: THING NEEDED
64.71	160	COMMUNICATE: TALK OR WRITE	50.00	.449	REDEMPTION: SAVING FROM SIN
62.86	148	IMPRESSION: AN IDEA YOU DON'T FORGET	58.82	.441	AGENCY: ABLE TO CHOOSE GOOD OR BAD
63.89	140	FOUR-GENERATION: INCLUDES GREAT-GRANDPARENTS	53.66	.438	PREMORTAL: BEFORE BIRTH
62.50	123	IMPLEMENT: MAKE A PLAN OR IDEA WORK	52.94	.437	YE: YOU
69.44	119	ORDINATION: LAYING HANDS ON HEAD	57.14	.437	ILLUSTRATE: SHOW
66.67	113	CULTURE: THE WAY A GROUP OF PEOPLE LIVE AND THINK	52.94	.437	PERISH: DIE
67.50	087	QUORUM: GROUP OF MEN WHO HAVE THE PRIESTHOOD	50.00	.434	RELATE: TELL
60.00	065	SUSTAIN: HOLD UP RIGHT HAND	51.22	.428	WHATSOEVER: ANYTHING
65.63	060	CURSE: USE BAD WORDS	50.00	.425	MIDST: IN THE MIDDLE OF
69.44	045	REPENTANT: FEELING SORRY	59.46	.424	PRECEPT: RULE OR TEACHING
58.06	045	CONFIRMATION: LAYING HANDS ON A PERSON'S HEAD	55.56	.421	RESOLVE: DECIDE FIRMLY
54.84	024	MONUMENT: STATUE OR PILLAR	50.00	.418	SAMARITAN: KIND PERSON
58.06	024	TEACHINGS: SOMETHING TAUGHT OR EXPLAINED	52.78	.417	ENDURE: LAST
56.25	024	MEANINGFUL: IMPORTANT			

THE PROPHET AND HIS 2 MAIN HELPERS

50.00 %	402	CHASTITY: CLEAN THOUGHTS AND ACTIONS	41.94 %	279	SOLEMN: SERIOUS
54.55 %	400	MARTYRDOM: DYING FOR A BELIEF	47.22 %	276	LATTER-DAY: MODERN OR RECENT
51.61 %	398	TRANSGRESSION: SIN	46.88 %	273	CAPACITY: JOB A PERSON SERVES IN
54.29 %	394	OFFEND: HURT SOMEONE'S FEELINGS	47.06 %	271	NAME EXTRACTION PROGRAM: FINDING NAMES OF PEOPLE WHO HAVE DIED
53.66 %	393	MAJESTY: GREATNESS	47.22 %	261	MANIFESTO: PUBLIC ANNOUNCEMENT
55.88 %	380	TEXT: WRITING IN A BOOK	41.46 %	260	EDUCATION: TEACHING AND LEARNING
57.14 %	377	DOCTRINAL: OF THE CHURCH'S TEACHINGS	40.63 %	241	SERMON: RELIGIOUS TALK
59.38 %	375	REGIONAL REPRESENTATIVE: CHURCH LEADER OVER AN AREA	46.43 %	225	UNTO: TO
50.00 %	372	BRETHREN: MEN WHO LEAD THE CHURCH	44.12 %	223	POLICY: PLAN OF DOING
52.94 %	369	DESCENDANTS: GRANDCHILDREN	48.65 %	215	ACTIVITY: GOING TO CHURCH
56.76 %	366	RELIEF: HELP	47.06 %	215	FUNDAMENTAL: VERY IMPORTANT
58.25 %	362	SHALT: WILL	44.12 %	196	REFUGE: SAFETY
55.88 %	359	FOR YOUR SAKE: GOOD	40.00 %	191	EXTRACTION: TAKING OUT
53.57 %	356	CONTACT: SOMEONE YOU KNOW	41.18 %	177	UNWORTHILY: WITHOUT BEING CLEAN
50.00 %	350	GRANT: GIVE	42.86 %	174	FORSAKE: GIVE UP
51.61 %	348	OBTAIN: GET	43.75 %	158	WHOLESOME: GOOD
50.00 %	342	ENCOURAGE: GIVE HOPE	48.65 %	155	PRIEST: BLESSES THE SACRAMENT AND BAPTIZES
52.78 %	331	ABUSE: USE IN WRONG WAY	40.00 %	137	MAGNIFY YOUR CALLING: DO YOUR BEST
51.61 %	327	MORTALITY: LIFE ON EARTH	43.75 %	119	AFFAIRS: THINGS TO DO
54.55 %	316	WHENCE: FROM WHERE	47.06 %	092	VIRTUOUS: PURE AND GOOD
50.00 %	310	POSSESS: OWN	45.71 %	082	ORDINANCE: ACTION THAT HELPS A PERSON RETURN TO GOD
52.00 %	308	COVENANT: PROMISE MADE TO GOD	47.22 %	069	INHABITANTS: PEOPLE WHO LIVE IN A PLACE
51.61 %	288	TOPICS: THINGS TO TALK ABOUT	46.34 %	043	ADMINISTRATION OF THE SACRAMENT: BLESSING
52.78 %	286	DISPENSATION: A PERIOD OF TIME	42.86 %	018	LITERAL: MEANS EXACTLY WHAT IT SAYS
51.43 %	286	REVELATION: GOD'S WORDS TO MAN	43.24 %	013	ADMONISH: GIVE ADVICE
54.55 %	284	NATURAL: TRUE TO LIFE	47.06 %	01	PROFOUND: WISE
52.00 %	275	INSPIRATIONAL: MAKES YOU THINK ABOUT GOD	43.75 %	01	MOTIVATE: MAKE YOU WANT TO DO SOMETHING
57.14 %	271	INSPIRE: MAKE YOU WANT TO BE GOOD	46.34 %	03	YIELD: GIVE IN TO
51.52 %	267	OVERCOME: WIN	48.18 %	07	SALVATION: LIFE AFTER DEATH
55.88 %	264	HENCE: FOR THAT REASON	43.75 %	12	BORNE: CARRIED
50.00 %	263	ADMINISTRATION: PEOPLE IN CHARGE	46.34 %	13	SELFLESSNESS: THINKING ABOUT OTHER PEOPLE
50.00 %	260	PERCENT: PART OF 100	43.75 %	14	POTENTIAL: WHAT IS POSSIBLE
51.52 %	255	CONVICTION: A STRONG BELIEF	30.56 %	653	CHARITY: LOVE
53.66 %	254	AUXILIARIES: PRIMARY, SUNDAY SCHOOL, RELIEF SOCIETY	38.89 %	540	POSITION: A WAY OF THINKING
58.06 %	246	ONLY BEGOTTEN: A NAME FOR JESUS	38.71 %	601	BEHELD: SAW
56.25 %	244	MARKING: TAKES CARE OF SOMETHING	33.33 %	525	DEVOTE: GIVE
51.22 %	242	SELF-ESTEEM: HOW YOU FEEL ABOUT YOURSELF	38.24 %	475	CREDIT: PAYING LATER
52.78 %	241	INTERNATIONAL: IN MORE THAN ONE COUNTRY	39.02 %	468	ENCOURAGEMENT: GIVING HOPE
51.43 %	237	COMMISSIONED: GIVEN THE RIGHT TO DO SOMETHING	31.25 %	456	WEAKNESS: FAULT
54.84 %	231	APPLY: TO USE	35.29 %	470	PROMPT: CAUSE TO DO
58.82 %	231	TRIBULATION: TROUBLES	32.14 %	441	WRATH: ANGER
58.33 %	215	INSIGHT: UNDERSTANDING	38.71 %	440	HOMEMAKING: TAKING CARE OF A HOUSE AND FAMILY
51.61 %	208	CONTRITE: SORRY	35.48 %	431	DILIGENCE: HARD WORK
58.06 %	193	STEWARDS: TAKES CARE OF SOMETHING	38.71 %	423	ACTIVATION: GOING TO CHURCH AGAIN
56.25 %	189	CONVERSION: LEARNING THAT THE CHURCH IS TRUE	37.50 %	420	BORN CHILDREN: GAVE BIRTH TO
59.38 %	183	DEDICATION: SETTING SOMETHING ASIDE FOR GOD	37.50 %	393	IMMERSE: PUT UNDER WATER
59.46 %	150	HENCE: FROM NOW	31.25 %	382	REDEEM: SAVE
50.00 %	146	DIVINE: OF GOD	37.50 %	374	MEDICATION: MAKING PEACE
58.33 %	117	SOURCE: STARTING PLACE	39.39 %	359	EMIGRATION: LEAVING A COUNTRY
50.00 %	117	FORSOOK: GAVE SOMETHING UP	39.39 %	359	EFFECTIVE: WORKS WELL
58.33 %	110	QUARTERLY: 4 TIMES A YEAR	31.25 %	324	EXALTATION: LIFE WITH GOD
		WHEREVER: WHERE	39.02 %	308	PRESIDER: LEAD
		CONSCIENCE: TELLS WHAT IS RIGHT AND WRONG	39.39 %	295	REMISSION: FORGIVENESS OR PARDON
		INTERPRETATION: SOMETHING EXPLAINING SOMETHING	35.48 %	287	PERSPECTIVE: WAY OF LOOKING AT LIFE
		COMMIT ONESELF: TO PROMISE	39.29 %	279	IN BEHALF OF: FOR SOMEONE ELSE
					ALTAR: WHERE ANIMALS WERE SACRIFICED TO GOD
					PROPHECY: TELLS THE FUTURE
					DEGREES OF GLORY: PLACES IN HEAVEN

.090	%	55.56	CAPACITY: ABILITY	.237	%	31.25	GRACE: GIFT FROM GOD
.088	%	52.94	THYSELF: YOURSELF	.236	%	36.59	RESIST: ACT AGAINST
.088	%	58.06	FOCUS ON: MAKE MOST IMPORTANT	.212	%	38.71	IMMORALITY: DOING WRONG
.079	%	51.61	VALIANT: BRAVE AND GOOD	.209	%	35.29	DEPENDENT: NEEDS HELP
.060	%	55.88	VIRTUE: GOODNESS	.207	%	34.29	CONVENTION: FIGHTING
.047	%	51.61	GENIILE: NOT A JEW	.204	%	31.83	BESTOW: GIVE
.043	%	57.14	PATRIARCHAL BLESSING: TELLS WHAT YOU CAN BECOME	.169	%	39.29	PROPHETIC: ABOUT THE FUTURE
.043	%	55.00	PREJUDICE: DECIDING WITHOUT FACTS	.164	%	37.50	AUXILIARY: A GROUP WHICH HELPS THE PRIESTHOOD
.05	%	52.94	ENSURE: MAKE SURE	.163	%	35.48	DEDICATED: HARD-WORKING
.05	%	50.00	SOCIETY: PEOPLE LIVING TOGETHER	.155	%	31.71	POSTERITY: CHILDREN AND GRANDCHILDREN
.0.1	%	54.84	ALMIGHTY: GOD	.148	%	31.25	ADMINISTER: TO CARRY OUT
.0.1	%	59.38	WHEREFORE: FOR THAT REASON	.120	%	32.35	ATONE: MAKE UP FOR A WRONG
.11	%	57.14	PRESIDENCY: LEADER AND HIS 2 HELPERS	.113	%	32.26	ATONEMENT: JESUS' DYING FOR US
.12	%	50.00	MINISTER: SERVE	.104	%	39.29	RENDER: GIVE
.12	%	53.33	INIQUITY: SIN	.102	%	37.50	INTIMATE: CLOSE
.12	%	50.00	ADMINISTER: TO BLESS	.101	%	39.19	RECOMMEND: PAPER THAT SAYS YOU CAN DO SOMETHING IN THE CHURCH
.667	%	45.45	CONGREGATION: THE PEOPLE AT CHURCH	.100	%	37.50	ABIDE: STAY
.635	%	45.45	EXISTENCE: BEING	.076	%	32.35	VAIN: USELESS
.628	%	43.75	DEPARTMENT: PART OF A LARGE GROUP	.071	%	34.38	IDEALS: WHAT WE TRY TO REACH
.625	%	40.00	PRINCIPLE: IMPORTANT RULE	.064	%	35.48	HEED: PAY ATTENTION
.625	%	45.95	RELATIONSHIP: CONNECTION BETWEEN TWO THINGS	.040	%	35.48	CHARACTER: HOW HONEST A PERSON IS
.602	%	45.00	HATH: HAS	.037	%	35.29	POSITIVE: GOOD
.586	%	48.39	PASSAGE: PIECE OF WRITING	.07	%	33.33	MANIFESTATION: A SHOWING
.569	%	44.44	NOBLE: GOOD	.11	%	30.56	EPISTLE: LETTER
.540	%	46.88	PERFECTION: MAKING NO MISTAKES	.509	%	25.00	WHEREBY: BY WHICH
.539	%	46.34	OVERCAME: WON	.435	%	29.41	BEAR: CARRY
.537	%	47.06	POLYGAMY: HAVING MORE THAN ONE WIFE	.346	%	22.22	RESOURCE: A HELP
.519	%	44.12	DOETH: DOES	.320	%	27.78	HUMBLY: WITHOUT PRIDE
.518	%	41.46	SERPENT: SNAKE	.299	%	28.13	INFINITE: HAVING NO LIMIT
.516	%	47.22	INTERPRETER: PERSON WHO EXPLAINS	.297	%	29.03	PHYSICAL: OF THE BODY
.513	%	48.39	WILLINGNESS: DOING CHEERFULLY	.277	%	29.41	PROSPER: HAVE MANY THINGS
.509	%	41.67	SUPPLY: GIVE	.256	%	29.41	ENDOW WITH: BLESS
.504	%	41.18	CONFIRM: PROVE TRUE	.253	%	22.58	CONFIRMATION: A MAKING SURE
.491	%	47.22	HUMILITY: NOT BEING PROUD	.191	%	29.73	EXALTED: LIKE GOD
.466	%	46.34	CULTURAL: HAVING TO DO WITH ART	.119	%	24.24	MORALITY: WHAT IS RIGHT
.463	%	45.71	LIKENESS: LOOKS THE SAME AS	.109	%	29.41	SINCERE: NOT PRETENDING
.458	%	47.22	EDUCATE: TEACH	.104	%	20.00	GENERATION: PEOPLE ABOUT THE SAME AGE
.446	%	48.48	IMMIGRANT: PERSON NEW IN A COUNTRY	.077	%	24.32	COMPEL: MAKE SOMEONE DO SOMETHING
.414	%	47.06	CONSECRATE: MAKE HOLY	.074	%	28.13	ADVERSARY: AN ENEMY
.414	%	44.44	DOCTRINE: TEACHINGS OF THE CHURCH	.072	%	25.81	PROSELYTING: TEACHING ABOUT THE CHURCH
.397	%	48.57	COMPREHEND: UNDERSTAND	.049	%	21.62	HAST: HAVE
.393	%	46.34	NEGATIVE: BAD	.045	%	25.00	STANDARD WORKS: FOUR BOOKS OF SCRIPTURE
.393	%	48.39	INSTITUTE: SCHOOL OF RELIGION	.039	%	29.41	OFFSPRING: CHILDREN
.387	%	44.12	CONCEPT: IDEA	.025	%	21.88	TRANSLATE: CHANGE A PERSON INTO AN ANGEL
.377	%	45.00	COMPILE: BRING TOGETHER	.025	%	27.50	PATRIARCH: MAN WHO LEADS A FAMILY
.374	%	43.75	UNDERSTANDING: SYMPATHY	.08	%	29.41	IGNORANCE: KNOWING LITTLE
.367	%	43.75	THEREOF: OF IT	.09	%	22.22	LINEAGE: PEOPLE YOU CAME FROM
.348	%	42.50	EXAMPLE: SOMETHING TO COPY	.13	%	20.59	IMPRESS: MAKE YOU REMEMBER
.347	%	41.18	SPHERE: PLACE OR AREA	.424	%	17.07	SAVING: FREEING FROM SIN
.345	%	42.86	ROLES: CERTAIN WAYS TO ACT	.391	%	19.51	HUMBLE: NOT PROUD
.341	%	48.48	BORE: CARRIED	.305	%	17.07	INASMUCH AS: BECAUSE
.330	%	48.39	PATRIARCH: GIVES BLESSINGS	.259	%	16.67	ADULTERY: NOT BEING TRUE TO HUSBAND OR WIFE
.321	%	46.88	MOURN: FEEL SORROW	.237	%	10.00	NOBLE: OF HIGH BIRTH
.316	%	45.71	DOMINION: CONTROL	.193	%	13.89	PHYSICAL: NOT SPIRIT
.310	%	47.50	SUSTAIN: HELP	.161	%	19.35	LEST: FOR FEAR THAT
.307	%	45.45	DEGREE: AMOUNT	.157	%	17.14	DISCOURSE: LONG TALK
.297	%	43.75	WORTHINESS: BEING WITHOUT SIN	.137	%	18.18	ABIDE: TO LAST
.292	%	48.39	DIVINITY: BEING OF GOD	.109	%	14.71	PATRIARCHAL: HAVING TO DO WITH FATHERS
.284	%	41.67	VERSION: BOOK CHANGED INTO ANOTHER LANGUAGE	.095	%	16.13	TANGIBLE: CAN BE TOUCHED
.274	%	38.71	OPPOSITION: ACTION AGAINST	.022	%	19.44	BORNE: PUT INTO WORDS
.264	%	32.26	CONSECRATE: GIVE TO GOD	.022	%	13.51	IMPART: GIVE
.250	%	32.26	GENIILE: NOT A MORMON	.02	%	12.90	ADVERSARY: A NAME FOR THE DEVIL
.244	%	39.02	MORAL: GOOD AND RIGHT	.15	%	8.33	TABERNACLE: PHYSICAL BODY
.241	%	37.50	FULFILLMENT: HAPPINESS	.07	%	6.45	WOOLLY: NOT INTERESTED IN GOD
	%		MAINTENANCE: TAKING CARE OF		%		DEITY: GOD

APPENDIX D
TEST RESULTS IN ALPHABETICAL ORDER

NUMBER	PERCENT	MEAN	STD DEV	21. ADVANCE: NO ANSWER *A. MOVE FORWARD B. STUDY HARD C. BE STRONG	21. ALMIGHTY: NO ANSWER A. ALL PEOPLE *B. ALL POWERFUL C. ALL TOGETHER
1	2.44	16.00			
35	85.37	22.86	5.34		
5	12.20	17.20	2.68		
0	0.00				
NUMBER	PERCENT	MEAN	STD DEV	22. ADVANCE: NO ANSWER *A. DONE AHEAD OF TIME B. A PERIOD OF TIME C. TO BE LATE	32. ALMIGHTY: NO ANSWER A. AN ARMY B. A SPIRIT *C. GOD
0	0.00				
25	69.44	23.80	5.69		
8	22.22	18.63	5.60		
3	8.33	20.00	2.65		
NUMBER	PERCENT	MEAN	STD DEV	23. ADVANCEMENT: NO ANSWER *A. MOVING FORWARD B. SAVING MONEY C. WORKING HARD	33. ALTAR: NO ANSWER A. CHURCH WINDOW B. HIGHEST PART OF A CHURCH *C. HOLY PLACE IN TEMPLE
0	0.00				
28	77.78	23.11	5.98		
3	8.33	21.33	5.69		
5	13.89	20.80	3.90		
NUMBER	PERCENT	MEAN	STD DEV	24. ADVERSARY: NO ANSWER A. ANGER B. A FIGHT *C. AN ENEMY	34. ALTAR: NO ANSWER *A. WHERE ANIMALS WERE SACRIFICED TO GOD B. HIGH TOWER ON TOP OF A CHURCH C. HAVING NO BEGINNING AND NO END
1	3.13	13.00			
15	46.88	21.87	2.75		
7	21.88	22.86	4.34		
9	28.13	22.44	5.13		
NUMBER	PERCENT	MEAN	STD DEV	25. ADVERSARY: NO ANSWER A. SORROW B. PART OF A CHURCH *C. A NAME FOR THE DEVIL	35. AMEN: NO ANSWER *A. END OF PRAYER B. THE FIRST MAN C. A NAME FOR CHRIST
0	0.00				
11	29.73	22.55	5.84		
21	56.76	21.29	4.23		
5	13.51	21.40	6.07		
NUMBER	PERCENT	MEAN	STD DEV	26. ADVISER: NO ANSWER A. OLDER PERSON *B. TEACHER OR HELPER C. HARD WORKER	36. ANCESTORS: NO ANSWER *A. PEOPLE WHO LIVED BEFORE US B. GRANDCHILDREN C. FOLLOWERS OF CHRIST
0	0.00				
3	7.50	17.67	3.51		
32	80.00	22.50	3.91		
5	12.50	11.80	2.77		
NUMBER	PERCENT	MEAN	STD DEV	27. AFFAIRS: NO ANSWER *A. THINGS TO DO B. THINGS WE LOVE C. TIMES TO CELEBRATE	37. ANCIENT: NO ANSWER *A. VERY OLD B. VERY WISE C. SECRET
1	2.86	25.00			
14	48.00	24.14	6.27		
10	28.57	22.00	6.11		
10	28.57	22.80	5.67		
NUMBER	PERCENT	MEAN	STD DEV	28. AFFECT: NO ANSWER A. TEACH *B. CHANGE C. HELP	38. ANNUAL: NO ANSWER *A. EVERY YEAR B. UNTRUE C. DAILY
1	2.94	17.00			
7	28.59	17.43	6.19		
22	64.71	23.77	5.84		
4	11.76	22.75	6.70		
NUMBER	PERCENT	MEAN	STD DEV	29. AFFLICTED: NO ANSWER *A. NOT VERY SMART *B. HAVING PAIN OR TROUBLE C. WITHOUT A HOME	39. APOSTASY: NO ANSWER *A. LEAVING THE CHURCH B. HURTING SOMEONE C. TELLING LIES
0	0.00				
4	12.90	16.25	4.65		
22	70.97	25.68	4.04		
5	16.13	24.00	2.35		
NUMBER	PERCENT	MEAN	STD DEV	30. AGENCY: NO ANSWER *A. ABLE TO CHOOSE GOOD OR BAD B. NOT KNOWING GOOD FROM BAD C. LATER IN LIFE	40. APOSTLES: NO ANSWER A. PEOPLE WHO LEAVE THE CHURCH *B. 12 MEN WHO LEAD THE CHURCH C. 12 TRIBES OF ISRAEL
1	3.33	25.00			
15	50.00	27.53	3.60		
7	23.33	25.14	2.81		
7	23.33	22.00	5.57		

NUMBER	PERCENT	MEAN	STD DEV	41. APOSTLESHIP: NO ANSWER *A. BEING ONE OF 12 LEADERS IN THE CHURCH B. LEAVING THE CHURCH C. ALL 12-YEAR-OLD BOYS WHO HAVE THE PRIESTHOOD	NUMBER	PERCENT	MEAN	STD DEV	51. ASSIST: NO ANSWER *A. TO HELP B. TO WORK C. TO ASK
0	0.00				0	0.00			
25	73.53	24.52	5.25		35	87.50	21.74	4.57	
4	11.76	19.75	7.89		2	5.00	14.00	8.49	
5	14.71	20.60	5.90		3	7.50	14.33	3.51	
NUMBER	PERCENT	MEAN	STD DEV		NUMBER	PERCENT	MEAN	STD DEV	
1	2.78	10.00		42. APPEARANCE: NO ANSWER *A. HOW SOMEONE LOOKS B. WORKING HARD C. HOW A PERSON FEELS	0	0.00			52. ASSISTANCE: NO ANSWER A. IMPORTANCE B. HARD WORK *C. HELP
26	72.22	23.31	4.13		0	0.00			
2	5.56	16.00	1.41		2	5.71	10.00	0.00	
7	19.44	20.86	5.15		33	94.29	23.97	5.00	
NUMBER	PERCENT	MEAN	STD DEV		NUMBER	PERCENT	MEAN	STD DEV	
2	5.71	24.50	2.12	43. APPLY: NO ANSWER A. TO FIND *B. TO USE C. A SECRET PLAN	0	0.00			53. ASSOCIATION: NO ANSWER A. GOING TO CHURCH MEETINGS B. CHURCH BUILDING *C. BEING WITH OTHERS
4	11.43	16.25	4.79		6	17.65	15.83	5.49	
18	51.43	23.11	6.30		6	17.65	16.50	6.28	
11	31.43	21.00	5.20		22	64.71	25.41	3.84	
NUMBER	PERCENT	MEAN	STD DEV		NUMBER	PERCENT	MEAN	STD DEV	
0	0.00			44. APPOINT: NO ANSWER A. GIVE UP HOPE *B. CHOOSE C. MAKE SHARP	0	0.00			54. ASSOCIATION: NO ANSWER *A. A GROUP B. A BUILDING C. QUIET THINKING
4	11.76	21.25	3.40		25	80.65	25.56	3.92	
22	64.71	25.32	4.81		2	6.45	17.00	7.07	
8	23.53	20.50	5.71		4	12.90	19.25	4.65	
NUMBER	PERCENT	MEAN	STD DEV		NUMBER	PERCENT	MEAN	STD DEV	
2	4.88	13.00	2.83	45. APPRECIATE: NO ANSWER *A. LIKE OR ADMIRE B. PUSH BACK C. KEEP SAFE FROM HARM	0	0.00			55. ASSURE: NO ANSWER A. MAKE SOMETHING LIKE *B. MAKE SOMEONE FEEL SURE C. NOT SURE OF YOURSELF
28	68.29	25.25	4.06		0	0.00			
0	0.00				29	96.67	25.62	4.46	
11	26.83	17.82	7.15		1	3.33	25.00		
NUMBER	PERCENT	MEAN	STD DEV		NUMBER	PERCENT	MEAN	STD DEV	
1	2.44	17.00		46. APPRECIATION: NO ANSWER A. PUSHING BACK B. KEEPING SAFE FROM HARM *C. BEING THANKFUL	0	0.00			56. ATONE: NO ANSWER A. LEAVE THE CHURCH *B. MAKE UP FOR A WRONG C. BEAUTIFUL MUSIC
3	7.32	14.67	1.53		4	11.76	20.00	6.27	
7	17.07	18.71	5.19		11	32.35	25.09	5.80	
30	73.17	23.67	4.79		19	55.88	24.37	5.78	
NUMBER	PERCENT	MEAN	STD DEV		NUMBER	PERCENT	MEAN	STD DEV	
0	0.00			47. APPROVE: NO ANSWER A. GIVE UP B. DECIDE *C. ACCEPT	2	6.45	16.00	5.66	57. ATONEMENT: NO ANSWER A. JESUS' TEACHING ON THE MOUNT *B. JESUS' DYING FOR US C. BIRTH OF CHRIST
1	2.78	18.00			12	38.71	19.33	5.58	
6	16.67	19.17	3.66		10	32.26	20.60	4.62	
29	80.56	23.14	6.06		7	22.58	20.14	7.27	
NUMBER	PERCENT	MEAN	STD DEV		NUMBER	PERCENT	MEAN	STD DEV	
0	0.00			48. AREA: NO ANSWER A. FAR AWAY B. CHURCH MEETING *C. A PART OF THE CHURCH	0	0.00			58. ATTAIN: NO ANSWER *A. REACH B. PLANT C. GO UNDER
10	27.78	21.50	5.15		19	61.29	25.37	5.97	
1	2.78	14.00			4	12.90	13.00	0.82	
25	69.44	23.44	5.69		8	25.81	22.25	1.83	
NUMBER	PERCENT	MEAN	STD DEV		NUMBER	PERCENT	MEAN	STD DEV	
0	0.00			49. ASSIGN: NO ANSWER A. WRITE DOWN B. DO OVER AGAIN *C. GIVE A JOB	0	0.00			59. ATTENDANCE: NO ANSWER A. TAKING CARE OF *B. BEING THERE C. BEING TESTED
3	9.38	18.33	1.53		3	9.09	15.00	3.61	
3	9.38	17.33	4.04		29	87.88	22.72	5.30	
26	81.25	22.92	3.75		1	3.03	11.00		
NUMBER	PERCENT	MEAN	STD DEV		NUMBER	PERCENT	MEAN	STD DEV	
0	0.00			50. ASSIGNMENT: NO ANSWER A. PLAN *B. JOB C. A BIG SIGN	0	0.00			60. ATTITUDE: NO ANSWER A. GREAT JOY *B. WAY OF FEELING C. HIGH MOUNTAINS
5	13.51	20.80	4.87		1	3.57	17.00		
32	86.49	21.81	4.95		27	96.43	22.96	3.28	
0	0.00				0	0.00			

NUMBER	PERCENT	MEAN	STD DEV	61. AUTHORITY:
1	3.23	1.00		NO ANSWER
3	9.68	21.00	5.29	A. WRITTEN WORDS
22	70.97	21.23	5.53	*B. THE RIGHT TO DO SOMETHING
5	16.13	19.20	6.18	C. IMPORTANT PLACE
NUMBER	PERCENT	MEAN	STD DEV	62. GENERAL AUTHORITIES:
0	0.00			NO ANSWER
3	8.82	15.33	4.93	A. RULES WE SHOULD OBEY
4	11.76	14.00	4.83	B. FAMILY LEADERS
27	79.41	22.44	5.73	*C. LEADERS OVER THE WHOLE CHURCH
NUMBER	PERCENT	MEAN	STD DEV	63. AUXILIARY:
1	3.13	22.00		NO ANSWER
12	37.50	23.08	6.35	*A. A GROUP WHICH HELPS THE PRIESTHOOD
9	28.13	18.89	6.74	B. LEADER OVER THE CHURCH
10	31.25	22.50	7.28	C. RIGHT TO DO SOMETHING
NUMBER	PERCENT	MEAN	STD DEV	64. BAPTISM:
1	2.78	12.00		NO ANSWER
32	88.89	23.41	5.36	*A. BEING COVERED WITH WATER WHEN YOU JOIN THE CHURCH
2	5.56	23.00	5.66	B. LAYING HANDS ON HEAD TO GIVE A BLESSING
1	2.78	12.00		C. BEING JOINED TOGETHER AFTER DEATH
NUMBER	PERCENT	MEAN	STD DEV	65. BAPTIZE:
0	0.00			NO ANSWER
25	78.13	22.72	5.38	*A. PUT SOMEONE UNDER THE WATER AND BRING HIM OUT AGAIN
6	18.75	18.17	5.34	B. LAY HANDS ON HEAD AND BLESS
1	3.13	13.00		C. TEACH ABOUT CHRIST
NUMBER	PERCENT	MEAN	STD DEV	66. PRIESTHOOD BEARER:
0	0.00			NO ANSWER
4	11.76	15.25	6.75	A. ONE WHO DOES NOT USE THE PRIESTHOOD AS HE SHOULD
27	79.41	24.70	4.97	*B. ONE WHO HAS THE PRIESTHOOD
3	8.82	22.33	3.06	C. A BOY UNDER 12 YEARS OLD
NUMBER	PERCENT	MEAN	STD DEV	67. BEAR CHILDREN:
0	0.00			NO ANSWER
24	66.67	23.88	4.07	*A. GIVE BIRTH TO
9	25.00	17.44	4.61	B. TEACH AND LOVE
3	8.33	21.33	4.04	C. FIND A HOME FOR
NUMBER	PERCENT	MEAN	STD DEV	68. BEAR TESTIMONY:
0	0.00			NO ANSWER
10	28.57	18.60	5.19	A. STRENGTHEN
25	71.43	23.08	5.75	*B. PUT INTO WORDS
0	0.00			C. BEGIN TO HAVE
NUMBER	PERCENT	MEAN	STD DEV	69. BEAR:
0	0.00			NO ANSWER
16	47.06	21.50	4.98	A. LOOK FOR
8	23.53	23.75	5.39	B. DRINK
10	29.41	27.20	3.91	*C. CARRY
NUMBER	PERCENT	MEAN	STD DEV	70. ONLY BEGOTTEN:
0	0.00			NO ANSWER
13	31.71	20.38	5.62	A. HEAVENLY FATHER
22	53.66	24.14	6.64	*B. A NAME FOR JESUS
6	14.63	22.17	5.91	C. THE EVIL ONE

NUMBER	PERCENT	MEAN	STD DEV	71. IN BEHALF OF:	72. BEHELD:	73. BEHOLD:	74. BEINGS:	75. BELOVED:	76. BENEDICTION:	77. BESTOW:	78. BEYOND:	79. BISHOP:	80. BISHOPRIC:	81. BLESSINGS:	82. BORE CHILDREN:	83. BORE TESTIMONY:	84. AUXILIARIES:	85. BORNE:	86. BORNE:	87. BORNE:	88. BRETHREN:	89. BRETHREN:	90. BUDGET:
2	4.88	14.50	2.12	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER
15	36.59	20.07	3.59	A. ONLY A PART OF	A. KNEW	20.20	3.27	5.41	A. IMPORTANT SPEECH	18.00	10.00	25.90	70.00	*A. GIFTS FROM GOD	NO ANSWER	26.24	3.96	2.50	2.12	20.06	15.63	19.00	0.00
8	19.51	23.38	4.69	B. BECAUSE OF	*B. SAW	28.00	4.27	0.71	B. LARGE CHURCH	20.47	24.11	16.67	16.67	B. TALKS GIVEN IN CHURCH	NO ANSWER	14.00	3.23	2.50	6.37	18.50	25.00	17.82	5.13
16	39.02	24.06	6.24	*C. FOR SOMEONE ELSE	C. PUT IN HAND	17.00	2.65	4.96	*C. CLOSING PRAYER	26.50	11.00	24.25	13.33	C. TALKS GIVEN IN CHURCH	NO ANSWER	19.38	6.45	2.50	6.37	23.74	59.58	17.82	5.13
5	13.89	20.20	3.27			24.15	5.45	0.71	A. THE BEST YOU HAVE	18.00	10.00	24.25	25.90		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
11	30.56	28.00	4.27			26.15	5.45	4.96	B. PROMISE	20.47	24.11	24.25	16.67		NO ANSWER	14.00	3.23	2.50	6.37	18.50	25.00	17.82	
20	55.56	19.75	4.91			17.00	2.65	3.68	*C. GIVE	26.50	11.00	14.25	24.25		NO ANSWER	19.38	6.45	2.50	23.74	59.58	17.82	5.13	
1	2.78	26.00	5.45			24.15	5.45	0.71		18.00	10.00	24.25	24.25		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
26	72.22	24.15	5.45			26.15	5.45	4.96		20.47	24.11	24.25	16.67		NO ANSWER	14.00	3.23	2.50	6.37	18.50	25.00	17.82	
3	8.33	17.00	2.65			17.00	2.65	3.68		26.50	11.00	14.25	24.25		NO ANSWER	19.38	6.45	2.50	23.74	59.58	17.82	5.13	
6	16.67	18.33	4.13			18.33	4.13	0.71		18.00	10.00	24.25	24.25		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
0	0.00	0.00	0.00			24.15	5.45	4.96		20.47	24.11	24.25	24.25		NO ANSWER	14.00	3.23	2.50	6.37	18.50	25.00	17.82	
23	71.88	23.09	3.74			26.15	5.45	3.68		18.00	10.00	24.25	24.25		NO ANSWER	19.38	6.45	2.50	23.74	59.58	17.82	5.13	
5	15.63	19.40	3.85			19.40	3.85	0.71		20.47	24.11	24.25	24.25		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
4	12.50	18.75	3.95			18.75	3.95	3.68		26.50	11.00	14.25	24.25		NO ANSWER	14.00	3.23	2.50	6.37	18.50	25.00	17.82	
0	0.00	0.00	0.00			24.15	5.45	4.96		18.00	10.00	24.25	24.25		NO ANSWER	19.38	6.45	2.50	23.74	59.58	17.82	5.13	
2	5.41	16.50	0.71			16.50	0.71	0.71		20.47	24.11	24.25	24.25		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
23	62.16	23.26	4.96			23.26	4.96	3.68		26.50	11.00	14.25	24.25		NO ANSWER	14.00	3.23	2.50	6.37	18.50	25.00	17.82	
12	32.43	19.50	3.68			19.50	3.68	0.71		18.00	10.00	24.25	24.25		NO ANSWER	19.38	6.45	2.50	23.74	59.58	17.82	5.13	
1	2.50	8.00	0.00			8.00	0.00	0.00		20.47	24.11	24.25	24.25		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
13	32.50	20.23	5.79			20.23	5.79	3.68		26.50	11.00	14.25	24.25		NO ANSWER	14.00	3.23	2.50	6.37	18.50	25.00	17.82	
1	2.50	19.00	0.00			19.00	0.00	3.68		18.00	10.00	24.25	24.25		NO ANSWER	19.38	6.45	2.50	23.74	59.58	17.82	5.13	
25	62.50	21.68	4.39			21.68	4.39	0.71		26.50	11.00	14.25	24.25		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
1	2.86	18.00	0.00			18.00	0.00	0.71		20.47	24.11	24.25	24.25		NO ANSWER	14.00	3.23	2.50	6.37	18.50	25.00	17.82	
15	42.86	20.47	7.07			20.47	7.07	3.68		26.50	11.00	14.25	24.25		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
8	22.86	26.50	3.30			26.50	3.30	0.71		18.00	10.00	24.25	24.25		NO ANSWER	19.38	6.45	2.50	23.74	59.58	17.82	5.13	
11	31.43	24.91	3.67			24.91	3.67	3.68		20.47	24.11	24.25	24.25		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
1	2.94	10.00	0.00			10.00	0.00	0.00		26.50	11.00	14.25	24.25		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
28	82.35	24.11	4.66			24.11	4.66	3.68		18.00	10.00	24.25	24.25		NO ANSWER	19.38	6.45	2.50	23.74	59.58	17.82	5.13	
1	2.94	11.00	0.00			11.00	0.00	0.71		20.47	24.11	24.25	24.25		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
4	11.76	14.25	5.97			14.25	5.97	3.68		26.50	11.00	14.25	24.25		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
0	0.00	0.00	0.00			24.15	5.45	4.96		18.00	10.00	24.25	24.25		NO ANSWER	19.38	6.45	2.50	23.74	59.58	17.82	5.13	
2	6.45	18.50	7.78			18.50	7.78	4.63		20.47	24.11	24.25	24.25		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
29	93.55	24.59	4.63			24.59	4.63	4.63		26.50	11.00	14.25	24.25		NO ANSWER	26.24	3.96	2.50	20.06	15.63	19.00	0.00	
0	0.00	0.00	0.00			24.15	5.45	4.63		18.00	10.00	24.25	24.25		NO ANSWER	19.38	6.45	2.50	23.74	59.58	17.82	5.13	

NUMBER	PERCENT	MEAN	STD DEV	91. CALLING: NO ANSWER A. SUNDAY SCHOOL CLASS B. CHURCH SONG C. JOB IN THE CHURCH	NUMBER	PERCENT	MEAN	STD DEV	101. CHALLENGE: NO ANSWER A. DONE WITHOUT PAY B. SOMETHING HARD TO DO C. WORDS THAT HURT
0	0.00	17.00	0.00		1	2.50	8.00	2.36	
2	5.88	21.50	4.95		4	10.00	18.25	6.61	
2	5.88	23.93	5.84		32	80.00	21.97	6.24	
30	88.24				3	7.50	16.00		
NUMBER	PERCENT	MEAN	STD DEV	92. CAPACITY: NO ANSWER A. DOING SOMETHING B. FEELING C. ABILITY	NUMBER	PERCENT	MEAN	STD DEV	102. CHAPEL: NO ANSWER A. PART OF A HOLY BOOK B. TOWER ON TOP OF A CHURCH C. HOLY ROOM IN A CHURCH
1	2.78	10.00	4.61		0	0.00			
10	27.78	21.20	3.21		0	0.00			
5	13.89	24.60	4.78		3	8.57	22.33	2.89	
20	55.56	22.45			32	91.43	23.25	6.09	
NUMBER	PERCENT	MEAN	STD DEV	93. CAPACITY: NO ANSWER A. SUNDAY SCHOOL CLASS B. GROUP OF PEOPLE IN CHURCH C. JOB A PERSON SERVES IN	NUMBER	PERCENT	MEAN	STD DEV	103. CHAPTER: NO ANSWER A. PART OF A BOOK B. PART OF A SONG C. ROOM IN A CHURCH
1	2.86	11.00	6.03		0	0.00			
3	8.57	20.33	6.53		33	97.06	22.42	6.22	
16	45.71	20.94	4.61		0	0.00			
15	42.86	23.60			1	2.94	13.00		
NUMBER	PERCENT	MEAN	STD DEV	94. CAST OUT: NO ANSWER A. MAKE FUN OF B. TRY OUT C. GET RID OF	NUMBER	PERCENT	MEAN	STD DEV	104. CHARACTER: NO ANSWER A. COPYING SOMEONE ELSE B. HOW HONEST A PERSON IS C. BEING LIKED BY ALL
0	0.00	28.00			1	3.23	24.00		
1	2.94	15.00	5.14		2	6.45	22.50	2.12	
1	2.94	23.84			11	35.48	24.45	6.25	
32	94.12				17	54.84	24.24	4.53	
NUMBER	PERCENT	MEAN	STD DEV	95. CEASE: NO ANSWER A. STOP B. FALL C. ASK FOR HELP	NUMBER	PERCENT	MEAN	STD DEV	105. CHARITY: NO ANSWER A. CHEERFULNESS B. LOVE C. BRAVERY
1	2.44	15.00	4.59		0	0.00			
25	60.98	25.40	3.54		13	43.33	25.85	3.24	
2	4.88	22.50	6.77		14	46.67	25.00	5.57	
13	31.71	18.00			3	10.00	27.33	2.52	
NUMBER	PERCENT	MEAN	STD DEV	96. CELESTIAL KINGDOM: NO ANSWER A. THE HIGHEST PLACE IN HEAVEN B. A COUNTRY IN THE BIBLE C. A HOLY PLACE WHERE PEOPLE GO TO PRAY	NUMBER	PERCENT	MEAN	STD DEV	106. CHASTITY: NO ANSWER A. CLEAN THOUGHTS AND ACTIONS B. BEING DEPENDABLE C. LOVING AND HELPING OTHERS
0	0.00	22.84	4.99		0	0.00			
37	90.24	14.67	2.52		17	50.00	26.41	5.00	
1	7.32	13.00			4	11.76	21.50	9.00	
1	2.44				13	38.24	21.85	5.06	
NUMBER	PERCENT	MEAN	STD DEV	97. CELESTIAL MARRIAGE: NO ANSWER A. BLESSED WITH CHILDREN B. LASTING FOREVER C. HAPPY	NUMBER	PERCENT	MEAN	STD DEV	107. CHOIR: NO ANSWER A. CHURCH MUSIC B. GROUP OF SINGERS C. SONGS IN A HYMNBOOK
0	0.00	16.00	0.00		0	0.00			
2	5.56	23.16	5.67		4	12.90	16.50	4.43	
32	88.89	15.50	0.71		24	77.42	20.79	5.46	
2	5.56				3	9.68	15.33	5.03	
NUMBER	PERCENT	MEAN	STD DEV	98. CELESTIAL: NO ANSWER A. LIKE GOD OR HEAVEN B. LOVELY C. WITHOUT PAIN	NUMBER	PERCENT	MEAN	STD DEV	108. CHRISTIAN: NO ANSWER A. FOLLOWER OF JESUS B. SOMEONE WHO LOVES HIS COUNTRY C. SOMEONE WHO LIVED WHEN JESUS DID
0	0.00	23.33	5.95		0	0.00			
27	75.00	21.75	4.99		24	77.42	24.38	5.95	
4	11.11	19.60	3.91		1	3.23	12.00	4.71	
5	13.89				6	19.35	19.17		
NUMBER	PERCENT	MEAN	STD DEV	99. CEREMONY: NO ANSWER A. MONEY GIVEN TO THE CHURCH B. PEACE AND LOVE C. SPECIAL MEETING	NUMBER	PERCENT	MEAN	STD DEV	109. BORE: NO ANSWER A. FOUND B. DRANK C. CARRIED
1	3.13	13.00	3.54		0	0.00			
2	6.25	19.50	3.62		10	30.30	20.50	4.93	
2	6.25	22.81			7	21.21	18.71	5.77	
27	84.38				16	48.48	23.69	5.96	
NUMBER	PERCENT	MEAN	STD DEV	100. CHAIRMAN: NO ANSWER A. PERSON IN CHARGE B. ONE WHO SETS UP CHAIRS C. MAN WHO HAS THE PRIESTHOOD	NUMBER	PERCENT	MEAN	STD DEV	110. CIVIL: NO ANSWER A. NOT OF THE CHURCH B. WITHOUT A HOME C. ON A HILL
0	0.00	23.32	4.30		1	3.57	18.00	2.82	
25	67.57	18.83	4.12		15	53.57	24.40	3.15	
6	16.22	17.67	4.84		7	25.00	21.71	3.11	
6	16.22				5	17.86	20.20		

NUMBER	PERCENT	MEAN	STD DEV	131. CONFIRM:	141. CONTACT:
0	0.00	22.36	5.96	NO ANSWER	NO ANSWER
14	41.18	20.00	6.03	A. CHOOSE THE RIGHT	*A. ONE BEING TAUGHT ABOUT THE CHURCH
6	17.65	27.57	3.72	B. BLESS THE SACRAMENT	*B. SOMEONE WHO LEAVES THE CHURCH
14	41.18			*C. PROVE TRUE	*C. SOMEONE WHO NEVER GOES TO CHURCH
NUMBER	PERCENT	MEAN	STD DEV	132. CONFIRMATION:	142. CONTAIN:
3	9.68	10.67	2.31	NO ANSWER	NO ANSWER
2	6.45	14.00	2.83	A. BEING COMPLETELY COVERED WITH WATER	A. GIVE
8	25.81	16.75	4.86	B. BEING JOINED TOGETHER FOREVER	*B. HOLD
18	58.06	23.17	2.90	*C. LAYING HANDS ON A PERSON'S HEAD	C. LEAVE
NUMBER	PERCENT	MEAN	STD DEV	133. CONFIRMATION:	143. CONTENTION:
0	0.00	25.86	5.55	NO ANSWER	NO ANSWER
7	22.58	22.21	5.99	*A. A MAKING SURE	*A. FIGHTING
14	45.16	22.00	7.09	B. CHOOSING TO DO RIGHT	B. BEING TIRED
10	32.26			C. BLESSING THE BREAD AND WATER	C. GOING WITHOUT FOOD
NUMBER	PERCENT	MEAN	STD DEV	134. CHRISTIANITY:	144. CONTRIBUTION:
0	0.00	21.96	5.95	NO ANSWER	NO ANSWER
24	72.73	22.33	3.83	*A. TEACHINGS OF JESUS	A. GET READY
4	18.18	18.00	8.89	B. RELIGIOUS HOLIDAY	*B. GIVE
3	9.09			C. LOVE OF COUNTRY	C. TRY OUT
NUMBER	PERCENT	MEAN	STD DEV	135. CONSCIENCE:	145. CONTRIBUTION:
0	0.00	23.00	2.92	NO ANSWER	NO ANSWER
9	32.14	23.14	3.61	A. STUDY OF THE MIND	*A. THING GIVEN
14	50.00	21.20	3.90	*B. TELLS WHAT IS RIGHT AND WRONG	*B. A SECRET TOLD
5	17.86			C. CAREFUL NOT TO MAKE A MISTAKE	C. BECOME BETTER
NUMBER	PERCENT	MEAN	STD DEV	136. CONSECRATE:	146. CONTRIB:
2	6.45	2.50	2.12	NO ANSWER	NO ANSWER
12	38.71	22.42	3.40	*A. GIVE TO GOD	A. LITTLE
4	19.35	20.67	3.72	B. TEACH A LESSON	B. PAINFUL
11	35.48	20.82	5.98	C. WORK HARD	*C. SORRY
NUMBER	PERCENT	MEAN	STD DEV	137. CONSECRATE:	147. CONTROL:
2	5.88	19.50	10.41	NO ANSWER	NO ANSWER
16	47.06	23.56	5.46	*A. MAKE HOLY	*A. HAVE POWER OVER
7	20.59	16.29	6.21	B. WORK HARD	B. KNOW ABOUT
9	26.47	19.78	5.61	C. LAY HANDS ON HEAD	C. GET A NEW IDEA
NUMBER	PERCENT	MEAN	STD DEV	138. CONSEQUENCE:	148. CONVERSION:
0	0.00	14.67	5.24	NO ANSWER	NO ANSWER
6	18.75	24.70	5.16	A. FROM NOW ON	A. CARING FOR THE SICK
20	62.50	18.67	6.44	*B. WHAT HAPPENS BECAUSE OF	*B. LEARNING THAT THE CHURCH IS TRUE
6	18.75			C. IN THE NEXT LIFE	C. TEACHING ABOUT THE CHURCH
NUMBER	PERCENT	MEAN	STD DEV	139. CONTACT:	149. CONVERT:
0	0.00	10.00	1.34	NO ANSWER	NO ANSWER
1	2.78	13.40	3.91	A. HURT SOMEONE'S FEELINGS	A. SOMEONE WHO LOVES HIS FAMILY
5	13.89	24.73	3.91	B. BE KIND AND GENTLE	*B. SOMEONE WHO JOINS THE CHURCH
30	83.33			*C. GET IN TOUCH WITH	*C. SOMEONE WHO CARES FOR THE SICK
NUMBER	PERCENT	MEAN	STD DEV	140. CONTACT:	150. CONVERT:
0	0.00	23.17	5.71	NO ANSWER	NO ANSWER
6	18.75	17.30	5.23	A. SOMEONE LEFT OUT	A. HELP SOMEONE IN NEED
10	31.25	23.63	4.76	B. A PROMISE YOU KEEP	*B. HELP SOMEONE JOIN THE CHURCH
16	50.00			*C. SOMEONE YOU KNOW	*C. CHOOSE THE RIGHT

NUMBER	PERCENT	MEAN	STD DEV	171. CULTURAL: NO ANSWER *A. HAVING TO DO WITH ART B. WITHOUT BEGINNING OR END C. FROM SPACE	172. CULTURE: NO ANSWER A. PLACE WHERE PEOPLE LIVE B. READING AND WRITING *C. THE WAY A GROUP OF PEOPLE LIVE AND THINK	173. CURSE: NO ANSWER A. BREAK A PROMISE B. HONOR A FALSE GOD *C. TELL THAT HARM WILL COME TO SOMEONE	174. CURSE: NO ANSWER A. TALK LOUDLY B. FIGHT *C. USE BAD WORDS	175. CUSTOM: NO ANSWER *A. USUAL WAY OF DOING SOMETHING B. A NEW TIME FOR CHURCH MEETINGS C. USING BAD WORDS	176. DEACON: NO ANSWER A. CAN BAPTIZE PEOPLE B. CAN GO ON A MISSION *C. CAN PASS THE SACRAMENT	177. DEBT: NO ANSWER *A. SOMETHING NOT PAID B. A LOT OF MONEY C. FOR SPENDING MONEY	178. DECISION: NO ANSWER A. WANTING SOMETHING VERY MUCH *B. MAKING UP YOUR MIND C. HURTING YOURSELF	179. DECLARATION: NO ANSWER A. LONG PERIOD OF TIME *B. ANNOUNCEMENT C. SERIOUS PROBLEM	180. DECLARE: NO ANSWER *A. MAKE KNOWN B. TELL A LIE C. KEEP A SECRET	181. DEDICATE: NO ANSWER A. SAVE FOR A TIME OF NEED B. DO SOMETHING WELL *C. SET ASIDE FOR GOD	182. DEDICATED: NO ANSWER *A. HARD-WORKING B. STRONG C. NEVER-ENDING	183. DEDICATION: NO ANSWER A. TAKING THE BREAD AND WATER FOR GOD *B. SETTING SOMETHING ASIDE FOR GOD C. QUIET THINKING	184. COURAGE: NO ANSWER *A. BRAVERY B. STRENGTH C. HONOR	185. DEGREES OF GLORY: NO ANSWER A. HONOR FOR GOD *B. PLACES IN HEAVEN C. HOLY BOOKS	186. DEITY: NO ANSWER *A. GOD B. PROPHET C. ALL CHURCH LEADERS	187. DELIVER: NO ANSWER *A. SET FREE B. PROMISE C. DECIDE	188. DENY: NO ANSWER A. TURN AROUND B. KEEP IN A SAFE PLACE *C. SAY SOMETHING IS FALSE	189. DEPART: NO ANSWER *A. GO AWAY B. DIVIDE IN TWO C. WRITE DOWN	190. DEPARTMENT: NO ANSWER A. DIVIDED IN THE MIDDLE B. A PLACE TO LIVE *C. PART OF A LARGE GROUP	
1	2.94	17.00	4.71											1	2.94	16.00	5.18							
19	46.34	24.68	4.89											5	14.71	19.60	5.18							
15	36.59	19.67	4.89											5	14.71	18.20	7.26							
6	14.63	20.17	5.95											23	67.65	26.70	3.82							
0	0.00																							
6	16.07	21.17	3.31											2	6.45	13.50	2.12							
6	16.67	21.67	7.97											11	35.48	20.91	6.14							
24	66.67	22.79	5.91											3	9.68	18.33	5.69							
0	0.00													15	48.39	19.93	5.19							
10	27.78	19.70	5.42											0	0.00									
3	8.33	15.67	2.08											12	38.71	22.25	5.19							
23	63.89	24.83	4.78											16	51.61	24.25	7.03							
1	3.13	24.00												3	9.68	19.00	5.57							
3	9.38	19.67	5.69																					
7	21.88	22.14	2.79											2	6.06	13.00	2.83							
21	65.63	22.14	4.39											0	0.00									
1	2.70	23.00												0	0.00									
30	81.08	22.60	4.43											12	42.86	22.00	3.16							
5	13.51	17.00	5.48											11	39.29	23.91	3.45							
1	2.70	16.00												5	17.86	22.00	3.87							
0	0.00																							
3	7.50	22.33	3.79											1	3.23	1.00								
5	12.50	14.60	4.62											2	6.45	18.50	13.44							
32	80.00	21.63	4.82											7	22.58	19.14	8.19							
0	0.00													21	67.74	21.67	3.45							
27	77.14	24.37	4.84											0	0.00									
4	11.43	19.25	6.50											24	70.59	22.83	5.53							
4	11.43	19.00	9.38											5	14.71	16.20	4.38							
0	0.00													5	14.71	17.80	6.69							
0	0.00																							
34	100.00	22.15	6.33											1	3.13	22.00								
0	0.00													3	9.38	17.67	8.74							
0	0.00													8	25.00	17.25	6.61							
0	0.00													20	62.50	24.05	5.65							
5	16.13	24.60	3.36											0	0.00									
21	67.74	25.10	4.91											26	72.22	24.38	4.98							
5	16.13	20.00	4.95											9	25.00	19.22	5.61							
0	0.00													1	2.78	12.00								
25	83.33	26.44	4.13											0	0.00									
2	6.67	19.50	3.54											8	25.00	22.00	4.87							
3	10.00	22.67	2.89											10	31.25	15.60	3.47							
														14	43.75	25.57	3.48							

NUMBER	PERCENT	MEAN	STD DEV	191. DEPENDENT:	NUMBER	PERCENT	MEAN	STD DEV	201. DIRECTOR:
0	0.00			NO ANSWER	0	0.00			NO ANSWER
12	35.29	25.00	4.45	*A. NEEDS HELP	33	82.50	22.12	4.43	*A. SOMEONE IN CHARGE
3	8.82	23.67	8.39	B. VERY EASY	5	12.50	15.20	3.27	B. SOMEONE WHO PLAYS THE ORGAN
19	55.88	22.32	6.24	C. CAREFUL	2	5.00	13.00	7.07	C. PERSON WHO TALKS ABOUT OTHERS
NUMBER	PERCENT	MEAN	STD DEV	192. DEPRESSED:	NUMBER	PERCENT	MEAN	STD DEV	202. DISCIPLINE:
0	0.00			NO ANSWER	3	0.00			NO ANSWER
31	86.11	22.45	4.97	*A. SAD	3	8.57	13.67	6.35	A. ANSWER
2	5.56	23.50	2.12	B. DARK	4	11.43	17.25	5.74	B. LETTER
3	8.33	17.00	3.46	C. SICK	28	80.00	25.04	4.22	*C. FOLLOWER
NUMBER	PERCENT	MEAN	STD DEV	193. DEPRESSION:	NUMBER	PERCENT	MEAN	STD DEV	203. DISCIPLINE:
0	0.00			NO ANSWER	1	2.94	17.00		NO ANSWER
25	71.43	23.56	5.91	*A. SADNESS	18	52.94	24.83	6.15	*A. SELF-CONTROL
7	20.00	17.29	3.25	B. EVIL	4	11.76	21.00	6.88	B. FREEDOM
3	8.57	17.00	1.00	C. DARKNESS	11	32.35	18.64	4.90	C. LEARNING
NUMBER	PERCENT	MEAN	STD DEV	194. DESCENDANTS:	NUMBER	PERCENT	MEAN	STD DEV	204. DISCIPLINE:
0	0.00			NO ANSWER	0	0.00			NO ANSWER
5	14.71	21.80	4.09	A. TEACHERS	20	64.52	25.80	3.96	*A. MAKING SOMEONE BEHAVE
17	50.00	25.65	5.83	*B. GRANDCHILDREN	5	16.13	17.80	5.07	B. TALKING ABOUT SOMEONE
12	35.29	21.75	3.98	C. POOR PEOPLE	6	19.35	24.17	3.87	C. FEELING SORRY FOR SOMEONE
NUMBER	PERCENT	MEAN	STD DEV	195. DESTRUCTION:	NUMBER	PERCENT	MEAN	STD DEV	205. DISCOURAGED:
2	4.88	13.00	2.83	NO ANSWER	0	0.00			NO ANSWER
30	73.17	25.30	4.04	*A. BREAKING DOWN	1	3.33	29.00		A. NOT CAREFUL
7	17.07	17.29	5.91	B. TAKE WITHOUT ASKING	3	10.00	18.67	6.81	B. WITHOUT FEAR
2	4.88	11.50	7.78	C. HAVING NO MONEY	26	86.67	26.27	3.45	*C. LOSING HOPE
NUMBER	PERCENT	MEAN	STD DEV	196. DEVELOPMENT:	NUMBER	PERCENT	MEAN	STD DEV	206. DISCOURAGEMENT:
0	0.00			NO ANSWER	0	0.00			NO ANSWER
5	12.20	17.20	2.77	A. PROMISE	6	17.65	20.83	6.68	A. FEAR
2	4.88	15.50	0.71	B. WARNING	28	82.35	24.79	5.56	*B. LOSS OF HOPE
34	82.93	23.09	5.24	*C. GROWTH	0	0.00			C. NOT POLITE
NUMBER	PERCENT	MEAN	STD DEV	197. DEVOTE:	NUMBER	PERCENT	MEAN	STD DEV	207. DISCOURSE:
0	0.00			NO ANSWER	2	6.45	10.00	2.83	NO ANSWER
7	19.44	19.43	3.10	A. FORGET	13	41.94	20.54	4.54	A. PROBLEM
11	30.56	27.55	5.82	*B. GIVE	6	19.35	21.50	5.17	*B. LONG TALK
18	50.00	20.28	4.61	C. CHOOSE	10	32.26	19.50	5.93	C. LEARN ABOUT
NUMBER	PERCENT	MEAN	STD DEV	198. DEVOTION:	NUMBER	PERCENT	MEAN	STD DEV	208. DISCUSS:
0	0.00			NO ANSWER	0	0.00			NO ANSWER
8	22.22	17.88	3.98	A. FREEDOM	26	83.87	24.58	5.32	*A. TALK ABOUT
19	52.78	25.28	5.56	*B. LOVE FOR GOD	5	16.13	14.60	3.65	B. FIGHT OVER
9	25.00	21.33	3.94	C. IMPORTANT TALK	0	0.00			C. SWEAR AT
NUMBER	PERCENT	MEAN	STD DEV	199. DILLIGENCE:	NUMBER	PERCENT	MEAN	STD DEV	209. DEGREE:
3	9.38	21.67	7.77	NO ANSWER	0	0.00			NO ANSWER
12	37.50	20.00	3.33	A. HAVING MANY PROBLEMS	15	45.45	23.60	5.18	*A. AMOUNT
7	21.88	21.71	3.77	B. CHANGE	8	24.24	18.63	4.93	B. PART OF A BOOK
10	31.25	24.60	2.84	*C. HARD WORK	10	30.30	21.20	6.78	C. PLACE IN A CHURCH
NUMBER	PERCENT	MEAN	STD DEV	200. DILLIGENT:	NUMBER	PERCENT	MEAN	STD DEV	210. DISPENSATION:
0	0.00			NO ANSWER	0	0.00			NO ANSWER
3	8.11	21.00	3.61	A. CHANGING	8	28.57	22.13	3.40	A. WHEN THE WICKED ARE DESTROYED
25	67.57	22.52	5.34	*B. HARD-WORKING	5	17.86	20.80	3.77	B. A TIME OF EARTHQUAKES AND GREAT SICKNESS
9	24.32	19.56	3.32	C. BRAVE	15	53.57	23.73	3.15	*C. A PERIOD OF TIME WHEN GOD SPEAKS TO MEN

NUMBER	PERCENT	MEAN	STD DEV	231. EMIGRATION:	231. STD DEV	231. MEAN	231. PERCENT	231. ENSURE:
1	2.94	16.00	5.67	NO ANSWER	5.67	16.00	0.00	NO ANSWER
13	36.24	22.00	5.10	A. FEELING GREAT	5.10	22.00	44.12	A. NOT SURE
8	23.53	24.00	5.53	B. LOVE OF NATURE	5.53	24.00	52.94	*B. MAKE SURE
12	35.29	27.08		*C. LEAVING A COUNTRY		27.08	2.94	C. ENDING
NUMBER	PERCENT	MEAN	STD DEV	232. EMOTIONAL:	232. STD DEV	232. MEAN	232. PERCENT	232. EPISTLE:
2	6.45	10.00	2.83	NO ANSWER	2.83	10.00	2.78	NO ANSWER
21	67.74	22.52	3.53	*A. WITH STRONG FEELINGS	3.53	22.52	25.00	A. SAYING
4	12.90	12.25	2.63	B. LIVING FOREVER	2.63	12.25	30.56	*B. LETTER
4	12.90	17.25	3.77	C. MOVING FORWARD	3.77	17.25	41.67	C. STORY
NUMBER	PERCENT	MEAN	STD DEV	233. EMOTIONS:	233. STD DEV	233. MEAN	233. PERCENT	233. ERROR:
0	0.00			NO ANSWER			2.86	NO ANSWER
5	16.13	17.00	6.75	A. MOVING FORWARD	6.75	17.00	8.57	A. SECRET
21	67.74	26.05	3.92	*B. STRONG FEELINGS	3.92	26.05	77.14	*B. MISTAKE
5	16.13	16.00	4.18	C. HARD PROBLEMS	4.18	16.00	11.43	C. PROBLEM
NUMBER	PERCENT	MEAN	STD DEV	234. DISCUSSION:	234. STD DEV	234. MEAN	234. PERCENT	234. ESSENTIAL:
0	0.00			NO ANSWER			0.00	NO ANSWER
1	3.03	13.00	4.93	A. GROUP OF PEOPLE	4.93	13.00	26.47	A. ON EASTER
29	87.88	22.97	1.73	*B. TALK BETWEEN PEOPLE	1.73	22.97	64.71	*B. NEEDED
3	9.09	12.00		C. HARD WORK		12.00	8.82	C. SINGERS
NUMBER	PERCENT	MEAN	STD DEV	235. ENCOURAGE:	235. STD DEV	235. MEAN	235. PERCENT	235. ESTABLISH:
0	0.00			NO ANSWER			2.44	NO ANSWER
15	53.57	23.87	3.16	A. SAVE HOPE	3.16	23.87	9.76	A. GIVE AWAY
13	46.43	21.46	3.33	C. BRAVERY	3.33	21.46	70.73	*B. SET UP
NUMBER	PERCENT	MEAN	STD DEV	236. ENCOURAGEMENT:	236. STD DEV	236. MEAN	236. PERCENT	236. ESTABLISHMENT:
3	9.68	8.67	10.79	NO ANSWER	10.79	8.67	2.44	NO ANSWER
12	38.71	24.42	2.84	*A. GIVING HOPE	2.84	24.42	7.32	A. TEARING DOWN
5	16.13	17.20	5.63	B. HAPPINESS	5.63	17.20	70.73	*B. SETTING UP
11	35.48	20.18	3.79	C. MAKING BRAVE	3.79	20.18	19.51	C. GIVING AWAY
NUMBER	PERCENT	MEAN	STD DEV	237. ENDOW WITH:	237. STD DEV	237. MEAN	237. PERCENT	237. ETERNAL:
1	2.94	27.00	6.45	NO ANSWER	6.45	27.00	0.00	NO ANSWER
10	29.41	23.30	6.26	*A. BLESS	6.26	23.30	80.56	*A. ENDLESS
5	14.71	18.00	6.16	B. TALK	6.16	18.00	11.11	B. CLEAN
18	52.94	19.67		C. PRAY		19.67	8.33	C. BORN WITH
NUMBER	PERCENT	MEAN	STD DEV	238. ENDOWMENT:	238. STD DEV	238. MEAN	238. PERCENT	238. EVERLASTING:
0	0.00			NO ANSWER			0.00	NO ANSWER
6	18.75	19.83	8.08	A. WHAT HAPPENS AFTER DEATH	8.08	19.83	8.33	A. EVERYDAY
9	28.13	17.11	6.23	B. CLOTHING WORN IN THE TEMPLE	6.23	17.11	86.11	*B. NEVER-ENDING
17	53.13	24.76	4.84	*C. BLESSING GIVEN IN THE TEMPLE	4.84	24.76	5.56	C. TOO LONG
NUMBER	PERCENT	MEAN	STD DEV	239. ENDURE:	239. STD DEV	239. MEAN	239. PERCENT	239. EXALTATION:
2	5.56	22.50	4.95	NO ANSWER	4.95	22.50	3.13	NO ANSWER
19	52.78	25.00	5.22	*A. LAST	5.22	25.00	34.38	A. GETTING ALONG WITH OTHERS
3	8.33	18.00	7.94	B. STOP	7.94	18.00	31.25	*B. LIFE WITH GOD
12	33.33	20.42	5.21	C. BEHAVE	5.21	20.42	31.25	C. WORKING IN THE CHURCH
NUMBER	PERCENT	MEAN	STD DEV	240. ENDURE TO THE END:	240. STD DEV	240. MEAN	240. PERCENT	240. EXALTED:
0	0.00			NO ANSWER			0.00	NO ANSWER
18	56.25	24.00	4.90	*A. STAY GOOD ALL THROUGH LIFE	4.90	24.00	59.46	A. WORKED VERY HARD
9	28.13	19.56	4.45	B. LIVE AFTER DEATH	4.45	19.56	10.81	B. CHEERFUL
5	15.63	16.40	6.54	C. BE LIVING WHEN THE LORD COMES AGAIN	6.54	16.40	29.73	*C. LIKE GOD
NUMBER	PERCENT	MEAN	STD DEV	241. ENSURE:	241. STD DEV	241. MEAN	241. PERCENT	241. ENSURE:
0	0.00			NO ANSWER			0.00	NO ANSWER
15	44.12	23.87	5.53	A. NOT SURE	5.53	23.87	44.12	A. NOT SURE
18	52.94	23.11	6.30	*B. MAKE SURE	6.30	23.11	52.94	*B. MAKE SURE
1	2.94	21.00		C. ENDING		21.00	2.94	C. ENDING
NUMBER	PERCENT	MEAN	STD DEV	242. EPISTLE:	242. STD DEV	242. MEAN	242. PERCENT	242. EPISTLE:
1	2.78	10.00	3.31	NO ANSWER	3.31	10.00	2.78	NO ANSWER
9	25.00	22.22	3.31	A. SAYING	3.31	22.22	25.00	A. SAYING
11	30.56	21.27	6.10	*B. LETTER	6.10	21.27	30.56	*B. LETTER
15	41.67	23.33	3.96	C. STORY	3.96	23.33	41.67	C. STORY
NUMBER	PERCENT	MEAN	STD DEV	243. ERROR:	243. STD DEV	243. MEAN	243. PERCENT	243. ERROR:
1	2.86	11.00	3.06	NO ANSWER	3.06	11.00	2.86	NO ANSWER
3	8.57	17.67	3.06	A. SECRET	3.06	17.67	8.57	A. SECRET
27	77.14	22.70	5.99	*B. MISTAKE	5.99	22.70	77.14	*B. MISTAKE
4	11.43	21.00	4.00	C. PROBLEM	4.00	21.00	11.43	C. PROBLEM
NUMBER	PERCENT	MEAN	STD DEV	244. ESSENTIAL:	244. STD DEV	244. MEAN	244. PERCENT	244. ESSENTIAL:
0	0.00			NO ANSWER			0.00	NO ANSWER
9	26.47	22.11	3.41	A. ON EASTER	3.41	22.11	26.47	A. ON EASTER
22	64.71	25.32	5.03	*B. NEEDED	5.03	25.32	64.71	*B. NEEDED
3	8.82	16.67	5.51	C. SINGERS	5.51	16.67	8.82	C. SINGERS
NUMBER	PERCENT	MEAN	STD DEV	245. ESTABLISH:	245. STD DEV	245. MEAN	245. PERCENT	245. ESTABLISH:
1	2.44	11.00	6.65	NO ANSWER	6.65	11.00	2.44	NO ANSWER
4	9.76	20.75	3.89	A. GIVE AWAY	3.89	20.75	9.76	A. GIVE AWAY
29	70.73	24.66		*B. SET UP		24.66	70.73	*B. SET UP
7	17.07	17.14		C. LEAVE OUT		17.14	17.07	C. LEAVE OUT
NUMBER	PERCENT	MEAN	STD DEV	246. ESTABLISHMENT:	246. STD DEV	246. MEAN	246. PERCENT	246. ESTABLISHMENT:
1	2.44	16.00	6.03	NO ANSWER	6.03	16.00	2.44	NO ANSWER
3	7.32	17.67	6.03	A. TEARING DOWN	6.03	17.67	7.32	A. TEARING DOWN
29	70.73	23.00	5.41	*B. SETTING UP	5.41	23.00	70.73	*B. SETTING UP
8	19.51	20.75	4.65	C. GIVING AWAY	4.65	20.75	19.51	C. GIVING AWAY
NUMBER	PERCENT	MEAN	STD DEV	247. ETERNAL:	247. STD DEV	247. MEAN	247. PERCENT	247. ETERNAL:
0	0.00			NO ANSWER			0.00	NO ANSWER
29	80.56	23.79	5.19	*A. ENDLESS	5.19	23.79	80.56	*A. ENDLESS
4	11.11	14.75	5.44	B. CLEAN	5.44	14.75	11.11	B. CLEAN
3	8.33	18.33	2.08	C. BORN WITH	2.08	18.33	8.33	C. BORN WITH
NUMBER	PERCENT	MEAN	STD DEV	248. EVERLASTING:	248. STD DEV	248. MEAN	248. PERCENT	248. EVERLASTING:
0	0.00			NO ANSWER			0.00	NO ANSWER
3	8.33	15.67	1.15	A. EVERYDAY	1.15	15.67	8.33	A. EVERYDAY
31	86.11	23.90	5.01	*B. NEVER-ENDING	5.01	23.90	86.11	*B. NEVER-ENDING
2	5.56	13.50	0.71	C. TOO LONG	0.71	13.50	5.56	C. TOO LONG
NUMBER	PERCENT	MEAN	STD DEV	249. EXALTATION:	249. STD DEV	249. MEAN	249. PERCENT	249. EXALTATION:
1	3.13	13.00	4.38	NO ANSWER	4.38	13.00	3.13	NO ANSWER
11	34.38	21.27	3.68	A. GETTING ALONG WITH OTHERS	3.68	21.27	34.38	A. GETTING ALONG WITH OTHERS
10	31.25	24.20	2.67	*B. LIFE WITH GOD	2.67	24.20	31.25	*B. LIFE WITH GOD
10	31.25	21.40		C. WORKING IN THE CHURCH		21.40	31.25	C. WORKING IN THE CHURCH
NUMBER	PERCENT	MEAN	STD DEV	250. EXALTED:	250. STD DEV	250. MEAN	250. PERCENT	250. EXALTED:
0	0.00			NO ANSWER			0.00	NO ANSWER
22	59.46	21.27	4.52	A. WORKED VERY HARD	4.52	21.27	59.46	A. WORKED VERY HARD
4	10.81	20.00	5.29	B. CHEERFUL	5.29	20.00	10.81	B. CHEERFUL
11	29.73	23.09	5.56	*C. LIKE GOD	5.56	23.09	29.73	*C. LIKE GOD

NUMBER	PERCENT	MEAN	STD DEV	251. EXAMPLE:	251. STD DEV	MEAN	STD DEV	261. EXPRESS:	261. STD DEV	MEAN	PERCENT	NUMBER
3	7.50	18.00	7.00	NO ANSWER		1.00		NO ANSWER		1.00	3.23	1
16	40.00	19.44	2.83	A. A RIGHT ANSWER		22.27		*A. PUT INTO WORDS		22.27	70.97	22
17	42.50	22.88	5.78	*B. SOMETHING TO COPY		17.00		B. PUSH DOWN ON		17.00	22.58	7
4	10.00	19.50	7.55	C. A DIFFICULT QUESTION		17.00		C. LETTER		17.00	3.23	1
NUMBER	PERCENT	MEAN	STD DEV	252. EXECUTIVE:	252. STD DEV	MEAN	STD DEV	262. EXTRACTION:	262. STD DEV	MEAN	PERCENT	NUMBER
1	2.86	10.00	4.96	NO ANSWER		19.00		NO ANSWER		19.00	2.94	1
23	65.71	24.87	1.08	*A. PERSON IN CHARGE		16.20		A. TRYING HARD		16.20	29.41	10
3	8.57	27.00	4.90	B. TO KILL SOMEONE		22.20		*B. TAKING OUT		22.20	44.12	15
8	22.86	18.50	4.90	C. SOMEONE TO TRY TO BE LIKE		21.75		C. BRINGING TOGETHER		21.75	23.93	8
NUMBER	PERCENT	MEAN	STD DEV	253. EXECUTIVE ADMINISTRATOR:	253. STD DEV	MEAN	STD DEV	263. NAME EXTRACTION PROGRAM:	263. STD DEV	MEAN	PERCENT	NUMBER
0	0.00	20.25	5.73	NO ANSWER		20.00		NO ANSWER		20.00	0.00	0
8	23.53	23.05	6.56	A. AN ENEMY OF THE CHURCH		23.60		A. CHOOSING NAMES OF PEOPLE TO FILL CHURCH JOBS		23.60	20.13	9
22	64.71	21.00	6.73	*B. A CHURCH LEADER		20.00		*B. FINDING NAMES OF PEOPLE WHO HAVE DIED		20.00	46.88	15
4	11.76	21.00	6.73	C. A PLACE FOR THE WICKED		20.00		C. CHANGING NAMES FROM ONE LANGUAGE TO ANOTHER		20.00	25.00	8
NUMBER	PERCENT	MEAN	STD DEV	254. EXERCISE:	254. STD DEV	MEAN	STD DEV	264. FAITH:	264. STD DEV	MEAN	PERCENT	NUMBER
1	3.23	24.00	3.79	NO ANSWER		24.42		NO ANSWER		24.42	0.00	0
3	9.68	20.67	4.67	A. STRENGTH		12.00		*A. BELIEVING IN SOMETHING YOU CANNOT SEE		12.00	86.11	31
20	64.52	25.20	6.01	*B. GOOD HEALTH		12.50		B. GOING WITHOUT FOOD AND WATER		12.50	2.78	1
7	22.58	22.86	6.01	C. GIVE		11.11		C. NOT TELLING LIES		11.11	11.11	4
NUMBER	PERCENT	MEAN	STD DEV	255. EXERCISE:	255. STD DEV	MEAN	STD DEV	265. FAITHFUL:	265. STD DEV	MEAN	PERCENT	NUMBER
0	0.00	26.00	6.53	NO ANSWER		18.00		NO ANSWER		18.00	3.13	1
1	3.33	26.00	6.53	A. STRENGTH		0.00		A. FILLED UP		0.00	0.00	0
6	20.00	21.50	3.14	*B. RUNNING AND JUMPING		22.57		*B. CAN BE TRUSTED		22.57	87.50	28
23	76.67	26.65	3.14			13.33		C. CARES ABOUT OTHERS		13.33	9.58	3
NUMBER	PERCENT	MEAN	STD DEV	256. EXHORT:	256. STD DEV	MEAN	STD DEV	266. FAITHFULNESS:	266. STD DEV	MEAN	PERCENT	NUMBER
1	2.94	16.00	6.70	NO ANSWER		24.72		NO ANSWER		24.72	0.00	0
7	20.59	21.29	6.28	A. HURRY		19.20		*A. BEING SOMEONE WHO CAN BE TRUSTED		19.20	73.53	25
9	26.47	20.78	2.92	B. LEAVE A BUILDING		20.25		B. FILLED WITH LOVE		20.25	14.71	5
17	50.00	27.47	2.92	*C. ASK SOMEONE TO DO		17.00		C. BEING CONCERNED FOR OTHERS		17.00	11.76	4
NUMBER	PERCENT	MEAN	STD DEV	257. EXIST:	257. STD DEV	MEAN	STD DEV	267. FALLEN:	267. STD DEV	MEAN	PERCENT	NUMBER
1	3.23	12.00	4.74	NO ANSWER		17.00		NO ANSWER		17.00	2.78	1
20	64.52	21.80	5.08	*A. TO BE		22.69		*A. HAS SINNED		22.69	72.22	26
10	32.26	16.30	5.08	B. TO GO		21.33		B. NOT TRUE		21.33	16.67	6
0	0.00			C. TO SIT		19.67		C. WITHOUT LOVE		19.67	8.33	3
NUMBER	PERCENT	MEAN	STD DEV	258. EXISTENCE:	258. STD DEV	MEAN	STD DEV	268. FASTING:	268. STD DEV	MEAN	PERCENT	NUMBER
0	0.00	27.29	4.05	NO ANSWER		21.74		NO ANSWER		21.74	0.00	0
14	45.16	19.89	5.51	*A. BEING		5.92		*A. GOING WITHOUT FOOD		5.92	100.00	35
9	29.03	18.88	5.89	B. LONG MAY				B. BREAKING THE LAW			0.00	0
8	25.81	18.88	5.89	C. LEAVING				C. HOLDING IN PLACE			0.00	0
NUMBER	PERCENT	MEAN	STD DEV	259. EMPHASIZE:	259. STD DEV	MEAN	STD DEV	269. FELLOWMEN:	269. STD DEV	MEAN	PERCENT	NUMBER
0	0.00	20.73	5.53	NO ANSWER		26.12		NO ANSWER		26.12	0.00	0
11	33.33	17.50	5.45	A. FEEL SORRY		22.33		*A. ALL OTHER PEOPLE		22.33	50.00	17
4	12.12	23.17	5.82	*B. GROW		21.07		B. POOR PEOPLE		21.07	8.82	3
18	54.55	23.17	5.82	*C. SAY STRONGLY		24.08		C. THOSE WHO FOLLOW CHRIST		24.08	41.18	14
NUMBER	PERCENT	MEAN	STD DEV	260. EXPERIENCES:	260. STD DEV	MEAN	STD DEV	270. FELLOWSHIP:	270. STD DEV	MEAN	PERCENT	NUMBER
0	0.00	18.50	2.12	NO ANSWER		24.43		NO ANSWER		24.43	0.00	0
2	7.14	20.33	1.75	A. WHAT YOU WISH FOR		16.50		*A. BEING WITH OTHER PEOPLE		16.50	63.41	26
6	21.43	23.90	3.21	B. THINGS YOU CAN DO WITHOUT		24.43		B. GIVING TO THE POOR		24.43	17.07	7
20	71.43	23.90	3.21	*C. THINGS THAT HAPPEN TO YOU		16.50		C. FOLLOWING JESUS		16.50	19.51	8

291. FULFILL A MISSION:		291. FULFILL A MISSION:		301. FUNERAL:		301. FUNERAL:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT	MEAN	STD DEV
0	0.00	17.17	5.38	0	0.00	18.00	
6	17.65	15.67	7.02	1	2.50	21.32	4.99
3	8.82	25.80	3.61	37	92.50	12.50	2.12
25	73.53			2	5.00		
292. FULFILL A DREAM:		292. FULFILL A DREAM:		302. FUTURE:		302. FUTURE:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT	MEAN	STD DEV
0	0.00	22.63	4.82	0	0.00	24.73	4.49
30	83.33	18.80	5.45	30	85.71	13.00	
5	13.89	21.00		1	2.86	14.00	4.90
1	2.78			4	11.43		
293. FULFILL THE MEASURE OF YOUR CREATION:		293. FULFILL THE MEASURE OF YOUR CREATION:		303. GENEALOGICAL:		303. GENEALOGICAL:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT	MEAN	STD DEV
1	2.86	22.76	6.28	0	0.00	19.11	7.75
25	71.43	19.33	3.21	9	26.47	23.83	5.09
3	8.57	19.50	5.09	23	67.65	16.50	7.78
6	17.14			2	5.88		
294. FULFILLING:		294. FULFILLING:		304. GENEALOGY:		304. GENEALOGY:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT	MEAN	STD DEV
0	0.00	23.73	5.65	0	0.00	25.00	3.96
0	0.00	23.63	4.07	29	93.55	13.00	
26	76.47			1	3.23	12.00	
8	23.53			1	3.23		
295. FULFILLMENT:		295. FULFILLMENT:		305. GENERATION:		305. GENERATION:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT	MEAN	STD DEV
1	2.44	11.00	4.80	0	0.00	26.23	4.87
16	39.02	21.00	7.50	13	43.33	24.50	5.54
12	29.27	22.75	6.08	6	20.00	24.36	3.04
12	29.27			11	36.67		
296. FULFILLMENT:		296. FULFILLMENT:		306. GENERATION:		306. GENERATION:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT	MEAN	STD DEV
3	7.32	15.33	1.15	1	2.94	16.00	
8	19.51	18.13	4.16	26	76.47	26.81	3.01
3	7.32	19.67	4.04	2	5.88	15.00	2.83
27	65.85	24.15	4.90	5	14.71	15.20	4.55
297. FULL-TIME:		297. FULL-TIME:		307. GENTILE:		307. GENTILE:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT	MEAN	STD DEV
0	0.00	23.52	5.34	3	9.68	10.67	2.31
29	80.56	15.00	4.69	10	32.26	21.80	3.12
1	2.78	17.83	5.95	11	35.48	20.36	6.07
6	16.67			7	22.58	19.57	5.19
298. FULNESS:		298. FULNESS:		308. GENTILE:		308. GENTILE:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT	MEAN	STD DEV
0	0.00	17.50	4.40	0	0.00	25.50	4.14
10	27.78	25.00	5.52	6	19.35	23.25	6.80
21	58.33			16	51.61	20.78	6.30
5	13.89			9	29.03		
299. FUND:		299. FUND:		309. FORGIVE:		309. FORGIVE:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT	MEAN	STD DEV
0	0.00	22.31	4.05	0	0.00	22.00	
29	90.63	18.67	3.21	1	3.03	22.52	5.52
3	9.38			29	87.88	13.33	2.08
0	0.00			3	9.09		
300. FUNDAMENTAL:		300. FUNDAMENTAL:		310. GLORIOUS:		310. GLORIOUS:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT	MEAN	STD DEV
0	0.00	14.50	3.54	0	0.00	22.96	3.28
2	5.41	22.78	5.55	27	96.43		
18	48.65	21.35	3.50	0	0.00		
17	45.95			1	3.57	17.00	

NO ANSWER
A. GIVE TO THOSE WHO NEED OUR HELP
B. FORGET THE BAD SOMEONE HAS DONE
C. CHANGE THE WAY WE ACT

NO ANSWER
A. FAMILY GET-TOGETHER
B. PEOPLE ABOUT THE SAME AGE
C. PEOPLE WHO ARE OLD

NO ANSWER
A. PERIOD OF TIME
B. CAUSED BY DRINKING
C. HARD TO UNDERSTAND

NO ANSWER
A. POOR PERSON
B. NOT A JEW
C. BEFORE

NO ANSWER
A. WONDERFUL
B. MADE OF GOLD
C. SURPRISING

NUMBER	PERCENT	MEAN	STD DEV	311. GODHEAD:	312. GOSPEL:	313. GRACE:	314. GRANT:	315. GRATITUDE:	316. GRIEF:	317. GUARDIAN:	318. GUIDANCE:	319. GUIDELINES:	320. GUILT:
2	6.45	2.50	2.12	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER
4	12.90	19.25	1.71	A. THE FIRST PRESIDENCY OF THE CHURCH	A. AREA IN THE CHURCH	A. MAKE HOLY	A. LIKE A GREAT KING	A. LIKE A GREAT KING	NO ANSWER	A. ARMY	NO ANSWER	NO ANSWER	A. HEAVENLY FATHER, JESUS CHRIST, HOLY GHOST
23	74.19	22.35	4.53	B. HEAVENLY FATHER, JESUS CHRIST, HOLY GHOST	B. HOLY PLACE	B. GIFT FROM GOD	B. A STORY WITH A LESSON	B. A STORY WITH A LESSON	MA. GREAT SADNESS	B. FIGHTS AGAINST TRUTH	MA. SHOWING THE WAY	MA. DIRECTIONS	MA. FEELING SORRY
2	6.45	15.50	2.12	C. PETER, JAMES, AND JOHN	NO ANSWER	C. CHEERFULNESS	NO ANSWER	NO ANSWER	B. A LARGE ROCK	NO ANSWER	B. ABILITY TO CHOOSE	B. STRAIGHT ROAD	B. HATING SOMEONE
2	6.45	15.50	2.12		NO ANSWER				C. GROWTH	NO ANSWER	C. MAKING SOMEONE BEHAVE	C. FOLLOWERS	C. PROBLEMS
0	0.00												
2	5.68	13.00	0.80										
4	11.76	13.75	2.87										
28	82.35	22.39	5.79										
1	3.13	18.00											
11	34.38	20.55	6.80										
10	31.25	24.00	6.82										
10	31.25	21.00	6.80										
0	0.00												
3	8.33	16.33	6.03										
15	41.67	21.13	6.35										
18	50.00	24.83	4.58										
0	0.00												
5	15.63	20.00	6.28										
2	6.25	20.50	0.71										
25	78.13	21.96	5.91										
0	0.00												
29	85.29	24.48	5.21										
0	0.00												
5	14.71	17.00	5.34										
0	0.00												
3	8.33	18.00	4.58										
4	11.11	20.75	5.56										
29	80.56	22.66	4.83										
1	2.86	11.00											
26	74.29	23.62	5.59										
5	14.29	16.20	1.30										
3	8.57	18.33	2.31										
1	2.94	24.00											
27	79.41	24.74	5.21										
2	5.88	21.00	2.83										
4	11.76	18.00	2.94										
1	2.44	15.00											
27	65.85	24.30	5.36										
2	4.88	17.50	10.61										
11	26.83	20.27	7.02										
1	2.44	16.00											
4	9.76	16.00	3.16										
3	7.32	18.67	2.52										
33	80.49	23.21	5.22										
0	0.00												
0	0.00												
33	91.67	23.12	5.22										
3	8.33	13.67	6.11										
0	0.00												
0	0.00												
5	13.89	18.20	4.02										
31	86.11	23.35	5.59										
2	6.25	14.00	1.41										
1	3.13	26.00											
24	75.00	22.79	3.69										
5	15.63	20.40	2.70										
1	2.70	22.00											
20	54.05	20.70	5.35										
8	21.62	22.13	4.76										
8	21.62	23.63	3.85										
2	5.00	13.00	7.07										
13	32.50	17.54	4.65										
18	45.00	24.22	2.67										
7	17.50	20.29	5.06										
0	0.00												
7	20.00	16.43	6.13										
22	62.86	25.86	3.63										
6	17.14	21.17	5.74										
1	2.94	17.00											
20	58.82	24.75	5.18										
9	26.47	17.89	6.58										
4	11.76	20.00	6.38										
0	0.00												
23	74.19	25.26	4.73										
4	12.90	23.00	3.56										
4	12.90	19.25	4.86										
0	0.00												
5	16.67	22.80	3.77										
25	83.33	26.16	4.35										
0	0.00												

NUMBER	PERCENT	MEAN	STD DEV	331. HEAVENS:
0	0.00			NO ANSWER
1	2.94	9.00		A. HARD TO LIFT
32	94.12	24.94	4.88	*B. THE SKY ABOVE
1	2.94	12.00		C. THE WEATHER
NUMBER	PERCENT	MEAN	STD DEV	332. HEED:
2	6.45	10.00	2.83	NO ANSWER
7	22.58	20.57	4.20	A. TAKE AWAY
11	35.48	20.18	5.00	*B. PAY ATTENTION
11	35.48	20.45	5.97	C. STOP
NUMBER	PERCENT	MEAN	STD DEV	333. HENCE:
2	6.45	26.00	0.00	NO ANSWER
6	19.35	20.83	7.88	A. WITHOUT
5	16.13	20.40	7.67	B. BEFORE THEN
18	58.06	24.06	5.60	*C. FROM NOW
NUMBER	PERCENT	MEAN	STD DEV	334. HOLY GHOST:
0	0.00			NO ANSWER
2	6.06	12.00	1.41	A. HEAVENLY FATHER
0	0.00			B. LIGHT OF CHRIST
31	93.94	22.29	5.45	*C. SPIRIT THAT TELLS US WHAT IS RIGHT
NUMBER	PERCENT	MEAN	STD DEV	335. HENCEFORTH:
0	0.00			NO ANSWER
25	89.29	23.20	3.29	*A. FROM THIS TIME ON
3	10.71	19.00	1.73	B. BEFORE NOW
0	0.00			C. IN A STRAIGHT LINE
NUMBER	PERCENT	MEAN	STD DEV	336. HEREAFTER:
2	6.55	2.50	2.12	NO ANSWER
7	22.58	19.00	6.08	A. A LONG WAY OFF
2	6.95	23.00	5.66	B. 1000 YEARS
20	64.52	22.15	3.72	*C. LIFE AFTER DEATH
NUMBER	PERCENT	MEAN	STD DEV	337. HERITAGE:
0	0.00			NO ANSWER
3	8.82	11.67	1.53	A. ABOUT WOMEN
22	64.71	24.00	4.73	*B. PASSED DOWN FROM FAMILY
9	26.47	16.11	4.65	C. SOMETHING VERY OLD
NUMBER	PERCENT	MEAN	STD DEV	338. HISTORICAL:
1	3.13	25.00		NO ANSWER
1	3.13	9.00		A. VERY FUNNY
23	71.88	23.74	5.81	*B. OF THE PAST
7	21.88	16.29	5.28	C. STORY WITH A LESSON
NUMBER	PERCENT	MEAN	STD DEV	339. PRIESTHOOD HOLDER:
0	0.00			NO ANSWER
33	91.67	23.79	4.81	*A. ONE WHO HAS THE PRIESTHOOD
1	2.78	12.00		B. A BOY UNDER 12 YEARS OLD
2	5.56	11.00	1.41	C. ONE WHO DOES NOT USE THE PRIESTHOOD IN THE RIGHT WAY
NUMBER	PERCENT	MEAN	STD DEV	340. HOLDS THE PRIESTHOOD:
0	0.00			NO ANSWER
29	90.63	22.52	5.10	*A. HAS THE PRIESTHOOD
3	9.38	12.33	1.15	B. DOES NOT USE THE PRIESTHOOD IN THE RIGHT WAY
0	0.00			C. KEEPS THE PRIESTHOOD FROM OTHERS

341. HOMEMAKING:						
NUMBER	PERCENT	MEAN	STD DEV	341.	IGNORANCE:	
0	0.00				NO ANSWER	
3	8.82	17.67	3.06		A. BEING SAD	
19	55.88	22.05	6.37		*B. KNOWING LITTLE	
12	35.29	26.92	2.71		C. BEING BAD	
342. HONESTY:						
NUMBER	PERCENT	MEAN	STD DEV	342.	ILLNESS:	
0	0.00				NO ANSWER	
1	2.78	20.00	4.82		*A. SICKNESS	
34	94.44	22.38			B. SADNESS	
1	2.78	13.00			C. MEANNESS	
343. HONESTY:						
NUMBER	PERCENT	MEAN	STD DEV	343.	ILLUSTRATION:	
0	0.00				NO ANSWER	
0	0.00				A. LIGHT UP	
3	8.57	14.33	0.58		B. GIVE	
32	91.43	22.44	5.71		*C. SHOW	
344. HONORABLE:						
NUMBER	PERCENT	MEAN	STD DEV	344.	IMAGE:	
0	0.00				NO ANSWER	
1	2.94	20.00	5.72		*A. LOOKS LIKE SOMEONE ELSE	
5	14.71	18.20	4.64		B. SAME AGE AS SOMEONE ELSE	
28	82.35	24.82			C. SOMETHING TO THINK ABOUT	
345. HUMAN:						
NUMBER	PERCENT	MEAN	STD DEV	345.	IMMEDIATE:	
0	0.00				NO ANSWER	
2	4.88	11.50	7.78		*A. RIGHT NOW	
1	2.44	11.00	5.51		B. PIECE OF WRITING	
38	92.68	23.55			C. LIVING FOREVER	
346. HUMBLE:						
NUMBER	PERCENT	MEAN	STD DEV	346.	IMMERSE:	
0	0.00				NO ANSWER	
31	75.61	21.03	4.43		*A. BE VERY KIND	
3	7.32	20.33	4.16		*B. PUT UNDER WATER	
7	17.07	27.00	7.53		C. GIVE THE HOLY GHOST	
347. HUMBLY:						
NUMBER	PERCENT	MEAN	STD DEV	347.	IMMERSION:	
0	0.00				NO ANSWER	
24	66.67	21.83	4.06		*A. PUTTING UNDER WATER	
2	5.56	13.50	9.19		*B. GOING ON A MISSION	
10	27.78	25.30	7.29		C. GETTING MARRIED	
348. HUMILITY:						
NUMBER	PERCENT	MEAN	STD DEV	348.	HENCE:	
1	2.78	15.00	5.55		NO ANSWER	
17	47.22	25.53	4.17		*A. TOO LONG	
8	22.22	20.50	4.80		*B. FOR THAT REASON	
10	27.78	20.20	4.80		C. WITHOUT MONEY	
349. IDEALS:						
NUMBER	PERCENT	MEAN	STD DEV	349.	IMMORAL:	
1	3.13	13.00	6.43		NO ANSWER	
11	34.38	22.36	3.02		*A. WRONG	
16	50.00	22.81	4.86		B. NOT FAIR	
4	12.50	19.75			C. NOT FRIENDLY	
350. IDENTIFY:						
NUMBER	PERCENT	MEAN	STD DEV	350.		
1	2.70	13.00	2.07			
5	13.51	16.60	3.97			
28	75.68	23.36	6.11			
3	8.11	17.33				
351. IGNORANCE:						
NUMBER	PERCENT	MEAN	STD DEV	351.		
2	5.00	13.00	7.07			
6	15.00	23.17	3.31			
11	27.50	20.36	5.73			
21	52.50	21.10	4.82			
352. ILLNESS:						
NUMBER	PERCENT	MEAN	STD DEV	352.		
1	2.86	27.00	4.55			
30	85.71	24.47	4.93			
3	8.57	12.33				
1	2.86	13.00				
353. ILLUSTRATE:						
NUMBER	PERCENT	MEAN	STD DEV	353.		
1	2.94	17.00	8.04			
6	17.65	17.67	5.77			
9	26.47	20.56	5.11			
18	52.94	24.72				
354. ILLUSTRATION:						
NUMBER	PERCENT	MEAN	STD DEV	354.		
0	0.00					
27	87.10	24.67	5.08			
3	9.68	21.67	2.08			
1	3.23	19.00				
355. IMAGE:						
NUMBER	PERCENT	MEAN	STD DEV	355.		
0	0.00					
23	76.67	26.00	4.34			
3	10.00	26.00	5.57			
4	13.33	23.00	4.08			
356. IMMEDIATE:						
NUMBER	PERCENT	MEAN	STD DEV	356.		
2	5.88	14.00	2.83			
25	73.53	26.32	3.75			
4	11.76	19.00	9.42			
3	8.82	19.00	2.65			
357. IMMERSE:						
NUMBER	PERCENT	MEAN	STD DEV	357.		
2	6.45	10.00	2.83			
10	32.26	19.90	3.14			
11	35.48	22.82	4.09			
8	25.81	17.63	6.84			
358. IMMERSION:						
NUMBER	PERCENT	MEAN	STD DEV	358.		
0	0.00					
24	77.42	24.54	5.41			
6	19.35	18.33	6.62			
1	3.23	13.00				
359. HENCE:						
NUMBER	PERCENT	MEAN	STD DEV	359.		
0	0.00					
12	36.36	20.58	5.88			
17	51.52	23.18	6.02			
4	12.12	18.50	3.51			
360. IMMORAL:						
NUMBER	PERCENT	MEAN	STD DEV	360.		
0	0.00					
17	60.71	23.29	3.27			
5	17.86	22.40	3.91			
6	21.43	21.50	3.62			

NUMBER	PERCENT	MEAN	STD DEV	361. IMMORALITY: NO ANSWER *A. DOING WRONG B. FEELING SORRY C. REMEMBERING
2	6.45	2.50	2.12	
12	38.71	21.92	5.09	
14	19.35	22.00	4.56	
11	35.48	20.64	4.15	
NUMBER	PERCENT	MEAN	STD DEV	362. IMMORTAL: NO ANSWER A. VERY IMPORTANT B. CANNOT REMEMBER *C. WILL NOT DIE
0	0.00			
10	29.41	14.50	3.24	
3	8.82	12.67	3.06	
21	61.76	25.00	3.48	
NUMBER	PERCENT	MEAN	STD DEV	363. IMMORTALITY: NO ANSWER *A. LIVING FOREVER B. BEING IMPORTANT C. NOT ABLE TO REMEMBER
0	0.00			
21	65.63	23.43	6.47	
8	25.00	19.13	6.79	
3	9.38	16.33	3.21	
NUMBER	PERCENT	MEAN	STD DEV	364. IMPART: NO ANSWER A. DIVIDE B. CUT OFF *C. GIVE
0	0.00			
17	47.22	23.88	4.53	
12	33.33	21.00	6.81	
7	19.44	23.00	6.73	
NUMBER	PERCENT	MEAN	STD DEV	365. IMPLEMENT: NO ANSWER *A. MAKE A PLAN OR IDEA WORK B. CUT OFF FROM THE CHURCH C. BEAUTIFUL WORK OF ART
0	0.00			
20	62.50	22.10	5.48	
6	18.75	18.67	6.62	
6	18.75	22.67	5.68	
NUMBER	PERCENT	MEAN	STD DEV	366. IMPORTANCE: NO ANSWER *A. SERIOUSNESS B. HARMFUL C. WITHOUT END
0	0.00			
29	85.29	24.72	4.62	
3	8.82	14.00	4.58	
2	5.88	18.00	9.90	
NUMBER	PERCENT	MEAN	STD DEV	367. IMPRESS: NO ANSWER A. PUSH HARD *B. MAKE YOU REMEMBER C. DO FOR SOMEONE
0	0.00			
4	11.11	21.00	4.69	
8	22.22	21.25	4.59	
24	66.67	22.50	5.23	
NUMBER	PERCENT	MEAN	STD DEV	368. IMPRESSION: NO ANSWER *A. AN IDEA YOU DON'T FORGET B. TELLING SOMEONE YOUR SINS C. A DUTY YOU MUST DO
0	0.00			
22	62.86	22.61	6.08	
7	20.00	17.71	6.26	
6	17.14	24.00	2.37	
NUMBER	PERCENT	MEAN	STD DEV	369. IMPROVEMENT: NO ANSWER A. PROVES TRUE *B. MAKES BETTER C. BEING POOR
0	0.00			
5	14.71	19.40	6.43	
29	85.29	24.45	4.78	
0	0.00			
NUMBER	PERCENT	MEAN	STD DEV	370. INACTIVE: NO ANSWER A. DOES NOT SMOKE OR DRINK *B. DOES NOT GO TO CHURCH C. DOES OT LIKE ANYTHING
1	2.44	11.00	7.53	
4	9.76	14.00	5.29	
29	70.73	24.21	5.29	
7	17.07	22.86	4.81	
NUMBER	PERCENT	MEAN	STD DEV	371. INASMUCH AS: NO ANSWER *A. BECAUSE B. A LOT OF C. BEFORE
2	4.88	13.50	8.71	
8	19.51	26.25	5.90	
26	63.41	21.12	4.47	
5	12.20	23.20	5.40	
NUMBER	PERCENT	MEAN	STD DEV	372. INDEPENDENCE: NO ANSWER *A. FREEDOM B. FORGETTING A WRONG C. TAKING CARE OF
0	0.00			
31	86.11	22.65	6.19	
1	3.33	20.67	2.52	
2	5.56	20.00	2.83	
NUMBER	PERCENT	MEAN	STD DEV	373. INDIVIDUAL: NO ANSWER A. SECRET *B. ONE PERSON C. DIFFICULT PROBLEM
0	0.00			
1	2.78	15.00	4.97	
30	83.33	24.10	2.07	
5	13.89	15.40	2.07	
NUMBER	PERCENT	MEAN	STD DEV	374. INFINITE: NO ANSWER A. SMALL *B. HAVING NO LIMIT C. BRINGING PLEASURE
1	3.13	13.00	3.83	
16	50.00	22.19	3.83	
9	28.13	23.89	2.93	
6	18.75	20.00	4.24	
NUMBER	PERCENT	MEAN	STD DEV	375. INFLUENCE: NO ANSWER *A. CAUSE A CHANGE B. USE C. REMEMBER
1	2.70	13.00	4.63	
30	81.08	22.73	2.89	
4	10.81	17.50	3.89	
2	5.41	18.50	3.54	
NUMBER	PERCENT	MEAN	STD DEV	376. INFORMATION: NO ANSWER A. PAPERS *B. FACTS C. PLANS
0	0.00			
2	5.00	14.50	3.54	
31	77.50	21.68	5.26	
7	17.50	18.71	3.68	
NUMBER	PERCENT	MEAN	STD DEV	377. INHABITANTS: NO ANSWER *A. PEOPLE WHO LIVE IN A PLACE B. THINGS WE DO OVER AND OVER C. PEOPLE WE DO NOT LIKE
0	0.00			
16	45.71	23.69	7.09	
15	42.86	22.67	5.26	
4	11.43	23.00	2.58	
NUMBER	PERCENT	MEAN	STD DEV	378. INHERIT: NO ANSWER *A. RECEIVE B. MAKE MONEY C. LIVE ALONE
1	2.94	17.00	6.18	
23	67.65	23.35	6.23	
8	23.53	20.50	6.23	
2	5.58	17.50	9.19	
NUMBER	PERCENT	MEAN	STD DEV	379. INHERITANCE: NO ANSWER *A. THINGS LEFT TO YOU BY ANOTHER B. IMPORTANT PAPERS C. WANTING WHAT SOMEONE HAS
0	0.00			
21	67.74	26.05	4.47	
4	12.90	22.00	1.83	
6	19.35	19.17	3.97	
NUMBER	PERCENT	MEAN	STD DEV	380. INIQUITY: NO ANSWER A. QUESTION *B. SIN C. DARKNESS
1	3.33	30.00	2.63	
7	23.33	25.71	5.45	
16	53.33	25.13	5.45	
6	20.00	26.00	3.03	

NUMBER	PERCENT	MEAN	STD DEV	381. INNOCENT: NO ANSWER *A. FREE FROM WRONG B. HAVING NO MONEY C. PLEASANT	391. INTEGRITY: NO ANSWER *A. HONESTY B. SMALL GROUP C. CHEERFULNESS
2	5.88	14.00	2.83		
26	76.47	25.50	5.12		
4	11.76	20.50	5.45		
2	5.88	23.00	8.49		
NUMBER	PERCENT	MEAN	STD DEV	382. INSIGHT: NO ANSWER A. DARKNESS *B. UNDERSTANDING C. BLINDNESS	392. INTELLIGENCE: NO ANSWER A. GOOD CHOICE B. DESIRE TO WORK HARD *C. ABILITY TO LEARN
1	3.23	12.00	3.23		
4	12.90	16.50	5.69		
17	54.84	20.88	4.54		
9	29.83	20.67	6.08		
NUMBER	PERCENT	MEAN	STD DEV	383. INSPIRATION: NO ANSWER *A. IDEA THAT COMES FROM GOD B. CHOOSING THE RIGHT C. SHOWING KINDNESS	393. INTELLIGENT: NO ANSWER A. TELLING THE TRUTH *B. ABLE TO LEARN C. DIFFICULT
0	0.00				
16	51.61	24.69	6.09		
8	25.81	21.88	4.09		
7	22.58	20.29	8.16		
NUMBER	PERCENT	MEAN	STD DEV	384. IMMIGRANT: NO ANSWER A. HAVING NO MONEY *B. PERSON NEW IN A COUNTRY C. ONE WHO GIVES TO THE POOR	394. INTEREST: NO ANSWER A. STARTING POINT B. TRUST *C. A LIKING FOR
0	0.00				
2	6.06	21.50	9.19		
16	48.48	24.31	5.44		
15	45.45	18.87	4.88		
NUMBER	PERCENT	MEAN	STD DEV	385. INSPIRE: NO ANSWER *A. MAKE YOU WANT TO BE GOOD B. NEED OTHERS C. MAKE UP FOR A WRONG	395. INTERNATIONAL: NO ANSWER A. IN PART OF A COUNTRY *B. IN MORE THAN ONE COUNTRY C. IN A BIG CITY
0	0.00				
16	57.14	23.56	3.10		
4	14.29	20.75	3.77		
8	28.57	22.13	3.72		
NUMBER	PERCENT	MEAN	STD DEV	386. INSTITUTE: NO ANSWER *A. SCHOOL OF RELIGION B. OPENING PRAYER C. LARGE GROUP OF PEOPLE	396. INTERPRET: NO ANSWER *A. EXPLAIN MEANING B. TEAR APART C. TAKE CARE OF
2	6.45	2.50	2.12		
15	48.39	22.80	3.95		
6	19.35	20.17	4.36		
8	25.81	19.88	5.38		
NUMBER	PERCENT	MEAN	STD DEV	387. INSTRUCT: NO ANSWER A. THINK B. LEARN *C. TEACH	397. INTERPRETER: NO ANSWER A. PERSON WHO PROTECTS FROM HARM B. PERSON WHO PRAYS *C. PERSON WHO EXPLAINS
0	0.00				
1	2.94	12.00	12.00		
7	20.59	15.57	6.73		
26	76.47	22.58	5.29		
NUMBER	PERCENT	MEAN	STD DEV	388. INSTRUCTION: NO ANSWER *A. LESSONS B. BUILDING C. CHURCHYARD	398. INTERPRETATION: NO ANSWER *A. SOMETHING EXPLAINING SOMETHING B. PLANNING SOMETHING C. CUTTING OFF FROM THE CHURCH
0	0.00				
27	84.38	23.22	5.84		
4	12.50	14.50	4.65		
1	3.13	9.00	9.00		
NUMBER	PERCENT	MEAN	STD DEV	389. INSTRUCTOR: NO ANSWER *A. TEACHER B. FOLLOWER C. CHURCH MAN	399. INTIMATE: NO ANSWER A. EASY *B. CLOSE C. FAST
0	0.00				
31	86.11	24.32	4.48		
3	8.33	12.00	2.00		
2	5.56	14.50	0.71		
NUMBER	PERCENT	MEAN	STD DEV	390. INSTRUMENT: NO ANSWER *A. PERSON GOD CAN USE B. TEACHER C. NEW CHURCH MEMBER	400. INTRODUCE: NO ANSWER A. MAKE SURE *B. MAKE KNOWN C. FOLLOW
0	0.00				
23	71.88	24.22	3.93		
3	9.38	14.33	2.31		
6	18.75	15.00	4.15		

NUMBER	PERCENT	MEAN	STD DEV	401. INTRODUCTION:	411. LABOR:
0	0.00			NO ANSWER	NO ANSWER
29	72.50	22.38	4.07	*A. THE BEGINNING	A. NEW BABY
5	12.50	14.60	4.77	B. WHAT HAPPENS IN A STORY	*B. WORK
6	15.00	18.33	6.35	C. MAIN IDEA	C. PRAYER
NUMBER	PERCENT	MEAN	STD DEV	402. INVOCATION:	412. LAMANTITE:
0	0.00			NO ANSWER	NO ANSWER
2	5.71	21.50	0.71	A. STORY WITH A LESSON	A. CITY IN THE BOOK OF MORMON
6	17.14	14.83	5.12	B. CHURCH JOB	B. NON-MORMON
27	77.14	25.15	4.43	*C. OPENING PRAYER	*C. AMERICAN INDIAN
NUMBER	PERCENT	MEAN	STD DEV	403. INVOLVE:	413. LARGELY:
0	0.00			NO ANSWER	NO ANSWER
4	11.76	17.25	3.30	A. TRY HARD TO DO	*A. ALMOST ALL
28	82.35	22.93	6.01	*B. GET SOMEONE INTO	B. CLOSE BY
2	5.88	21.00	14.14	C. MAKE BETTER	C. TRULY
NUMBER	PERCENT	MEAN	STD DEV	404. INVOLVEMENT:	414. LATTER-DAY:
0	0.00			NO ANSWER	NO ANSWER
4	12.90	24.75	4.92	A. GETTING BETTER	A. YESTERDAY
4	12.90	18.00	4.55	B. CAN'T BE DONE	B. LONG AGO
23	74.19	25.17	4.37	*C. TAKING PART	*C. MODERN OR RECENT
NUMBER	PERCENT	MEAN	STD DEV	405. JOURNAL:	415. LEADERSHIP:
0	0.00			NO ANSWER	NO ANSWER
1	3.33	17.00		A. LONG TRIP	A. OLDER PEOPLE
1	3.33	24.00		B. LETTER	*B. ABILITY TO GUIDE
28	93.33	25.96	4.20	*C. DAILY RECORD	C. HAVING NO FEAR
NUMBER	PERCENT	MEAN	STD DEV	406. JUDGE:	416. LESSER:
0	0.00			NO ANSWER	NO ANSWER
32	94.12	24.91	4.96	*A. DECIDE	A. PART OF A BOOK
0	0.00			B. PLAN	B. LAST
2	5.88	11.00	2.83	C. KEEP SAFE	*C. SMALLER
NUMBER	PERCENT	MEAN	STD DEV	407. JUDGMENT:	417. LEST:
0	0.00			NO ANSWER	NO ANSWER
24	77.42	20.83	4.72	*A. WHEN SOMETHING IS DECIDED	*A. FOR FEAR THAT
5	16.13	17.90	7.64	B. TALKING ABOUT OTHERS	B. WITHOUT
2	6.45	12.00	0.00	C. TO HAVE A NEW IDEA	C. AT LAST
NUMBER	PERCENT	MEAN	STD DEV	408. JUSTICE:	418. LIKENESS:
1	3.23	7.00		NO ANSWER	NO ANSWER
22	70.97	25.64	4.05	*A. BEING FAIR	A. DOES NOT CHANGE
4	12.90	13.00	0.82	B. DOING YOUR BEST	*B. LOOKS THE SAME AS
4	12.90	22.25	2.63	C. BREAKING THE LAW	C. TWO BY TWO
NUMBER	PERCENT	MEAN	STD DEV	409. INSPIRATIONAL:	419. LINEAGE:
1	3.03	15.00		NO ANSWER	NO ANSWER
18	54.55	23.17	5.79	*A. MAKES YOU THINK ABOUT GOD	*A. PEOPLE YOU CAME FROM
9	27.27	20.33	5.24	B. QUIET AND PEACEFUL	B. WAY OF LIFE
5	15.15	20.00	6.82	C. COMES FROM HARD WORK	C. GROWING OLD
NUMBER	PERCENT	MEAN	STD DEV	410. KNOWLEDGE:	420. LITERAL:
0	0.00			NO ANSWER	NO ANSWER
1	3.57	20.00		A. HAPPENING RIGHT NOW	*A. MEANS EXACTLY WHAT IT SAYS
27	96.43	22.85	3.43	*B. WHAT YOU HAVE LEARNED	B. FREE TO CHOOSE
0	0.00			C. CLASSROOM	C. BY FIRE

NUMBER	PERCENT	MEAN	STD DEV	441. MEETINGHOUSE:
0	0.00			NO ANSWER
3	8.82	13.00	5.29	A. TEMPLE
30	88.24	24.63	4.72	*B. CHURCH BUILDING
1	2.94	17.00		C. LARGE HOME
NUMBER	PERCENT	MEAN	STD DEV	442. MEETINGS:
0	0.00			NO ANSWER
2	5.56	17.50	6.36	A. THINGS WE SHOULD DO
29	80.56	23.34	4.47	*B. PEOPLE GETTING TOGETHER FOR A REASON
5	13.89	16.40	1.34	C. TALKS GIVEN IN CHURCH
NUMBER	PERCENT	MEAN	STD DEV	443. MEMBERSHIP:
2	5.71	21.00	11.31	NO ANSWER
23	65.71	23.61	5.02	*A. BELONGING TO
4	11.43	20.75	6.02	B. GOING TO CHURCH
6	17.14	15.50	4.04	C. WORKING WITH OTHERS
NUMBER	PERCENT	MEAN	STD DEV	444. MENTAL:
0	0.00			NO ANSWER
23	67.65	25.57	4.08	*A. OF THE MIND
4	11.76	20.25	4.99	B. OF MEN
7	20.59	19.57	6.13	C. OF THE BODY
NUMBER	PERCENT	MEAN	STD DEV	445. MERIT:
2	4.88	13.00	2.83	NO ANSWER
22	53.66	26.23	3.44	*A. DESERVE
7	17.07	19.14	4.81	B. LEAVE OUT
10	24.39	19.20	7.67	C. TEACH
NUMBER	PERCENT	MEAN	STD DEV	446. MESSENGER:
0	0.00			NO ANSWER
34	82.93	23.35	4.79	*A. SOMEONE WHO BRINGS NEWS
3	7.32	17.00	4.00	B. PEACEMAKER
4	9.76	14.25	1.71	C. SOMEONE WHO TAKES CARE OF THE CHURCH BUILDING
NUMBER	PERCENT	MEAN	STD DEV	447. MIDST:
0	0.00			NO ANSWER
18	50.00	24.78	6.19	*A. IN THE MIDDLE OF
15	41.67	19.73	4.71	B. AT MIDDAY OR NOON
3	8.33	20.67	2.52	C. HAPPENS BECAUSE OF
NUMBER	PERCENT	MEAN	STD DEV	448. MILLENNIUM:
0	0.00			NO ANSWER
15	41.67	24.00	5.66	A. WHEN THE WICKED WILL BE PUNISHED FOR THEIR SINS
15	41.67	22.27	5.51	*B. MANY YEARS OF PEACE AND HAPPINESS
6	16.67	20.17	5.98	C. TIME FROM THE BIRTH OF CHRIST TO HIS DEATH
NUMBER	PERCENT	MEAN	STD DEV	449. MINISTER:
1	3.13	20.00		NO ANSWER
16	50.00	21.50	4.87	*A. SERVE
13	40.63	22.46	2.67	B. PRAY
2	6.25	23.50	7.78	C. GIVE
NUMBER	PERCENT	MEAN	STD DEV	450. MINISTRY:
2	5.41	17.50	6.36	NO ANSWER
1	2.70	22.00		A. NOT TRYING VERY HARD
25	67.57	22.96	4.84	*B. WORK GOD GIVES A PERSON TO DO
9	24.32	19.00	3.77	C. PLACE WHERE A SPEAKER STANDS TO GIVE A TALK

NUMBER	PERCENT	MEAN	STD DEV	451. MIRACLE: NO ANSWER *A. WONDERFUL THING THAT IS HARD TO BELIEVE *B. SOMETHING THAT YOU KNOW IS TRUE *C. SOMETHING THAT IS LOVED VERY MUCH	461. MORTALITY: NO ANSWER *A. LIFE WITH GOD *B. LIFE ON EARTH *C. DOING GOOD
1	2.50	8.00	4.05		2.50
34	85.00	22.24	1.73		21.00
3	7.50	13.00	3.54		22.38
2	5.00	14.50			19.20
NUMBER	PERCENT	MEAN	STD DEV	452. MISSION: NO ANSWER *A. FAR-AWAY LAND *B. BEING COMPLETELY COVERED WITH WATER *C. TIME OF TEACHING THE GOSPEL	462. MOTIVATE: NO ANSWER *A. MAKE YOU FEEL BAD *B. RAISE TO A HIGH PLACE *C. MAKE YOU WANT TO DO SOMETHING
0	0.00				
3	8.57	14.33	8.39		22.00
0	0.00				24.75
32	91.43	24.00	4.99		19.18
NUMBER	PERCENT	MEAN	STD DEV	453. MISSION: NO ANSWER *A. FAR-AWAY LAND *B. AREA WHERE INDIANS LIVE *C. AREA WHERE THE GOSPEL IS TAUGHT	463. MOURN: NO ANSWER *A. FEEL SORROW *B. LOSE FAITH *C. LONELY
1	2.94	11.00	7.07		22.00
2	5.88	15.00	2.99		23.93
4	11.76	13.75	4.84		6.33
27	79.41	24.33			7.24
NUMBER	PERCENT	MEAN	STD DEV	454. MISSION: NO ANSWER *A. GOOD DEED *B. IMPORTANT WORK *C. FAR-AWAY LAND	464. MUTUAL: NO ANSWER *A. MEETING FOR YOUNG PEOPLE *B. PEOPLE WHO DO THINGS TOGETHER *C. SOMEONE WHO CANNOT TALK
0	0.00				
1	3.23	24.00	4.66		12.00
25	80.65	25.00	5.31		4.87
5	16.13	20.20			24.52
NUMBER	PERCENT	MEAN	STD DEV	455. MISSIONARY: NO ANSWER *A. PERSON WHO LIVES IN ANOTHER COUNTRY *B. ONE WHO TEACHES THE GOSPEL *C. ONE WHO DOESN'T KNOW ABOUT THE CHURCH	465. NATION: NO ANSWER *A. OCEAN *B. COUNTRY *C. HOT, DRY LAND
0	0.00				
0	0.00				27.00
30	100.00	25.60	4.38		11.00
0	0.00				22.68
NUMBER	PERCENT	MEAN	STD DEV	456. MOB: NO ANSWER *A. PROBLEM *B. LOUD NOISE *C. ANGRY CROWD	466. NATURAL: NO ANSWER *A. TRUE TO LIFE *B. PEACEFUL *C. LASTING FOREVER
0	0.00				
0	0.00				4.63
0	0.00				7.83
34	100.00	24.09	5.86		17.40
NUMBER	PERCENT	MEAN	STD DEV	457. MONUMENT: NO ANSWER *A. STATUE OR PILLAR *B. IMPORTANT PERSON *C. GREAT BOOK OR STORY	467. NATURAL: NO ANSWER *A. BORN WITH *B. WITHOUT END *C. STRONG AND GOOD
3	9.68	14.00	7.21		
17	54.84	23.29	2.91		24.89
4	12.90	17.50	3.70		1.00
7	22.58	14.71	4.68		22.33
NUMBER	PERCENT	MEAN	STD DEV	458. MORAL: NO ANSWER *A. GOOD AND RIGHT *B. SPEECH OR TALK *C. CANNOT DIE	468. NATURAL: NO ANSWER *A. MADE BY MAN *B. DEAR TO THE HEART *C. PART OF THE OUTDOOR WORLD
1	3.23	7.00	6.44		23.35
10	32.26	25.20	4.91		4.22
13	41.94	23.54	5.48		13.00
7	22.58	21.00			5.30
NUMBER	PERCENT	MEAN	STD DEV	459. MARTYRDOM: NO ANSWER *A. DYING FOR A BELIEF *B. FULL OF SORROW *C. HAVING A LOT OF MONEY	469. NATURALLY: NO ANSWER *A. NEVER *B. GENTLY *C. OF COURSE
1	3.03	18.00	6.07		22.68
18	54.55	23.78	4.63		5.15
12	36.36	18.75	5.66		4.39
2	6.06	22.00			
NUMBER	PERCENT	MEAN	STD DEV	460. MORTAL: NO ANSWER *A. ON EARTH *B. WITHOUT END *C. GENTLE	470. NEEDY: NO ANSWER *A. VERY POOR *B. LOVED *C. NOT PRETTY
0	0.00				
21	75.00	22.14	3.41		24.03
6	21.43	24.33	3.08		19.20
1	3.57	26.00			3.03
					8.00

NUMBER	PERCENT	MEAN	STD DEV	511. PATTERN: NO ANSWER A. SOMETHING YOU FEEL SORRY FOR *B. MODEL TO FOLLOW C. TYPE OF RELIGION	521. PERSONAL: NO ANSWER A. WITH OTHER PERSONS *B. FOR YOURSELF C. CLOSE BY
2	6.45	2.50	2.12		
0	0.00				
25	80.65	21.68	4.68		
4	12.90	20.00	3.56		
NUMBER	PERCENT	MEAN	STD DEV	512. PERSONAL: NO ANSWER A. SMALL COIN *B. PART OF 100 C. PART LEFT OVER	522. PERSONAL: NO ANSWER *A. WHAT A PERSON IS LIKE B. WHERE A PERSON LIVES C. WHEN SOMEONE IS IN TROUBLE
0	0.00				
4	11.76	15.75	4.50		
17	50.00	22.47	6.86		
13	38.24	20.23	5.43		
NUMBER	PERCENT	MEAN	STD DEV	513. PERFECT: NO ANSWER A. LEAVE ALONE *B. MAKE BETTER C. DIVIDE IN TWO	523. PERSONS: NO ANSWER *A. HUMAN BEINGS B. SAYINGS IN THE BIBLE C. MEMBERS OF THE CHURCH
0	0.00				
8	25.00	17.75	8.14		
21	65.63	23.90	4.71		
3	9.38	16.67	9.29		
NUMBER	PERCENT	MEAN	STD DEV	514. PERFECT: NO ANSWER A. WELL DONE *B. NO MISTAKES C. CAREFULLY PLANNED	524. PERSPECTIVE: NO ANSWER *A. WAY OF LOOKING AT LIFE B. TELESCOPE USED BY A SCIENTIST C. HOW SOMEONE ACTS
1	2.78	12.00			
5	13.89	19.80	6.34		
25	69.44	24.56	4.37		
3	13.89	18.80	7.60		
NUMBER	PERCENT	MEAN	STD DEV	515. PERFECTION: NO ANSWER A. FINDING A FRIEND *B. MAKING NO MISTAKES C. PLANNING VERY CAREFULLY	525. PERSUADE: NO ANSWER A. HONOR YOUR COUNTRY *B. MAKE SOMEONE THINK AS YOU DO C. KEEP FROM BREAKING
1	3.13	19.00			
2	6.25	13.00	1.41		
15	46.88	24.80	4.14		
14	43.75	19.50	5.56		
NUMBER	PERCENT	MEAN	STD DEV	516. PERFECTION: NO ANSWER A. WORKING HARD B. A SMALL LIE *C. ALWAYS DOING RIGHT	526. PERTAIN: NO ANSWER A. LIVE *B. BELONG C. ARGUE
0	0.00				
8	23.53	20.25	8.22		
2	5.88	18.50	0.71		
24	70.59	24.83	4.48		
NUMBER	PERCENT	MEAN	STD DEV	517. PERFORM: NO ANSWER A. TAKE B. USE *C. DO	527. PHARAOH: NO ANSWER *A. KING OF LONG AGO B. OLD TOMB WHERE RICHES WERE BURIED C. WISE MAN FROM THE EAST
0	0.00				
2	5.56	12.50	3.54		
5	13.89	19.60	3.85		
29	80.56	23.14	4.38		
NUMBER	PERCENT	MEAN	STD DEV	518. PERISH: NO ANSWER *A. DIE B. EVIL C. HURT	528. PHILOSOPHY: NO ANSWER A. LOVE OF LIFE B. SOMETHING THAT IS NOT TRUE *C. BELIEF ABOUT LIFE
3	8.57	13.67	3.06		
20	57.14	23.95	5.79		
6	17.14	18.83	2.14		
6	17.14	21.33	5.82		
NUMBER	PERCENT	MEAN	STD DEV	519. PERSECUTION: NO ANSWER *A. DOING HARM TO B. BREAKING A PROMISE C. DOING A BAD JOB	529. PHYSICAL: NO ANSWER A. GOOD HEALTH HABITS *B. OF THE BODY C. FROM PARENTS
0	0.00				
21	61.76	25.76	4.44		
8	23.53	19.25	5.37		
5	14.71	22.28	3.83		
NUMBER	PERCENT	MEAN	STD DEV	520. PERSONAGE: NO ANSWER A. WHAT SOMEONE WEARS *B. AN IMPORTANT PERSON C. WHERE PEOPLE WORK	530. PHYSICAL: NO ANSWER *A. NOT SPIRIT B. HEALTHY C. PAYING ATTENTION
0	0.00				
32	78.05	24.13	5.85		
9	21.95	17.44	5.27		

NUMBER	PERCENT	MEAN	STD DEV	531. PIONEER:	541. POSITIVE:
0	0.00			NO ANSWER	NO ANSWER
20	82.35	25.00	5.11	*A. EXPLORER	A. IMPORTANT
3	8.82	14.00	6.24	B. TEACHER	*B. GOOD
3	8.82	25.67	2.89	C. WAGON	C. HEALTHY
NUMBER	PERCENT	MEAN	STD DEV	532. MORMON PIONEERS:	542. POSSESS:
1	3.23	10.00		NO ANSWER	NO ANSWER
29	93.55	20.03	5.43	*A. TRAVELED TO UTAH	A. CHANGE
0	0.00			B. BUILT A GOLDEN CALF IN THE DESERT	B. CHASE
1	3.23	20.00		C. CROSSED THE OCEAN IN BOATS	*C. OWN
NUMBER	PERCENT	MEAN	STD DEV	533. PLEAD:	543. POSSESSED:
1	3.23	7.00		NO ANSWER	NO ANSWER
5	16.13	22.20	1.64	A. LEAVE BEHIND	A. HAVING TROUBLE IN A FAMILY
22	70.97	24.50	5.91	*B. ASK FOR SOMETHING	B. LIVING WITHOUT A KNOWLEDGE OF THE CHURCH
3	9.68	18.33	5.51	C. GIVE SOMETHING AWAY	*C. RULED BY AN EVIL SPIRIT
NUMBER	PERCENT	MEAN	STD DEV	534. PATRIARCHAL:	544. POSTER:
0	0.00			NO ANSWER	NO ANSWER
6	18.18	23.33	10.13	*A. HAVING TO DO WITH FATHERS	A. RECORD
5	15.15	19.60	3.91	B. HAVING TO DO WITH PARENTS	*B. SIGN
22	66.67	21.68	4.77	C. LIVING FOREVER WITH GOD	C. NEWS
NUMBER	PERCENT	MEAN	STD DEV	535. POLICY:	545. POSTERITY:
0	0.00			NO ANSWER	NO ANSWER
13	46.43	23.62	3.10	*A. PLAN OF DOING	A. THINKING ABOUT LIFE
2	7.14	22.50	3.54	B. GIVING TO OTHERS	*B. CHILDREN AND GRANDCHILDREN
13	46.43	21.92	3.73	C. JOB TO DO	C. FAMILY GET-TOGETHER
NUMBER	PERCENT	MEAN	STD DEV	536. POLITICAL:	546. POTENTIAL:
2	6.45	2.50	2.12	NO ANSWER	NO ANSWER
4	12.90	19.75	1.26	A. PART OF A FAMILY	A. THINGS WE SHOULD NOT DO
16	51.61	23.88	3.28	*B. PART OF GOVERNMENT	*B. WHAT IS POSSIBLE
9	29.03	17.89	4.83	C. TYPE OF RELIGION	C. A NEW IDEA
NUMBER	PERCENT	MEAN	STD DEV	537. POLYGAMY:	547. POTENTIAL:
2	5.88	19.50	2.12	NO ANSWER	NO ANSWER
5	14.71	18.20	8.53	A. HAVING A LOT OF MONEY	A. ALWAYS KEEPING A PROMISE
11	32.35	17.09	5.34	B. MANY DIFFERENT CHURCHES	*B. THE BEST THAT WE CAN BE
16	47.06	24.38	4.81	*C. HAVING MORE THAN ONE WIFE	C. GREAT HAPPINESS
NUMBER	PERCENT	MEAN	STD DEV	538. PORTION:	548. PRACTICE:
0	0.00			NO ANSWER	NO ANSWER
7	21.88	19.29	6.73	A. AN IDEA	A. MAKE SOMETHING NEW
4	12.50	11.00	2.45	B. A LIGHT	*B. DO MANY TIMES
21	65.63	24.52	4.62	*C. A PART	C. MAKE A PLAN
NUMBER	PERCENT	MEAN	STD DEV	539. POSITION:	549. PREACH:
1	2.78	12.00		NO ANSWER	NO ANSWER
4	11.11	21.50	7.59	A. FENCE	A. READ THE SCRIPTURES
25	69.44	24.80	3.99	*B. JOB	*B. TELL OTHERS WHAT IS RIGHT AND WRONG
6	16.67	16.83	5.95	C. DREAM	C. KEEP A RECORD
NUMBER	PERCENT	MEAN	STD DEV	540. POSITION:	550. PRECEPT:
0	0.00			NO ANSWER	NO ANSWER
5	15.63	21.20	6.57	A. THE TIME OF DAY	A. GRADE IN SCHOOL
14	43.75	20.64	6.62	*B. A WAY OF THINKING	B. A SHORT TALK
13	40.63	22.69	4.50	C. HOW SOMETHING LOOKS	*C. RULE OR TEACHING

4	10.00	17.25	6.99	551. PREJUDICE: NO ANSWER	2	6.45	2.50	561. PRESIDENT: NO ANSWER	2	6.45	2.12	
5	12.50	20.40	5.90	A. HURTING SOMEONE	2	6.45	17.00	A. A RICH PERSON	2	6.45	11.31	
9	22.50	22.11	3.69	B. NOT KNOWING WHAT TO DO	26	83.87	21.96	*B. MAIN LEADER OF A GROUP	1	3.23	3.89	
22	55.00	21.00	5.32	*C. DECIDING WITHOUT FACTS	1	3.23	17.00	C. A TEACHER				
0	0.00			552. PREJUDICE: NO ANSWER	2	5.88		562. FIRST PRESIDENCY: NO ANSWER	2	5.88		
7	20.00	22.57	4.43	A. DESIRE TO DO	18	52.94	23.39	*A. THE PROPHET AND HIS 2 MAIN HELPERS	18	52.94	6.36	
22	62.86	24.00	5.28	*B. STRONG FEELING AGAINST	9	26.47	19.11	B. HEAVENLY FATHER, JESUS, AND THE HOLY GHOST	9	26.47	5.73	
6	17.14	20.83	9.11	C. SELFISHNESS	5	14.71	14.00	C. 12 LEADERS OF THE CHURCH	5	14.71	5.15	
4	11.76			553. PREJUDICE: NO ANSWER	0	0.00		563. PREJUDICE: NO ANSWER	0	0.00		
20	58.82	24.45	5.45	A. BEFORE BIRTH	6	18.75	20.67	A. KEEP SAFE FROM HARM	6	18.75	4.27	
5	14.71	20.20	8.14	B. ON EARTH	23	71.88	23.09	*B. KEEP FROM HAPPENING	23	71.88	6.71	
5	14.71	17.40	4.04	C. ABOUT TIME	3	9.38	13.00	C. TRY TO FIND	3	9.38	3.46	
0	0.00			554. PREPARATION: NO ANSWER	1	2.78		564. PRIDE: NO ANSWER	1	2.78		
24	77.42	25.54	4.49	A. GETTING READY	0	0.00		A. NOT BEING AFRAID OF ANYONE	0	0.00		
1	3.23	19.00	6.14	B. SHOWING LOVE	3	8.33	12.00	B. GETTING GOOD GRADES	3	8.33	2.00	
6	19.35	19.67	3.83	C. THINKING HARD	32	88.89	24.09	*C. BEING PLEASED WITH YOURSELF	32	88.89	4.55	
2	6.67			555. PREPAREDNESS: NO ANSWER	0	0.00		565. PRIEST: NO ANSWER	0	0.00		
1	3.33	16.00	7.07	A. WORKING HARD	14	43.75	22.57	*A. BLESSES THE SACRAMENT AND BAPTIZES	14	43.75	5.58	
25	83.33	26.64	3.39	*B. BEING READY	13	48.63	20.85	B. TEACHES DAILY RELIGION CLASSES	13	48.63	5.21	
2	6.67	23.50	2.12	C. PAYING ATTENTION	5	15.63	20.60	C. IS THE HEAD OF A FAMILY	5	15.63	8.02	
0	0.00			556. PRESENCE: NO ANSWER	0	0.00		566. PRIESTHOOD: NO ANSWER	0	0.00		
1	2.94	12.00	4.14	A. BEING QUIET	2	5.88	11.50	A. WHAT THE PROPHET SAYS	2	5.88	3.54	
28	82.35	25.93	5.45	*B. BEING THERE	0	0.00		B. A GROUP OF WICKED MEN	0	0.00		
5	14.71	16.20	5.45	C. DOING WELL	32	94.12	24.13	*C. POWER GOD GIVES TO GOOD MEN	32	94.12	5.08	
2	6.45			557. PRESENTATION: NO ANSWER	0	0.00		567. PRIMARY: NO ANSWER	0	0.00		
16	51.61	22.56	3.92	A. A GIVING	35	97.22	22.26	*A. CHURCH MEETING FOR CHILDREN	35	97.22	4.86	
8	25.81	16.88	4.09	B. LEAD A GROUP	0	0.00		B. CHILDREN'S GAMES	0	0.00		
5	16.13	19.20	6.46	*C. KEEP SAFE	1	2.78	15.00	C. QUIET MUSIC BEFORE A MEETING	1	2.78		
1	3.23			558. PRESERVE: NO ANSWER	2	5.71		568. PRINCIPLE: NO ANSWER	2	5.71		
3	9.68	25.00	1.00	A. MAKE VERY HARD	14	40.00	26.21	*A. IMPORTANT RULE	14	40.00	5.66	
3	9.68	19.33	4.62	B. LEAD A GROUP	11	31.43	20.73	B. KNOWING THE CHURCH IS TRUE	11	31.43	4.31	
24	77.42	23.83	5.93	*C. KEEP SAFE	8	22.86	16.50	C. PART OF THE BIBLE	8	22.86	3.93	
0	0.00			559. PLURAL: NO ANSWER	0	0.00		569. PRIORITIES: NO ANSWER	0	0.00		
7	21.21	17.86	5.98	A. NEVER-ENDING	30	88.24	24.53	*A. THINGS THAT ARE MOST IMPORTANT	30	88.24	4.70	
22	66.67	24.00	4.44	*B. MORE THAN ONE	3	8.82	19.67	B. ANIMALS THAT HARM MEN	3	8.82	4.62	
4	12.12	15.50	5.45	C. TOO MANY	1	2.94	11.00	C. THINGS YOU CAN TOUCH	1	2.94		
0	0.00			560. PRESIDENCY: NO ANSWER	0	0.00		570. PRIVATE: NO ANSWER	0	0.00		
16	57.14	22.44	3.60	A. LEADER AND HIS 2 HELPERS	39	95.12	23.38	*A. ALONE OR SECRET	39	95.12	5.53	
11	39.29	23.18	3.40	B. 12 LEADERS OVER THE WHOLE CHURCH	0	0.00		B. VERY SMALL	0	0.00		
1	3.57	23.00		C. HUSBAND AND WIFE	2	4.88	8.50	C. FAR AWAY	2	4.88	3.54	

NUMBER	PERCENT	MEAN	STD DEV	571. PROBLEM:	571. PROMPT:	571. MEAN	571. STD DEV	571. PROBLEM:	571. PROMPT:	571. MEAN	571. STD DEV	571. PROBLEM:	571. PROMPT:	571. MEAN	571. STD DEV
0	0.00			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER		
1	2.44	17.00		A. AN IDEA THAT MIGHT WORK	*A. CAUSE TO DO	17.00		A. AN IDEA THAT MIGHT WORK	*A. CAUSE TO DO	17.00		A. AN IDEA THAT MIGHT WORK	*A. CAUSE TO DO	17.00	
39	95.12	22.88	5.49	*B. A HARD QUESTION	*B. TRY TO DO	22.88	5.49	*B. A HARD QUESTION	*B. TRY TO DO	22.88	5.49	*B. A HARD QUESTION	*B. TRY TO DO	22.88	5.49
1	2.44	24.00		C. REASON FOR DOING	*C. DO AGAIN	24.00		C. REASON FOR DOING	*C. DO AGAIN	24.00		C. REASON FOR DOING	*C. DO AGAIN	24.00	
NUMBER	PERCENT	MEAN	STD DEV	572. PROBLEM:	572. PROMPT:	572. MEAN	572. STD DEV	572. PROBLEM:	572. PROMPT:	572. MEAN	572. STD DEV	572. PROBLEM:	572. PROMPT:	572. MEAN	572. STD DEV
0	0.00			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER		
0	0.00			A. A NEW IDEA	*A. TELLS THE FUTURE			A. A NEW IDEA	*A. TELLS THE FUTURE			A. A NEW IDEA	*A. TELLS THE FUTURE		
2	5.56	11.00	5.66	B. REASON FOR DOING	*B. KEEPS A PROMISE	11.00	5.66	B. REASON FOR DOING	*B. KEEPS A PROMISE	11.00	5.66	B. REASON FOR DOING	*B. KEEPS A PROMISE	11.00	5.66
34	94.44	23.90	5.19	*C. DIFFICULTY OR TROUBLE	*C. LIVES FAR AWAY	23.90	5.19	*C. DIFFICULTY OR TROUBLE	*C. LIVES FAR AWAY	23.90	5.19	*C. DIFFICULTY OR TROUBLE	*C. LIVES FAR AWAY	23.90	5.19
NUMBER	PERCENT	MEAN	STD DEV	573. PROCLAIM:	573. PROMPT:	573. MEAN	573. STD DEV	573. PROCLAIM:	573. PROMPT:	573. MEAN	573. STD DEV	573. PROCLAIM:	573. PROMPT:	573. MEAN	573. STD DEV
0	0.00			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER		
6	16.67	19.67	4.50	A. GIVE AWAY	*A. LIVE FAR AWAY	19.67	4.50	A. GIVE AWAY	*A. LIVE FAR AWAY	19.67	4.50	A. GIVE AWAY	*A. LIVE FAR AWAY	19.67	4.50
25	69.44	23.88	5.70	*B. TELL EVERYONE	*B. TELL ABOUT THE FUTURE	23.88	5.70	*B. TELL EVERYONE	*B. TELL ABOUT THE FUTURE	23.88	5.70	*B. TELL EVERYONE	*B. TELL ABOUT THE FUTURE	23.88	5.70
5	13.89	20.00	5.24	C. FIND GREAT JOY	*C. GIVE A BLESSING	20.00	5.24	C. FIND GREAT JOY	*C. GIVE A BLESSING	20.00	5.24	C. FIND GREAT JOY	*C. GIVE A BLESSING	20.00	5.24
NUMBER	PERCENT	MEAN	STD DEV	574. PRODUCTION:	574. PROMPT:	574. MEAN	574. STD DEV	574. PRODUCTION:	574. PROMPT:	574. MEAN	574. STD DEV	574. PRODUCTION:	574. PROMPT:	574. MEAN	574. STD DEV
1	3.13	13.00		NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER		
2	6.25	17.00	2.83	A. GOING ON A TRIP	*A. LEAD	17.00	2.83	A. GOING ON A TRIP	*A. LEAD	17.00	2.83	A. GOING ON A TRIP	*A. LEAD	17.00	2.83
23	71.88	23.04	3.74	*B. MAKING SOMETHING	*B. GIVE MONEY TO	23.04	3.74	*B. MAKING SOMETHING	*B. GIVE MONEY TO	23.04	3.74	*B. MAKING SOMETHING	*B. GIVE MONEY TO	23.04	3.74
6	18.75	21.00	2.83	C. BUYING FOOD	*C. BE KIND	21.00	2.83	C. BUYING FOOD	*C. BE KIND	21.00	2.83	C. BUYING FOOD	*C. BE KIND	21.00	2.83
NUMBER	PERCENT	MEAN	STD DEV	575. PROFOUND:	575. PROMPT:	575. MEAN	575. STD DEV	575. PROFOUND:	575. PROMPT:	575. MEAN	575. STD DEV	575. PROFOUND:	575. PROMPT:	575. MEAN	575. STD DEV
0	0.00			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER		
16	43.24	21.75	5.22	*A. WISE	*A. LEADER OF A FAMILY	21.75	5.22	*A. WISE	*A. LEADER OF A FAMILY	21.75	5.22	*A. WISE	*A. LEADER OF A FAMILY	21.75	5.22
12	32.43	21.75	3.72	B. GOOD	*B. KIND OLD MAN	21.75	3.72	B. GOOD	*B. KIND OLD MAN	21.75	3.72	B. GOOD	*B. KIND OLD MAN	21.75	3.72
9	24.32	21.44	6.09	C. STRONG	*C. HEAD OF THE CHURCH	21.44	6.09	C. STRONG	*C. HEAD OF THE CHURCH	21.44	6.09	C. STRONG	*C. HEAD OF THE CHURCH	21.44	6.09
NUMBER	PERCENT	MEAN	STD DEV	576. PROGRAM:	576. PROMPT:	576. MEAN	576. STD DEV	576. PROGRAM:	576. PROMPT:	576. MEAN	576. STD DEV	576. PROGRAM:	576. PROMPT:	576. MEAN	576. STD DEV
0	0.00			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER		
31	77.90	21.77	4.68	*A. A PLAN	*A. SYMBYNE IS THIS SPECIAL CHURCH	21.77	4.68	*A. A PLAN	*A. SYMBYNE IS THIS SPECIAL CHURCH	21.77	4.68	*A. A PLAN	*A. SYMBYNE IS THIS SPECIAL CHURCH	21.77	4.68
3	12.50	17.00	6.88	B. A JOB	*B. TEACHING ABOUT THE CHURCH	17.00	6.88	B. A JOB	*B. TEACHING ABOUT THE CHURCH	17.00	6.88	B. A JOB	*B. TEACHING ABOUT THE CHURCH	17.00	6.88
4	10.00	17.25	5.12	C. A SIGN	*C. GOING TO CHURCH MEETINGS	17.25	5.12	C. A SIGN	*C. GOING TO CHURCH MEETINGS	17.25	5.12	C. A SIGN	*C. GOING TO CHURCH MEETINGS	17.25	5.12
NUMBER	PERCENT	MEAN	STD DEV	577. PROGRESS:	577. PROMPT:	577. MEAN	577. STD DEV	577. PROGRESS:	577. PROMPT:	577. MEAN	577. STD DEV	577. PROGRESS:	577. PROMPT:	577. MEAN	577. STD DEV
0	0.00			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER		
5	14.29	15.60	6.27	A. DOING AGAIN	*A. SHARE WITH OTHERS	15.60	6.27	A. DOING AGAIN	*A. SHARE WITH OTHERS	15.60	6.27	A. DOING AGAIN	*A. SHARE WITH OTHERS	15.60	6.27
26	74.29	25.08	4.58	*B. GETTING BETTER	*B. HAVE MANY THINGS	25.08	4.58	*B. GETTING BETTER	*B. HAVE MANY THINGS	25.08	4.58	*B. GETTING BETTER	*B. HAVE MANY THINGS	25.08	4.58
4	11.43	20.25	4.92	C. TRYING SOMETHING NEW	*C. KEEP A RECORD	20.25	4.92	C. TRYING SOMETHING NEW	*C. KEEP A RECORD	20.25	4.92	C. TRYING SOMETHING NEW	*C. KEEP A RECORD	20.25	4.92
NUMBER	PERCENT	MEAN	STD DEV	578. PROGRESS:	578. PROMPT:	578. MEAN	578. STD DEV	578. PROGRESS:	578. PROMPT:	578. MEAN	578. STD DEV	578. PROGRESS:	578. PROMPT:	578. MEAN	578. STD DEV
12	55.88	13.50	4.95	NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER		
19	55.88	25.26	4.69	*A. TO GET BETTER	*A. WELL-KNOWN SAYINGS	25.26	4.69	*A. TO GET BETTER	*A. WELL-KNOWN SAYINGS	25.26	4.69	*A. TO GET BETTER	*A. WELL-KNOWN SAYINGS	25.26	4.69
5	14.71	21.00	6.77	B. DO AGAIN	*B. HOLY SONGS	21.00	6.77	B. DO AGAIN	*B. HOLY SONGS	21.00	6.77	B. DO AGAIN	*B. HOLY SONGS	21.00	6.77
8	23.53	17.25	5.23	C. SOMETHING NEW	*C. CHURCH TALKS	17.25	5.23	C. SOMETHING NEW	*C. CHURCH TALKS	17.25	5.23	C. SOMETHING NEW	*C. CHURCH TALKS	17.25	5.23
NUMBER	PERCENT	MEAN	STD DEV	579. PROGRESSION:	579. PROMPT:	579. MEAN	579. STD DEV	579. PROGRESSION:	579. PROMPT:	579. MEAN	579. STD DEV	579. PROGRESSION:	579. PROMPT:	579. MEAN	579. STD DEV
0	0.00			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER		
3	9.68	20.00	6.93	A. SERIOUS SIN	*A. GIVE	20.00	6.93	A. SERIOUS SIN	*A. GIVE	20.00	6.93	A. SERIOUS SIN	*A. GIVE	20.00	6.93
8	25.81	21.75	4.71	B. KEEPING A PROMISE	*B. LISTEN	21.75	4.71	B. KEEPING A PROMISE	*B. LISTEN	21.75	4.71	B. KEEPING A PROMISE	*B. LISTEN	21.75	4.71
20	64.52	25.00	4.15	*C. GETTING BETTER	*C. RECEIVE	25.00	4.15	*C. GETTING BETTER	*C. RECEIVE	25.00	4.15	*C. GETTING BETTER	*C. RECEIVE	25.00	4.15
NUMBER	PERCENT	MEAN	STD DEV	580. PROJECT:	580. PROMPT:	580. MEAN	580. STD DEV	580. PROJECT:	580. PROMPT:	580. MEAN	580. STD DEV	580. PROJECT:	580. PROMPT:	580. MEAN	580. STD DEV
3	10.00	20.67	9.07	NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER			NO ANSWER	NO ANSWER		
1	3.33	17.00		A. A SECRET TO KEEP	*A. TEACH ABOUT	17.00		A. A SECRET TO KEEP	*A. TEACH ABOUT	17.00		A. A SECRET TO KEEP	*A. TEACH ABOUT	17.00	
26	66.67	26.58	3.00	*B. A JOB TO DO	*B. TAKE CARE OF	26.58	3.00	*B. A JOB TO DO	*B. TAKE CARE OF	26.58	3.00	*B. A JOB TO DO	*B. TAKE CARE OF	26.58	3.00
0	0.00			C. A PLACE TO TRAVEL	*C. DIVIDE INTO PARTS			C. A PLACE TO TRAVEL	*C. DIVIDE INTO PARTS			C. A PLACE TO TRAVEL	*C. DIVIDE INTO PARTS		

NUMBER	PERCENT	MEAN	STD DEV	631.	RELIGIOUS:	642.	REPUTATION:
0	0.00	11.00	2.83		NO ANSWER		NO ANSWER
2	5.88	25.30	4.84		*A. LOVES PEOPLE	4.44	*A. WHAT OTHERS THINK OF YOU
30	88.24	19.00	2.83		*B. BELIEVES IN GOD	20.11	*B. WHEN YOU KEEP A PROMISE
2	5.88				*C. DOES NOT LIE	16.67	*C. WHAT A TEACHER DOES
NUMBER	PERCENT	MEAN	STD DEV	632.	REMARKS:	NUMBER	PERCENT
0	0.00	20.71	5.25		NO ANSWER	2	5.71
24	77.42	20.00	5.75		*A. A FEW WORDS	2	5.71
1	3.23	15.67			*B. PIECES OF PAPER	2	5.71
6	19.35				*C. GRADES IN SCHOOL	29	82.86
NUMBER	PERCENT	MEAN	STD DEV	633.	REMEMBRANCE:	NUMBER	PERCENT
1	3.23	7.00	6.36		NO ANSWER	0	0.00
4	12.90	21.75	5.59		*A. IMPORTANCE	23	67.65
26	83.87	23.77			*B. MEMORY	4	11.76
0	0.00				*C. MEMBERSHIP	7	20.59
NUMBER	PERCENT	MEAN	STD DEV	634.	RECOMMEND:	NUMBER	PERCENT
0	0.00	22.38	6.12		NO ANSWER	1	2.44
13	39.39	15.50	3.54		*A. PAPER THAT SAYS YOU CAN DO SOMETHING IN THE CHURCH	24	58.54
2	6.06	21.83	5.67		*B. LARGE ROOM IN THE TEMPLE	9	21.95
18	54.55				*C. CALL FROM THE BISHOP ASKING YOU TO HELP IN THE CHURCH	7	17.07
NUMBER	PERCENT	MEAN	STD DEV	635.	RECOMMEND:	NUMBER	PERCENT
1	3.57	25.00	1.14		NO ANSWER	0	0.00
5	17.86	19.60	2.06		*A. WRITE A BOOK	16	39.02
4	14.29	19.25	2.97		*B. GIVE TO THE POOR	10	24.39
18	64.29	24.28			*C. SAY GOOD THINGS ABOUT	15	36.59
NUMBER	PERCENT	MEAN	STD DEV	636.	RENEW:	NUMBER	PERCENT
2	6.45	2.50	2.12		NO ANSWER	0	0.00
1	3.23	18.00	4.05		*A. DIVIDE	0	0.00
24	77.42	19.00	7.12		*B. MAKE MEN	20	55.56
4	12.90				*C. GROW	16	44.44
NUMBER	PERCENT	MEAN	STD DEV	637.	REPENT:	NUMBER	PERCENT
0	0.00	23.50	4.96		NO ANSWER	0	0.00
24	70.59	12.50	0.71		*A. STOP DOING WRONG	13	36.11
2	5.88	14.88	4.79		*B. SHOW LOVE FOR	8	22.22
8	23.53				*C. PRAY TO	15	41.67
NUMBER	PERCENT	MEAN	STD DEV	638.	REPENTANCE:	NUMBER	PERCENT
0	0.00	25.05	4.50		NO ANSWER	0	0.00
19	59.38	16.33	5.85		*A. FEELING SORRY FOR A WRONG	1	3.13
6	18.75	17.14	7.24		*B. GIVING LOVE TO	25	78.13
7	21.88				*C. JOINING THE CHURCH	6	18.75
NUMBER	PERCENT	MEAN	STD DEV	639.	REPENTANT:	NUMBER	PERCENT
1	2.78	12.00	1.95		NO ANSWER	0	0.00
5	13.89	26.40	5.79		*A. LOVING OTHERS	31	83.78
25	69.44	22.92	5.86		*B. FEELING SORRY	3	8.11
5	13.89	20.40			*C. TAKING TIME TO LISTEN	3	8.11
NUMBER	PERCENT	MEAN	STD DEV	640.	REPRESENT:	NUMBER	PERCENT
1	3.13	11.00	9.60		NO ANSWER	0	0.00
4	12.50	22.45	4.78		*A. CARE ABOUT	3	8.11
20	62.50	20.71	5.31		*B. STAND FOR	3	8.11
7	21.88				*C. GIVE TO		
NUMBER	PERCENT	MEAN	STD DEV	641.	REPRESENTATIVE:	NUMBER	PERCENT
0	0.00	24.57	5.59		NO ANSWER	0	0.00
21	61.76	22.33	5.14		*A. SOMEONE WHO CAN ACT FOR SOMEONE ELSE	21	61.76
12	35.29				*B. SOMEONE WHO LISTENS AND GIVES ADVICE	12	35.29
1	2.94	11.00			*C. SOMEONE WHO WORKS IN A HOSPITAL	1	2.94
NUMBER	PERCENT	MEAN	STD DEV	643.	REQUEST:	NUMBER	PERCENT
2	5.71	19.50	9.19		NO ANSWER	2	5.71
2	5.71	16.00	1.41		*A. LEAVE	2	5.71
2	5.71	17.50	4.95		*B. TRAVEL	2	5.71
29	82.86	22.59	5.82		*C. ASK FOR	29	82.86
NUMBER	PERCENT	MEAN	STD DEV	644.	REQUIRE:	NUMBER	PERCENT
0	0.00	25.61	4.58		NO ANSWER	0	0.00
23	67.65	19.50	3.32		*A. NEED	4	11.76
4	11.76	19.50	3.32		*B. GIVE	7	20.59
7	20.59	19.86	5.18		*C. SOLVE		
NUMBER	PERCENT	MEAN	STD DEV	645.	REQUIREMENT:	NUMBER	PERCENT
1	2.44	11.00	4.77		NO ANSWER	1	2.44
24	58.54	25.04	6.80		*A. THING NEEDED	24	58.54
9	21.95	16.67	6.80		*B. TIME GIVEN	9	21.95
7	17.07	23.86	4.06		*C. QUESTION ANSWERED	7	17.07
NUMBER	PERCENT	MEAN	STD DEV	646.	RESIST:	NUMBER	PERCENT
0	0.00	20.25	4.48		NO ANSWER	0	0.00
16	39.02	22.30	5.81		*A. KEEP SAFE	16	39.02
10	24.39	23.67	5.85		*B. FALL AWAY	10	24.39
15	36.59				*C. ACT AGAINST	15	36.59
NUMBER	PERCENT	MEAN	STD DEV	647.	RESOLVE:	NUMBER	PERCENT
0	0.00	24.50	6.52		NO ANSWER	0	0.00
0	0.00	19.63	3.40		*A. LISTEN CAREFULLY	0	0.00
20	55.56				*B. DECIDE FIRMLY	20	55.56
16	44.44				*C. TRY AGAIN	16	44.44
NUMBER	PERCENT	MEAN	STD DEV	648.	RESOURCE:	NUMBER	PERCENT
0	0.00	22.85	4.98		NO ANSWER	0	0.00
13	36.11	26.25	6.71		*A. A LESSON	13	36.11
8	22.22	20.53	4.88		*B. A HELP	8	22.22
15	41.67				*C. A PROBLEM	15	41.67
NUMBER	PERCENT	MEAN	STD DEV	649.	RESPECT:	NUMBER	PERCENT
0	0.00	15.00	3.92		NO ANSWER	0	0.00
1	3.13	22.60	3.94		*A. GIFT	1	3.13
25	78.13	20.50			*B. HONOR	25	78.13
6	18.75				*C. GOODNESS	6	18.75
NUMBER	PERCENT	MEAN	STD DEV	650.	RESPOND:	NUMBER	PERCENT
0	0.00	22.81	4.42		NO ANSWER	0	0.00
31	83.78	17.00	1.00		*A. ANSWER	31	83.78
3	8.11	14.67	3.06		*B. HURRY	3	8.11
3	8.11				*C. PROMISE	3	8.11

NUMBER	PERCENT	MEAN	STD DEV	651. RESPONSE:	651. STD DEV	651. MEAN	651. PERCENT	651. REVEALATOR:
0	0.00			NO ANSWER				NO ANSWER
28	70.00	22.11	4.99	*A. AN ANSWER		22.11	70.00	A. HEAD OF A FAMILY
5	12.50	18.80	3.03	B. QUIET THOUGHT		18.80	12.50	B. TEACHES RELIGION CLASSES
7	17.50	17.80	5.45	C. A PROMISE		17.80	17.50	*C. SPEAKS FOR GOD
NUMBER	PERCENT	MEAN	STD DEV	652. RESPONSIBILITY:	652. STD DEV	652. MEAN	652. PERCENT	652. REVERENCE:
1	2.86	20.00	4.79	NO ANSWER		20.00	2.86	NO ANSWER
28	80.00	24.50	7.71	*A. AN IMPORTANT JOB		24.50	80.00	A. IMPORTANCE
6	17.14	17.50		B. A PROMISE TO DO BETTER		17.50	17.14	*B. LOVE AND HONOR FOR GOD
0	0.00			C. A WARNING			0.00	C. PRIMARY TEACHER
NUMBER	PERCENT	MEAN	STD DEV	653. RESPONSIBLE:	653. STD DEV	653. MEAN	653. PERCENT	653. REVERENCE:
1	2.94	10.00		NO ANSWER		10.00	2.94	NO ANSWER
27	79.41	24.15	4.54	*A. CAN BE TRUSTED		24.15	79.41	*A. QUIET IN CHURCH
2	5.88	14.50	4.95	B. LEARNS FAST		14.50	5.88	B. A JOB WELL DONE
4	11.76	15.50	8.43	C. WORKS CHEERFULLY		15.50	11.76	C. IDEAS FROM GOD
NUMBER	PERCENT	MEAN	STD DEV	654. RESPONSIBLE FOR:	654. STD DEV	654. MEAN	654. PERCENT	654. REVERENT:
1	3.23	18.00		NO ANSWER		18.00	3.23	NO ANSWER
6	19.35	21.33	5.39	A. NEEDS HELP WITH		21.33	19.35	A. SORRY
20	64.52	25.70	4.80	*B. SUPPOSED TO DO SOMETHING		25.70	64.52	B. CLEAN
4	12.90	22.50	1.00	B. GIVES THE RIGHT ANSWERS		22.50	12.90	*C. QUIET
NUMBER	PERCENT	MEAN	STD DEV	655. RESTORE:	655. STD DEV	655. MEAN	655. PERCENT	655. RIGHTEOUS:
1	3.33	11.00		NO ANSWER		11.00	3.33	NO ANSWER
1	3.33	17.00		A. ANSWER A QUESTION		17.00	3.33	A. STAYS HEALTHY
1	3.33	24.00		B. TRY AGAIN		24.00	3.33	*B. DOES GOOD
27	90.00	26.52	3.07	*C. BRING BACK AGAIN		26.52	90.00	C. ABLE TO WAIT
NUMBER	PERCENT	MEAN	STD DEV	656. RESTORATION:	656. STD DEV	656. MEAN	656. PERCENT	656. RIGHTEOUSNESS:
0	0.00			NO ANSWER			0.00	NO ANSWER
6	17.65	22.00	4.47	A. CHRIST'S DYING FOR US		22.00	17.65	A. BEING STRONG AND HEALTHY
2	5.88	21.00	5.66	B. WHEN WE ARE JUDGED FOR OUR ACTIONS		21.00	5.88	B. ABLE TO WAIT
26	76.47	24.81	6.15	*C. BRINGING THE CHURCH BACK TO THE EARTH		24.81	76.47	*C. DOING GOOD
NUMBER	PERCENT	MEAN	STD DEV	657. RESURRECTED:	657. STD DEV	657. MEAN	657. PERCENT	657. RISEN:
3	9.68	10.33	2.08	NO ANSWER		10.33	9.68	NO ANSWER
21	67.74	22.76	3.14	*A. BROUGHT BACK TO LIFE		22.76	67.74	A. READY TO LEARN
3	9.68	19.33	2.08	B. GIVEN TO THE CHURCH		19.33	9.68	*B. ALIVE AGAIN
4	12.98	14.75	4.57	C. FULL OF HAPPINESS		14.75	12.98	C. BORN AGAIN
NUMBER	PERCENT	MEAN	STD DEV	658. RESURRECTION:	658. STD DEV	658. MEAN	658. PERCENT	658. ROLES:
1	3.23	7.00		NO ANSWER		7.00	3.23	NO ANSWER
2	6.45	16.50	4.95	A. 1000 YEARS OF HAPPINESS		16.50	6.45	A. IMPORTANT MEETINGS
27	87.10	24.11	5.47	*B. RISING FROM THE DEAD		24.11	87.10	*B. CERTAIN WAYS TO ACT
1	3.23	21.00		C. TAKING THE CHURCH FROM THE EARTH		21.00	3.23	C. GOOD ACTIONS
NUMBER	PERCENT	MEAN	STD DEV	659. REMISSION:	659. STD DEV	659. MEAN	659. PERCENT	659. SABBATH:
1	3.03	26.00		NO ANSWER		26.00	3.03	NO ANSWER
17	21.21	18.14	5.55	A. RELIGION LESSON		18.14	21.21	A. TRUTH
13	39.39	24.15	6.85	*B. FORGIVENESS OR PARDON		24.15	39.39	*B. SUNDAY
12	36.36	20.67	3.63	C. BELIEF IN THE GOSPEL		20.67	36.36	C. CHURCH
NUMBER	PERCENT	MEAN	STD DEV	660. RENDER:	660. STD DEV	660. MEAN	660. PERCENT	660. SACRAMENT:
0	0.00			NO ANSWER			0.00	NO ANSWER
14	50.00	22.71	3.31	A. LEAVE		22.71	50.00	A. FATHER'S BLESSING
11	39.29	23.18	3.76	*B. GIVE		23.18	39.29	*B. BREAD AND WATER
3	10.71	21.33	3.21	C. RUN		21.33	10.71	C. QUIET THOUGHTS
NUMBER	PERCENT	MEAN	STD DEV	661. REVEALATOR:	661. STD DEV	661. MEAN	661. PERCENT	661. REVEALATOR:
3	9.68	8.67	10.79	NO ANSWER		8.67	9.68	NO ANSWER
2	6.45	19.50	0.71	A. HEAD OF A FAMILY		19.50	6.45	A. HEAD OF A FAMILY
3	9.68	15.67	7.64	B. TEACHES RELIGION CLASSES		15.67	9.68	B. TEACHES RELIGION CLASSES
23	74.19	22.39	3.86	*C. SPEAKS FOR GOD		22.39	74.19	*C. SPEAKS FOR GOD
NUMBER	PERCENT	MEAN	STD DEV	662. REVERENCE:	662. STD DEV	662. MEAN	662. PERCENT	662. REVERENCE:
0	0.00			NO ANSWER			0.00	NO ANSWER
2	5.88	12.50	0.71	A. IMPORTANCE		12.50	5.88	A. IMPORTANCE
30	88.24	21.93	5.89	*B. LOVE AND HONOR FOR GOD		21.93	88.24	*B. LOVE AND HONOR FOR GOD
2	5.88	12.50	0.71	C. PRIMARY TEACHER		12.50	5.88	C. PRIMARY TEACHER
NUMBER	PERCENT	MEAN	STD DEV	663. REVERENCE:	663. STD DEV	663. MEAN	663. PERCENT	663. REVERENCE:
1	3.13	16.00		NO ANSWER		16.00	3.13	NO ANSWER
19	59.38	24.32	5.75	*A. QUIET IN CHURCH		24.32	59.38	*A. QUIET IN CHURCH
5	15.63	13.80	5.07	B. A JOB WELL DONE		13.80	15.63	B. A JOB WELL DONE
7	21.88	21.00	5.89	C. IDEAS FROM GOD		21.00	21.88	C. IDEAS FROM GOD
NUMBER	PERCENT	MEAN	STD DEV	664. REVERENT:	664. STD DEV	664. MEAN	664. PERCENT	664. REVERENT:
1	2.78	12.00		NO ANSWER		12.00	2.78	NO ANSWER
1	2.78	15.00		A. SORRY		15.00	2.78	A. SORRY
33	91.67	23.24	5.53	*C. QUIET		23.24	91.67	*C. QUIET
NUMBER	PERCENT	MEAN	STD DEV	665. RIGHTEOUS:	665. STD DEV	665. MEAN	665. PERCENT	665. RIGHTEOUS:
0	0.00			NO ANSWER			0.00	NO ANSWER
2	6.25	20.50	4.95	A. STAYS HEALTHY		20.50	6.25	A. STAYS HEALTHY
27	84.38	22.67	5.17	*B. DOES GOOD		22.67	84.38	*B. DOES GOOD
3	9.38	12.33	1.15	C. ABLE TO WAIT		12.33	9.38	C. ABLE TO WAIT
NUMBER	PERCENT	MEAN	STD DEV	666. RIGHTEOUSNESS:	666. STD DEV	666. MEAN	666. PERCENT	666. RIGHTEOUSNESS:
0	0.00			NO ANSWER			0.00	NO ANSWER
5	14.71	21.20	5.02	A. BEING STRONG AND HEALTHY		21.20	14.71	A. BEING STRONG AND HEALTHY
2	5.88	12.00	4.24	B. ABLE TO WAIT		12.00	5.88	B. ABLE TO WAIT
27	79.41	24.63	5.07	*C. DOING GOOD		24.63	79.41	*C. DOING GOOD
NUMBER	PERCENT	MEAN	STD DEV	667. RISEN:	667. STD DEV	667. MEAN	667. PERCENT	667. RISEN:
0	0.00			NO ANSWER			0.00	NO ANSWER
5	13.89	17.60	5.77	A. READY TO LEARN		17.60	13.89	A. READY TO LEARN
23	63.89	23.22	4.40	*B. ALIVE AGAIN		23.22	63.89	*B. ALIVE AGAIN
8	22.22	21.50	4.84	C. BORN AGAIN		21.50	22.22	C. BORN AGAIN
NUMBER	PERCENT	MEAN	STD DEV	668. ROLES:	668. STD DEV	668. MEAN	668. PERCENT	668. ROLES:
4	11.43	16.00	5.29	NO ANSWER		16.00	11.43	NO ANSWER
8	22.86	22.88	4.94	A. IMPORTANT MEETINGS		22.88	22.86	A. IMPORTANT MEETINGS
15	42.86	24.07	6.27	*B. CERTAIN WAYS TO ACT		24.07	42.86	*B. CERTAIN WAYS TO ACT
8	22.86	19.13	3.94	C. GOOD ACTIONS		19.13	22.86	C. GOOD ACTIONS
NUMBER	PERCENT	MEAN	STD DEV	669. SABBATH:	669. STD DEV	669. MEAN	669. PERCENT	669. SABBATH:
0	0.00			NO ANSWER			0.00	NO ANSWER
0	0.00			A. TRUTH			0.00	A. TRUTH
33	97.06	23.58	5.29	*B. SUNDAY		23.58	97.06	*B. SUNDAY
1	2.94	28.00		C. CHURCH		28.00	2.94	C. CHURCH
NUMBER	PERCENT	MEAN	STD DEV	670. SACRAMENT:	670. STD DEV	670. MEAN	670. PERCENT	670. SACRAMENT:
0	0.00			NO ANSWER			0.00	NO ANSWER
8	19.51	16.50	7.07	A. FATHER'S BLESSING		16.50	19.51	A. FATHER'S BLESSING
30	73.17	25.00	4.66	*B. BREAD AND WATER		25.00	73.17	*B. BREAD AND WATER
3	7.32	15.67	1.15	C. QUIET THOUGHTS		15.67	7.32	C. QUIET THOUGHTS

NUMBER	PERCENT	MEAN	STD DEV	671. SACRED:	672. SACRIFICE:	673. SAITH:	674. FOR YOUR SAKE:	675. SALVATION:	676. SAMARITAN:	677. SATISFY:	678. SAVING:	679. SAVIOR:	680. SCATTERED:
0	0.00			NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER
2	4.88	17.00	2.83	A. BRIGHT	A. GIVING UP SOMETHING	A. CHURCH MEMBER	A. GOOD	A. LIFE AFTER DEATH	A. EVIL ONE	A. TO PLEASE	A. VISITING THE SICK	A. THE FATHER	A. SPREAD AROUND
4	9.76	16.00	1.83	B. STRONG	B. LOVING YOUR PARENTS	B. SENT	B. SINS	B. GOING TO CHURCH	B. POOR MAN	B. TO WISH	B. FREEING FROM SIN	B. JESUS	B. TAKEN AWAY
35	85.37	22.74	5.49	MC. HOLY	C. ALWAYS BEING ON TIME	MC. SAYS	C. FAMILY	C. WHEN CHRIST COMES AGAIN	MC. KIND PERSON	C. TO SHARE	C. GIVING MONEY TO THE CHURCH	C. JOSEPH SMITH	C. FORGOTTEN
NUMBER	PERCENT	MEAN	STD DEV	671. SACRED:	672. SACRIFICE:	673. SAITH:	674. FOR YOUR SAKE:	675. SALVATION:	676. SAMARITAN:	677. SATISFY:	678. SAVING:	679. SAVIOR:	680. SCATTERED:
1	2.78	25.00	5.31	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER
31	86.11	23.23	5.31	A. TRUE STORY	MC. GIVING UP SOMETHING	A. CHURCH MEMBER	A. GOOD	A. LIFE AFTER DEATH	A. EVIL ONE	A. TO PLEASE	A. VISITING THE SICK	A. THE FATHER	A. SPREAD AROUND
2	5.56	17.00	1.41	B. CHURCH LEADER	B. LOVING YOUR PARENTS	B. SENT	B. SINS	B. GOING TO CHURCH	B. POOR MAN	B. TO WISH	B. FREEING FROM SIN	B. JESUS	B. TAKEN AWAY
2	5.56	12.50	7.78	MC. GOD'S WORD	C. ALWAYS BEING ON TIME	MC. SAYS	C. FAMILY	C. WHEN CHRIST COMES AGAIN	MC. KIND PERSON	C. TO SHARE	C. GIVING MONEY TO THE CHURCH	C. JOSEPH SMITH	C. FORGOTTEN
NUMBER	PERCENT	MEAN	STD DEV	671. SACRED:	672. SACRIFICE:	673. SAITH:	674. FOR YOUR SAKE:	675. SALVATION:	676. SAMARITAN:	677. SATISFY:	678. SAVING:	679. SAVIOR:	680. SCATTERED:
0	0.00			NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER
11	30.56	19.27	3.52	A. FROM HOLY WRITINGS	MC. GIVING UP SOMETHING	A. CHURCH MEMBER	A. GOOD	A. LIFE AFTER DEATH	A. EVIL ONE	A. TO PLEASE	A. VISITING THE SICK	A. THE FATHER	A. SPREAD AROUND
4	16.67	18.00	5.10	B. AT CHURCH	B. LOVING YOUR PARENTS	B. SENT	B. SINS	B. GOING TO CHURCH	B. POOR MAN	B. TO WISH	B. FREEING FROM SIN	B. JESUS	B. TAKEN AWAY
19	52.78	26.05	4.65	C. WITHOUT MISTAKES	C. ALWAYS BEING ON TIME	MC. SAYS	C. FAMILY	C. WHEN CHRIST COMES AGAIN	MC. KIND PERSON	C. TO SHARE	C. GIVING MONEY TO THE CHURCH	C. JOSEPH SMITH	C. FORGOTTEN
NUMBER	PERCENT	MEAN	STD DEV	671. SACRED:	672. SACRIFICE:	673. SAITH:	674. FOR YOUR SAKE:	675. SALVATION:	676. SAMARITAN:	677. SATISFY:	678. SAVING:	679. SAVIOR:	680. SCATTERED:
1	3.13	20.00	3.72	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER
18	56.25	23.28	3.72	A. LEAVE	MC. GIVING UP SOMETHING	A. CHURCH MEMBER	A. GOOD	A. LIFE AFTER DEATH	A. EVIL ONE	A. TO PLEASE	A. VISITING THE SICK	A. THE FATHER	A. SPREAD AROUND
10	31.25	21.40	3.86	MC. SHOW	B. LOVING YOUR PARENTS	B. SENT	B. SINS	B. GOING TO CHURCH	B. POOR MAN	B. TO WISH	B. FREEING FROM SIN	B. JESUS	B. TAKEN AWAY
3	9.38	16.67	3.51	C. CHOOSE	C. ALWAYS BEING ON TIME	MC. SAYS	C. FAMILY	C. WHEN CHRIST COMES AGAIN	MC. KIND PERSON	C. TO SHARE	C. GIVING MONEY TO THE CHURCH	C. JOSEPH SMITH	C. FORGOTTEN
NUMBER	PERCENT	MEAN	STD DEV	671. SACRED:	672. SACRIFICE:	673. SAITH:	674. FOR YOUR SAKE:	675. SALVATION:	676. SAMARITAN:	677. SATISFY:	678. SAVING:	679. SAVIOR:	680. SCATTERED:
2	5.41	16.00	4.24	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER
18	48.65	21.33	5.16	A. BEGINNING OF THE WORLD	MC. GIVING UP SOMETHING	A. CHURCH MEMBER	A. GOOD	A. LIFE AFTER DEATH	A. EVIL ONE	A. TO PLEASE	A. VISITING THE SICK	A. THE FATHER	A. SPREAD AROUND
2	5.41	25.00	0.00	MC. GOD'S WORDS TO MAN	B. LOVING YOUR PARENTS	B. SENT	B. SINS	B. GOING TO CHURCH	B. POOR MAN	B. TO WISH	B. FREEING FROM SIN	B. JESUS	B. TAKEN AWAY
15	40.54	22.40	4.56	C. REWARD FOR DOING GOOD	C. ALWAYS BEING ON TIME	MC. SAYS	C. FAMILY	C. WHEN CHRIST COMES AGAIN	MC. KIND PERSON	C. TO SHARE	C. GIVING MONEY TO THE CHURCH	C. JOSEPH SMITH	C. FORGOTTEN
NUMBER	PERCENT	MEAN	STD DEV	671. SACRED:	672. SACRIFICE:	673. SAITH:	674. FOR YOUR SAKE:	675. SALVATION:	676. SAMARITAN:	677. SATISFY:	678. SAVING:	679. SAVIOR:	680. SCATTERED:
2	5.00	21.50	4.95	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER
9	22.50	22.11	2.93	A. BOOK	MC. GIVING UP SOMETHING	A. CHURCH MEMBER	A. GOOD	A. LIFE AFTER DEATH	A. EVIL ONE	A. TO PLEASE	A. VISITING THE SICK	A. THE FATHER	A. SPREAD AROUND
9	22.50	14.56	4.93	B. LESSON	B. LOVING YOUR PARENTS	B. SENT	B. SINS	B. GOING TO CHURCH	B. POOR MAN	B. TO WISH	B. FREEING FROM SIN	B. JESUS	B. TAKEN AWAY
20	50.00	22.95	4.03	MC. PART	C. ALWAYS BEING ON TIME	MC. SAYS	C. FAMILY	C. WHEN CHRIST COMES AGAIN	MC. KIND PERSON	C. TO SHARE	C. GIVING MONEY TO THE CHURCH	C. JOSEPH SMITH	C. FORGOTTEN
NUMBER	PERCENT	MEAN	STD DEV	671. SACRED:	672. SACRIFICE:	673. SAITH:	674. FOR YOUR SAKE:	675. SALVATION:	676. SAMARITAN:	677. SATISFY:	678. SAVING:	679. SAVIOR:	680. SCATTERED:
0	0.00			NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER
30	85.71	24.50	4.41	A. TALKING TO YOURSELF	MC. GIVING UP SOMETHING	A. CHURCH MEMBER	A. GOOD	A. LIFE AFTER DEATH	A. EVIL ONE	A. TO PLEASE	A. VISITING THE SICK	A. THE FATHER	A. SPREAD AROUND
3	8.57	14.67	8.96	MC. TAKING CARE OF YOURSELF	B. LOVING YOUR PARENTS	B. SENT	B. SINS	B. GOING TO CHURCH	B. POOR MAN	B. TO WISH	B. FREEING FROM SIN	B. JESUS	B. TAKEN AWAY
2	5.71	16.00	8.49	C. BAD HEALTH HABITS	C. ALWAYS BEING ON TIME	MC. SAYS	C. FAMILY	C. WHEN CHRIST COMES AGAIN	MC. KIND PERSON	C. TO SHARE	C. GIVING MONEY TO THE CHURCH	C. JOSEPH SMITH	C. FORGOTTEN
NUMBER	PERCENT	MEAN	STD DEV	671. SACRED:	672. SACRIFICE:	673. SAITH:	674. FOR YOUR SAKE:	675. SALVATION:	676. SAMARITAN:	677. SATISFY:	678. SAVING:	679. SAVIOR:	680. SCATTERED:
1	2.94	10.00	9.29	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER
3	8.82	17.33	7.32	A. HOW YOU FEEL ABOUT YOURSELF	MC. GIVING UP SOMETHING	A. CHURCH MEMBER	A. GOOD	A. LIFE AFTER DEATH	A. EVIL ONE	A. TO PLEASE	A. VISITING THE SICK	A. THE FATHER	A. SPREAD AROUND
7	20.59	20.57	7.32	B. THINKING ONLY OF YOURSELF	B. LOVING YOUR PARENTS	B. SENT	B. SINS	B. GOING TO CHURCH	B. POOR MAN	B. TO WISH	B. FREEING FROM SIN	B. JESUS	B. TAKEN AWAY
23	67.65	23.78	4.92	C. NOT SHARING WITH OTHERS	C. ALWAYS BEING ON TIME	MC. SAYS	C. FAMILY	C. WHEN CHRIST COMES AGAIN	MC. KIND PERSON	C. TO SHARE	C. GIVING MONEY TO THE CHURCH	C. JOSEPH SMITH	C. FORGOTTEN
NUMBER	PERCENT	MEAN	STD DEV	671. SACRED:	672. SACRIFICE:	673. SAITH:	674. FOR YOUR SAKE:	675. SALVATION:	676. SAMARITAN:	677. SATISFY:	678. SAVING:	679. SAVIOR:	680. SCATTERED:
0	0.00			NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER
4	12.90	22.50	1.29	A. NOT SHARING WITH OTHERS	MC. GIVING UP SOMETHING	A. CHURCH MEMBER	A. GOOD	A. LIFE AFTER DEATH	A. EVIL ONE	A. TO PLEASE	A. VISITING THE SICK	A. THE FATHER	A. SPREAD AROUND
26	83.87	24.65	5.22	B. HOW YOU FEEL ABOUT YOURSELF	B. LOVING YOUR PARENTS	B. SENT	B. SINS	B. GOING TO CHURCH	B. POOR MAN	B. TO WISH	B. FREEING FROM SIN	B. JESUS	B. TAKEN AWAY
1	3.23	19.00		C. GIVING TO THE POOR	C. ALWAYS BEING ON TIME	MC. SAYS	C. FAMILY	C. WHEN CHRIST COMES AGAIN	MC. KIND PERSON	C. TO SHARE	C. GIVING MONEY TO THE CHURCH	C. JOSEPH SMITH	C. FORGOTTEN
NUMBER	PERCENT	MEAN	STD DEV	671. SACRED:	672. SACRIFICE:	673. SAITH:	674. FOR YOUR SAKE:	675. SALVATION:	676. SAMARITAN:	677. SATISFY:	678. SAVING:	679. SAVIOR:	680. SCATTERED:
1	3.33	11.00	2.98	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER	NO ANSWER
27	90.00	26.59	2.98	A. THINKING ABOUT OTHER PEOPLE	MC. GIVING UP SOMETHING	A. CHURCH MEMBER	A. GOOD	A. LIFE AFTER DEATH	A. EVIL ONE	A. TO PLEASE	A. VISITING THE SICK	A. THE FATHER	A. SPREAD AROUND
1	3.33	22.00		B. THINKING ABOUT YOURSELF	B. LOVING YOUR PARENTS	B. SENT	B. SINS	B. GOING TO CHURCH	B. POOR MAN	B. TO WISH	B. FREEING FROM SIN	B. JESUS	B. TAKEN AWAY
1	3.33	17.00		C. MAKING MANY MISTAKES	C. ALWAYS BEING ON TIME	MC. SAYS	C. FAMILY	C. WHEN CHRIST COMES AGAIN	MC. KIND PERSON	C. TO SHARE	C. GIVING MONEY TO THE CHURCH	C. JOSEPH SMITH	C. FORGOTTEN

681. SCHEDULE:
 NO ANSWER
 A. NEW WAY TO DO SOMETHING
 B. PLAN FOR WHEN THINGS WILL TAKE PLACE
 C. LONG MEETING

682. SCRIPTURE:
 NO ANSWER
 A. TRUE STORY
 B. CHURCH LEADER
 MC. GOD'S WORD

683. SCRIPTURAL:
 NO ANSWER
 MA. FROM HOLY WRITINGS
 B. AT CHURCH
 C. WITHOUT MISTAKES

684. REVEAL:
 NO ANSWER
 A. LEAVE
 MB. SHOW
 C. CHOOSE

685. REVELATION:
 NO ANSWER
 A. BEGINNING OF THE WORLD
 MB. GOD'S WORDS TO MAN
 C. REWARD FOR DOING GOOD

686. SECTION:
 NO ANSWER
 A. BOOK
 B. LESSON
 MC. PART

687. SELF-RELIANCE:
 NO ANSWER
 A. TALKING TO YOURSELF
 MB. TAKING CARE OF YOURSELF
 C. BAD HEALTH HABITS

688. SELF-ESTEEM:
 NO ANSWER
 MA. HOW YOU FEEL ABOUT YOURSELF
 B. THINKING ONLY OF YOURSELF
 C. NOT SHARING WITH OTHERS

689. SELFISHNESS:
 NO ANSWER
 MA. NOT SHARING WITH OTHERS
 B. HOW YOU FEEL ABOUT YOURSELF
 C. GIVING TO THE POOR

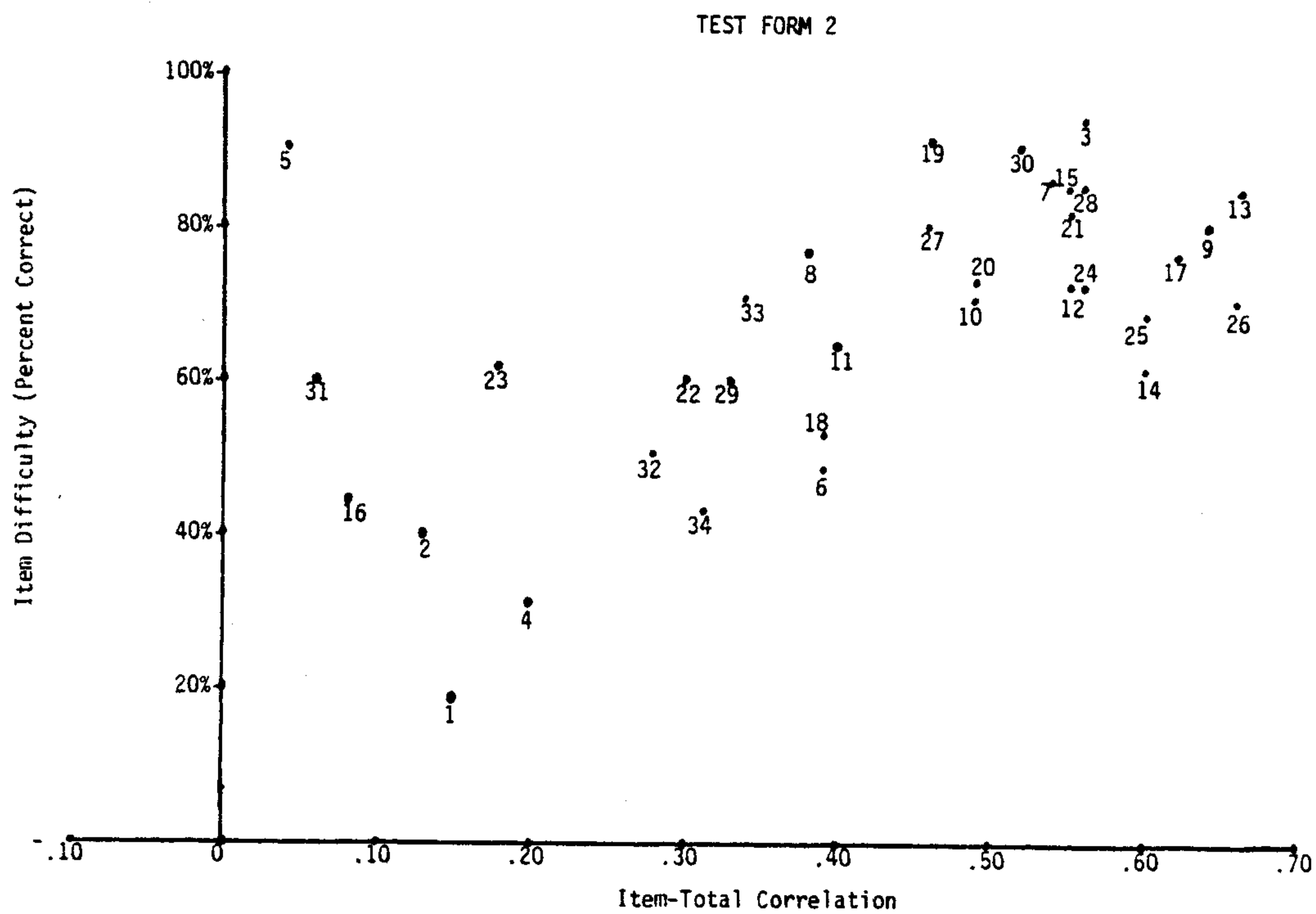
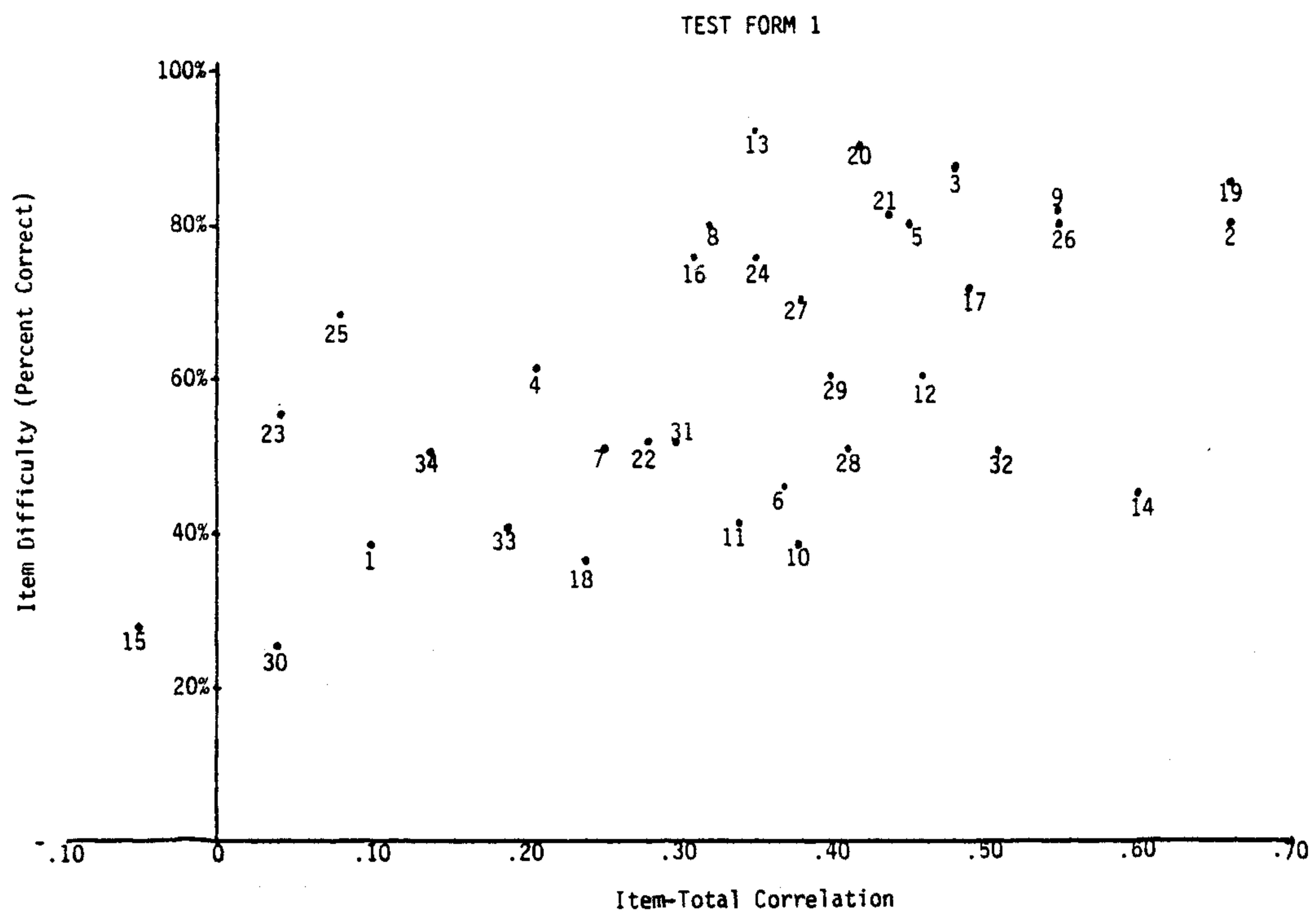
690. SELFLESSNESS:
 NO ANSWER
 MA. THINKING ABOUT OTHER PEOPLE
 B. THINKING ABOUT YOURSELF
 C. MAKING MANY MISTAKES

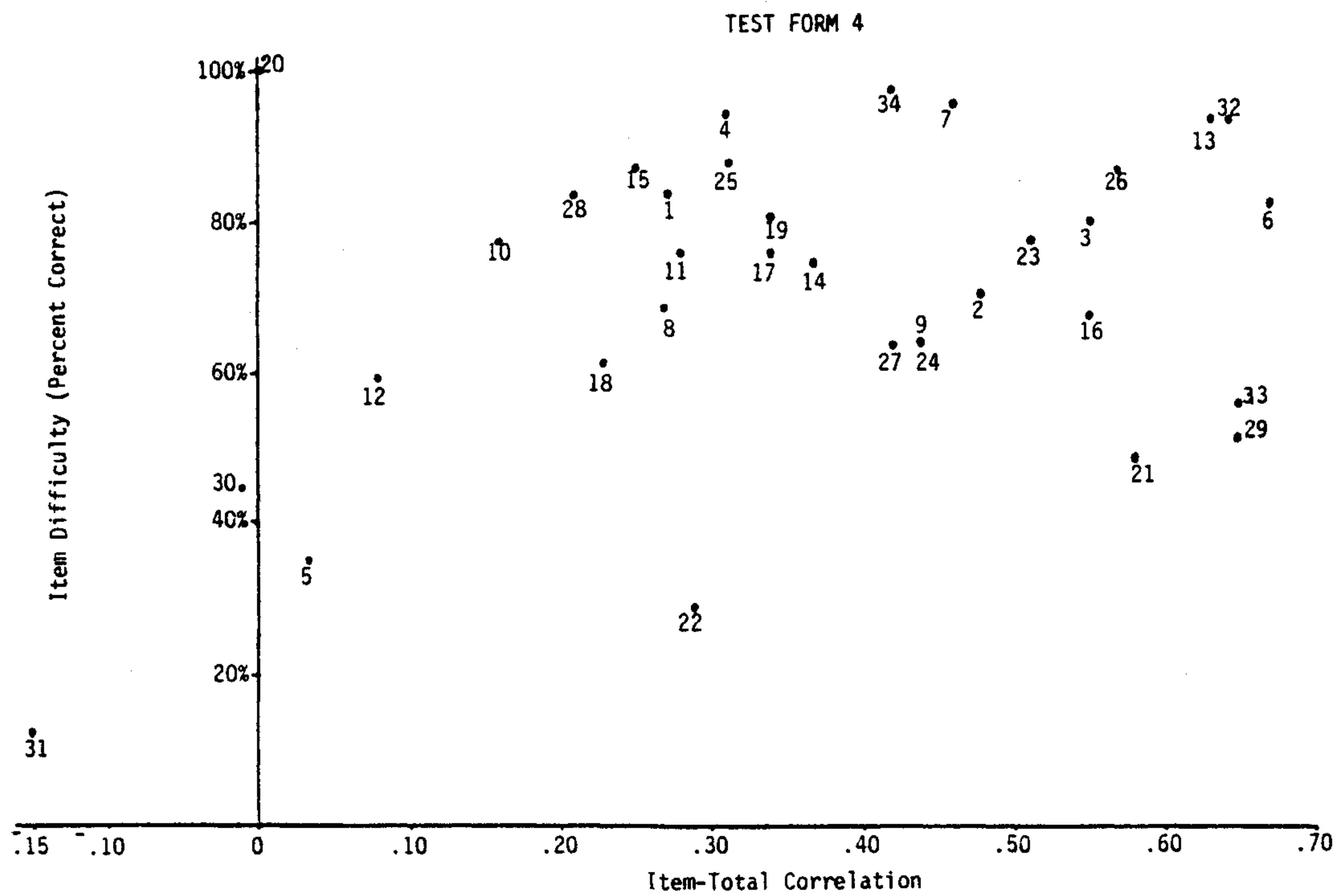
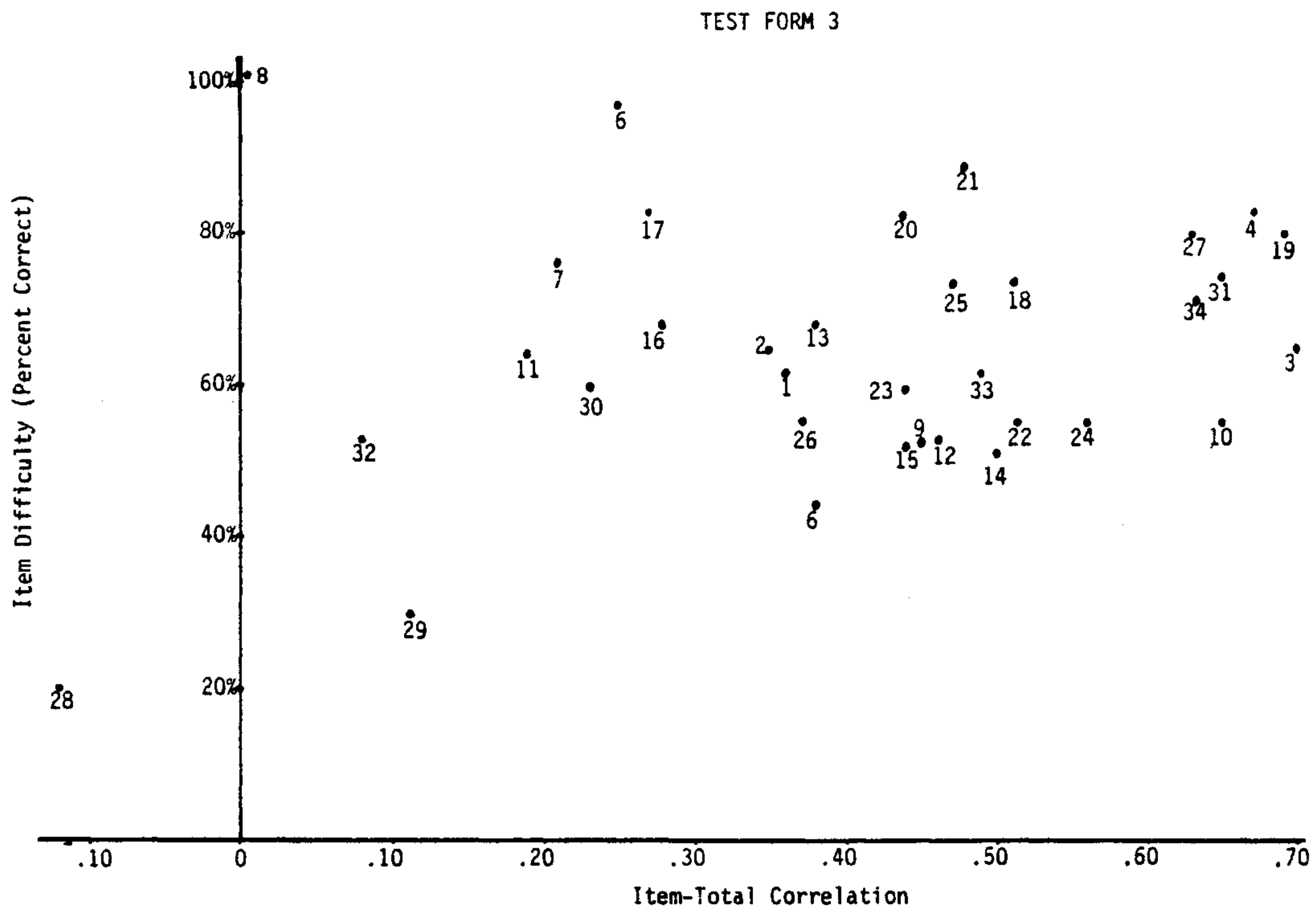
NUMBER	PERCENT	MEAN	STD DEV	771.	TEXT:
0	0.00				NO ANSWER
22	53.66	23.95	5.74		*A. WRITING IN A BOOK
13	31.71	19.62	3.86		B. HYMNBOOK
6	14.63	20.00	4.98		C. PIECE OF PAPER
NUMBER	PERCENT	MEAN	STD DEV	772.	THEREBY:
0	0.00				NO ANSWER
20	55.56	24.95	5.44		*A. IN THAT WAY
8	22.22	18.38	5.63		B. OVER THERE
8	22.22	19.75	3.62		C. VERY CLOSE
NUMBER	PERCENT	MEAN	STD DEV	773.	THEREFORE:
0	0.00				NO ANSWER
30	83.33	23.67	5.40		*A. BECAUSE ONE THING IS TRUE, ANOTHER THING IS TRUE
2	5.56	22.00	4.24		B. SHOWS THAT SOMETHING BELONGS TO SOMEONE
4	11.11	15.25	1.26		C. COMES AT THE END OF A BOOK
NUMBER	PERCENT	MEAN	STD DEV	774.	THEREOF:
1	3.13	13.00			NO ANSWER
15	46.88	21.47	4.27		A. AFTER
14	43.75	23.64	2.95		*B. OF IT
2	6.25	18.50	0.71		C. OUTSIDE
NUMBER	PERCENT	MEAN	STD DEV	775.	THINE:
0	0.00				NO ANSWER
0	0.00				A. TODAY
31	83.78	22.35	4.77		*B. YOURS
6	16.22	18.17	4.17		C. PRAYER
NUMBER	PERCENT	MEAN	STD DEV	776.	THOU:
2	5.00	13.00	7.07		NO ANSWER
11	27.50	19.00	4.34		A. HIS
20	50.00	23.45	3.80		*B. YOU
7	17.50	18.29	5.79		C. OUR
NUMBER	PERCENT	MEAN	STD DEV	777.	THUS:
0	0.00				NO ANSWER
18	51.43	24.78	5.07		*A. BECAUSE ONE THING IS TRUE, ANOTHER THING IS TRUE
10	28.57	23.00	5.19		B. SHOWS THAT SOMETHING BELONGS TO SOMEONE
7	20.00	19.29	7.50		C. COMES AT THE END OF A BOOK
NUMBER	PERCENT	MEAN	STD DEV	778.	THYSELF:
1	2.94	10.00			NO ANSWER
7	20.59	18.71	5.99		A. HIMSELF
18	52.94	22.67	6.61		*B. YOURSELF
8	23.53	25.50	2.39		C. MYSELF
NUMBER	PERCENT	MEAN	STD DEV	779.	TITHE:
0	0.00				NO ANSWER
2	6.45	12.50	0.71		A. GO WITHOUT FOOD OR WATER
0	0.00				B. SAVE MONEY
29	93.55	25.00	3.96		*C. GIVE ONE-TENTH TO THE CHURCH
NUMBER	PERCENT	MEAN	STD DEV	780.	TITHING:
1	3.33	11.00			NO ANSWER
28	93.33	26.29	3.39		*A. ONE-TENTH GIVEN TO THE LORD
1	3.33	21.00			B. MONEY SAVED FOR A MISSION
0	0.00				C. GOING WITHOUT FOOD OR WATER

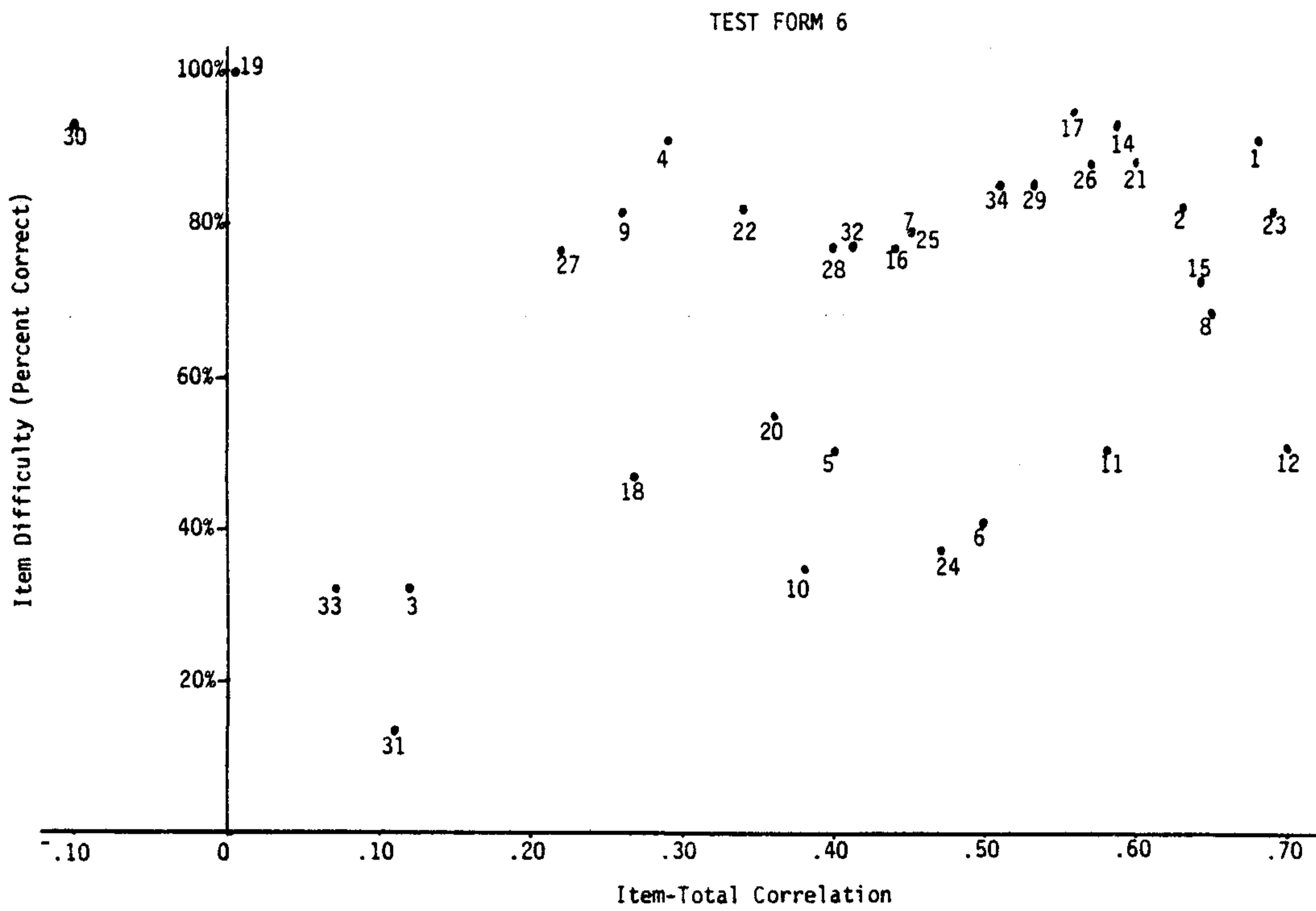
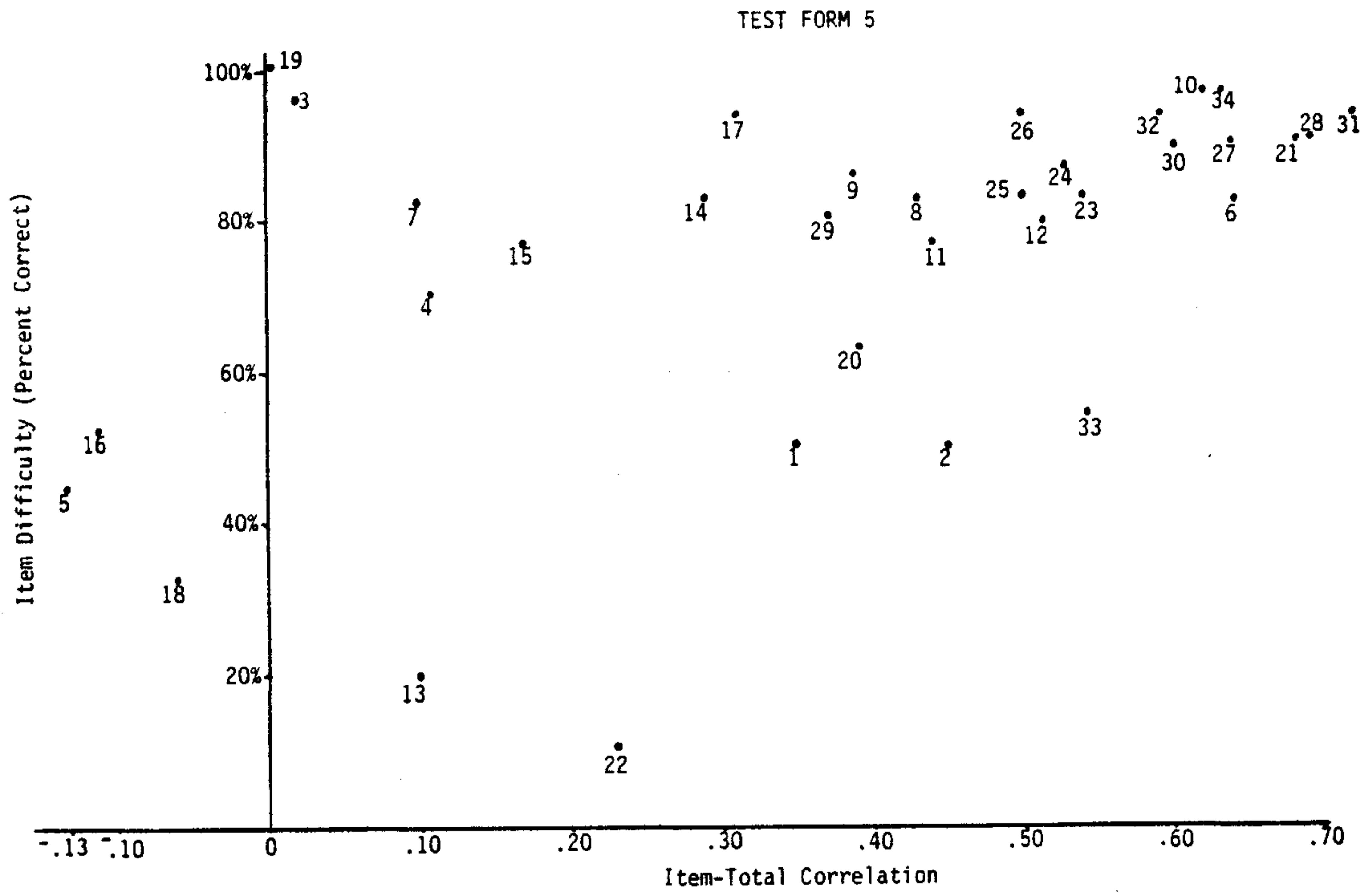
UNWORTHILY:		801.		WHATSOEVER:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT
1	2.50	8.00		0	0.00
11	27.50	20.45	5.24	10	24.39
16	40.00	22.00	5.20	21	51.22
12	30.00	20.58	4.12	10	24.39
UPRIGHT:		802.		WHENCE:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT
0	0.00	24.44	4.74	0	0.00
25	71.43	15.50	9.19	13	36.11
2	5.71	21.13	7.10	5	13.89
8	22.86	20.89	6.49	18	50.00
URGE:		803.		WHEREBY:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT
3	8.82	12.67	3.79	0	0.00
1	2.94	11.00		14	38.89
21	61.76	24.57	4.61	9	23.00
9	26.47	20.89	6.49	13	36.11
URGENCY:		804.		WHEREFORE:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT
0	0.00	26.89	3.72	0	0.00
18	58.06	19.00	4.83	19	59.38
7	22.58	22.17	1.47	3	9.38
6	19.35	27.65	2.83	10	31.25
IN VAIN:		805.		WHEREIN:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT
1	3.33	11.00		0	0.00
10	33.33	23.20	2.90	4	10.81
2	6.67	27.50	2.12	25	67.57
17	56.67	27.65	2.83	8	21.62
VAIN:		806.		WHEREVER:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT
0	0.00	24.90	6.37	1	2.50
10	29.41	24.73	6.31	9	22.50
11	32.35	22.92	5.35	20	50.00
13	38.24	18.00		10	25.00
VALIANT:		807.		WHOLESOME:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT
2	6.45	10.00		0	0.00
8	25.81	22.38	4.21	15	42.86
16	51.61	20.13	4.79	15	42.86
5	16.13	18.00	6.78	5	14.29
VEIL:		808.		WICKED:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT
1	3.23	7.00		0	0.00
5	16.13	21.40	6.43	1	3.23
7	22.58	20.14	5.15	0	0.00
18	58.06	25.39	5.01	30	96.77
VERILY:		809.		WICKEDNESS:	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT
0	0.00	17.50	5.26	1	3.33
8	24.24	23.42	5.15	0	0.00
24	72.73	13.00		29	96.67
1	3.03	22.62	3.58	0	0.00
VERSE:		810.		GREAT RICHES	
NUMBER	PERCENT	MEAN	STD DEV	NUMBER	PERCENT
0	0.00	23.14	3.02	0	0.00
0	0.00	22.62	3.58	0	0.00
7	25.00	22.62	3.58	29	96.67
21	75.00	22.62	3.58	0	0.00

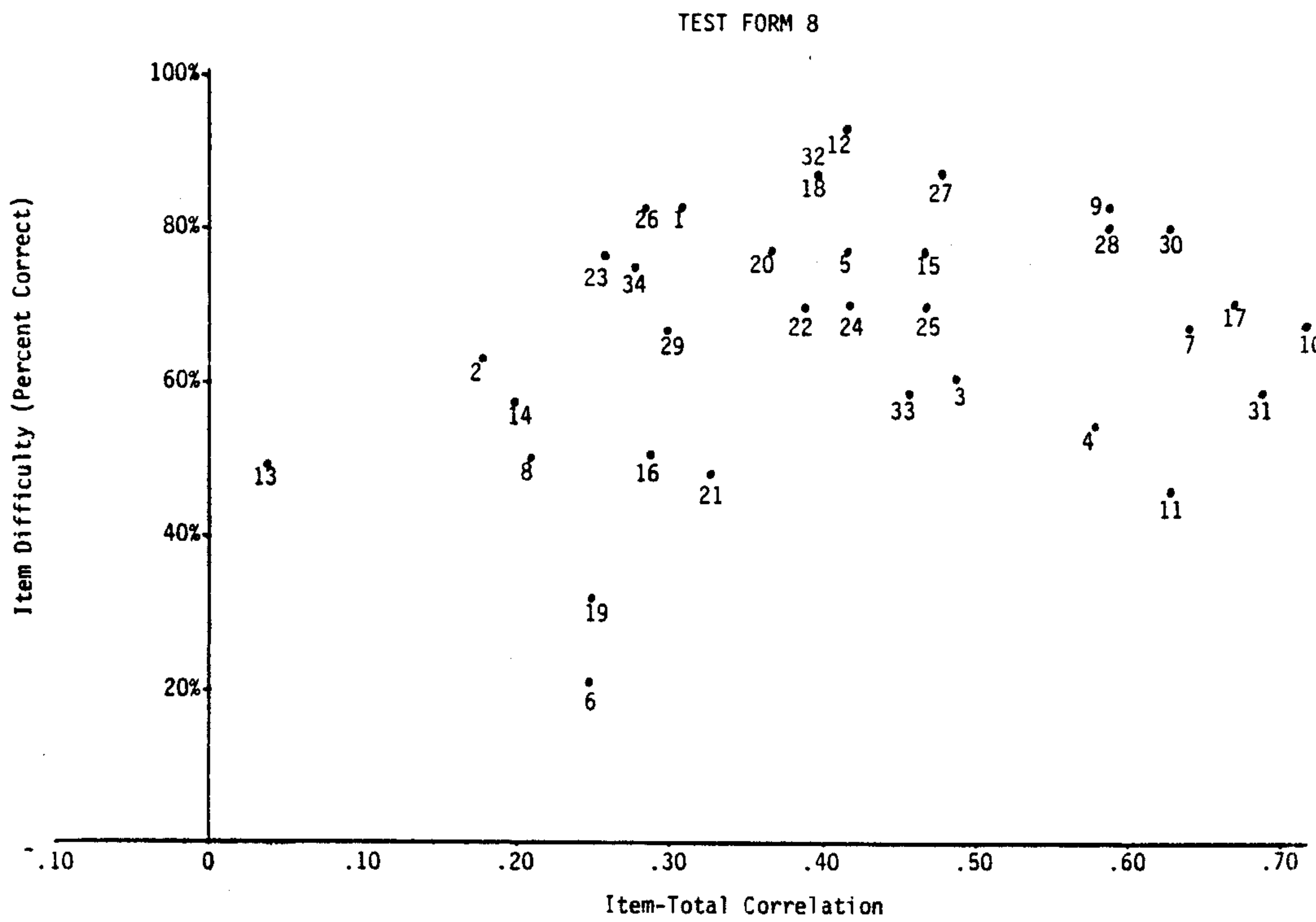
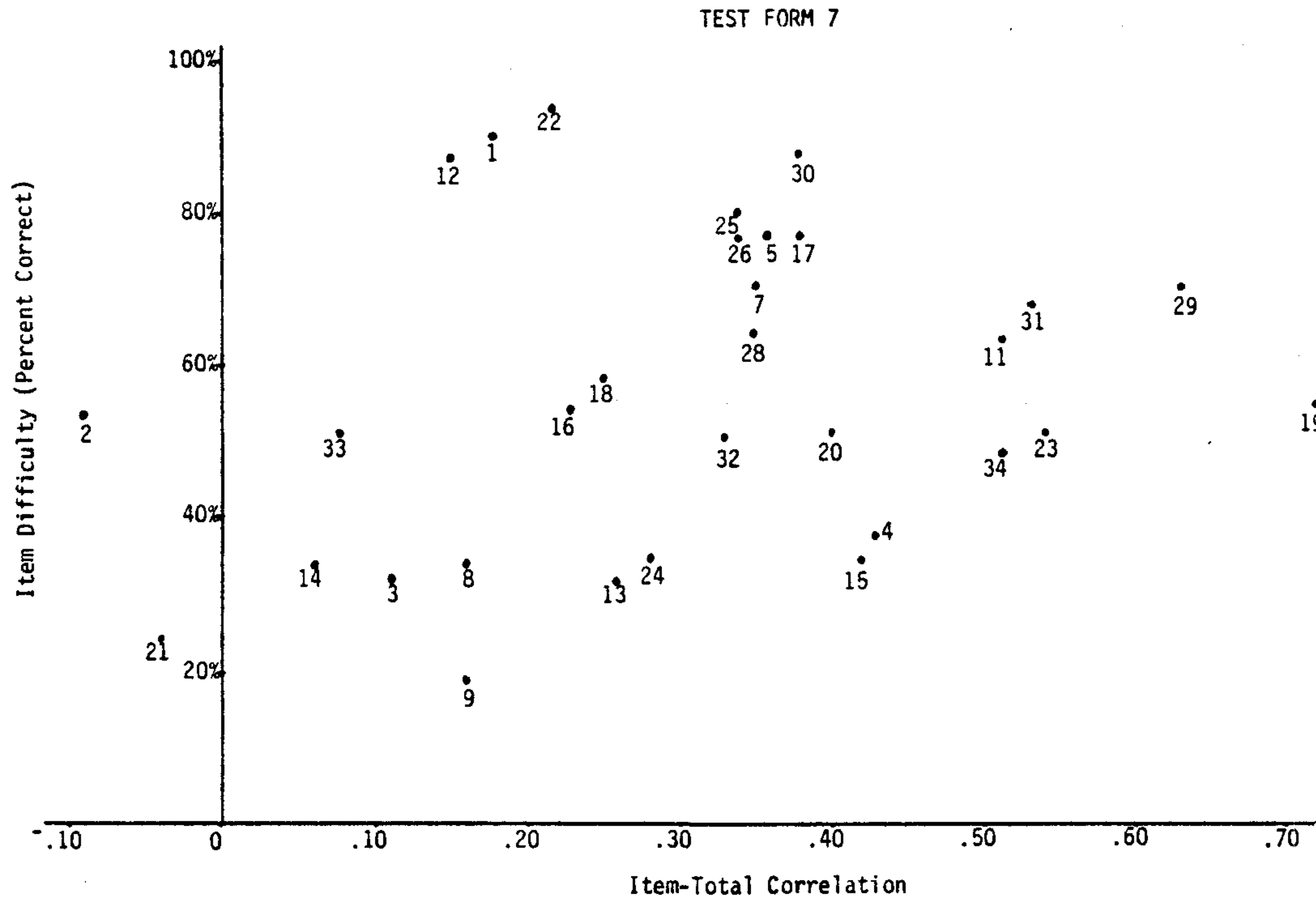
NUMBER	PERCENT	MEAN	STD DEV	811.	VERSION:
2	6.45	2.50	2.12		NO ANSWER
12	38.71	21.42	2.87		A. PART OF A HYMN
12	6.45	16.50	2.12		B. STORY THAT IS NOT TRUE
15	48.39	22.13	5.49		*C. BOOK CHANGED INTO ANOTHER LANGUAGE
NUMBER	PERCENT	MEAN	STD DEV	812.	VIRTUE:
1	2.94	21.00	6.27		NO ANSWER
19	55.88	21.16	5.28		*A. GOODNESS
6	17.65	23.67	7.12		B. SADNESS
8	23.53	17.88			C. REWARD
NUMBER	PERCENT	MEAN	STD DEV	813.	VIRTUOUS:
1	3.13	22.00	8.37		NO ANSWER
14	43.75	22.57	3.83		*A. PURE AND GOOD
7	21.88	18.00	5.37		B. BEAUTIFUL
10	31.25	23.00			C. STRONG AND HEALTHY
NUMBER	PERCENT	MEAN	STD DEV	814.	VISION:
1	2.78	12.00	2.22		NO ANSWER
4	11.11	12.75	3.74		A. TEACHING THE GOSPEL
25	69.44	25.28	4.84		*B. SOMETHING GOD SHOWS
6	16.67	20.67			C. SOMETHING THAT CANNOT BE SEEN
NUMBER	PERCENT	MEAN	STD DEV	815.	VOLUNTEER:
0	0.00	12.00	1.73		NO ANSWER
3	9.38	14.75	2.63		A. MAKE SOMEONE WELL
4	12.50	22.88	6.28		B. READY TO GO
25	78.13				*C. OFFER TO HELP
NUMBER	PERCENT	MEAN	STD DEV	816.	WARD:
0	0.00	14.33	3.06		NO ANSWER
3	8.82	13.67	4.51		A. ROOM IN A CHURCH BUILDING WHERE ACTIVITIES ARE HELD
3	8.82	25.39	3.90		B. GROUP OF CHURCH LEADERS
28	82.35				*C. MORMONS WHO LIVE IN THE SAME AREA AND ATTEND CHURCH TOGETHER
NUMBER	PERCENT	MEAN	STD DEV	817.	WEAKNESS:
0	0.00	25.33	3.68		NO ANSWER
12	33.33	18.83	3.76		*A. FAULT
6	16.67	20.94	4.99		B. SADNESS
18	50.00				C. PAINS
NUMBER	PERCENT	MEAN	STD DEV	818.	WELFARE:
1	2.86	13.00	6.15		NO ANSWER
28	80.00	22.39	3.19		*A. HELPING POOR PEOPLE
5	14.29	19.20			B. LIVING ALONE
1	2.86	25.00			C. KEEPING A RECORD
NUMBER	PERCENT	MEAN	STD DEV	819.	WELL-BEING:
1	2.94	27.00			NO ANSWER
0	0.00	22.89	5.78		A. WATER
9	26.47	23.88	5.23		B. VERY HIGH
24	70.59				*C. HAPPINESS
NUMBER	PERCENT	MEAN	STD DEV	820.	WHATEVER:
2	4.88	15.00	5.66		NO ANSWER
4	9.76	18.50	5.89		A. WHEREVER
32	78.05	24.25	1.15		*B. ANYTHING
3	7.32	16.33			C. PROBLEM

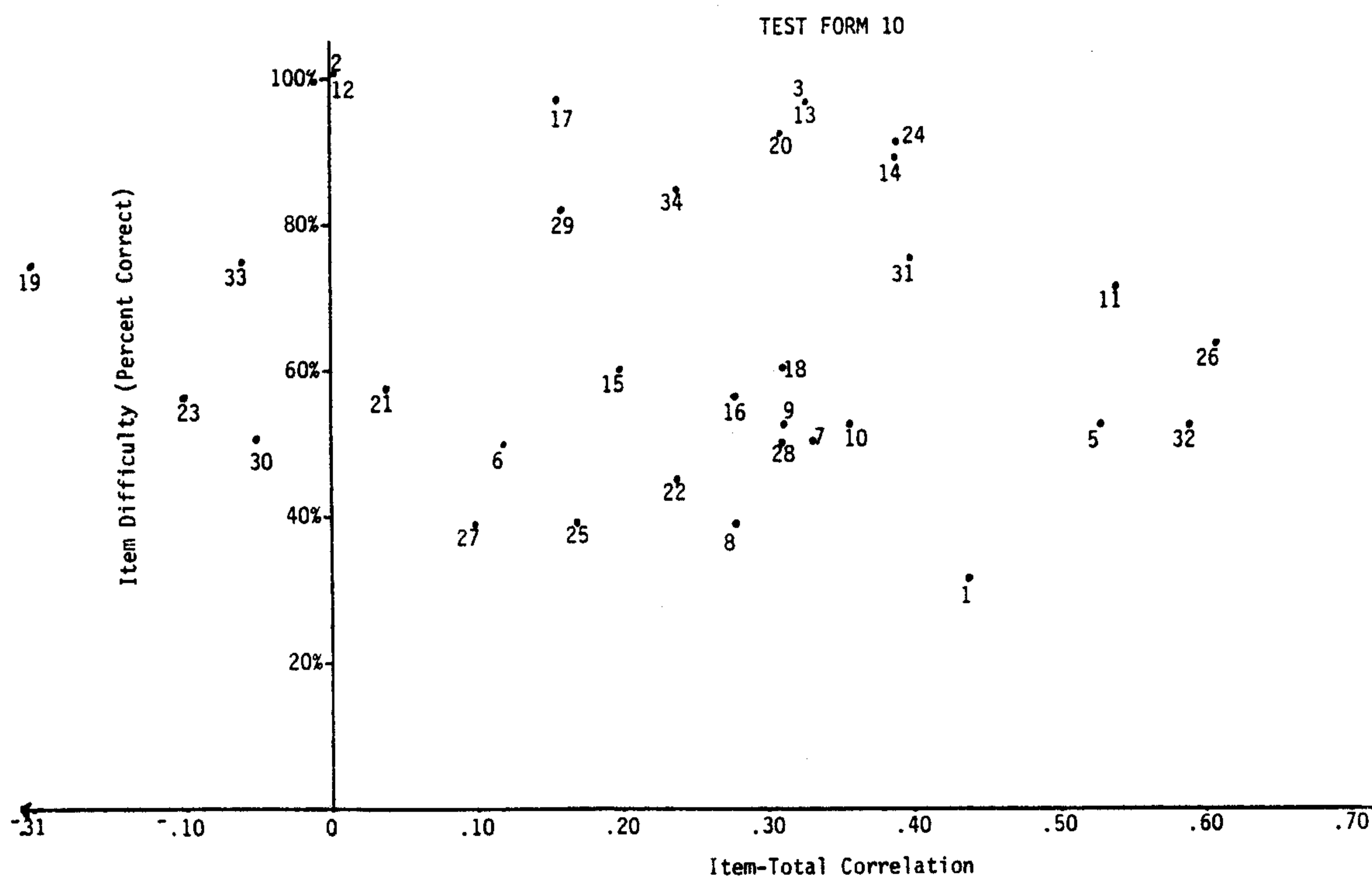
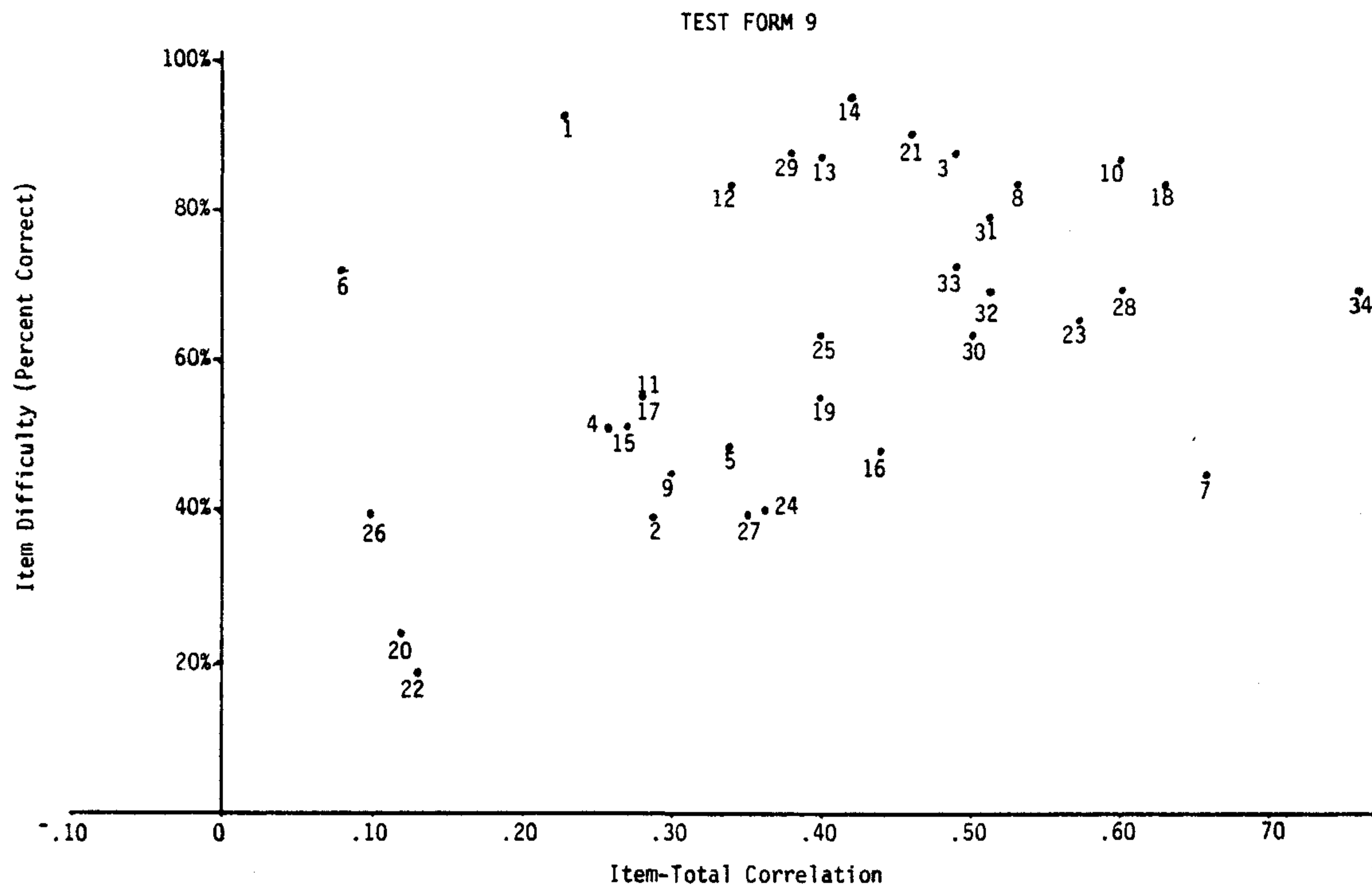
APPENDIX E
SCATTERGRAMS PLOTTING ITEM-TOTAL
CORRELATIONS X ITEM DIFFICULTY

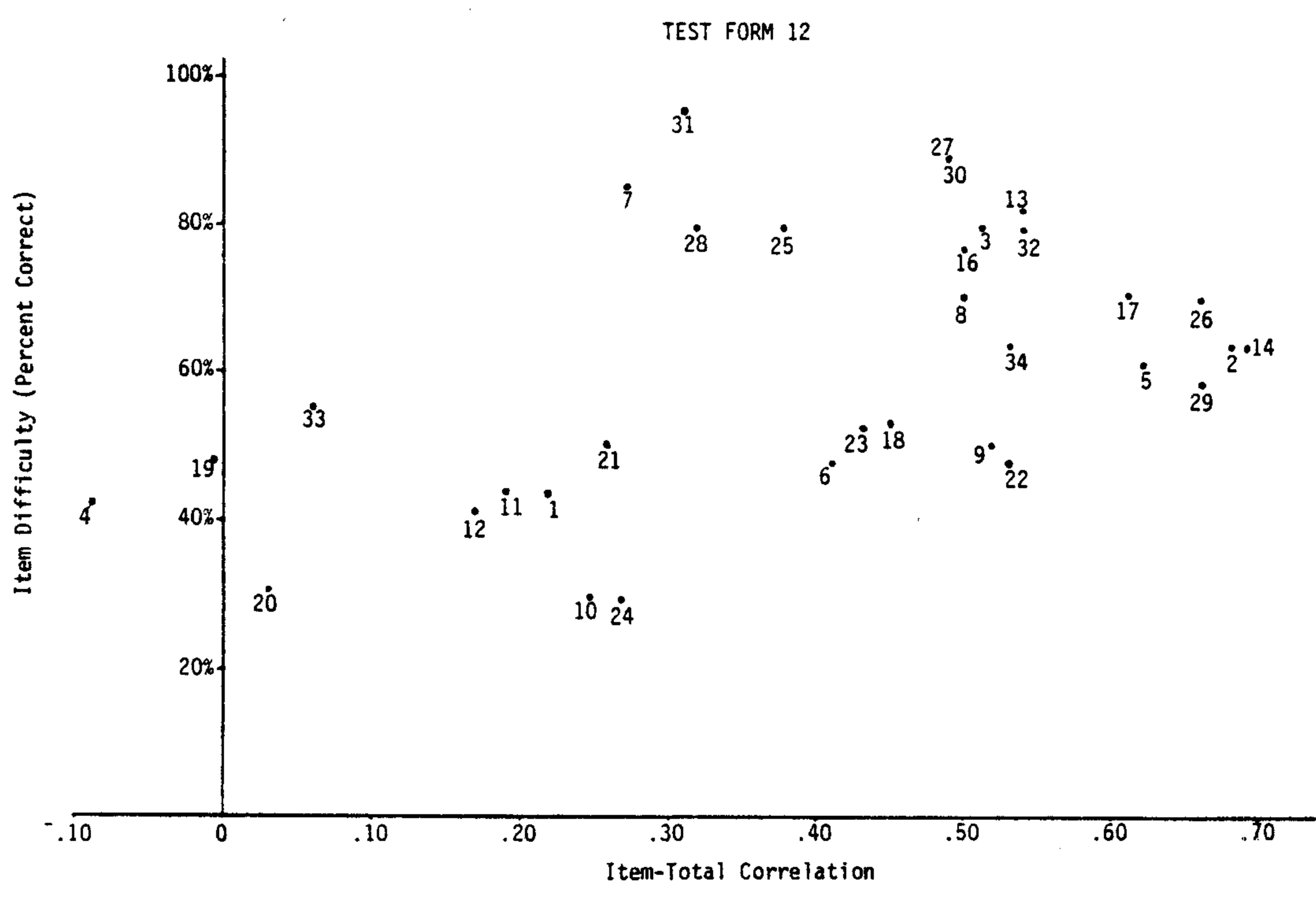
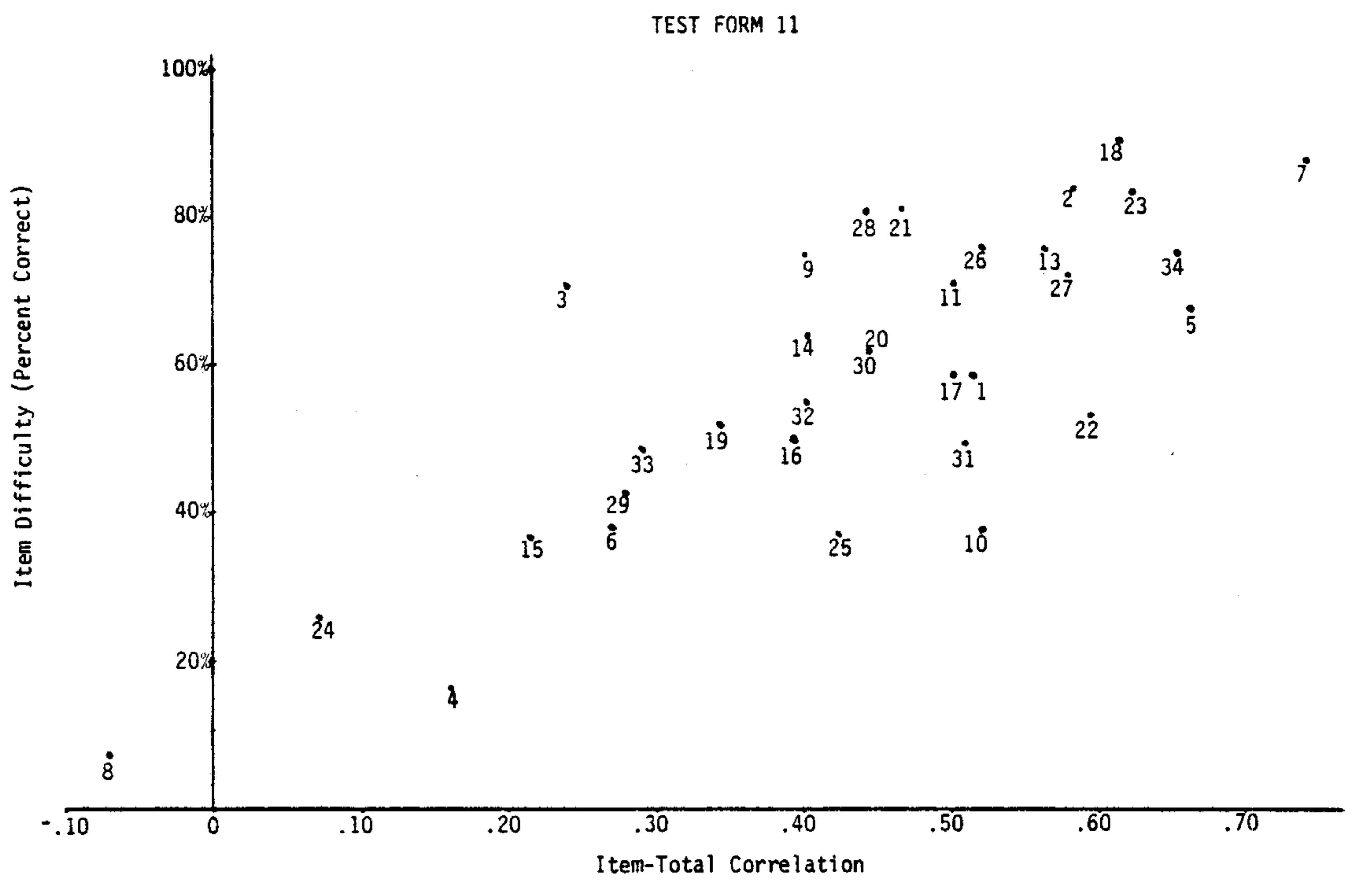




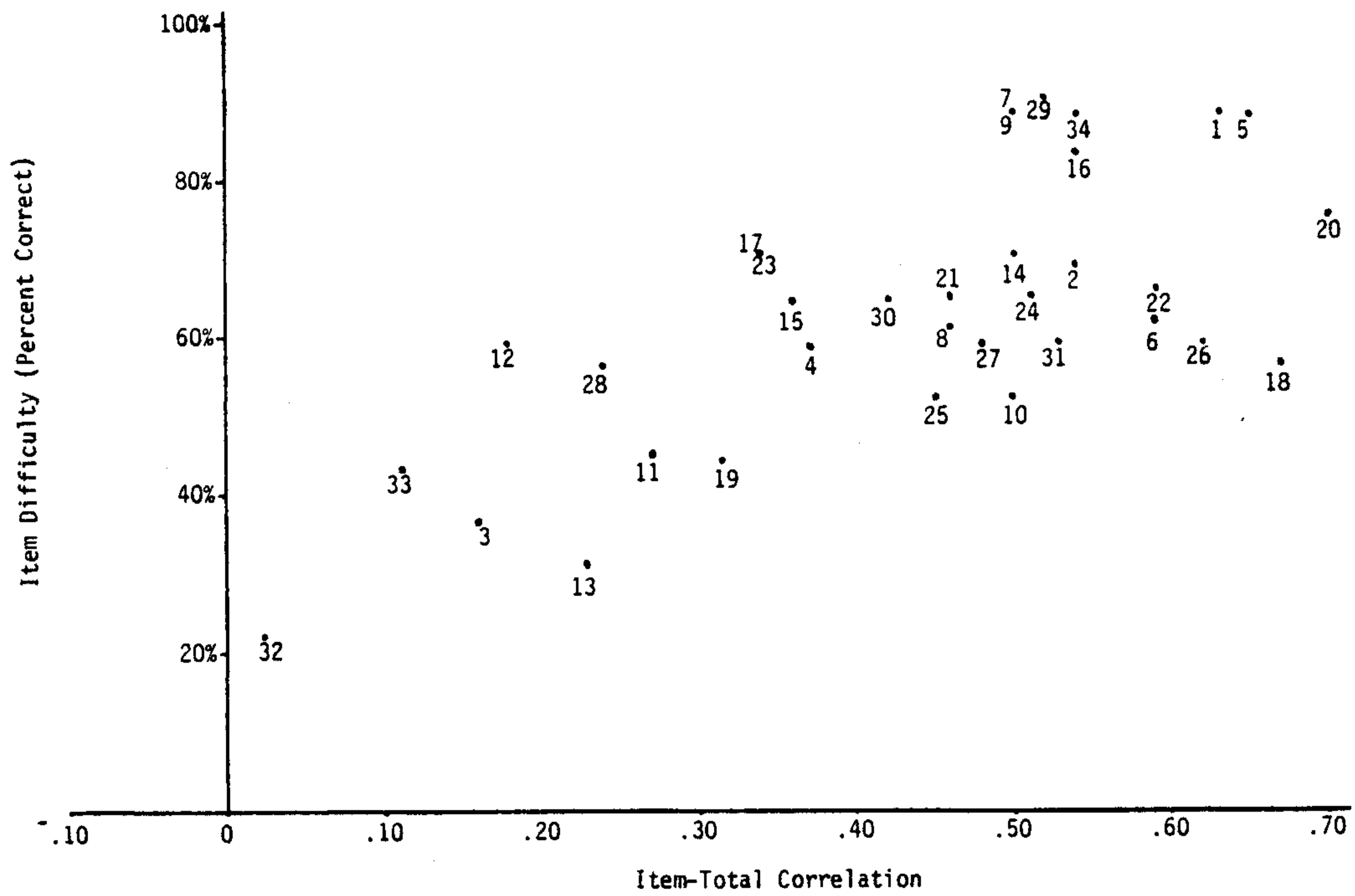




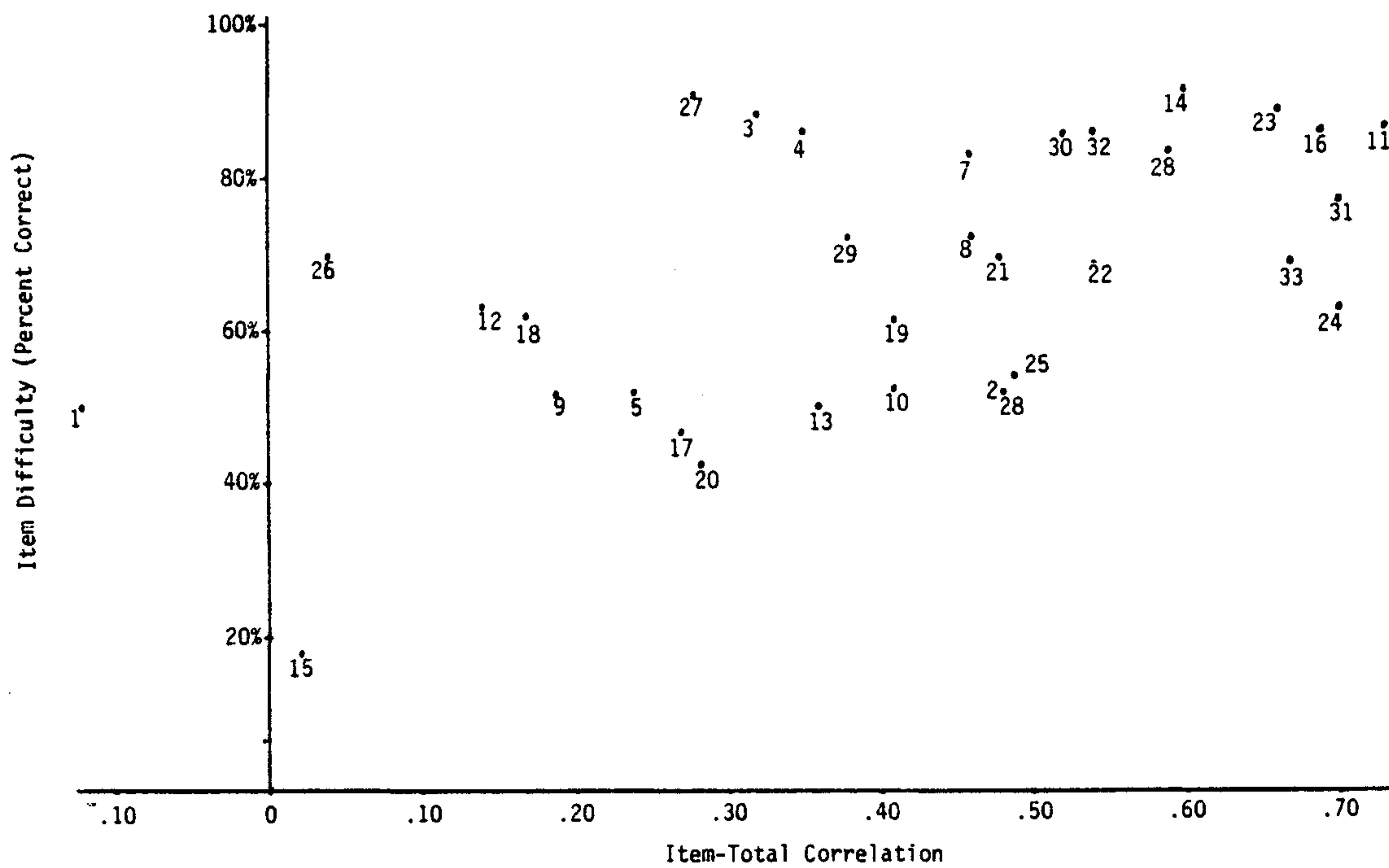




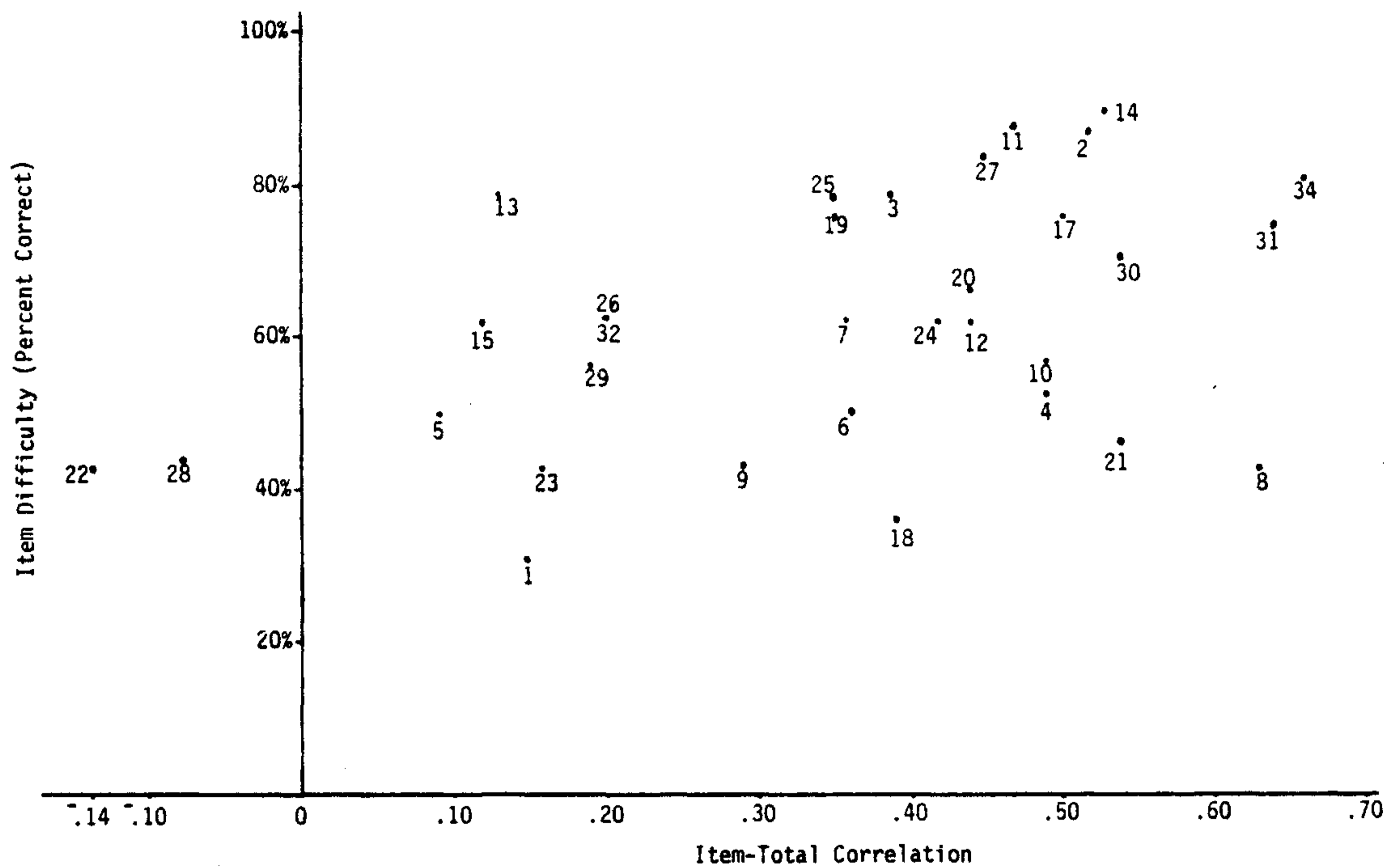
TEST FORM 13



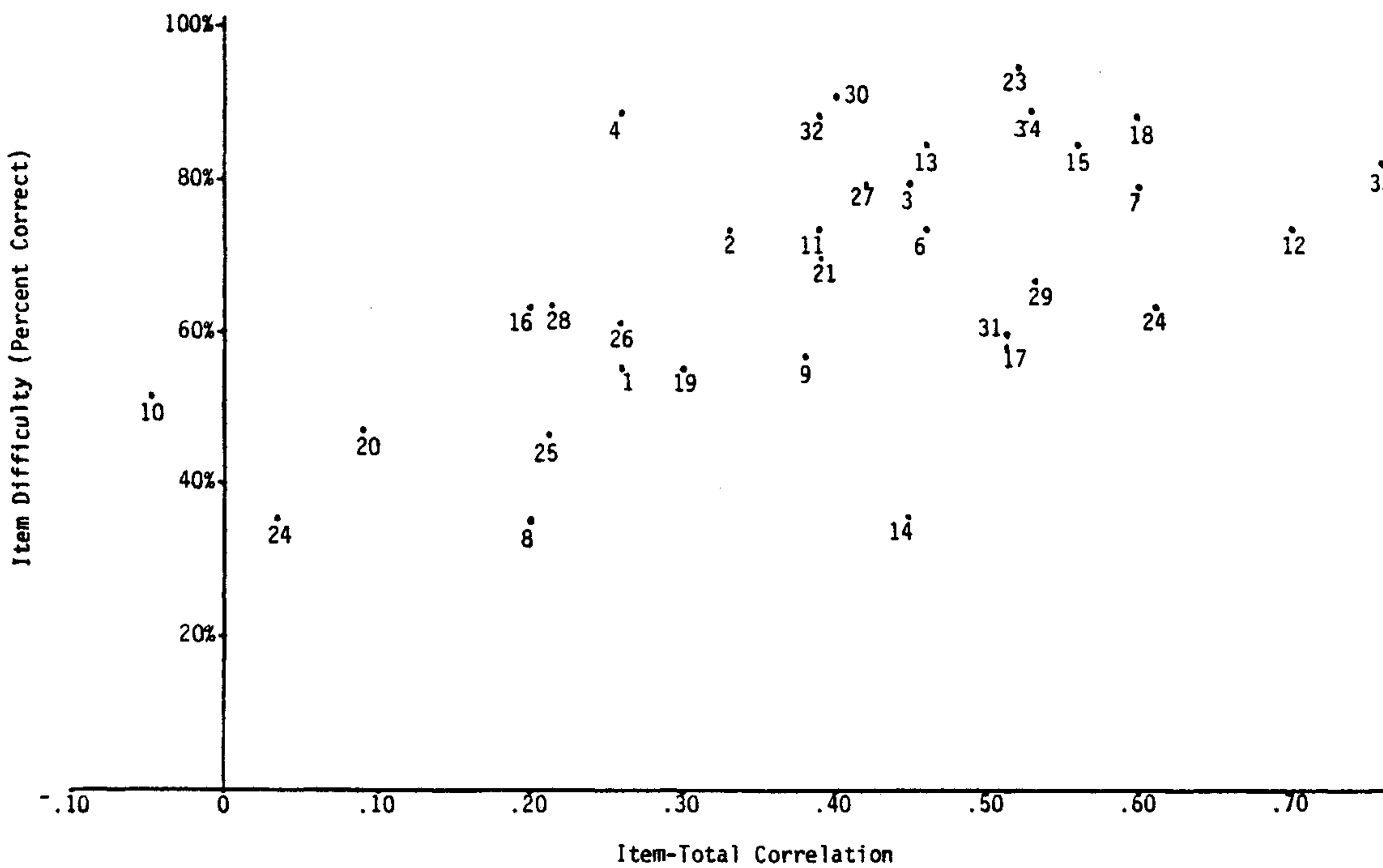
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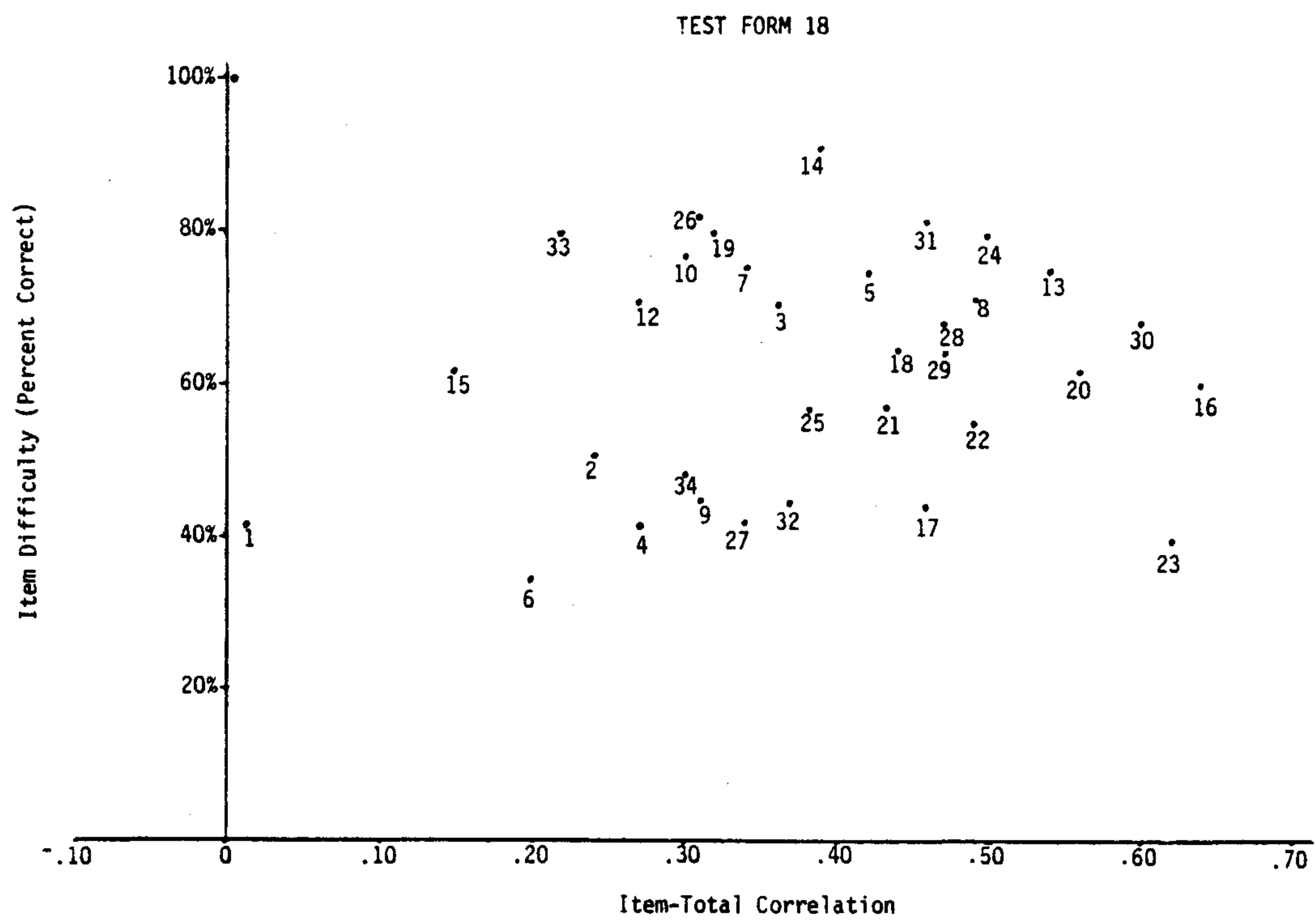
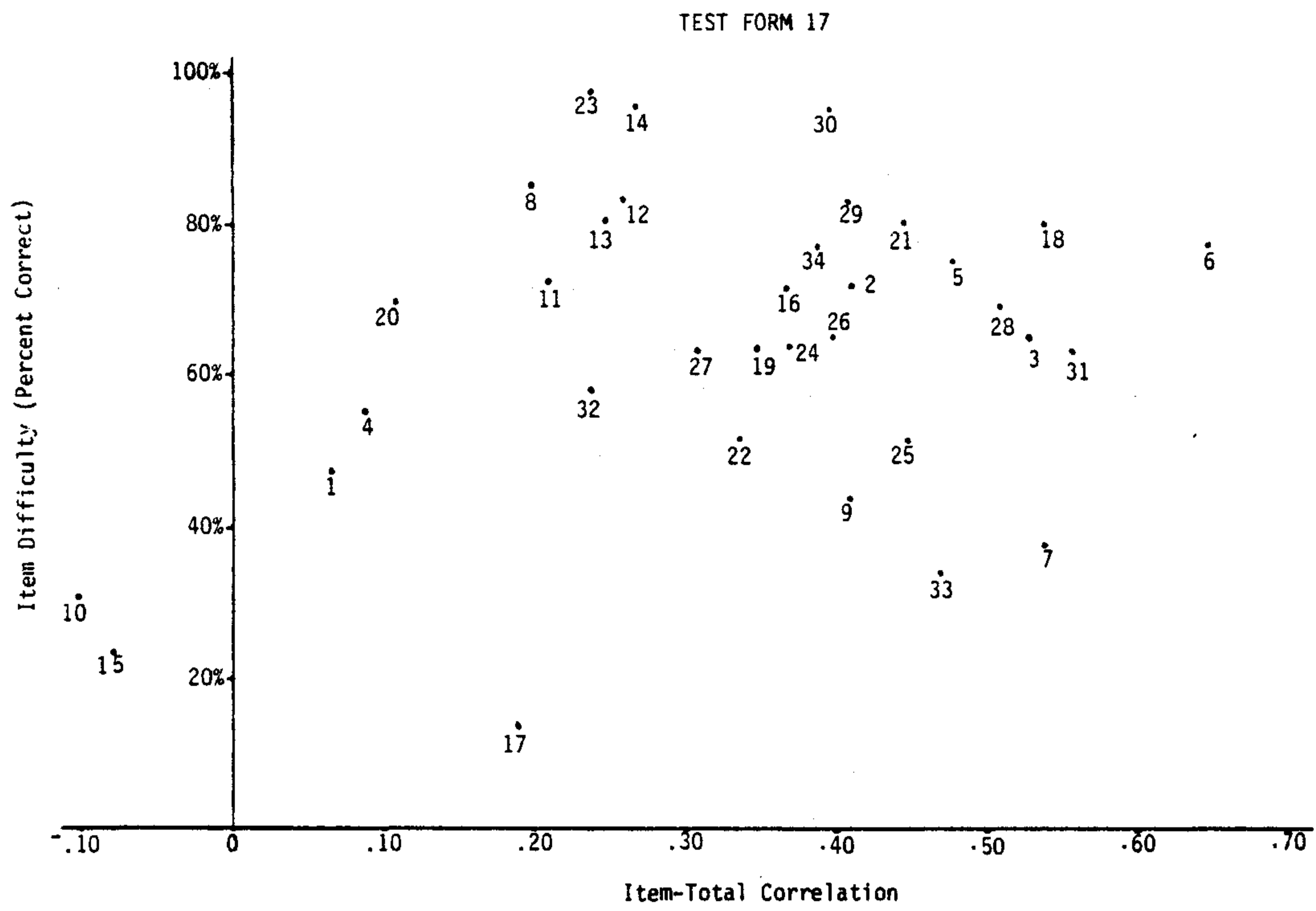


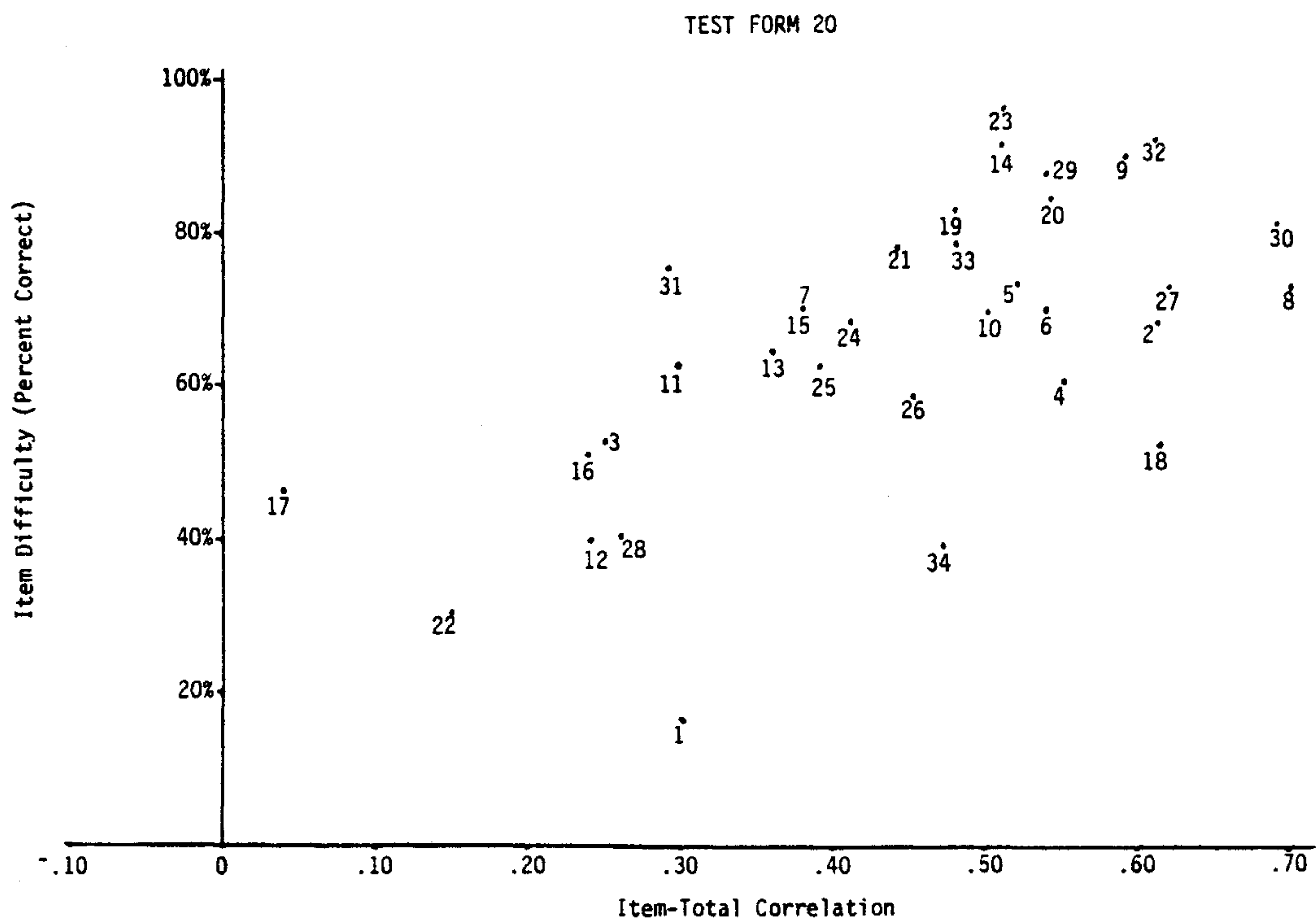
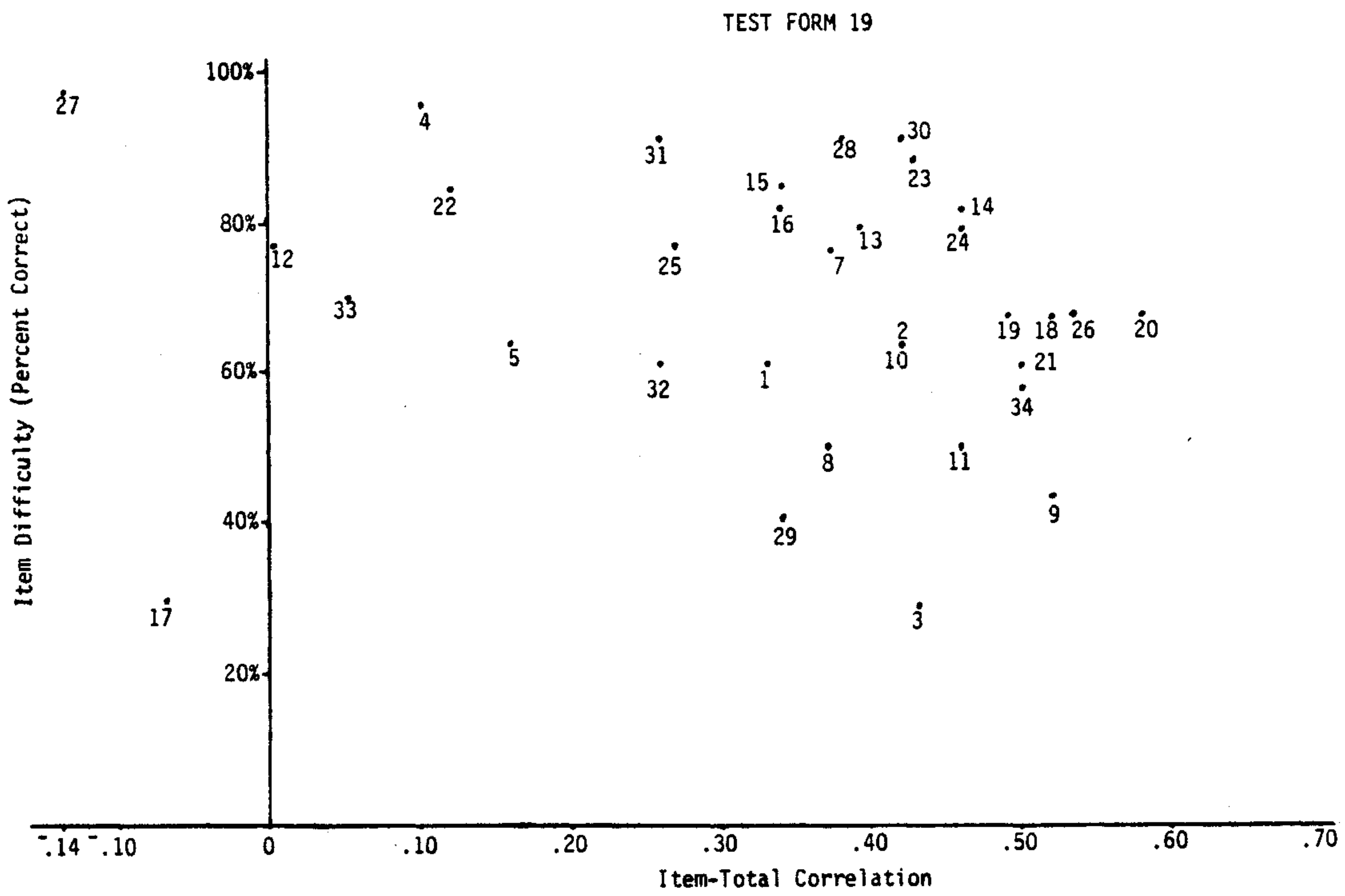
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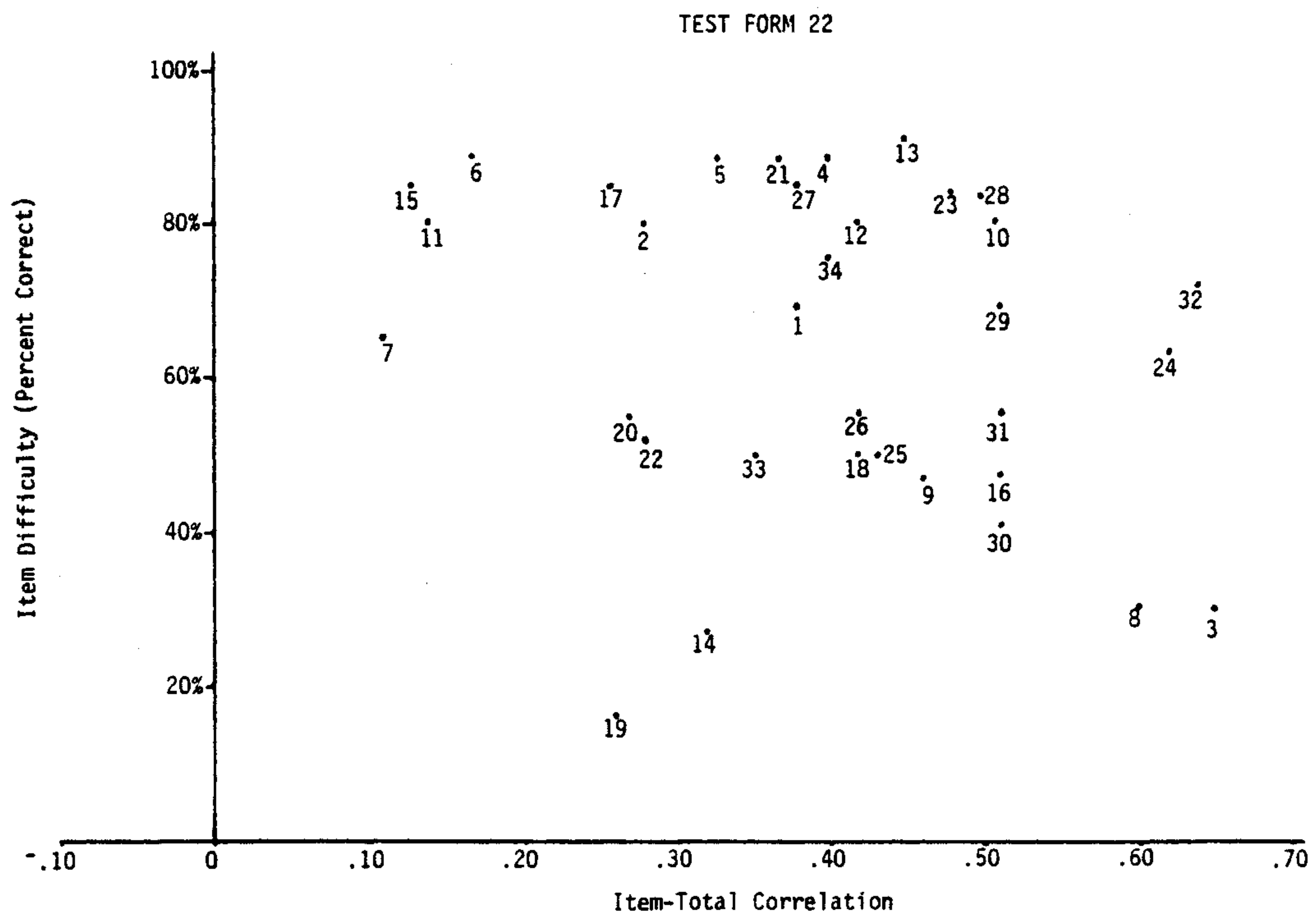
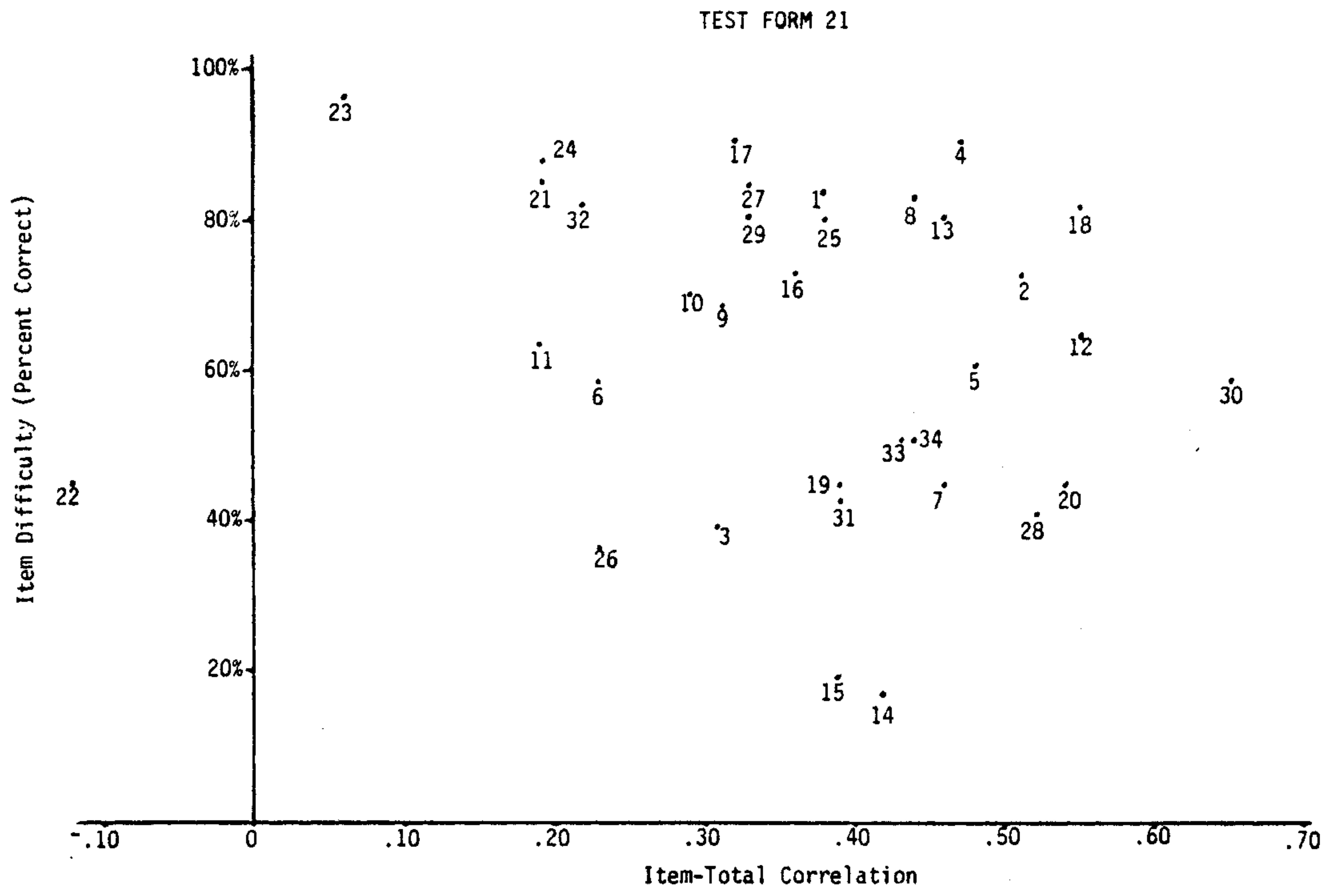


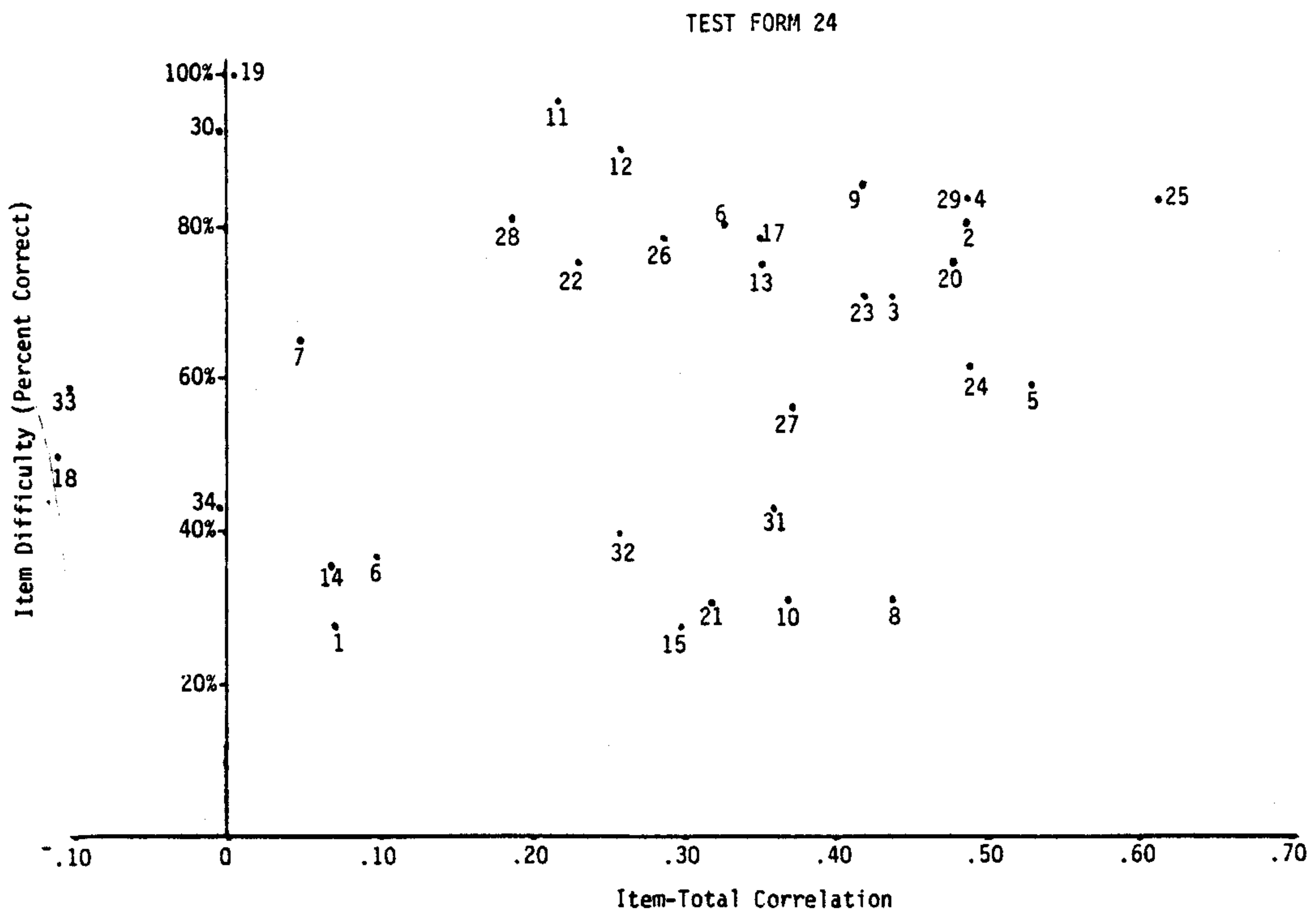
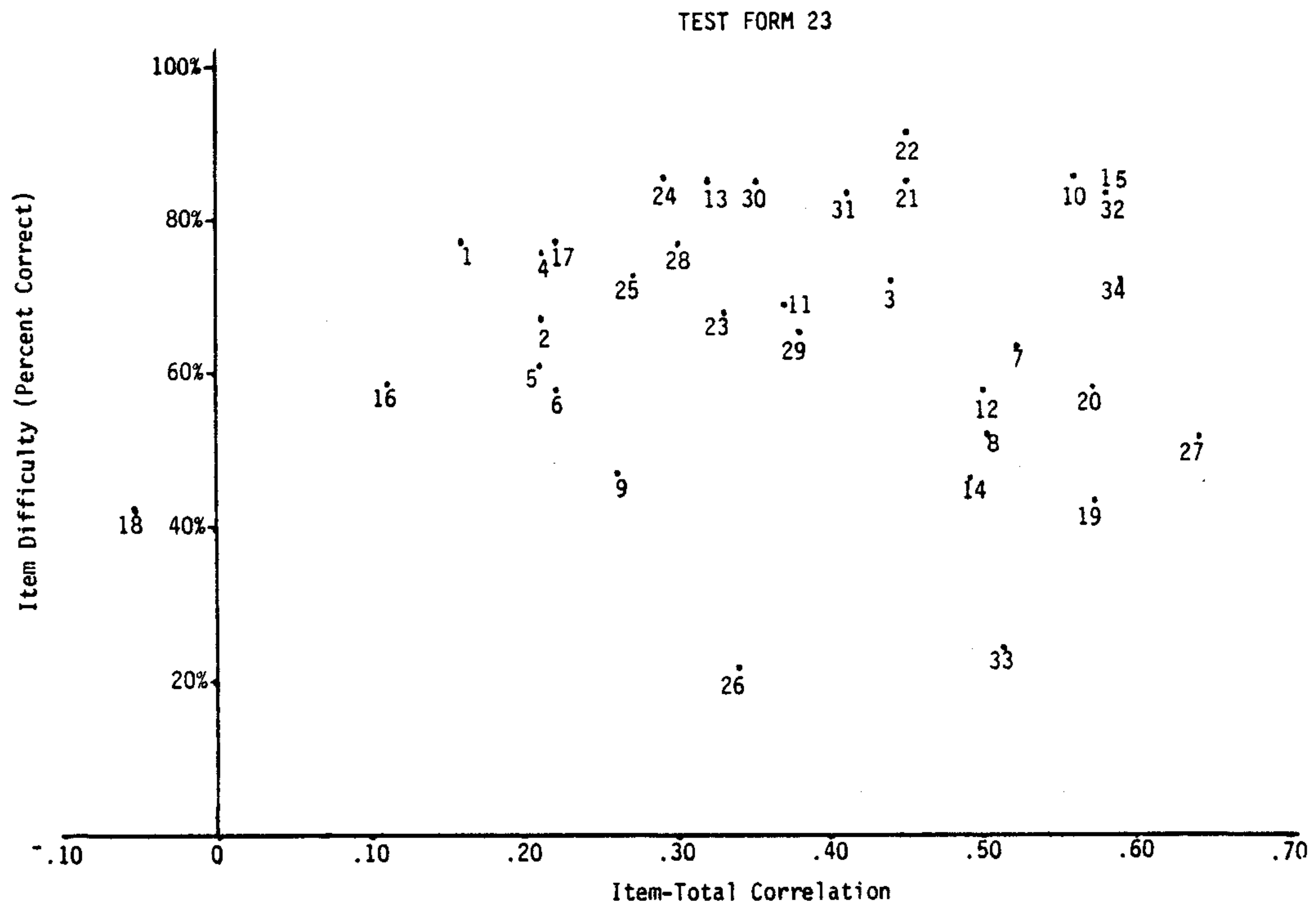
TEST FORM 16



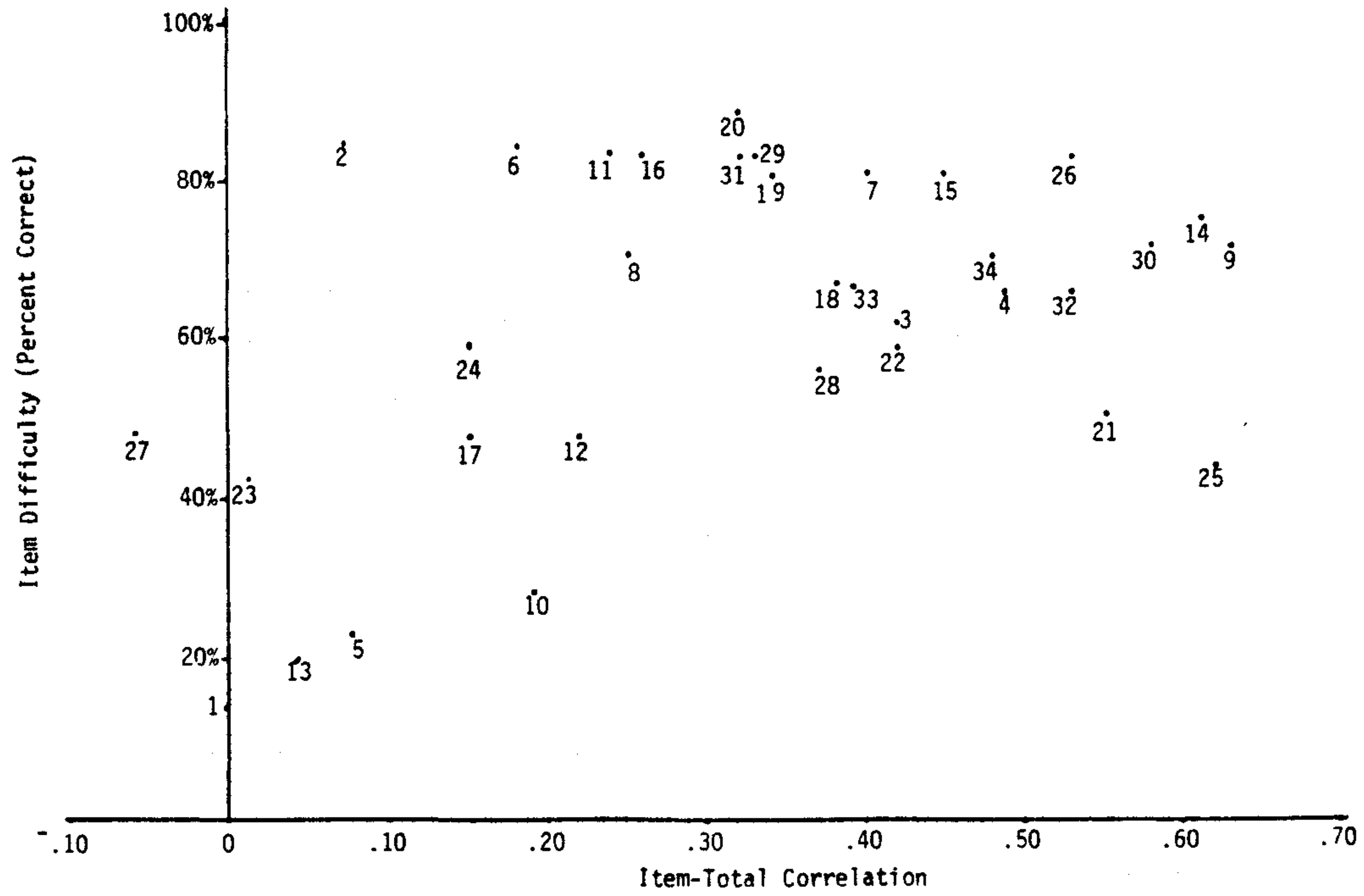




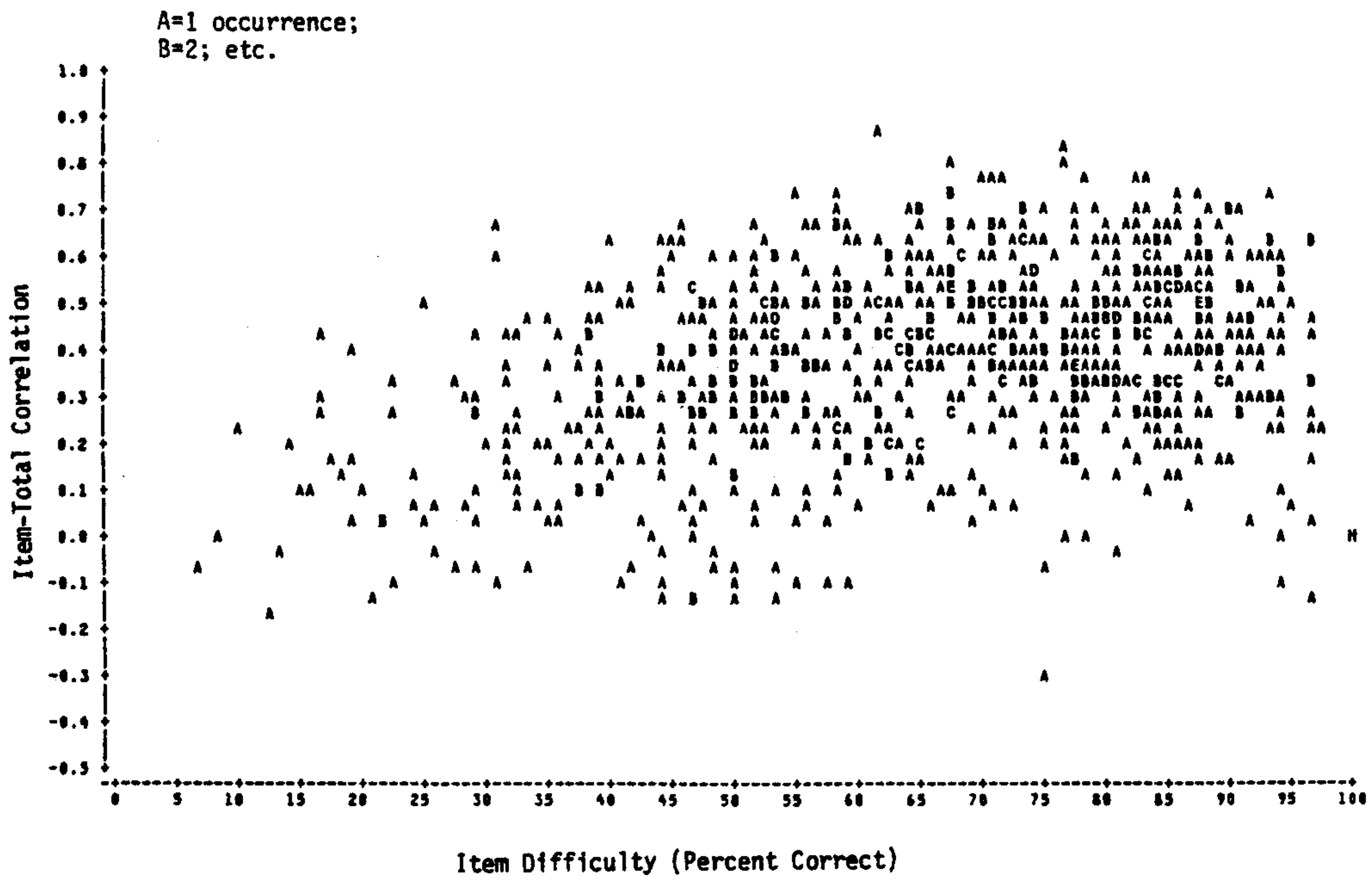




TEST FORM 25



COMBINED 25 FORMS



MEASURING THE READING LEVEL OF LDS MATERIALS:
A SUPPLEMENT TO THE DALE WORD LIST

Linda Stahle

Department of Linguistics

M.A. Degree, April 1981

ABSTRACT

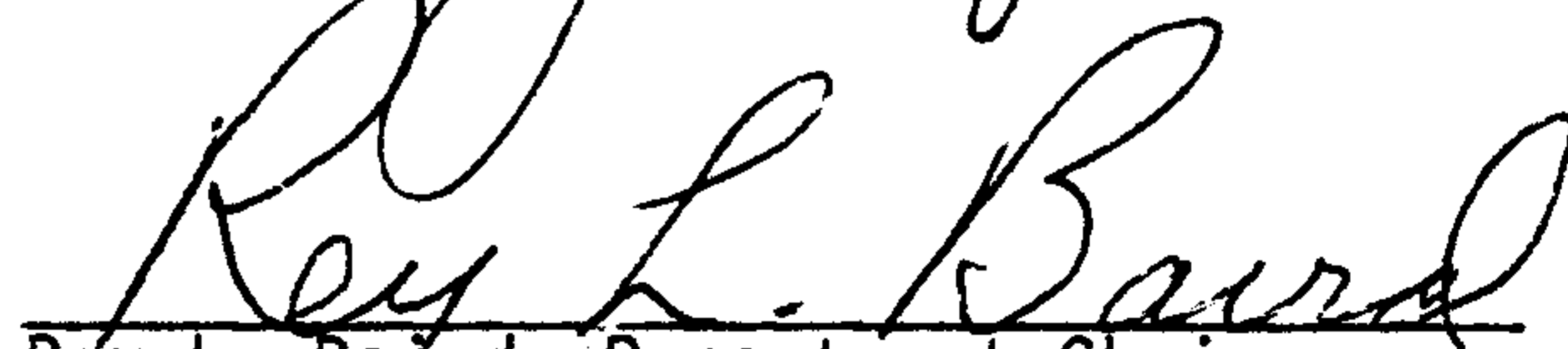
The purpose of this study was to supplement the Dale word list with a list of terms that are familiar to most members of the Church of Jesus Christ of Latter-day Saints and thus increase the precision of the Dale-Chall readability formula when it is applied to LDS materials. The Dale word list consists of 3,000 words that are familiar to 80 percent of fourth graders. The procedure involved identifying non-Dale words that occur frequently in LDS church publications and testing them on LDS fourth graders in a three-alternative multiple-choice format.

Of the 850 words tested, 249 were identified correctly by 80 percent of the LDS fourth graders tested and could, therefore, constitute a valid addition to the Dale word list when the Dale-Chall formula is used to test materials prepared for a Mormon audience.

COMMITTEE APPROVAL:


Harold S. Madsen, Committee Chairman


Melvin J. Luthy, Committee Member


Rey L. Baird, Department Chairman