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The Book of Mormon as an Instrument in Teaching the Historicity of the New Testament Events of Christ's Life

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THE BOOK OF MORMON AS AN INSTRUMENT IN TEACHING THE HISTORICITY OF THE NEW TESTAMENT EVENTS OF CHRIST'S LIFE

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INTRODUCTION

Justification and Purpose of This Study

The purpose of this study is to determine and present the Book of Mormon's contributions as a witness to the authenticity of the New Testament account of certain events of Christ's life, in order that teachers may have an effective instrument in teaching the historicity of the New Testament account of Christ's life.

It is well known that the importance of Christ's life is being lost in the Christian world, when, above all, Christian people and churches should be preserving and promulgating the divine mission of Jesus Christ. Many Christians and their ministers do not believe that Jesus was really the Son of God. Many of the miracles and great historical events of Christ's life as recorded in the New Testament are being questioned and are said to have been stories made up about Jesus after He was dead.\(^1\) It is being taught that Jesus was made a God by His followers and believers after His death and that He was not divine,\(^2\) and He was not resurrected.

The following quotation from a world-renowned religious leader and scholar is an example of the disbelief in the divinity of Jesus


Christ and a disbelief of certain historical events of His life as
recorded in the New Testament.

It was in 1945, we now know, that the secret caves of
the great Essene library, miscalled the "Dead Sea Scrolls,"
were accidently discovered by Bedouin nomads in the wady
Qumram, about fourteen miles from Jerusalem. Since then,
the rolls of leather and copper cylinders, and the
ten thousands of fragments of hundreds of manuscripts,
have been deciphered and translated for the scholars and
theologians to know, even if the American lay public does
not, that the proven Mother of Christianity was the splinter
Jewish sect sometimes called Essenes.3

Professor Kennard has worked for twenty years on the
problem of "The Burial of Jesus" and has had the help of
several eminent scholars in weighing and evaluating the
contradictory and confused Gospel and Pauline stories.
His considered opinion after this careful and exhaustive
research and study is that "in the light of these facts and
probabilities," liberal scholars have been too hasty in
rejecting the empty tomb stories, and even though those
stories did get assimilated to the resurrection visions, we
do not have to think the empty tomb was an inference from
the visions. So he concludes his long study with the state-
ment: "Thus when Jews spread abroad the story that the
disciples of Jesus had 'stolen' the body, they spoke the
truth."4

He demonstrated truth, he incarnated righteousness; but
that did not prove he was a supernatural being. It is Jesus
the Man who understood men, whom men want to know and have
always wanted to know. And the Scrolls from the Salty Sea
fascinate us because they may throw some light on what he
studied and thought and what his radiant personality really
was before the theologians made a god out of him.5

The discoveries are continuing on the shores of the
Salty Sea . . . But we already have enough data to show
that the Scrolls are really "God's Gift to the Humanists,"
for every unrolling reveals further indications that Jesus
was, as he said, "The Son of Man," rather than the deity
"Son of God" his followers later claimed.6

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3The Rev. Dr. Charles Francis Potter, B.D., S.T.M., Litt.D.,
The Lost Years of Jesus Revealed (2d ed. rev.; Greenwich, Conn.:
4Ibid., 135. 5Ibid., 145. 6Ibid., 155.
As stated above, many scholars, ministers and lay Christian members are beginning to take the view just quoted. It is beyond the scope of this study to evaluate the criticism of the New Testament history, but only brought to attention at this point to show the need for additional evidence of the historicity of the New Testament story.

Research Design

The first step in this study was to read the Book of Mormon and record every reference to New Testament events and characters related to Christ's life.

The second step (Section A) was to correlate these Book of Mormon references with corresponding New Testament references.

The third step (Section B) was to categorize the Book of Mormon passages according to the major periods in Christ's life.

The fourth step (Section C) was to list under each major period of Christ's life the contributions the Book of Mormon has made to the corroboration of New Testament history.

Limitations of the Study

1. No doctrinal comparison has been made, except as it has related to a historical event.

2. There has been no attempt made to show how the Book of Mormon may clarify a passage from the New Testament, except as it may relate to a historical event.

3. The Bible used in this study is the Authorized King James Version.
Definition of Terms

Witness -- An attesting to the truthfulness of a historical event.

Event -- A happening or occurrence referred to.

Characters -- Persons named or referred to.

s.w. = similar wording -- A scripture with the same wording or about the same wording, and referring to the same event.

p. = pertaining -- A scripture referring to the same event but with different wording.
SECTION A. A COMPILED LIST OF BOOK OF MORMON PASSAGES
THAT REFER TO CHRIST’S LIFE

CHAPTER I

BOOK OF MORMON PASSAGES THAT REFER TO NEW TESTAMENT
EVENTS OF CHRIST’S LIFE

This chapter contains the Book of Mormon passages that refer
to New Testament events of Christ’s life and characters mentioned in
connection with His life.

The passages are listed in chronological order on the left-
hand side of the page, according to the order found in the Book of
Mormon.

To the right of each Book of Mormon passage one or more New
Testament passage is quoted where applicable. Also, there are other
New Testament scriptural references given that are related to the
Book of Mormon passage. The key words or ideas in the Book of Mormon
passages are either underlined, numbered or both, where applicable.

The key to the abbreviations preceding New Testament references
is as follows: s.w. = similar wording

p. = pertaining
BOOK OF MORMON

1. I NEPHI 1:9-11. And it came to pass that he saw one descending out of the midst of heaven, and he beheld that his luster was above that of the sun at noon-day.
   And he also saw twelve others following him, and their brightness did exceed that of the stars in the firmament.

2. I NEPHI 10:4. Yea, even six hundred years from the time that my father left Jerusalem, a prophet would the Lord God raise up among the Jews -- even a Messiah, or, in other words, a Savior of the world.

3. I NEPHI 10:7-8. And he spake also concerning a prophet who should come before the Messiah, to prepare the way of the Lord --
   Yea, even he should go forth and cry in the wilderness: Prepare ye the way of the Lord, and make his paths straight . . .

4. I NEPHI 10:8. . . . for there standeth one among you whom ye know not; and he is mightier than I, whose shoe's latchet I am not worthy to unloose. And much spake my father concerning this thing.

NEW TESTAMENT

MARK 3:14. And he ordained twelve, that they should be with him, and that he might send them forth to preach.
   s.w. LUKE 6:12-16.
   s.w. MATT. 10:1.

JOHN 1:21. And they asked him /John the Baptist/ . . . Art thou that prophet?

MATTHEW 3:1-3. In those days came John the Baptist, preaching in the wilderness of Judea,
   And saying, Repent ye: for the kingdom of heaven is at hand.
   For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
   s.w. MARK 1:1-6.
   s.w. LUKE 3:3-6.

JOHN 1:26-27. John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;
   He it is, who coming after me is preferred before me, whose shoes's latchet I am not worthy to unloose.
   s.w. MATT. 3:11.
   s.w. MARK 1:7.
   s.w. LUKE 3:16.
5. I NEPHI 10:9-10. And my father said he should baptize in Bethabara, beyond Jordan; and he also said he should baptize with water; even that he should baptize the Messiah with water.

6. I NEPHI 10:10. And after he had baptized the Messiah with water, he should behold and bear record that he had baptized the Lamb of God, who should take away the sins of the world.

7. I NEPHI 10:11. And it came to pass after my father had spoken these words he spake unto my brethren concerning the gospel which should be preached among the Jews, and also concerning the dwindling of the Jews in unbelief. And after they had slain the Messiah, who should come, and after he

JOHN 1:28. These things were done in Bethabara beyond Jordan, where John was baptizing.

p. MARK 1:9-11.

JOHN 1:29-34. The next day, John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

This is he of whom I said, After me cometh a man which is preferred before me; for he was before me. And I knew him not: but that he should be manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining on him, the same is he which baptizeth with the Holy Ghost. This I saw, and bare record that this is the Son of God.

s.w. MATT. 3:16-17.
s.w. MARK 1:9-11.
s.w. LUKE 3:21-22.

1MATTHEW 13:58. And he did not many might works there because of their unbelief.
p. MARK 6:4-6.

2MATTHEW 27:31. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him.
7. (cont.)
had been slain\(^2\) he should rise from the dead\(^2\) and should make himself manifest by the Holy Ghost, unto the Gentiles.

8. I NEPHI 10:17. ... And the Son of God was the Messiah who should come.

9. I NEPHI 11:13-15,18-21. And it came to pass that I looked and beheld the great city of Jerusalem, and also other cities. And I beheld the city of Nazareth; and in the city of Nazareth I beheld a virgin, and she was exceedingly fair and white.

And it came to pass that I saw the heavens open; and an angel came down and stood before me; and he said unto me: Nephi, what beholdest thou?

And I said unto him: A virgin, most beautiful and fair above all other virgins.

And he said unto me: Behold, the virgin whom thou seest is the mother of the Son of God, after the manner of the flesh.

And it came to pass that I beheld that she was carried away in the Spirit; and after she had been carried away in the Spirit for the space of a time the angel spake unto me,
9. (cont.)
saying: Look!
And I looked and beheld the virgin again, bearing a child in her arms.
And the angel said unto me: Behold the Lamb of God, yea, even the Son of the Eternal Father! Knowest thou the meaning of the tree which thy father saw?

10. I NEPHI 11:24. And after he had said these words, he said unto me:
Look! And I looked, and I beheld the Son of God going forth among the children of men; and I saw many fall down at his feet and worship him.

MATTHEW 28:17. And when they saw him they worshipped him . . .

11. I NEPHI 11:27. And I looked and beheld the Redeemer of the world, of whom my father had spoken; and I also beheld the prophet who should prepare the way before him. And the Lamb of God went forth and was baptized of him; and after he was baptized, I beheld the heavens open, and the Holy Ghost come down out of heaven and abide upon him in the form of a dove.  

1MATTHEW 3:1-3. In those days came John the Baptist, preaching in the wilderness of Judea,
And saying, Repent ye: for the kingdom of heaven is at hand.
For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
s.w. MARK 1:1-3.
s.w. LUKE 3:3-4.

2MATTHEW 3:13,16. Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him.
s.w. MARK 1:9-11.
s.w. LUKE 3:21-23.
s.w. JOHN 1:29-34.
12. I NEPHI 11:28. And I beheld that he went forth ministering unto the people, in power and great glory; and the multitudes were gathered together to hear him; and I beheld that they cast him out from among them.  

1LUKE 4:32,36. And they were astonished at his doctrine: for his word was with power. And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

2MATTHEW 5:1-2. And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them . . .  


3JOHN 8:59. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.  


13. I NEPHI 11:29. And I also beheld twelve others following him. And it came to pass that they were carried away in the Spirit from before my face, and I saw them not.

MARK 3:14. And he ordained twelve, that they should be with him, and that he might send them forth to preach . . .  

s.w. LUKE 6:13-16.  

s.w. MATT. 10:1.

14. I NEPHI 11:30. And it came to pass that the angel spake unto me again, saying Look! And I looked, and I beheld the heavens open again, and I saw angels descending upon the children of men; and they did minister unto them.

JOHN 1:51. And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
15. I NEPHI 11:31. And he spake unto me again, saying: Look! And I looked, and I beheld the Lamb of God going forth among the children of men. And I beheld multitudes of people who were sick, and who were afflicted with all manner of diseases, and with devils and unclean spirits; and the angel spake and showed all these things unto me. And they were healed by the power of the Lamb of God; and the devils and the unclean spirits were cast out.

MATTHEW 12:15. But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all.

s.w. MATT. 14:14.
p. MARK 3:7-12.
p. LUKE 9:11.

1MARK 14:46. And they laid their hands on him, and took him.
p. MATT. 26:50.
p. LUKE 22:49.

2JOHN 18:13. And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

16. I NEPHI 11:32. And it came to pass that the angel spake unto me again, saying: Look! And I looked and beheld the Lamb of God, that he was taken by the people; yea, the Son of the everlasting God was judged of the world; and I saw and bear record.

1MARK 14:46. And they laid their hands on him, and took him.
p. MATT. 26:50.
p. LUKE 22:49.

17. I NEPHI 11:33. And I, Nephi, saw that he was lifted up upon the cross and slain for the sins of the world.

MATTHEW 27:35. And they crucified him.
p. LUKE 23:26, 32-33.
18. I NEPHI 11:34-35. And after he was slain I saw the multitudes of the earth, that they were gathered together to fight against the apostles of the Lamb; for thus were the twelve called by the angel of the Lord.

1JOHN 16:2. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

2LUKE 6:13. And when it was day, he called unto him his disciples; and of them he chose twelve, whom also he named apostles.

19. I NEPHI 11:36. . . . Thus shall be the destruction of all nations, kindreds, tongues, and people, that shall fight against the twelve apostles of the Lamb.

MATTHEW 27:45. Now from the sixth hour there was darkness over all the land unto the ninth hour.

s.w. MARK 15:33.

s.w. LUKE 23:44.

20. I NEPHI 12:4. And it came to pass that I saw a mist of darkness on the face of the land of promise; . . .

REVELATION 1:1-2. The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

p. MATT. 10:2-4.


p. LUKE 6:12-16.

21. I NEPHI 14:19-27. And I looked and beheld a man, and he was dressed in a white robe.

And the angel said unto me: Behold one of the twelve apostles of the Lamb.

Behold, he shall see and write the remainder of these things; yea, and also many things which have been.

And he shall also write concerning the end of the world. Wherefore, the things which he shall write are just and true; and behold they are written in the book which thou behold proceeding out of the mouth of the Jew; and at the time they proceeded out of the mouth of the Jew, or, at the time the book proceeded out of the mouth of the Jew, the things which were written were plain and pure, and most precious and easy to the under-
21. (cont.)
standing of all men.

And behold, the things
which this apostle of the
Lamb shall write are many
things which thou hast seen;
and behold, the remainder
shalt thou see.

But the things which thou
shalt see hereafter thou
shalt not write; for the
Lord God hath ordained the
apostle of the Lamb of God
that he should write them.

And also others who have
been, to them hath he shown
all things, and they have
written them; and they are
sealed up to come forth in
their purity, according to
the truth which is in the
Lamb, in the own due time of
the Lord, unto the house of
Israel.

And I, Nephi, heard and
bear record, that the name
of the apostle of the Lamb
was John, according to the
word of the angel.

22. I NEPHI 15:13. . . . and
many generations after the
Messiah shall be manifested
in body unto the children
of men, then shall the fulness
of the gospel of the Messiah
come unto the Gentiles, and
from the Gentiles unto the
remnant of our seed.

JOHN 1:41. . . . We have found
the Messias, which is, being
interpreted, the Christ.
23. I NEPHI 19:10. And the God of our fathers, who were led out of Egypt, out of bondage, and also were preserved in the wilderness by him, yea, the God of Abraham, and of Isaac, and the God of Jacob, yieldeth himself, according to the words of the angel, as a man into the hands of wicked men, to be lifted up, according to the words of Zenock, and to be crucified, according to the words of Neum and to be buried in a sepulchre according to the words of Zenos, which he spake concerning the three days of darkness, which should be a sign given of his death unto those who should inhabit the isles of the sea, more especially given unto those who are of the house of Israel.

1 MATTHEW 27:26. Then released he Barabas unto them: and when he had scourged Jesus, he delivered him to be crucified.

s.w. MARK 15:15.
p. JOHN 19:6,16.

2 MARK 15:46. And he . . . laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

s.w. MATT. 27:57-60.
s.w. LUKE 23:53,55.

s.w. JOHN 19:41,42.

24. I NEPHI 19:11. For thus spake the prophet: The Lord God surely shall visit all the house of Israel at that day, some with his voice, because of their righteousness, unto their great joy and salvation, and others with the thunderings and the lightnings of his power, by tempest, by fire, and by smoke, and vapor of darkness, and by the opening of the earth, and by mountains which shall be carried up.

25. I NEPHI 22:20-21. . . . A prophet shall the Lord your God raise up unto you, like unto me (Moses); him shall ye hear in all things . . .

. . . This prophet of whom Moses spake was the Holy One of Israel; wherefore he shall execute judgment in righteousness.

JOHN 8:16. And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
26. **II NEPHI 2:3-4.** Wherefore, thy soul shall be blessed, and thou shalt dwell safely with thy brother, Nephi, and thy days shall be spent in the service of thy God. Wherefore, I know that thou art redeemed, because of the righteousness of thy Redeemer; for thou hast beheld that in the fulness of time he cometh to bring salvation unto men.

And thou hast beheld in thy youth his glory; wherefore, thou art blessed even as they unto whom he shall minister in the flesh; for the Spirit is the same, yesterday, today, and forever. And the way is prepared from the fall of man, and salvation is free.

**GALATIANS 4:4.** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.

**JOHN 1:14.** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

27. **II NEPHI 2:8.** Wherefore, how great the importance to make these things known unto the inhabitants of the earth, that they may know that there is no flesh that can dwell in the presence of God, save it be through the merits and mercy, and grace of the Holy Messiah, who layeth down his life according to the flesh, and taketh it again by the power of the Spirit, that he may bring to pass the resurrection of the dead, being the first that should rise.

**1JOHN 10:15.** As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

p. **JOHN 15:13.**

**2JOHN 11:25.** Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.

p. **MATT. 27:52-53.**

p. **ACTS 2:24.**

**3I CORINTHIANS 15:20,23.** But now is Christ risen from the dead, and become the first fruits of them that slept.

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

p. **REVELATION 1:5.**
28. II NEPHI 2:26. And the Messiah cometh in the fulness of time, that he may redeem the children of men from the fall . . .

29. II NEPHI 6:9. Nevertheless, the Lord has shown unto me that they should return again. And he also has shown unto me that the Lord God, the Holy One of Israel, should manifest himself unto them in the flesh; and after he should manifest himself they should scourge him and crucify him, according to the words of the angel who spake it unto me.

30. II NEPHI 9:5. Yea, I know that ye know that in the body he shall show himself unto those at Jerusalem, from whence we came; for it is expedient that it should be among them; for it behooveth the great Creator that he suffereth himself to become subject unto man in the flesh, and die for all men, that all men might become subject unto him.

GALATIANS 4:4. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.

1JOHN 1:14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

2MATTHEW 27:26. Then released he Barabas unto them: and when he had scourged Jesus, he delivered him to be crucified.

s.w. MARK 15:15.
s.w. JOHN 19:1,6.

1JOHN 1:14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

2JOHN 11:50-52. Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.
31. II NEPHI 9:21. And he cometh into the world that he may save all men if they will hearken unto his voice; for behold, he suffereth the pains of all men, yea, the pains of every living creature, both men, women, and children, who belong to the family of Adam.

JOHN 3:17-18. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.


32. II NEPHI 10:3. Wherefore, as I said unto you, it must needs be expedient that Christ -- for in the last night the angel spake unto me that this should be his name -- should come among the Jews, among those who are the more wicked part of the world and they shall crucify him -- for thus it behoveth our God, and there is none other nation on earth that would crucify their God.

1 MATTHEW 1:16. And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

p. MATT. 1:18,21; 27:22.


2 ACTS 2:23. Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain.


p. MATT. 27:24-25; 27:3; 25:54.


33. II NEPHI 10:5. But because of priestcrafts and iniquities, they at Jerusalem will stiffen their necks against them, that he be crucified.

1 MATTHEW 26:3-4. Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas.

And they consulted that they might take Jesus by subtlety, and kill him.

s.w. MARK 14:1-2.

s.w. LUKE 22:1-2.

2 ACTS 7:51-52. Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.
33. (cont.)

Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers.

34. II NEPHI 11:4. Behold, my soul delighteth in proving unto my people the truth of the coming of Christ...

JOHN 4:25-26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.
Jesus saith unto her, I that speak unto thee am he.
p. JOHN 4:29,42; 6:69; 7:26; 17:3.
p. MATT. 1:1.
p. MARK 1:1.

35. II NEPHI 11:7. For if there be no Christ there be no God; and if there be no God we are not, for there could have been no creation. But there is a God, and he is Christ, and he cometh in the fulness of his own time.

GALATIANS 4:4. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.

36. II NEPHI 17:14. Therefore, the Lord himself shall give you a sign -- Behold a virgin shall conceive, and shall bear a son, and shall call his name Immanuel.

MATTHEW 1:23. Behold a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

37. II NEPHI 25:12. But behold, they shall have wars and rumors of wars; and when the day cometh that the Only Begotten of the Father, yea, even the Father of heaven and of earth, shall manifest himself unto them in the flesh, behold, they will reject him, because of their iniquities, and the hardness of their hearts, and the stiffness of their necks.

1JOHN 1:14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

2MATTHEW 21:42. Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it marvellous in our eyes?
37. (cont.)

3 MARK 6:52. For they considered not the miracle of the loaves: for their heart was hardened.
   p. MARK 8:17; 3:5.

4 ACTS 7:51-52. Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.
   Which of the prophets have not your fathers persecuted?
   and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers.

38. II NEPHI 25:13. Behold, they will crucify him; and after he is laid in a sepulcher for the space of three days he shall rise from the dead, with healing in his wings; . . .

1 MATTHEW 27:31. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

2 MATTHEW 16:21. From that time forth began Jesus to shew unto his disciples how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
   p. MATT. 12:40; 26:61.
   p. LUKE 24:46.
   p. JOHN 2:19.

39. II NEPHI 25:14. And behold it shall come to pass that after the Messiah hath risen from the dead, and hath manifested himself unto his people, unto as many as will believe on his name, behold Jerusalem shall be destroyed again . . .

MATTHEW 17:9. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
   s.w. MARK 9:9.
40.  II NEPHI 25:19. For according to the words of the prophets, the Messiah cometh in six hundred years from the time that my father left Jerusalem; and according to the words of the prophets, and also the word of the angel of God, his name shall be Jesus Christ, the Son of God.

41.  II NEPHI 26:1. And after Christ shall have risen from the dead, he shall show himself unto you, my children, and my beloved brethren; and the words which he shall speak unto you shall be the law which ye shall do.
42. II NEPHI 31:4. Wherefore, I would that ye should remember that I have spoken unto you concerning that prophet which the Lord showed unto me, that should baptize the Lamb of God, which should take away the sins of the world.

MATTHEW 3:13. Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

s.w. MARK 1:9.
p. JOHN 1:29.

43. II NEPHI 31:8. Wherefore, after he was baptized with water the Holy Ghost descended upon him in the form of a dove.

MARK 1:10. And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him.

s.w. MATT. 3:13-17.
s.w. LUKE 3:21-23.

44. JACOB 1:6. And we also had many revelations, and the spirit of much prophecy; wherefore, we knew of Christ and his kingdom, which should come.

MATTHEW 12:28. But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

s.w. MATT. 10:7; 16:28.
s.w. LUKE 11:20; 10:9; 21:31.

45. JACOB 1:8. ... all men would believe in Christ, and view his death, and suffer his cross and bear the shame of the world ... 

JOHN 19:16-18. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

s.w. MATT. 27:31-32.
s.w. LUKE 23:26-33.

46. JACOB 4:11. Wherefore, beloved brethren, be reconciled unto him through the atonement of Christ, his Only Begotten Son, and ye may obtain a resurrection which is in Christ, and be presented as the first-fruits of Christ unto God, having faith, and obtained a

1JOHN 3:16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

p. JOHN 1:14, 18.
46. (cont.)
good hope of glory in him
before he manifesteth himself
in the flesh.

2JOHN 1:14. And the Word
was made flesh, and dwelt among
us, (and we beheld his glory,
the glory of as of the only begotten
of the Father,) full of grace
and truth.

47. JACOB 4:15-17. And now
I, Jacob, am led on by the
Spirit unto prophesying; for
I perceive by the workings of
the Spirit which is in me,
that by the stumbling of the
Jews they will reject the stone
upon which they might build and
have safe foundation.

But behold, according to
the scriptures, this stone
shall become the great, and
the last, and the only sure
foundation, upon which the
Jews can build.

And now, my beloved, how is
it possible that these after
having rejected the sure founda-
tion, can ever build upon it,
that it may become the head of
their corner?

Jesus saith unto them, Did ye
never read in the scriptures,
The stone which the builders
rejected, the same is become
the head of the corner: this is
the Lord's doing, and it is
marvellous in our eyes?

Therefore say I unto you,
The kingdom of God shall be
taken from you, and given to
a nation bringing forth the
fruits thereof.

And when the chief priests
and Pharisees had heard his
parables: they perceived that
he spake of them.

But when they sought to
lay hands on him, they feared
the multitude, because they
took him for a prophet.

s.w. LUKE 20:17.
s.w. MARK 12:10.

48. JACOB 7:11. And I said
unto him: Then ye do not
understand them; for they
truly testify of Christ.
Behold, I say unto you that
none of the prophets have
written, nor prophesied, save
they have spoken concerning
this Christ.

LUKE 1:68-70. Blessed be
the Lord God of Israel; for
he hath visited and redeemed
his people.

And hath raised up an horn
of salvation for us in the
house of his servant David;
As he spake by the mouth
of his holy prophets, which
have been since the world began.

49. MOSIAH 3:2-3. And the
things which I shall tell you
are made known unto me by an
angel from God. . . And he
said unto me: Awake, and hear
the words which I shall tell
thee; for behold, I am come to
declare unto you the glad
tidings of great joy.

LUKE 2:10. And the angel
said unto them, Fear not: for,
behold I bring you good tidings
of great joy, which shall be to
all people.
50. MOSIAH 3:5-6. For behold, the time cometh, and is not far distant, that with power, the Lord Omnipotent who reigneth, who was, and is from all eternity to all eternity, shall come down from heaven among the children of men, and shall dwell in a tabernacle of clay; and shall go forth amongst men working mighty miracles, such as healing the sick, raising the dead, causing the lame to walk, the blind to receive their sight, and the deaf to hear, and curing all manner of diseases. And he shall cast out devils, or the evil spirits which dwell in the hearts of the children of men.

1 JOHN 1:1-4,14. In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

2 MARK 3:10-11. For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues. And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

MATTHEW 11:5. The blind received their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

s.w. LUKE 7:22.
p. LUKE 9:11.

51. MOSIAH 3:7. And lo, he shall suffer temptations, and pain of body, hunger, thirst, and fatigue, even more than man can suffer except it be unto death; for behold, blood cometh from every pore, so great shall be his anguish for the wickedness and the abominations of his people.

1 MATTHEW 4:1-2. Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.
And when he had fasted forty days and forty nights, he was afterward an hungered.
p. MATT. 4:3-11.
p. LUKE 4:1-13

2 LUKE 22:44. And being in an agony he prayed more earnestly; and his sweat was as it were great drops of blood falling down to the ground.
52. **MOSIAH** 3:8. And he shall be called Jesus Christ, the Son of God, the Father of heaven and earth, the Creator of all things from the beginning; and his mother shall be called Mary.

LUKE 1:30-35. And the angel said unto her, Fear not, Mary; for thou hast found favour with God.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not a man?

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

s.w. MATT. 1:18-23.


p. MARK 1:1,11.


p. LUKE 3:22.

p. ACTS 8:37.

p. ROMANS 1:3-4.

53. **MOSIAH** 3:9. And lo, he cometh unto his own, that salvation might come unto the children of men even through faith on his name; and even after all this they shall consider him a man, and say that he hath a devil, and shall scourge him, and shall crucify him.

1 JOHN 7:20. The people answered and said, Thou hast a devil who goeth about to kill thee?


2 MATTHEW 27:26. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

s.w. MARK 15:15.

s.w. JOHN 19:1-6.

s.w. MATT. 20:19.
54. MOSIAH 3:10. And he shall rise the third day from the dead; . . .  
MATTHEW 20:19. And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him; and the third day he shall rise again.  
s.w. LUKE 24:46; 9:22.  
s.w. MATT. 12:40; 17:23; 16:21.  
s.w. MARK 8:31; 9:31.

55. MOSIAH 4:2. . . . O have mercy, and apply the atoning blood of Christ that we may receive forgiveness of our sins, and our hearts may be purified; for we believe in Jesus Christ, the Son of God, who created heaven and earth, and all things; who shall come down among the children of men.  
JOHN 1:1-4,14. In the beginning was the Word, and the Word was with God, and the Word was God.  
The same was in the beginning with God.  
All things were made by him; and without him was not any thing made that was made.  
In him was life; and the life was the light of men.  
And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

56. MOSIAH 7:26-27. And a prophet of the Lord have they slain; yea, a chosen man of God, who told them of their wickedness and abominations, and prophesied of many things which are to come, yea, even the coming of Christ.  
And . . . he said that man was created after the image of God, and that God should come down among the children of men, and take upon him flesh and blood, and go forth upon the face of the earth.  
JOHN 1:1-4,14. In the beginning was the Word, and the Word was with God, and the Word was God.  
The same was in the beginning with God.  
All things were made by him; and without him was not any thing made that was made.  
In him was life; and the life was the light of men.  
And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
57. **MOSIAH 13:33-34.** For behold, did not Moses prophesy unto them concerning the coming of the Messiah, and that God should redeem his people? Yea, and even all the prophets who have prophesied ever since the world began -- have they not spoken more or less concerning these things?

Have they not said that God himself should come down among the children of men, and take upon him the form of man, and go forth in mighty power upon the face of the earth?

**ACTS 3:19-21.** Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And he shall send Jesus Christ, which before was preached unto you:

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.


p. LUKE 1:67-70.

58. **MOSIAH 15:1, 2.** And now Abinadi said unto them: I would that ye should understand that God himself shall come down among the children of men, and shall redeem his people.

And because he dwelleth in flesh he shall be called the Son of God, and having subjected the flesh to the will of the Father, being the Father and the Son.

**JOHN 1:1-3, 14.** In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

**LUKE 1:35.** And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore, also that holy thing which shall be born of thee shall be called the Son of God.

59. **MOSIAH 15:5.** And thus the flesh becoming subject to the Spirit, or the Son to the Father, being one God, suffereth temptation and yieldeth not to the temptation, but suffereth himself to be mocked, and scourged, and cast out, and disowned by his people.

**MARK 1:12-13.** And immediately the Spirit driveth him into the wilderness.

And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

s.w. **MATT. 4:1-11.**

s.w. **LUKE 4:2-13.**
59. (cont.)

60. MOSIAH 15:6-7. And after all this, after working many mighty miracles among the children of men, he shall be led, yea, even as Isaiah said, as a sheep before the shearer is dumb, so he opened not his mouth.

Yea, even so he shall be led, crucified, and slain, the flesh becoming subject even unto death, the will of the Son being swallowed up, in the will of the Father.  

2MATTHEW 27:26. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

s.w. MARK 15:15-31.
s.w. JOHN 19:1-6.
p. MARK 10:34.

1MARK 3:10-11. For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

And unclean spirits, when they saw him, fell down before him, and cried saying, Thou art the Son of God.

p. MATT. 12:15; 14:14; 7:22

2MATTHEW 27:26. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

s.w. MARK 15:15-19.
s.w. LUKE 23:24-25.
s.w. JOHN 19:1-3.

3MATTHEW 26:39. And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible let this cup pass from me: nevertheless, not as I will, but as thou wilt.

s.w. MARK 14:36.
s.w. LUKE 22:42.

61. MOSIAH 15:21. And there cometh a resurrection, even a first resurrection; yea, even a resurrection of those that have been, and who are, and who shall be, even until the resurrection of Christ -- for so shall he be called.  

1MATTHEW 27:52-53. And the graves were opened; and many bodies of the saints which slept arose.

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

61. (cont.)

62. MOSIAH 16:6,7. And now if Christ had not come into the world, speaking of things to come as though they had already come, there could have been no redemption.

And if Christ had notrisen from the dead, or have broken the bands of death that the grave should have no victory, and that death should have no sting, there could have been no resurrection.

63. MOSIAH 18:2. Yea, concerning that which was to come, and also concerning the resurrection of the dead, and the redemption of the people, which was to be brought to pass through the power, and sufferings, anddeath of Christ, and his resurrection and ascension into heaven.1

2MATTHEW 1:16. And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

p. MATT. 1:18,21; 27:22.

1JOHN 4:25-26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.

p. JOHN 4:29,42; 17:3.
p. MATT. 1:1.
p. MARK 1:1.

2JOHN 21:14. This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

p. JOHN 2:22.
p. LUKE 24:46.

MATTHEW 16:21. From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

s.w. MARK 8:31.
s.w. LUKE 9:22.

ACTS 1:9-10. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel.
64. MOSIAH 26:2. They did not believe what had been said concerning the resurrection of the dead, neither did they believe concerning the coming of Christ.

65. ALMA 4:13-14. Now this was a great cause for lamentations among the people... suffering all manner of afflictions, for Christ's sake, who should come according to the spirit of prophecy; looking forward to that day, thus retaining a remission of their sins; being filled with great joy because of the resurrection of the dead, according to the will and power and deliverance of Jesus Christ from the bands of death.

66. ALMA 5:28. Behold, are ye stripped of pride? I say unto you, if ye are not ye are not prepared to meet God. Behold ye must prepare quickly; for the kingdom of heaven is soon at hand, and such an one hath not eternal life.

JOHN 4:25-26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. Jesus saith unto her, I that speak unto thee am he.

p. LUKE 2:26-29.

p. JOHN 4:29,42; 6:69; 7:26; 17:3.

p. MATT. 1:1.

p. MARK 1:1.

1 LUKE 1:68-70. Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

And hath raised up an horn of salvation for us in the house of his servant David;

As he spake by the mouth of his holy prophets, which have been since the world began.

p. MATT. 1:22.


2 MATTHEW 27:52-53. And the graves were opened; and many bodies of the saints which slept arose,

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.


p. LUKE 24:46.


MATTHEW 3:22. And saying, Repent ye: for the kingdom of heaven is at hand.

s.w. MATT. 4:17.
67. ALMA 5:48. I say unto you, that I know of myself that whatsoever I shall say unto you, concerning that which is to come, is true; and I say unto you, that I know that Jesus Christ shall come, yea, the Son, the Only Begotten of the Father, full of grace, and mercy, and truth. And behold, it is he that cometh to take away the sins of every man who steadfastly believeth on his name.  

1LUKE 1:30-32, 35. And the angel said unto her, Fear not, Mary; for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.  

2MATTHEW 1:21. And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.  

^1^MATTHEW 3:2. And saying, Repent ye: for the kingdom of heaven is at hand.  
  s.w. MATTHEW 4:17.  

^2^JOHN 1:49. Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.  
  p. MATT. 2:2; 5:35; 27:11, 37.  
  p. LUKE 19:38; 23:2, 3, 38.  

68. ALMA 5:50. Yea, thus saith the Spirit: Repent, all ye ends of the earth, for the kingdom of heaven is soon at hand; yea, the Son of God cometh in his glory, in his might, majesty, power and dominion. Yea, my beloved brethren, I say unto you, that the Spirit saith: Behold the glory of the King of all the earth; and also the King of heaven shall very soon shine forth among all the children of men.
69. **ALMA 7:7-8.** For behold, I say unto you there be many things to come; and behold, there is one thing which is of more importance than they all -- for behold, the time is not far distant that the Redeemer liveth and cometh among his people.

Behold, I do not say that he will come among us at the time of his dwelling in his mortal tabernacle; for behold, the Spirit hath not said unto me that this should be the case. Now as to this thing, I do not know; but this much I do know, that the Lord God hath power to do all things which are according to his word.

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70. **ALMA 7:9.** But behold, the Spirit hath said this much to me, saying: Cry unto this people, saying -- Repent ye and prepare the way of the Lord, and walk in his paths, which are straight; for behold, the kingdom of heaven is at hand, and the Son of God cometh upon the face of the earth.

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71. **ALMA 7:10.** And behold, he shall be born of Mary, at Jerusalem which is the land of our forefathers, she being a virgin, a precious and chosen vessel, who shall be overshadowed and conceive by the power of the Holy Ghost, and bring forth a son, yea, even the Son of God.

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**LUKE 3:15-16.** And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

John answered, saying unto them all, I indeed baptize you with water but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire.

s.w. **MATT. 3:11-12.**
s.w. **MARK 1:7-8.**

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**MATTHEW 3:1-3.** In those days came John the Baptist, preaching in the wilderness of Judea,

And saying, Repent ye: for the kingdom of heaven is at hand.

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

s.w. **MARK 1:1-3.**
s.w. **LUKE 3:3-6.**

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**LUKE 1:26-35.** And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not a man?

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

s.w. MATT. 1:18-23.

**ALMA 7:11,13.** And he shall go forth, suffering pains and afflictions and temptations of every kind; and this that the word might be fulfilled which saith he will take upon him the pains and the sicknesses of his people.

Now the Spirit knoweth all things; nevertheless the Son of God suffereth according to the flesh that he might take upon him the sins of his people, that he might blot out their transgressions according to the power of his deliverance; and now behold this is the testimony which is in me.

**MATTHEW 16:21.** From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

s.w. MARK 8:31.

s.w. LUKE 9:22.

p. MATT. 17:12.

p. LUKE 17:25; 24:26,46.

p. ACTS 3:18.

p. MARK 9:12.
73. **ALMA 7:12.** And he will take upon him death, that he may loose the bands of death which bind his people; and he will take upon him their infirmities, that his bowels may be filled with mercy, according to the flesh, that he may know according to the flesh how to succor his people according to their infirmities.

74. **ALMA 9:25-27.** Repent ye, for the kingdom of heaven is nigh at hand.
   And not many days hence the Son of God shall come in his glory; and his glory shall be the glory of the Only Begotten of the Father, full of grace, equity, and truth, full of patience, mercy, and long-suffering, quick to hear the cries of his people and to answer their prayers.
   And behold, he cometh to redeem those who will be baptized unto repentance, through faith on his name.

75. **ALMA 11:32-33.** And Zeerom said again: Who is he that shall come? Is it the Son of God?
   And he said unto him, Yea.

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1 **MATTHEW 3:1-3.** In those days came John the Baptist, preaching in the wilderness of Judea,
   And saying, Repent ye: for the kingdom of heaven is at hand.
   For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
   s.w. MARK 1:1-3.
   s.w. LUKE 3:6.

2 **JOHN 4:25-26.** The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.
   Jesus saith unto her, I that speak unto thee am he.
   p. JOHN 4:29,42; 17:3.

**LUKE 1:35.** And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
   p. MATT. 1:18-23.
   p. JOHN 6:69; 7:26; 4:25-26, 29,42; 17:3.
76. **ALMA 11:40.** And he shall come into the world to redeem his people; and he shall take upon him the transgressions of those who believe on his name; and these are they that shall have eternal life, and salvation cometh to none else.

**LUKE 1:67-69.** And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, 
Blessed be the Lord God of Israel; for he hath visited and redeemed his people, And hath raised up an horn of salvation for us in the house of his servant David.

p. JOHN 4:25-26, 29, 42; 17:3.

77. **ALMA 13:24-25.** For behold, angels are declaring it unto many at this time in our land; and this is for the purpose of preparing the hearts of the children of men to receive his word at the time of his coming in his glory.

And now we only wait to hear the joyful news declared unto us by the mouth of angels, of his coming; for the time cometh, we know not how soon. Would to God that it might be in my day; but let it be sooner or later, in it I will rejoice.

**LUKE 2:9-11.** And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David, a Saviour, which is Christ the Lord.

p. JOHN 4:25-26, 29, 42; 17:3.
p. MATT. 1:1.
p. MARK 1:1.

78. **ALMA 14:5.** And the people went forth and witnessed against them -- testifying that they had reviled against the law, and their lawyers and judges of the land, and also of all the people that were in the land; and also testified that there was but one God, and that he should send his Son among the people, but he should not save them;

**JOHN 3:16.** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

s.w. MARK 12:6; 9:7.
s.w. LUKE 20:13; 9:35.
s.w. II PETER 1:17.
p. MATT. 21:37; 17:5.
79. **ALMA 16:19.** Holding forth things which shortly come; yea, holding forth the coming of the Son of God, his sufferings and death, and also the resurrection of the dead.

**MARK 8:31.** And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

s.w. **MATT. 6:21.**

s.w. **LUKE 9:22.**

80. **ALMA 16:20.** And many of the people did inquire concerning the place where the Son of God should come; and they were taught that he would appear unto them after his resurrection; and this the people did hear with great joy and gladness.

**JOHN 10:16.** And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

81. **ALMA 18:39.** ... And he expounded unto them the plan of redemption, which was prepared from the foundation of the world; and he also made known unto them concerning the coming of Christ, and all the works of the Lord did he make known unto them.

**LUKE 2:26-29.** And it was revealed unto him by the Holy Ghost, that he should not see death; before he had seen the Lord's Christ.

And he came by the Spirit into the temple; and when the parents brought in the child Jesus, to do for him after the custom of the law,

Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word.

p. **JOHN 4:25-26,29,42; 17:3.**

p. **LUKE 1:67-79.**

p. **MATT. 1:1.**

p. **MARK 1:1.**

82. **ALMA 19:13.** For as sure as thou livest, behold, I have seen my Redeemer; and he shall come forth, and be born of a woman, and he shall redeem all mankind who believe on his name ... .

**MATTHEW 1:18,21.** Now the birth of Jesus was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

s.w. **LUKE 1:26-35.**
83. **ALMA 19:29.** . . . 0
blessed Jesus, who has saved
me from an awful hell! 0
blessed God, have mercy on
this people!

**LUKE 1:30-31.** And the angel
said unto her, Fear not, Mary:
for thou hast found favour with
God.

And, behold, thou shalt
conceive in thy womb, and bring
forth a son, and shalt call his
name JESUS.

s.w. **MATT. 1:18-21.**

84. **ALMA 21:7,9.** Now Aaron
said unto him: Believest
thou that the Son of God
shall come to redeem mankind
from their sins?

Now Aaron began to open
the scriptures unto them
concerning the coming of
Christ," and also concerning
the resurrection of the dead,
and that there could be no
redemption for mankind save
it were through the death and
sufferings of Christ, and the
atonement of his blood. 2

**1 JOHN 4:25-26.** The woman
saith unto him, I know that
Messias cometh, which is called
Christ: when he is come, he
will tell us all things.

Jesus saith unto her, I
that speak unto thee am he.

p. **JOHN 4:29,42; 6:69; 7:26.**

p. **LUKE 2:26-29.**

**2 LUKE 9:22.** Saying, The
Son of man must suffer many
things, and be rejected of the
elders and chief priests and
scribes, and be slain, and be
raised the third day.

s.w. **MATT. 16:21.**

s.w. **MARK 8:31.**

p. **MATT. 17:12.**

p. **MARK 9:12.**

p. **LUKE 17:25; 24:26,46.**

p. **ACTS 3:18.**

85. **ALMA 22:14.** And since
man had fallen he could not
merit anything of himself;
but the sufferings and death
of Christ atone for their
sins, through faith and
repentance, and so forth;
and that he breaketh the
bands of death, that the
grave shall have no victory,
and that the sting of death
should be swallowed up in
the hopes of glory; and Aaron
did expound all these things
unto the king.

**MATTHEW 16:21.** From that
time forth began Jesus to shew
unto his disciples, how that
he must go unto Jerusalem, and
suffer many things of the elders
and chief priests and scribes,
and be killed, and be raised
again the third day.

s.w. **LUKE 9:22.**

s.w. **MARK 8:31.**

p. **I COR. 15:54-55.**
86. **ALMA 25:15.** Yea, and they did keep the law of Moses; for it was expedient that they should keep the law of Moses as yet, for it was not all fulfilled. But notwithstanding the law of Moses, they did look forward to the coming of Christ, considering that the law of Moses was a type of his coming, and believing that they must keep those outward performances until the time that he should be revealed unto them.

87. **ALMA 27:28.** ... And they never did look upon death with any degree of terror, for their hope and views of Christ and the resurrection; therefore, death was swallowed up to them by the victory of Christ over it.

88. **ALMA 30:26.** And ye also say that Christ shall come. ... And ye say also that he shall be slain for the sins of the world.

**MATTHEW 5:17.** Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

p. **JOHN 4:25-26,29,42; 17:3.**

p. **LUKE 1:67-79; 2:26-30.**

p. **MATT. 1:1.**

p. **MARK 1:1.**

**I CORINTHIANS 15:54-57.** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

0 death, where is thy sting? 0 grave, where is thy victory? The sting of death is sin; and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

p. **I JOHN 5:4.**

p. **JOHN 21:14; 2:22.**

p. **MATT. 27:52-53; 28:7.**

**LUKE 1:67-70.** And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

And hath raised up an horn of salvation for us in the house of his servant David;

As he spake by the mouth of his holy prophets, which have been since the world began.

p. **LUKE 2:26-35.**

p. **JOHN 4:25-26,29,42; 17:3.**

p. **MATT. 1:1.**

p. **MARK 1:1.**
88. (cont.)

2 I CORINTHIANS 15:3. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures.

89. ALMA 33:22. If so, we shall come upon you; but if not so, then cast about your eyes and begin to believe in the Son of God, that he will come to redeem his people, and that he shall suffer and die to atone for their sins; and that he shall rise again from the dead, which shall bring to pass the resurrection, that all men shall stand before him, to be judged at the last and judgment day, according to their works.

MARK 8:31. And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders and of the chief priests, and scribes, and be killed, and after three days rise again.
   s.w. MATT. 16:21.
   s.w. LUKE 9:22.
   p. MATT. 17:12.
   p. MARK 9:12.
   p. LUKE 17:25; 24:26, 46.
   p. ACTS 3:18.

90. ALMA 34:2. My brethren, I think that it is impossible that ye should be ignorant of the things which have been spoken concerning the coming of Christ, who is taught by us to be the Son of God, yea, I know that these things were taught unto you bountifully before your dissension from among us.

1 MATTHEW 1:16. And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.
   p. MATT. 1:1.
   p. JOHN 4:25-26, 29, 41; 17:3.

2 JOHN 6:69. And we believe and are sure that thou art that Christ, the Son of the living God.
   p. LUKE 1:35; 4:41.
   p. MATT. 14:33; 27:54.
   p. MARK 1:1.
91. ALMA 34:5-6. And we have beheld that the great question which is in your minds is whether the word be in the Son of God, or whether there shall be no Christ.

And ye also beheld that my brother has proved unto you, in many instances, that the word is in Christ unto salvation.

JOHN 1:1-4. In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

In him was life; and the life was the light of men.

p. MATT. 1:1,16,18-23; 26:63-64; 14:33.

p. MARK 1:1.

p. LUKE 1:30-32,35.

92. ALMA 34:8. And now, behold, I will testify unto you of myself that these things are true. Behold, I say unto you, that I do know that Christ shall come among the children of men, to take upon him the transgressions of his people, and that he shall atone for the sins of the world; for the Lord God hath spoken it.

JOHN 4:25-26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.

p. JOHN 7:26; 4:29,42; 6:69.

p. LUKE 2:26-29.

93. ALMA 34:14. And behold, this is the whole meaning of the law, every whit pointing to that great and last sacrifice; and that great and last sacrifice will be the Son of God, yea, infinite and eternal.

MATTHEW 5:17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

94. ALMA 36:17-18. And it came to pass that as I was thus racked with torment, while I was harrowed up by the memory of my many sins, behold, I remembered also to have heard my father prophesy unto the people concerning the coming of one Jesus Christ, a Son of God; to atone for the sins of the world.

1JOHN 4:25-26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus said unto her, I that speak unto thee am he.


p. MATT. 1:1.

p. MARK 1:1.
94. (cont.)

Now, as my mind caught hold upon this thought, I cried within my heart: Jesus, thou Son of God, have mercy on me, who am in the gall of bitterness, and am encircled about by the everlasting chains of death.

2 LUKE 1:30-31,35. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall over-shadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.


95. ALMA 37:10. And who knoweth but what they will be the means of bringing many thousands of them, yea, and also many thousands of our stiffnecked brethren, the Nephites, who are now hardening their hearts in sin and iniquities, to the knowledge of their Redeemer?

LUKE 1:68-69. Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

And hath raised up an horn of salvation for us in the house of his servant David.


96. ALMA 39:15. And now, my son, I would say somewhat unto you, concerning the coming of Christ. Behold, I say unto you, that it is he that surely shall come to take away the sins of the world; yea, he cometh to declare glad tidings of salvation unto his people.

LUKE 8:1. And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him.

97. ALMA 40:2. Behold, I say unto you, that there is no resurrection -- or I would say, in other words, that this mortal does not put on immortality, this corruption does not put on incorruption -- until after the coming of Christ.

ACTS 26:23. That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

98. **ALMA 40:16,18.** And behold, again it hath been spoken, that there is a first resurrection, a resurrection of all those who have been, or who are, or who shall be, down to the resurrection of Christ from the dead.

   Behold, I say unto you, Nay; but it meaneth the reuniting of the soul with the body, of those from the days of Adam down to the resurrection of Christ.

99. **ALMA 40:19-20.** . . . their resurrection cometh to pass before the resurrection of those who die after the resurrection of Christ.

   Now, my son, I do not say that their resurrection cometh at the resurrection of Christ; but behold, I give it as my opinion, that the souls and the bodies are reunitied, of the righteous, at the resurrection of Christ, and his ascension into heaven.

100. **ALMA 42:15.** And now, the plan of mercy could not be brought about except an atonement should be made; therefore God himself atoneth for the sins of the world, to bring about the plan of mercy, to appease the demands of justice, that God might be a perfect, just God, and a merciful God also.

   **JOHN 21:14.** This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

   p. **MATT. 28:**7; 17:9; 27:52-53.
   p. **JOHN 2:**22.
   p. **ACTS 3:**26.
   p. **MARK 9:**9.

   **ACTS 1:**9-11. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

   And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel.

   p. **JOHN 20:**17.

   **JOHN 1:**1-5,14. In the beginning was the Word, and the Word was with God, and the Word was God.

   The same was in the beginning with God.

   All things were made by him; and without him was not any thing made that was made.

   In him was life; and the life was the light of men.

   And the light shineth in darkness; and the darkness comprehended it not.

   And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
101. **ALMA 45:4.** And Alma said again: Believest thou in Jesus Christ, who shall come?

**JOHN 17:3.** And this is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent.

- **MATT. 1:1.**
- **MARK 1:1.**
- **JOHN 4:25-26, 29, 42.**
- **LUKE 1:67-79; 2:26-30.**

102. **ALMA 46:15.** And those who did belong to the church were faithful; yea, all those who were true believers in Christ took upon them, gladly, the name of Christ, or Christians as they were called, because of their belief in Christ who should come.

**JOHN 4:25-26.** The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come he will tell us all things.

- **LUKE 2:26-30; 1:67-79.**
- **JOHN 4:29, 42; 17:3.**

103. **HELAN 3:28.** Yea, thus we see that the gate of heaven is open unto all, even to those who will believe on the name of Jesus Christ, who is the Son of God.

**LUKE 1:35.** And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

- **MATT. 1:18-23.**
- **LUKE 1:30-32; 3:22.**
- **MATT. 14:33; 26:63-64; 3:17; 1:16.**
- **JOHN 6:69; 7:26.**

104. **HELAN 5:9.** O remember, remember, my sons, the words which King Benjamin spake unto his people, yea remember that there is no other way nor means whereby man can be saved, only through the atoning blood of Jesus Christ, who shall come, yea, remember that he cometh to redeem the world.

**JOHN 4:25-26.** The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

- **JOHN 4:39, 42; 17:3.**
- **LUKE 2:26-30; 1:67-79.**
- **MATT. 1:1.**
- **MARK 1:1.**
105. **HELAMAN 5:12.** And now, my sons, remember, remember that it is upon the rock of our Redeemer, who is Christ, the Son of God, that ye must build your foundation; that when the devil shall send forth his mighty winds, yea his shafts in the whirlwind, yea, when all his hail and his mighty storm shall beat upon you, it shall have no power over you to drag you down to the gulf of misery and endless wo, because of the rock upon which ye are built, which is a sure foundation, a foundation whereon if men build they cannot fall.

106. **HELAMAN 5:47.** Peace, peace be unto you, because of your faith in my Well Beloved, who was from the foundation of the world.

107. **HELAMAN 8:13-14.** But behold, ye not only deny my words, but ye also deny all the words which have been spoken by our fathers, and also the words which were spoken by this man, Moses, who had such great power given unto him, yea, the words which he hath spoken concerning the coming of the Messiah. Yea, did he not bear record that the Son of God should come? And as he lifted up the brazen serpent in the

LUKE 1:35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

s.w. **MATTHEW** 1:18-23.

p. **LUKE** 1:30-32,35.

p. **MATT.** 14:33; 26:63-64.

1**MATTHEW** 3:17. And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

s.w. **MARK** 1:11.

s.w. **LUKE** 3:22.

2**JOHN** 17:24. Father, I will that they also, whom thou hast given me, be with me where I am; that they behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

p. **JOHN** 1:1-2; 17:5,8.

1**JOHN** 4:25-26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.

2**LUKE** 1:35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
107. (cont.)

wilderness, even so shall he be lifted up who should come. 3


3JOHN 3:14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.

p. JOHN 8:28; 12:32.

1JOHN 8:56. Your father Abraham rejoiced to see my day: and he saw it, and was glad.

2JOHN 8:58. Jesus said unto them, Verily, verily I say unto you, Before Abraham was, I am.

p. JOHN 1:1-5.

1LUKE 1:69-70. And hath raised up an horn of salvation for us in the house of his servant David;

As he spake by the mouth of his holy prophets, which have been since the world began.


2LUKE 2:26-30. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

And he came by the Spirit into the temple; and when the parents brought in the child Jesus to do for him after the custom of the law,

Then took he him up in his arms, and blessed God, and said,

Lord, now lettest thou thy servant depart in peace, according to thy word:

For mine eyes have seen thy salvation.


p. MATT. 1:1.

108. HELAMAN 8:17-18. Yea, and behold Abraham saw of his coming, and was filled with gladness and did rejoice.

Yea, and behold I say unto you, that Abraham not only knew of these things, but there were many before the days of Abraham who were called by the order of God; yea, even after that it should be shown unto the people, a great many thousand years before his coming, that even redemption should come unto them. 2

109. HELAMAN 8:19-20,22. And now I would that ye should know, that even since the days of Abraham there have been many prophets that have testified these things; yea, behold, the prophet Zenos did testify boldly; for which the he was slain.

And behold, also Zenock, and also Ezias, and also Isaiah, and Jeremiah, (Jeremiah being the same prophet who testified of the destruction of Jerusalem) and now we know that Jerusalem was destroyed according to the words of Jeremiah. O then why not the Son of God come, according to his prophecy? 1

Our father Lehi was driven out of Jerusalem because he testified of these things. Nephi also testified of these things, and also almost all of our fathers, even down to this time; yea, they have testified of the coming of Christ, and have looked, and have rejoiced in his day which is to come. 2
110. HELAMAN 14:2-7. And behold, he said unto them: Behold, I give unto you a sign; for five years more cometh, and behold, then cometh the Son of God to redeem all those who shall believe on his name.

And behold, this will I give unto you for a sign at the time of his coming; for behold, there shall be great lights in heaven, insomuch that in the night before he cometh there shall be no darkness, insomuch that it shall appear unto man as if it was day.

Therefore, there shall be one day and a night and a day, as if it were one day and there were no night; and this shall be unto you a sign: for ye shall know of the rising of the sun and also of its setting; therefore they shall know of a surety that there shall be two days and a night; nevertheless the night shall not be darkened; and it shall be the night before he is born.

And behold, there shall a new star arise, such an one as ye never have beheld; and this also shall be a sign unto you.

And behold this is not all, there shall be many signs and wonders in heaven.

And it shall be come to pass that ye shall all be amazed, and wonder, insomuch that ye shall fall to the earth.

1MATTHEW 1:21. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

s.w. LUKE 1:30-35.

2LUKE 2:9. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

3MATTHEW 2:2. Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

110. HELAMAN 14:12. And also that ye might know of the coming of Jesus Christ, the Son of God, the Father of heaven and of earth, the Creator of all things from the beginning; and that ye might know of the signs of his coming, to the intent that ye might believe on his name.

LUKE 1:35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.


p. MATTHEW 1:18-23.
111. HELAMAN 14:14-17. And behold, again, another sign I give unto you, yea, a sign of his death.

For behold, he surely must die that salvation may come; yea, it behooveth him and becometh expedient that he dieth, to bring to pass the resurrection of the dead, that thereby men may be brought into the presence of the Lord. 1

Yea, behold, this death bringeth to pass the resurrection, and redeemeth all mankind from the first death -- that spiritual death; for all mankind, by the fall of Adam being cut off from the presence of the Lord, are considered as dead, both as to things temporal and to things spiritual.

But behold, the resurrection of Christ redeemeth mankind, yea, even all mankind, and bringeth them back into the presence of the Lord. 2

1MATTHEW 20:28. Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

p. JOHN 11:50-52.

2JOHN 21:14. This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

p. JOHN 2:22.
p. LUKE 24:46.

1MATTHEW 27:45. Now from the sixth hour there was darkness over all the land unto the ninth hour.

s.w. MARK 15:33.
s.w. LUKE 24:44.

2MATTHEW 20:19. And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

s.w. MATT. 17:23; 16:21.
p. MATT. 12:40.

3MATTHEW 27:51,54. And behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake; and the rocks rent;

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly,
112. (cont.)
are solid, or the more part of it is one solid mass, shall be broken up.

saying, Truly this was the Son of God.
  s.w. MARK 15:38.
  s.w. LUKE 23:45.

113. HELAMAN 14:25. And many graves shall be opened, and shall yield up many of their dead; and many saints shall appear unto many.

MATTHEW 27:52-53. And the graves were opened; and many bodies of the saints which slept arose.
And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

114. HELAMAN 16:4. For behold, Nephi was baptizing, and prophesying, and preaching, crying repentance unto the people, showing signs and wonders, working miracles among the people, that they might know that Christ must shortly come --

LUKE 1:76. And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways.
  s.w. MATT. 3:1-3.
  s.w. MARK 1:2-6.
  s.w. LUKE 3:3-6.

115. III NEPHI 1:13-14. Lift up your head and be of good cheer; for behold, the time is at hand, and on this night shall the sign be given, and on the morrow come I into the world, to show unto the world that I will fulfill all that which I have caused to be spoken by the mouth of my holy prophets.

Behold, I come unto my own, to fulfill all things which I have made known unto the children of men from the foundation of the world, and to do the will, both of the Father and of the Son -- of the Father because of me, and of the Son because of my flesh. And behold, the time is at hand, and this night shall the sign be given.

1LUKE 1:68-70. Blessed be the Lord God of Israel; for he hath visited and redeemed his people,
And hath raised up an horn of salvation for us in the house of his servant David;
As he spake by the mouth of his holy prophets, which have been since the world began.
  p. LUKE 1:70.

2JOHN 1:11. He came unto his own, and his own received him not.
116. III NEPHI 1:17. And they began to know that the Son of God must shortly appear; yea, in fine, all the people upon the face of the whole earth from the west to the east, both in the land north and in the land south, were so exceedingly astonished that they fell to the earth.

117. III NEPHI 1:19. And it came to pass that there was no darkness in all that night, but it was as light as though it was mid-day. And it came to pass that the sun did rise in the morning again, according to its proper order; and they knew that it was the day that the Lord should be born, because of the sign which had been given.

MATTHEW 1:16. And Jacob begat Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.


118. III NEPHI 1:20-21. And it had come to pass, yea, all things, every whit, according to the words of the prophets. And it came to pass also that a new star did appear, according to the word.

MATTHEW 2:2. Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

119. III NEPHI 2:7-8. And nine years had passed away from the time when the sign was given, which was spoken of by the prophets, that Christ should come into the world.

Now the Nephites began to reckon their time from this period when the sign was given, or from the coming of Christ; . . .

120. III NEPHI 3:1. And now it came to pass that in the sixteenth year from the coming of Christ . . .
121. III NEPHI 5:2. And they knew that it must be expedient that Christ had come because of the many signs which had been given, according to the words of the prophets; and because of the things which had come to pass already they knew that it must needs be that all things should come to pass according to that which had been spoken.

MATTHEW 5:18. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

122. III NEPHI 5:13. Behold, I am a disciple of Jesus Christ, the Son of God. I have been called of him to declare his word among his people, that they might have everlasting life.

MARK 1:1. The beginning of the gospel of Jesus Christ, the Son of God.

p. LUKE 1:30-35.

p. MATT. 1:18-23; 14:33;

26:63-64.

p. ACTS 8:37.

123. III NEPHI 5:26. And then shall they know their Redeemer, who is Jesus Christ, the Son of God; and then shall they be gathered in from the four quarters of the earth unto their own lands, from whence they have been dispersed; yea, as the Lord liveth so shall it be. Amen.

MARK 1:1. The beginning of the gospel of Jesus Christ, the Son of God.

p. LUKE 1:30-35.

p. MATT. 1:18-23; 14:33;

26:63-64.

p. ACTS 8:37.

124. III NEPHI 6:20. And there began to be men inspired from heaven and sent forth attending among the people in all the land, preaching and testifying boldly of the sins and iniquities of the people, and testifying unto them concerning the redemption which the Lord would make for his people, or in other words, the resurrection of Christ; and they did testify boldly of his death and sufferings.

1JOHN 21:14. This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

p. MATT. 28:7; 17:9,23;

12:40; 27:52-53.

p. JOHN 2:22.


p. LUKE 24:46.

p. ROMANS 1:3-4.

2MARK 8:31. And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.
124. (cont.)

s.w. MATT. 16:21.
s.w. LUKE 9:22.
p. MATT. 17:12.
p. LUKE 17:25; 24:26,46.
p. ACTS 3:18.

125. III NEPHI 7:15. And it came to pass that Nephi -- having been visited by angels and also the voice of the Lord; therefore having seen angels, and being eye-witness, and having that power given unto him that he might know concerning the ministry of Christ, and also being eye-witness to their quick return from righteousness unto their wickedness and abominations;

LUKE 3:21-23. Now when all the people were baptized, it came to pass that Jesus also being baptized, and praying, the heaven was opened,

And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli.

s.w. MARK 3:13-15.
p. JOHN 14:12-14.

126. III NEPHI 7:19-20. And in the name of Jesus did he cast out devils and unclean spirits; and even his brother did he raise from the dead, after he had been stoned and suffered death by the people.

And the people saw it, and did witness of it, and were angry with him because of his power; and he did also do many more miracles, in the sight of the people, in the name of Jesus.

MATTHEW 10:1. And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

s.w. MARK 3:13-15.
p. JOHN 14:12-14.

127. III NEPHI 8:1. And now it came to pass that according to our record, and we know our record to be true, for behold, it was a just man who did keep the record--for he truly did many miracles in the name of Jesus; and there was not any man who could do a miracle in the name of Jesus save he were cleansed every whit from his iniquity--

JOHN 14:12-14. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, I will do it.
128. **III NEPHI 9:15-16.**

Behold, I am Jesus Christ, the Son of God. I created the heavens and the earth, and all things that in them are. I was with the Father from the beginning. I am in the Father, and the Father in me; and in me hath the Father glorified his name.  

I came unto my own, and my own received me not, and the scriptures concerning my coming are fulfilled.

1 **MARK 1:1.** The beginning of the gospel of Jesus Christ, the Son of God.  
   p. LUKE 1:30-35; 3:22.  
   p. MARK 1:11.

2 **JOHN 1:1-3.** In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.  

3 **JOHN 13:31-32.** Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.  

1 **LUKE 2:26-30.** And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.  
   And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,  
   Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word:  
   For mine eyes have seen thy salvation.  
   p. JOHN 4:25-26,29,42; 6:69; 7:26; 17:3.  
   p. MATT. 1:1.  
   p. MARK 1:1.  
   p. LUKE 1:67-79.
129. (cont.)

2JOHN 10:15. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
   p. MATT. 17:9.

130. III NEPHI 10:15. Behold, I say unto you, Yea, many have testified of these things at the coming of Christ, and were slain because they testified of these things.

MATTHEW 3:11. I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost and with fire.
   s.w. MARK 1:7.
   s.w. LUKE 3:6.
   s.w. JOHN 1:27.
   s.w. ACTS 13:25.

131. III NEPHI 10:18-19. And it came to pass that in the ending of the thirty and fourth year, behold, I will show unto you that the people of Nephi who were spared, and also those who had been called Lamanites, who had been spared, did have great favors shown unto them, and great blessings poured out upon their heads, insomuch that soon after the ascension of Christ, into heaven he did truly manifest himself unto them —

   Showing his body unto them, and ministering unto them; and an account of his ministry shall be given hereafter. Therefore for this time I make an end of my sayings.

ACTS 1:9. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
   p. JOHN 20:17.
   p. MARK 16:19.

132. III NEPHI 11:2. And they were also conversing about this Jesus Christ, of whom the sign had been given concerning his death.

JOHN 19:16-18. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

   And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:
132. (cont.)

III NEPHI 11:6-10. And behold, the third time they did understand the voice which they heard; and it said unto them:

   Behold my Beloved Son, in whom I am well pleased, in whom I have glorified my name -- hear ye him."

And it came to pass, as they understood they cast their eyes up again towards heaven; and behold, they saw a Man descending out of heaven; and he was clothed in a white robe; and he came down and stood in the midst of them; and the eyes of the whole multitude were turned upon him, and they durst not open their mouths, even one to another, and wist now what it meant, for they thought it was an angel that had appeared unto them.

And it came to pass that he stretched forth his hand and spake unto the people, saying:

   Behold, I am Jesus Christ, whom the prophets testified shall come into the world."

Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

s.w. MATT. 27:31.
s.w. MARK 15:20.
s.w. LUKE 23:33.

\[1\]MATTHEW 3:17. And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

s.w. MARK 1:11.
s.w. LUKE 3:22.
p. MATT. 17:5.

\[2\]LUKE 1:67-70. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

   Blessed be the Lord God of Israel; for he hath visited and redeemed his people.
   And hath raised up an horn of salvation for us in the house of his servant David;
   As he spake by the mouth of his holy prophets, which have been since the world began.

p. JOHN 4:25-26, 29, 42; 17:3.

134. III NEPHI 11:11. And behold, I am the light and the life of the world; and I have drunk out of that bitter cup which the Father hath given me, and have glorified the Father in taking upon me the sins of the world, in which I have suffered the will of the Father in all things from the beginning.

MATTHEW 26:39. And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

s.w. MARK 14:35-36.
s.w. LUKE 22:40-42.
p. JOHN 18:11.
135. III NEPHI 11:12. And it came to pass that when Jesus had spoken these words the whole multitude fell to the earth; for they remembered that it had been prophesied among them that Christ should show himself unto them after his ascension into heaven.

JOHN 10:14-16. I am the good shepherd, and know my sheep, and am known of mine.
As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

136. III NEPHI 11:13-14. And it came to pass that the Lord spake unto them saying:
Arise and come forth unto me, that ye may thrust your hands into my side, and also that ye may feel the prints of the nails in my hands and in my feet, that ye may know that I am the God of Israel, and the God of the whole earth, and have been slain for the sins of the world.

JOHN 20:24-27. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.
The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.
Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.
p. JOHN 19:34.

137. III NEPHI 11:15-17. And it came to pass that the multitude went forth, and thrust their hands into his side, and did feel the prints of the nails in his hands and in his feet; and this they did do, going forth one by one until they had all gone forth, and did see with their eyes and did feel with their hands, and did know of a surety and did bear
137. (cont.) record, that it was he, of whom it was written by the prophets, that should come.
   And when they had all gone forth and had witnessed for themselves, they did cry out with one accord, saying: Hosanna! Blessed be the name of the Most High God! And they did fall down at the feet of Jesus, and did worship him.

138. III NEPHI 11:21-22. And the Lord said unto him: I give unto you power that ye shall baptize this people when I am again ascended into heaven.
   And again the Lord called others, and said unto them likewise; and he gave unto them power to baptize.

139. III NEPHI 12:1. And it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to baptize was twelve) . . .

140. III NEPHI 15:1. And now it came to pass that when Jesus had ended these sayings he cast his eyes round about on the multitude, and said unto them: Behold, ye have heard the things which I taught before I ascended to my Father; therefore, whoso remembereth these sayings of mine and doeth them, him will I raise up at the last day.

JOHN 15:16. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
   p. JOHN 14:12-14.

LUKE 6:13. And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles.
   s.w. MATT. 10:1.
   s.w. MARK 3:13-15.
   p. JOHN 15:16; 14:12-14.

JOHN 20:17. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.
   p. ACTS 1:9.
   p. MARK 16:19.
141. III NEPHI 15:16-18, 21. This much did the Father command me, that I should tell unto them:

That other sheep I have which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

And now, because of stiffneckedness and unbelief they understood not my word; therefore I was commanded to say no more of the Father concerning this thing unto them.

And verily I say unto you, that ye are they of whom I said: Other sheep I have which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

142. III NEPHI 16:1-3. And verily, verily, I say unto you that I have other sheep which are not of this land, neither of the land of Jerusalem, neither in any parts of that land round about whither I have been to minister.

For they of whom I speak are they who have not as yet heard my voice; neither have I at any time manifested myself unto them.

But I have received a commandment of the Father that I shall go unto them, and that they shall hear my voice, and shall be numbered among my sheep, that there may be one fold and one shepherd; therefore I go to show myself unto them.

JOHN 10:16. And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

MATTHEW 15:24. But he answered and said, I am not sent but unto the lost sheep of the house of Israel.
143. III NEPHI 18:1-12. And it came to pass that Jesus commanded his disciples that they should bring forth some bread and wine unto him.

And while they were gone for bread and wine he commanded the multitude that they should sit themselves down upon the earth.

And when the disciples had come with bread and wine, he took of the bread and brake and blessed it; and he gave unto the disciples and commanded that they should eat.

And when they had eaten and were filled, he commanded that they should give unto the multitude.

And when the multitude had eaten and were filled, he said unto the disciples: Behold there shall one be ordained among you, and to him will I give power that he shall break bread and bless it and give it unto the people of my church, unto all those who shall believe and be baptized in my name.

And this shall ye always observe to do, even as I have done, even as I have broken bread and blessed it and given it unto you.

And this shall ye do in remembrance of my body, which I have shown unto you. And it shall be a testimony unto the Father that ye do always remember me. And if ye do always remember me ye shall have my Spirit to be with you.

And it came to pass that when he said these words, he commanded his disciples that they should take of the wine of the cup and drink of it, and that they should also give unto the multitude that they might drink of it.

And it came to pass that they did so, and did drink of it and were filled; and they

MATTHEW 26:26-29. And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

For this is my blood of the new testament, which is shed for many for the remission of sins.

But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

s.w. MARK 14:22-25.

s.w. LUKE 22:19-20.
143. (cont.)
gave unto the multitude, and they did drink, and they were filled.

And when the disciples had done this. Jesus said unto them: Blessed are ye for this thing which ye have done, for this is fulfilling my commandments, and this doth witness unto the Father that ye are willing to do that which I have commanded you.

And this shall ye always do to those who repent and are baptized in my name; and ye shall do it in remembrance for my blood, which I have shed for you, that ye may witness unto the Father that ye do always remember me. And if ye do always remember me ye shall have my Spirit to be with you.

And I give unto you a commandment that ye shall do these things. And if ye shall always do these things blessed are ye for ye are built upon my rock.

144. III NEPHI 19:35. And it came to pass that when Jesus had made an end of praying he came again to the disciples, and said unto them: So great faith have I never seen among all the Jews; wherefore I could not show unto them so great miracles, because of their unbelief.

MATTHEW 13:58. And he did not many mighty works there because of their unbelief.

p. MATT. 17:20.


145. III NEPHI 28:6. And he said unto them: Behold, I know your thoughts, and ye have desired the thing which John, my beloved, who was with me in my ministry, before that I was lifted by the Jews, desired of me.

1MATTHEW 10:2. Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; James, the son of Zebedee, and John his brother.

2JOHN 3:14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.
145. (cont.)


146. III NEPHI 28:12-13. And it came to pass that when Jesus had spoken these words, he touched every one of them with his finger save it were the three who were to tarry, and then he departed. And behold, the heavens were opened, and they were caught up into heaven, and saw and heard unspeakable things.


147. III NEPHI 30:1. Hearken, 0 ye Gentiles, and hear the words of Jesus Christ, the Son of the living God, which he hath commanded me that I should speak concerning you, for, behold he commandeth me that I should write . . .

MARK 1:1. The beginning of the gospel of Jesus Christ, the Son of God.

p. LUKE 1:30-35; 3:22.
p. ACTS 8:37.
p. ROMANS 1:3-4.
p. MARK 1:11.

148. IV NEPHI 1,3. And it came to pass that the thirty and fourth year passed away, and also the thirty and fifth, and behold the disciples of Jesus had formed a church of Christ in all the lands round about. And as many as did come unto them, and did truly repent of their sins, were baptized in the name of Jesus; and they did also receive the Holy Ghost. And they had all things common among them; therefore there were not rich and poor, bond and free, but they were all made free, and partakers of the heavenly gift.

1ACTS 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.


2ACTS 2:44-45. And all that believed were together, and had all things common; And sold their possessions and goods, and parted them to all men, as every man had need.

p. ACTS 4:32.
149. IV NEPHI 5. And there were great and marvelous works wrought by the disciples of Jesus, insomuch that they did heal the sick, and raise the dead, and cause the lame to walk, and the blind to receive their sight, and the deaf to hear; and all manner of miracles did they work among the children of men; and in nothing did they work miracles save it were in the name of Jesus.

ACTS 2:42. ... and many wonders and signs were done by the apostles.

ACTS 3:6. Then Peter said, Silver and gold have I none: but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

p. JOHN 14:12-14.

150. IV NEPHI 12. And they did not walk any more after the performances and ordinances of the law of Moses; but they did walk after the commandments which they had received from their Lord and their God, continuing in fasting and prayer, and in meeting together oft both to pray and to hear the word of the Lord.

ACTS 2:41-42. Then they that gladly received his word were baptized; and the same day there were added unto them about three thousand souls.

And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.


151. IV NEPHI 21. And it came to pass that Amos died also, (and it was an hundred and ninety and four years from the coming of Christ) and his son Amos kept the record in his stead; and he also kept it upon the plates of Nephi; and it was also written in the book of Nephi, which is this book.

JOHN 4:25-26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.

p. JOHN 6:69; 4:29,42; 7:26; 17:3.
p. MATT. 1:1.
p. MARK 1:1.

152. IV NEPHI 30-31. Therefore they did exercise power and authority over the disciples of Jesus who did tarry with them, and they did cast them into prison; but by the power of the word of God, which was in them, the prisons were rent in twain, and they went forth doing mighty miracles among them.

JOHN 7:1. After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

p. JOHN 5:18.
152. (cont.)

Nevertheless, and not withstanding all these miracles, the people did harden their hearts and did seek to kill them, even as the Jews at Jerusalem sought to kill Jesus, according to his word.

153. MORMON 1:15. And I, being fifteen years of age and being somewhat of a sober mind, therefore I was visited of the Lord, and tasted and knew of the goodness of Jesus.

MATTHEW 1:21. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

s.w. LUKE 1:31.

154. MORMON 3:18. Yea, behold, I write unto all the ends of the earth; yea, unto you, twelve tribes of Israel, who shall be judged according to your works by the twelve whom Jesus chose to be his disciples in the land of Jerusalem.

LUKE 6:13. And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles.

ACTS 2:36. Therefore let all the house of Israel know assuredly that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.


155. MORMON 3:21. And also that ye may believe the gospel of Jesus Christ, which ye shall have among you; and also that the Jews, the covenant people of the Lord, shall have other witness besides him whom they saw and heard, that Jesus, whom they slew, was the very Christ and the very God.

ACTS 2:36. Therefore let all the house of Israel know assuredly that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.


156. MORMON 5:14. And behold, they shall go unto the unbelieving of the Jews; and for this intent shall they go -- that they may be persuaded that Jesus is the Christ, the Son of the living God; that the Father may bring about, through his most Beloved, his great and eternal purpose, in restoring the Jews, or all the house of Israel, to the land of their inheritance, which the Lord their God hath given them, unto the fulfilling of his covenant.

LUKE 1:35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

s.w. MATT. 1:18-23.

p. LUKE 1:30-32; 3:23.


p. MARK 1:1,11.

p. ACTS 8:37.

p. ROMANS 1:3-4.
157. **MORMON 6:17-18.** 0 ye fair ones, how could ye have departed from the ways of the Lord! 0 ye fair ones, how could ye have rejected that Jesus who stood with open arms to receive you!

Behold, if ye have not done this, ye would not have fallen. But behold, ye are fallen, and I mourn your loss.

**LUKE 17:25.** But first must he suffer many things, and be rejected of this generation.

s.w. **MATT. 21:42.**
s.w. **MARK 12:10.**
s.w. **LUKE 20:17.**
p. **JOHN 12:48.**
p. **HEBREWS 12:17.**

158. **MORMON 7:5-6.** Know ye that ye must come to the knowledge of your fathers, and repent of all your sins and iniquities, and believe in Jesus Christ, that he is the Son of God, and that he was slain by the Jews, and by the power of the Father he hath risen again, whereby he hath gained the victory over the grave; and also in him is the sting of death swallowed up.

And he bringeth to pass the resurrection of the dead, whereby man must be raised to stand before his judgment-seat.

**ROMANS 1:3-4.** Concerning his Son Jesus Christ, our Lord, which was made of the seed of David according to the flesh;

And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection of the dead.

p. **LUKE 1:30-35; 3:22.**
p. **MATT. 1:18-23; 14:33; 26:63-64; 1:16; 3:17.**
p. **MARK 1:1,11.**
p. **ACTS 8:37.**

**JOHN 19:4-7.** Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

s.w. **MATT. 27:24-25.**
p. **MATT. 27:31.**
p. **MARK 15:20.**
p. **LUKE 23:33.**
158. (cont.)

I CORINTHIANS 15:55-57. 0
death, where is thy sting? 0
grave, where is thy victory?
The sting of death is sin;
and the strength of sin is the
law.
But thanks be to God, which
giveth us the victory through
our Lord Jesus Christ.
p. MATT. 28:7; 20:19; 12:40;
17:9, 23; 27:52-53.
p. LUKE 24:46.

MORMON 7:10. And ye will
also know that ye are a remnant
of the seed of Jacob; therefore
ye are numbered among the people
of the first covenant; and if
it so be that ye believe in
Christ, and are baptized, first
with water, then with fire and
with the Holy Ghost, following
the example of our Savior,
according to that which he
hath commanded us, it shall
be well with you in the day
of judgment. Amen.

MARK 1:9-11. And it came
to pass in those days, that
Jesus came from Nazareth of
Galilee, and was baptized of
John in Jordan.
And straightway coming up
out of the water, he saw the
heavens opened, and the Spirit
like a dove descending upon him:
And there came a voice from
heaven, saying, Thou art my
beloved Son, in whom I am well
pleased.
s.w. MATT. 3:13-17.
s.w. LUKE 3:21-23.

159.

MORMON 8:6. Behold, four
hundred years have passed since
the coming of our Lord and
Savior.

JOHN 17:3. And this is
life eternal, that they might
know thee, the only true God,
and Jesus Christ, whom thou
hast sent.
p. JOHN 4:25-26, 29, 42;
p. MATT. 1:1.
p. MARK 1:1.
p. LUKE 1:67-79.
161. MORMON 9:12-13. Behold he created Adam, and by Adam came the fall of man. And because of the fall of man came Jesus Christ, even the Father and the Son; and because of Jesus Christ came the redemption of man.

And because of the redemption of man, which came by Jesus Christ, they are brought back into the presence of the Lord; yea, this is wherein all men are redeemed, because the death of Christ bringeth to pass the resurrection, which bringeth to pass a redemption from an endless sleep, from which sleep all men of God when the trump shall sound; and they shall come forth, both small and great, and all shall stand before his bar, being redeemed and loosed from this eternal band of death, which death is a temporal death.

162. MORMON 9:18. And who shall say that Jesus Christ did not many mighty miracles? And there were many mighty miracles wrought by the hands of the apostles.

163. MORMON 9:22, 24. For behold, thus said Jesus Christ, the Son of God, unto his disciples who should tarry, yea, and also to all his disciples, in the hearing of the multitude: Go ye into all the world, and preach the gospel to every creature;

1 JOHN 1:1, 14. In the beginning was the Word, and the Word was with God, and the Word was God.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

p. JOHN 4:25-26; 29, 42; 6:69; 7:26; 17:3.


p. MATT. 1:1.

p. MARK 1:1.

2 MATTHEW 17:23. And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.


p. LUKE 24:46.


1 JOHN 11:47. Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

p. JOHN 12:37.


p. MARK 3:7-12.

p. LUKE 9:11.

2 ACTS 2:43. And fear came upon every soul: and many wonders and signs were done by the apostles.


1 MARK 1:1. The beginning of the gospel of Jesus Christ, the Son of God.

p. MARK 1:11.


p. LUKE 1:30-32; 35; 3:22.

p. ROMANS 1:3-4.
163. (cont.)

And these signs shall follow them that believe -- 2 in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing it shall not hurt them; and they shall lay hands on the sick and they shall recover.

2-MARK 16:17-18. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

164. MORMON 9:29. See that ye are not baptized unworthily; see that ye partake not of the sacrament of Christ unworthily; but see that ye do all things in worthiness, and do it in the name of Jesus Christ, the Son of the living God; and if ye do this, and endure to the end, ye will in nowise be cast out.

MARK 1:1. The beginning of the gospel of Jesus Christ, the Son of God.

p. MARK 1:11.


p. ROMANS 1:3-4.

165. ETHER 3:9,14. And the Lord said unto him: Because of thy faith thou hast seen that I shall take upon me flesh and blood; and never has man come before me with such exceeding faith as thou hast; for were it not so ye could not have seen my finger. Sawest thou more than this?

Behold, I am he who was prepared from the foundation of the world to redeem my people. Behold, I am Jesus Christ. I am the Father and the Son . . . .

JOHN 1:1-5,14. In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

In him was life; and the life was the light of men.

And the light shineth in darkness; and the darkness comprehended it not.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

p. LUKE 1:30-35; 2:10-11.
166. **ETHER 2:12.** Behold, this is a choice land, and whatsoever nation shall possess it shall be free from bondage, and from captivity, and from all other nations under heaven, if they will but serve the **God of the land, who is Jesus Christ,** who hath been manifest-ed by the things which we have written.

167. **ETHER 3:15-16.** And never have I showed myself unto man whom I have created, for never has man believed in me as thou hast. Seest thou that ye are created after mine own image? Yea, even all men were created in the beginning after mine own image.

Behold, this body which ye now behold, is the body of my spirit; and man have I created after the body of my spirit; and even as I appear unto thee to be in the spirit will I appear unto my people in the flesh.

168. **ETHER 3:17.** And now, as I, Moroni, said I could not make a full account of these things which are written therefore it sufficeth me to say that Jesus showed himself unto this man in the spirit, even after the manner and in the likeness of the same body even as he showed himself unto the Nephites.
169. **ETHER 3:20,21.** Wherefore, having this perfect knowledge of God, he could not be kept from within the veil; therefore he saw Jesus; and he did minister unto him.

And it came to pass that the Lord said unto the brother of Jared: Behold, thou shalt not suffer these things which ye have seen and heard to go forth unto the world, until the time cometh that I shall glorify my name in the flesh; wherefore, ye shall treasure up the things which ye have seen and heard, and show it to no man.

170. **ETHER 4:1-2.** And the Lord commanded the brother of Jared to go down out of the mount from the presence of the Lord, and write the things which he had seen; and they were forbidden to come unto the children of men until after that he should be lifted up upon the cross; and for this cause did king Mosiah keep them, that they should not come unto the world until after Christ should show himself unto his people.

And after Christ truly had showed himself unto his people he commanded that they should be made manifest.

171. **ETHER 4:7.** And in that day that they shall exercise faith in me, saith the Lord, even as the brother of Jared did, that they may become sanctified in me, then will I manifest unto them the things which the brother of Jared saw, even to the unfolding unto them all my revelations saith Jesus Christ, the Son of God, the Father of the heavens and of the earth, and all things that in them are.

**JOHN 12:23.** And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

p. **JOHN 7:39; 11:4; 12:16; 16:14; 17:1,4-5.**

1 **JOHN 3:14.** And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.

p. **JOHN 8:28; 12:32.**

2 **JOHN 1:11.** He came unto his own, and his own received him not.
172. **ETHER 9:22.** And after he had anointed Coriantum to reign in his stead he lived four years, and he saw peace in the land; yea, and he even saw the Son of Righteousness, and did rejoice and glory in his day; and he died in peace.

173. **ETHER 12:18-19.** And neither at any time hath any wrought miracles until after their faith; wherefore they first believed in the Son of God.

And there were many whose faith was so exceeding strong, even before Christ came, who could not be kept from within the veil, but truly saw with their eyes the things which they had beheld with an eye of faith, and they were glad.

174. **ETHER 12:39.** And then shall ye know that I have seen Jesus, and that he hath talked with me face to face, and that he told me in plain humility, even as a man tell-eth another in mine own language, concerning these things.

175. **MORONI 2:1-2.** The words of Christ, which he spake unto his disciples, the twelve whom he had chosen, as he laid his hands upon them.

And he called them by name, saying: Ye shall call on the Father in my name, in mighty prayer; and after ye have done this ye shall have power that to him upon whom ye shall lay your hands, ye shall give the Holy Ghost; and in my name shall ye give it, for thus do mine apostles.

**MARK 1:1.** The beginning of the gospel of Jesus Christ, the Son of God.

p. JOHN 4:25-26, 29, 42; 6:69; 7:26; 17:3.


p. MATT. 1:1.

**LUKE 1:31, 35.** And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall over-shadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

s.w. MATT. 1:21.

**LUKE 6:13.** And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles.

s.w. MATT. 10:1.

s.w. MATT 3:13-15.

p. LUKE 9:1.

176. MORONI 9:25. My son, be faithful in Christ; and may not the things which I have written grieve thee, to weigh thee down unto death; but may Christ lift thee up, and may his sufferings and death, and the showing his body unto our fathers, and his mercy and long-suffering, and the hope of his glory and of eternal life, rest in your mind forever.

MATTHEW 16:21. From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

p. LUKE 22:33

177. MORONI 10:33. And again, if ye by the grace of God are perfect in Christ, and deny not his power, then are ye sanctified in Christ, by the grace of God, through the shedding of the blood of Christ, which is in the covenant of the Father unto the remission of your sins, that ye become holy, without spot.

JOHN 19:34. But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

p. LUKE 22:44.
p. COL. 1:20.
SECTION B. BOOK OF MORMON PASSAGES CATEGORIZED

ACCORDING TO CERTAIN EVENTS IN CHRIST'S LIFE

CHAPTER II

PRE-EXISTENCE OF JESUS CHRIST AND HIS ANTICIPATED COMING

The historicity of the pre-existence and foreordination of Jesus Christ as told in the Bible is a well-witnessed fact by the writers of the Book of Mormon. Some of the contributions the Book of Mormon makes testify of Jesus Christ's foreplanned coming in the fulness of time: that He would be the Messiah or Savior of the world; that He would take upon Himself flesh and minister in the flesh; that He was a God and Creator of all things in the beginning; that He was Christ -- that His name would be Jesus Christ; that He would be the Son of God in the flesh; and that He would be the Only Begotten Son.

The Book of Mormon tells us that such Old Testament prophets as Abraham and Moses looked forward to His coming and understood the importance of His mission to save us.

One of the last and greatest testimonies the Book of Mormon people give is that the promised Messiah has come, for they saw Him; and He came to them and told them He had come among His own, and had been crucified and resurrected.

The concept of the pre-existence of Jesus properly understood as taught in the Bible and Book of Mormon refutes the theory that Jesus is a god made by man.
1. I NEPHI 10:4. Yea, even six hundred years from the time that my father left Jerusalem, a prophet would the Lord God raise up among the Jews -- even a Messiah, or, in other words, a Savior of the world.

2. I NEPHI 10:17. . . . And the Son of God was the Messiah who should come.

3. I NEPHI 22:20-21. . . . A prophet shall the Lord your God raise up unto me; him shall ye hear in all things . . . . This prophet of whom Moses spake was the Holy One of Israel; wherefore he shall execute judgment in righteousness.

4. II NEPHI 2:3-4. Wherefore, thy soul shall be blessed, and thou shalt dwell safely with thy brother, Nephi, and thy days shall be spent in the service of thy God. Wherefore, I know that thou art redeemed, because of the righteousness of thy Redeemer; for thou hast beheld that in the fulness of time he cometh to bring salvation unto men. And thou hast beheld in thy youth his glory; wherefore, thou art blessed even as they unto whom he shall minister in the flesh; for the Spirit is the same, yesterday, today, and forever.

JOHN 1:21. And they asked him . . . Art thou that prophet?

JOHN 1:41. . . . We have found the Messias, which is, being interpreted, the Christ. p. JOHN 4:25-26.

JOHN 8:16. And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

GALATIANS 4:4. But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law.

JOHN 1:14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
5. **II NEPHI 2:26.** And the Messiah cometh in the fulness of time, that he may redeem the children of men from the fall.

6. **II NEPHI 11:4.** Behold, my soul delighteth in proving unto my people the truth of the coming of Christ . . .

7. **II NEPHI 11:7.** For if there be no Christ there be no God; and if there be no God we are not, for there could have been no creation. But there is a God, and he is Christ, and he cometh in the fulness of his own time.

8. **II NEPHI 25:19.** For according to the words of the prophets, the Messiah cometh in six hundred years from the time that my father left Jerusalem; and according to the words of the prophets, and also the word of the angel of God, his name shall be Jesus Christ, the Son of God.

GALATIANS 4:4. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.

JOHN 4:25-26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. Jesus saith unto her, I that speak unto thee am he.

p. JOHN 4:29,42; 6:69; 7:26; 17:3.


p. MATT. 1:1.

p. MARK 1:1.

GALATIANS 4:4. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.


LUKE 1:31,35. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

s.w. MATT. 1:18-23.


p. MARK 1:1,11.

p. LUKE 3:22.

p. ACTS 8:37.

p. ROMANS 1:3-4.
9. JACOB 1:6. And we also had many revelations, and the spirit of much prophecy; wherefore, we knew of Christ and his kingdom, which should come.

MATTHEW 12:28. But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

s.w. MATT. 10:7; 16:28.

s.w. LUKE 11:20; 10:9; 21:31.

1JOHN 3:16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

p. JOHN 1:14,18.


2JOHN 1:14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

LUKE 1:68-70. Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

And hath raised up an horn of salvation for us in the house of his servant David;

As he spake by the mouth of his holy prophets, which have been since the world began.


10. JACOB 4:11. Wherefore, beloved brethren, be reconciled unto him through the atonement of Christ, his Only Begotten Son, and ye may obtain a resurrection, according to the power of the resurrection which is in Christ, and be presented as the first-fruits of Christ unto God, having faith, and obtained a good hope of glory in him before he manifesteth himself in the flesh.

JOHN 1:1-4,14. In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

In him was life; and the life was the light of men.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth.

11. JACOB 7:11. And I said unto him: Then ye do not understand them; for they truly testify of Christ. Behold, I say unto you that none of the prophets have written, nor prophesied, save they have spoken concerning this Christ.

1JOHN 3:16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

p. JOHN 1:14,18.


2JOHN 1:14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

LUKE 1:68-70. Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

And hath raised up an horn of salvation for us in the house of his servant David;

As he spake by the mouth of his holy prophets, which have been since the world began.


12. MOSIAH 4:2. ... 0 have mercy, and apply the atoning blood of Christ that we may receive forgiveness of our sins, and our hearts may be purified; for we believe in Jesus Christ, the Son of God, who created heaven and earth, and all things; who shall come down among the children of men.
13. MOSIAH 7:26-27. And a prophet of the Lord have they slain; yea, a chosen man of God, who told them of their wickedness and abominations, and prophesied of many things which are to come, yea, even the coming of Christ.

And . . . he said that man was created after the image of God, and that God should come down among the children of men, and take upon him flesh and blood, and go forth upon the face of the earth.

14. MOSIAH 26:2. They did not believe what had been said concerning the resurrection of the dead, neither did they believe concerning the coming of Christ.

15. ALMA 4:13-14. Now this was a great cause for lamentations among the people . . . suffering all manner of afflictions, for Christ's sake, who should come according to the spirit of prophecy;

Looking forward to that day, thus retaining a remission of their sins; being filled with great joy because of the resurrection of the dead, according to the will and power and deliverance of Jesus Christ from the bands of death.

JOHN 1:1-4,14. In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

In him was life; and the life was the light of man.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

JOHN 4:25-26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.

p. LUKE 2:26-29.

p. JOHN 4:29,42; 6:69; 7:26; 17:3.

p. MATT. 1:1.

p. MARK 1:1.

1LUKE 1:68-70. Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

And hath raised up an horn of salvation for us in the house of his servant David;

As he spake by the mouth of his holy prophets, which have been since the world began.

p. MATT. 1:22.


2MATTHEW 27:52-53. And the graves were opened; and many bodies of the saints which slept arose,

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
15. (cont.)

16. ALMA 5:48. I say unto you, that I know of myself that whatsoever I shall say unto you, concerning that which is to come, is true; and I say unto you, that I know that Jesus Christ shall come, yea, the Son, the Only Begotten of the Father, full of grace and mercy, and truth. And behold, it is he that cometh to take away the sins of the world, yea the sins of every man who steadfastly believeth on his name.  

1LUKE 1:30-32, 35. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

2MATTHEW 1:21. And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.

17. ALMA 11:32-33. And Zeezrom said again: Who is he that shall come? Is it the Son of God? And he said unto him, Yea.

LUKE 1:35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

p. LUKE 24:46.  
18. **ALMA 11:40.** And he shall come into the world to redeem his people; and he shall take upon him the transgressions of those who believe on his name; and these are they that shall have eternal life, and salvation cometh to none else.

**LUKE 1:67-69.** And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, 
Blessed be the Lord God of Israel; for he hath visited and redeemed his people. And hath raised up an horn of salvation for us in the house of his servant David. 


p. JOHN 4:25-26,29,42; 17:3.  


19. **ALMA 14:5.** And the people went forth and witnessed against them -- testifying that they had reviled against the law, and their lawyers and judges of the land, and also of all the people that were in the land; and also testified that there was but one God, and that he should send his Son among the people; but he should not save them; . . .

**JOHN 3:16.** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 

s.w. MARK 12:6; 9:7.  

s.w. LUKE 20:13; 9:35.  

s.w. II PETER 1:17.  

p. MATT. 21:37; 17:5.

20. **ALMA 18:39.** . . . And he expounded unto them the plan of redemption, which was prepared from the foundation of the world; and he also made known unto them concerning the coming of Christ, and all the works of the Lord did he make known unto them.

**LUKE 2:26-29.** And it was revealed unto him by the Holy Ghost, that he should not see death; before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word. 

p. JOHN 4:25-26,29,42; 17:3.  

p. LUKE 1:67-79.  

p. MATTHEW 1:1.  

p. MARK 1:1.
21. **ALMA 19:29.** ... O blessed Jesus, who has saved me from an awful hell! O blessed God, have mercy on this people!

**LUKE 1:30-31.** And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

s.w. MATT. 1:18-21.

22. **ALMA 21:7,9.** Now Aaron said unto him: Believeth thou that the Son of God shall come to redeem mankind from their sins?

Now Aaron began to open the scriptures unto them concerning the coming of Christ, and also concerning the resurrection of the dead, and that there could be no redemption for mankind save it were through the death and sufferings of Christ, and the atonement of his blood.

**1JOHN 4:25-26.** The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. Jesus saith unto her, I that speak unto thee am he.


**2LUKE 9:22.** Saying, the Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.


23. **ALMA 25:15.** Yea, and they did keep the law of Moses; for it was expedient that they should keep the law of Moses as yet, for it was not all fulfilled. But notwithstanding the law of Moses, they did look forward to the coming of Christ, considering that the law of Moses was a type of his coming, and believing that they must keep those outward performances until the time that he should be revealed unto them.

**MATTHEW 5:17.** Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

24. **ALMA 30:26.** And ye also say that Christ shall come. And ye say also that he shall be slain for the sins of the world.  

1**LUKE 1:67-70.** And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,  

Blessed be the Lord God of Israel; for he hath visited and redeemed his people,  

And hath raised up an horn of salvation for us in the house of his servant David;  

As he spake by the mouth of his holy prophets, which have been since the world began.  

p. JOHN 4:25-26,29,42; 17:3.  

p. LUKE 2:26-35.  

2**I CORINTHIANS 15:3.** For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures.  


25. **ALMA 34:2.** My brethren, I think that it is impossible that ye should be ignorant of the things which have been spoken concerning the coming of Christ, who is taught by us to be the Son of God; yea, I know that these things were taught unto you bountifully before your dissension from among us.  

1**MATTHEW 1:16.** And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.  

p. MATT. 1:1.  


p. JOHN 4:25-26,29,41; 17:3.  

2**JOHN 6:69.** And we believe and are sure that thou art that Christ, the Son of the living God.  


p. LUKE 1:35; 4:41.  

p. MATT. 14:33; 27:54.  

p. MARK 1:1.
26. **ALMA 34:5-6.** And we have beheld that the great question which is in your minds is whether the word be in the Son of God, or whether there shall be no Christ.

And ye also beheld that my brother has proved unto you, in many instances, that the word is in Christ unto salvation.

**JOHN 1:1-4.** In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men.

p. MATT. 1:1,18-23,16;
26:63-64.

p. MARK 1:1.

p. LUKE 1:30-32,35.

27. **ALMA 34:8.** And now, behold, I will testify unto you of myself that these things are true. Behold, I say unto you, that I do know that Christ shall come among the children of men, to take upon him the transgressions of his people, and that he shall atone for the sins of the world; for the Lord God hath spoken it.

**JOHN 4:25-26.** The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.

p. JOHN 7:26; 4:29,42; 6:69.

p. LUKE 2:26-29.

28. **ALMA 36:17-18.** And it came to pass that as I was thus racked with torment, while I was harrowed up by the memory of my many sins, behold, I remembered also to have heard my father prophesy unto the people concerning the coming of one Jesus Christ, a Son of God, to atone for the sins of the world.

Now, as my mind caught hold upon this thought, I cried within my heart: 0 Jesus, thou Son of God, have mercy on me, who am in the gall of bitterness, and am encircled about by the everlasting chains of death.

**1JOHN 4:25-26.** The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.

p. JOHN 4:29,42; 6:69; 7:26;
17:3.


p. MATT. 1:1.

p. MARK 1:1.

**2LUKE 1:30-31,35.** And the angel said unto her, Fear not, Mary; for thou hast found favour with God.

And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

And the angel answered and said unto her, The Holy Ghost
28. (cont.)
shall come upon thee, and the power of the Highest shall over-
shadow thee; therefore also that holy thing which shall be
born of thee shall be called the Son of God.

29. ALMA 39:15-16. And now, my son, I would say somewhat
unto you concerning the coming of Christ. Behold, I say unto
you, that it is he that surely shall come to take away the
sins of the world; yea, he cometh to declare glad tidings
of salvation unto his people.

LUKE 8:1. And it came to pass afterward, that he went
throughout every city and village, preaching and shewing
the glad tidings of the kingdom of God: and the twelve were
with him.

30. ALMA 40:2. Behold, I say unto you, that there is no
resurrection -- or, I would say, in other words, that this
mortal does not put on immor-
tality, this corruption does
not put on incorruption--until
after the coming of Christ.

ACTS 26:23. That Christ
should suffer, and that he
should be the first that should
rise from the dead, and should
shew light unto the people,
and to the Gentiles.

31. ALMA 42:15. And now, the
plan of mercy could not be
brought about except an atone-
ment should be made; therefore
God himself atoneth for the
sins of the world, to bring
about the plan of mercy, to
appease the demands of justice,
that God might be a perfect,
just God, and a merciful God
also.

JOHN 1:1-4,14. In the begin-
ning was the Word, and the Word
was with God, and the Word was
God.

The same was in the begin-
ning with God.

All things were made by him;
and without him was not any
thing made that was made.

In him was life; and the
life was the light of men.

And the Word was made flesh,
and dwelt among us, (and we
beheld his glory, the glory as
of the only begotten of the
Father,) full of grace and truth.

32. ALMA 45:4. And Alma said
again: Believest thou in
Jesus Christ, who shall come?

JOHN 17:3. And this is
life eternal, that they might
know thee, the only true God,
and Jesus Christ, whom thou
hast sent.
32. (cont.)

33. **ALMA 46:15.** And those who did belong to the church were faithful; yea, all those who were true believers in Christ took upon them, gladly, the name of Christ, or Christians as they were called, because of their belief in Christ who should come.

34. **HELAMAN 5:9.** O remember, remember, my sons, the words which king Benjamin spake unto his people; yea, remember that there is no other way nor means whereby man can be saved, only through the atoning blood of Jesus Christ, who shall come, yea, remember that he cometh to redeem the world.

35. **HELAMAN 5:47.** Peace, peace be unto you, because of your faith in my Well Beloved, who was from the foundation of the world.

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1 **MATTHEW 3:17.** And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

s.w. **MARK 1:11.**

s.w. **LUKE 3:22.**

2 **JOHN 17:24.** Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

p. **JOHN 1:1-2; 17:5,8.**
36. **HELAMAN 8:13-14.** But behold, ye not only deny my words, but ye also deny all the words which have been spoken by our fathers, and also the words which were spoken by this man Moses, who had such great power given unto him, yea, the words which he hath spoken concerning the coming of the Messiah.

Yea, did he not bear record that the **Son of God** should come? And as he lifted up the brazen serpent in the wilderness, even so shall he be lifted up who should come.

1**JOHN 4:25-26.** The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.


p. **JOHN** 4:29, 42; 17:3.

2**LUKE** 1:35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.


3**JOHN** 3:14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.


37. **HELAMAN 8:17-18.** Yea, and behold Abraham saw of his coming, and was filled with gladness and did rejoice.

Yea, and behold I say unto you, that Abraham not only knew of these things, but there were many before the days of Abraham who were called by the order of God; yea, even after that it should be shown unto the people, a great many thousand years before his coming, that even redemption should come unto them.

1**JOHN** 8:56. Your father Abraham rejoiced to see my day: and he saw it, and was glad.

2**JOHN** 8:58. Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

p. **JOHN** 1:1-5.

38. **HELAMAN 8:19, 20, 22.** And now I would that ye should know, that even since the days of Abraham there have been many prophets that have testified these things; yea, behold, the prophet Zenos did testify boldly; for the which he was slain.

1**LUKE** 1:69-70. And hath raised up an horn of salvation for us in the house of his servant David;

As he spake by the mouth of his holy prophets, which have been since the world began.

38. (cont.)

And behold, also Zenock, and also Ezias, and also Isaiah, and Jeremiah, (Jeremiah being the same prophet who testified of the destruction of Jerusalem) and now we know that Jerusalem was destroyed according to the words of Jeremiah. O then why not the Son of God come, according to his prophecy?

Our father Lehi was driven out of Jerusalem because he testified of these things. Nephi also testified of these things, and also almost all of our fathers, even down to this time; yea, they have testified of the coming of Christ, and have looked forward, and have rejoiced in his day which is to come.

39. HELAMAN 14:2-7. And behold, he said unto them: Behold, I give unto you a sign; for five years more cometh, and behold, then cometh the Son of God to redeem all those who shall believe on his name.

And behold, this will I give unto you for a sign at the time of his coming; for behold, there shall be great lights in heaven; insomuch that in the night before he cometh there shall be no darkness, insomuch that it shall appear unto man as if it was day.

Therefore, there shall be one day and a night and a day, as if it were one day and there were no night; and this shall be unto you for a sign; for ye shall know of the rising of the sun and also of its setting; therefore they shall know of a surety that there shall be two days and a night; nevertheless the night shall not be darkened; and it shall be the night before he is born.

2LUKE 2:26-30. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

And he came by the Spirit into the temple; and when the parents brought in the child Jesus to do for him after the custom of the law,

Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word:

For mine eyes have seen thy salvation.

p. JOHN 4:25-26, 29, 42; 6:69; 7:26; 17:3.

p. MATT. 1:1.

p. MARK 1:1.

1LUKE 1:35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

s.w. MATT. 1:21.

2LUKE 2:9. And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

3MATTHEW 2:2. Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
39. (cont.)
   And behold, there shall a
   new star arise, such an one as
   ye never have beheld; and this,
   also shall be a sign unto you.  
   And behold this is not all,
   there shall be many signs and
   wonders in heaven.
   And it shall come to pass
   that ye shall all be amazed,
   and wonder, insomuch that ye
   shall fall to the earth.

40. HELAMAN 14:12. And also
   that ye might know of the
   coming of Jesus Christ, the
   Son of God, the Father of
   heaven and of earth, the Creator
   of all things from the beginning;
   and that ye might know of the
   signs of his coming, to the
   intent that ye might believe
   on his name.

        LUKE 1:35. And the angel
        answered and said unto her, The
        Holy Ghost shall come upon thee,
        and the power of the Highest
        shall overshadow thee: therefore
        also that holy thing which shall
        be born of thee shall be called
        the Son of God.
        JOHN 1:1-4,14. In the begin-
        ning was the Word, and the Word
        was with God, and the Word was
        God.
        The same was in the begin-
        ning with God.
        All things were made by
        him; and without him was not
        any thing made that was made.
        In him was life; and the
        life was the light of men.
        And the Word was made flesh,
        and dwelt among us, (and we
        beheld his glory, the glory
        as of the only begotten of the
        Father,) full of grace and truth.
        p. MATT. 1:18-23.
        p. JOHN 4:25-26; 42; 6:69;
        7:26.

41. HELAMAN 16:4. For behold,
   Nephi was baptizing and
   prophesying, and preaching,
   crying repentance unto the
   people, showing signs and
   wonders, working miracles
   among the people, that they
   might know that Christ must
   shortly come --

        LUKE 1:68-70. Blessed be
        the Lord God of Israel; for he
        hath visited and redeemed his
        people,
        And hath raised up an horn
        of salvation for us in the house
        of his servant David;
        As he spake by the mouth of
        his holy prophets, which have
        been since the world began.
41. (cont.)

42. III NEPHI 1:13-14. Lift up your head and be of good cheer; for behold, the time is at hand, and on this night shall the sign be given, and on the morrow come I unto the world, to show unto the world that I will fulfill all that which I have caused to be spoken by the mouth of my holy prophets.

Behold, I come unto my own, to fulfill all things which I have made known unto the children of men from the foundation of the world, and to do the will, both of the Father and of the Son -- of the Father because of my flesh. And behold, the time is at hand, and this night shall the sign be given.

1LUKE 1:68-70. Blessed be the Lord God of Israel; for he hath visited and redeemed his people, And hath raised up an horn of salvation for us in the house of his servant David; As he spake by the mouth of his holy prophets, which have been since the world began.

p. LUKE 1:76; 3:3-6.
p. MARK 1:2-6.

43. III NEPHI 1:17. And they began to know that the Son of God must shortly appear; yea, in fine, all the people upon the face of the whole earth from the west to the east, both in the land north and in the land south, were so exceeding-ingly astonished that they fell to the earth.

LUKE 1:35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

44. III NEPHI 2:7-8. And nine years had passed away from the time when the sign was given, which was spoken of by the prophets, that Christ should come into the world.

Now the Nephites began to reckon their time from this period when the sign was given, or from the coming of Christ ...

LUKE 1:68-70. Blessed be the Lord God of Israel; for he hath visited and redeemed his people, And hath raised up an horn of salvation for us in the house of his servant David; As he spake by the mouth of his holy prophets, which have been since the world began.
45. III NEPHI 3:1. And now it came to pass that in the sixteenth year from the coming of Christ . . .

46. III NEPHI 5:2. And they knew that it must be expedient that Christ had come because of the many signs which had been given, according to the words of the prophets; and because of the things which had come to pass already they knew that it must needs be that all things should come to pass according to that which had been spoken.

MATTHEW 5:18. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

1MARK 1:1. The beginning of the gospel of Jesus Christ, the Son of God.
   p. LUKE 1:30-35; 3:22.
   p. MARK 1:11.

2JOHN 1:1-3. In the beginning was the Word, and the Word was with God, and the Word was God.

   The same was in the beginning with God.
   All things were made by him; and without him was not any thing made that was made.

3JOHN 13:31-32. Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

   If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

4JOHN 1:11. He came unto his own, and his own received him not.
48. III NEPHI 9:21-22. Behold, I have come unto the world to bring redemption unto the world, to save the world from sin. Therefore, whoso repenteth and cometh unto me as a little child, him will I receive, for of such is the kingdom of God. Behold, for such I have laid down my life, and have taken it up again, therefore repent and come unto me ye ends of the earth, and be saved.

1LUKE 2:26-30. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation.

p. JOHN 4:25-26, 29, 42; 6:69; 7:26; 17:3.

p. MATTHEW 1:1.

p. MARK 1:1.

p. LUKE 1:67-79.

2JOHN 10:15. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.


p. MATT. 17:9.

49. III NEPHI 10:15. Behold, I say unto you. Yea, many have testified of these things at the coming of Christ, and were slain because they testified of these things.

MATTHEW 3:11. I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire.

s.w. MARK 1:7.

s.w. LUKE 3:6.

s.w. JOHN 1:27.

s.w. ACTS 13:25.

50. IV NEPHI 21. And it came to pass that Amos died also, (and it was an hundred and ninety and four years from the coming of Christ) and his son Amos kept the record in his stead; and he also kept it upon the plates of Nephi; and it was also written in the book of Nephi, which is this book.

JOHN 4:25-26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. Jesus saith unto her, I that speak unto thee am he.

p. JOHN 6:69; 4:29, 42; 7:26; 17:3.

50. (cont.)

p. MATT. 1:1.
p. MARK 1:1.

51. MORMON 8:6. Behold, four hundred years have passed away since the coming of our Lord and Savior.

JOHN 17:3. And this is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent.

p. MATT. 1:1.
p. MARK 1:1.
p. LUKE 1:67-79.

52. MORMON 9:12-13. Behold, he created Adam, and by Adam came the fall of man. And because of the fall of man came Jesus Christ, even the Father and the Son, and because of Jesus Christ came the redemption of man.

And because of the redemption of man, which came by Jesus Christ, they are brought back into the presence of the Lord; yea, this is wherein all men are redeemed, because the death of Christ bringeth to pass the resurrection, which bringeth to pass a redemption from an endless sleep, from which sleep all men of God when the trump shall sound; and they shall come forth, both small and great, and all shall stand before his bar, being redeemed and loosed from this eternal band of death, which death is a temporal death.

1 JOHN 1:1, 14. In the beginning was the Word, and the Word was with God, and the Word was God.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

p. JOHN 4:25-26, 29, 42; 6:69; 7:26; 17:3.
p. MATT. 1:1.
p. MARK 1:1.

2 MATTHEW 17:23. And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

p. LUKE 24:46.
53. **ETHER 2:12.** Behold, this is a choice land, and whatsoever nation shall possess it shall be free from bondage, and from captivity, and from all other nations under heaven, if they will but serve the God of the land, who is Jesus Christ, who hath been manifested by the things which we have written.

54. **ETHER 3:14.** And the Lord said unto him: Because of thy faith thou hast seen that I shall take upon me flesh and blood; and never has man come before me with such exceeding faith as thou hast; for were it not so ye could not have seen my finger. Sawest thou more than this? Behold, I am he who was prepared from the foundation of the world to redeem my people. Behold, I am Jesus Christ. I am the Father and the Son.

55. **ETHER 3:17.** And now, as I, Moroni, said I could not make a full account of these things which are written therefore it sufficeth me to say that Jesus showed himself unto this man in the spirit, even after the manner and in the likeness of the same body even as he showed himself unto the Nephites.
56. Ether 3:15-16. And never have I showed myself unto man whom I have created, for never has man believed in me as thou hast. Seest thou that ye are created after mine own image? Yea, even all men were created in the beginning after mine own image.

Behold, this body which ye now behold, is the body of my spirit; and man have I created after the body of my spirit; and even as I appear unto thee to be in the spirit will I appear unto my people in the flesh.

Ether 3:20-21. Wherefore, having this perfect knowledge of God, he could not be kept from within the veil; therefore he saw Jesus; and he did minister unto him.

And it came to pass that the Lord said unto the brother of Jared: Behold, thou shalt not suffer these things which ye have seen and heard to go forth unto the world, until the time cometh that I shall glorify my name in the flesh; wherefore, ye shall treasure up the things which ye have seen and heard, and show it to no man.

58. Ether 4:7. And in that day that they shall exercise faith in me, saith the Lord, even as the brother of Jared did, that they may become sanctified in me, then will I manifest unto them the things which the brother of Jared saw, even to the unfolding unto them all my revelations, saith Jesus Christ, the Son of God, the Father of the heavens and of the earth, and all things that in them are.

Luke 2:10-11. And the angel said unto them, Fear not; for behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

John 12:23. And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

59.  **ETHER 9:22.** And after
he had anointed Coriantum to
reign in his stead he lived
four years, and he saw peace
in the land; yea, and he even
saw the Son of Righteousness,
and did rejoice and glory in
his day; and he died in peace.

60.  **ETHER 12:18-19.** And
neither at any time hath any
wrought miracles until after
their faith; wherefore they
first believed in the Son of
God.

And there were many whose
faith was so exceeding strong,
even before Christ came, who
could not be kept from within
the veil, but truly saw with
their eyes the things which
they had beheld with an eye
of faith, and they were glad.

61.  **ETHER 12:39.** And then
shall ye know that I have seen
Jesus, and that he hath talked
with me face to face, and that
he told me in plain humility,
even as a man telleth another
in mine own language, concerning
these things.

**MARK 1:1.** The beginning
of the gospel of Jesus Christ,
the Son of God.

p. JOHN 4:25-26, 29, 42; 6:69;
7:26; 17:3.


p. MATT. 1:1.

**LUKE 1:31, 35.** And, behold,
thou shalt conceive in thy womb,
and bring forth a son, and
shall call his name JESUS.

And the angel answered and
said unto her, The Holy Ghost
shall come upon thee, and the
power of the Highest shall
overshadow thee; therefore also
that holy thing which shall be
born of thee shall be called
the Son of God.

s.w. MATT. 1:21.
CHAPTER III

BIRTH OF JESUS CHRIST, THE SON OF GOD

The account of the birth of Jesus Christ, the Son of God, as recorded in the New Testament is well authenticated by visions and signs given to the Book of Mormon prophets and people.

Nephi saw in vision the city Nazareth, and in it a beautiful virgin who would be chosen to be the mother of the Son of God. He saw this beautiful and fair virgin carried away in the spirit; and he saw her bearing a child in her arms. The angel told Nephi that the baby was the Lamb of God, the Son of the Eternal Father.

King Benjamin and others testified that Jesus Christ, the Son of God, was to be born, and His mother would be called Mary.

The Book of Mormon prophets testified that the good news of His birth would be proclaimed by angels. The Book of Mormon people were given a special sign, that they might know of the birth of Jesus; viz., there would be a day and a night and a day when there would be no darkness as if it had been all one day. They also saw a new star as a sign of His birth.

The repeated testimony in the Book of Mormon is that Jesus is the Son of God in the flesh.
1. I NEPHI 11:13-15,18-21. And it came to pass that I looked and beheld the great city of Jerusalem, and also other cities. And I beheld the city of Nazareth; and in the city of Nazareth I beheld a virgin, and she was exceedingly fair and white.

And it came to pass that I saw the heavens open; and an angel came down and stood before me: Nephi, what beholdest thou?

And I said unto him: A virgin, most beautiful and fair above all other virgins.

And he said unto me: Behold, the virgin whom thou seest is the mother of the Son of God, after the manner of the flesh.

And it came to pass that I beheld that she was carried away in the Spirit; and after she had been carried away for the space of a time the angel spake unto me, saying: Look!

And I looked and beheld the virgin again, bearing a child in her arms.

And the angel said unto me: Behold the Lamb of God, yea, even the Son of the Eternal Father! Knowest thou the meaning of the tree which thy father saw?

2. I NEPHI 15:13. ... and many generations after the Messiah shall be manifested in body unto the children of men, then shall the fulness of the gospel of the Messiah come unto the Gentiles, and from the Gentiles unto the remnant of our seed.

LUKE 1:26-27,35. And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

JOHN 1:41. ... We have found the Messias, which is, being interpreted, the Christ.
3. II NEPHI 17:14. Therefore, the Lord himself shall give you a sign -- Behold a virgin shall conceive, and shall bear a son, and shall call his name Immanuel.

MATTHEW 1:23. Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.


4. MOSIAH 3:2-3. And the things which I shall tell you are made known unto me by an angel from God. And he said unto me: Awake; and I awoke, and behold he stood before me.

And he said unto me: Awake, and hear the words which I shall tell thee; for behold, I am come to declare unto you the glad tidings of great joy.

LUKE 2:10. And the angel said unto them, Fear not: for, behold I bring you good tidings of great joy, which shall be to all people.

LUKE 1:30-35. And the angel said unto her, Fear not, Mary; for thou hast found favour with God.

And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not a man?

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

s.w. MATT. 1:18-23.


p. LUKE 3:22.

p. ACTS 8:37.

p. ROMANS 1:3-4.

5. MOSIAH 3:8. And he shall be called Jesus Christ, the Son of God, the Father of heaven and earth, the creator of all things from the beginning; and his mother shall be called Mary.
6. MOSIAH 15:1,2. And now Abinadi said unto them: I would that ye should understand that God himself shall come down among the children of men, and shall redeem his people.

And because he dwelleth in flesh he shall be called the Son of God, and having subjected the flesh to the will of the Father, being the Father and the Son --

JOHN 1:1-3,14. In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

LUKE 1:35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

7. ALMA 7:10. And behold, he shall be born of Mary, at Jerusalem which is the land of our forefathers, she being a virgin, a precious and chosen vessel, who shall be overshadowed and conceive by the power of the Holy Ghost, and bring forth a son, yea, even the Son of God.

LUKE 1:26-35. And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David.
7. (cont.)

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not a man?

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God.

s.w. MATT. 1:18-23.

8. ALMA 13:24,25. For behold, angels are declaring it unto many at this time in our land: and this is for the purpose of preparing the hearts of the children of men to receive his word at the time of his coming in his glory.

And now we only wait to hear the joyful news declared unto us by the mouth of angels, of his coming; for the time cometh, we know not how soon. Would to God that it might be in my day; but let it be sooner or later, in it I will rejoice.

LUKE 2:9-11. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.


p. JOHN 4:25-26,29,42; 17:3.

p. MATT. 1:1.

p. MARK 1:1.

9. ALMA 19:13. For as sure as thou livest, behold, I have seen my Redeemer; and he shall come forth, and be born of a woman, and he shall redeem all mankind who believe on his name . . .

MATTHEW 1:18,21. Now the birth of Jesus was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

s.w. LUKE 1:26-35.
10. **ALMA. 19:29.** ... 0 
blessed Jesus, who has saved 
me from an awful hell! 0 
blessed God, have mercy on 
this people! 

**LUKE 1:30-31.** And the 
angel said unto her, Fear not, 
Mary: for thou hast found 
favour with God. 

And, behold, thou shalt 
conceive in thy womb, and 
bring forth a son, and shalt 
call his name JESUS. 

s.w. **MATT. 1:18-21.** 

11. **HELAMAN 3:28.** Yea, thus 
we see that the gate of heaven 
is open unto all, even to 
those who will believe on the 
name of Jesus Christ, who is 
the Son of God. 

**LUKE 1:35.** And the angel 
answered and said unto her, The 
Holy Ghost shall come upon thee, 
and the power of the Highest 
shall overshadow thee: therefore 
also that holy thing which shall 
be born of thee shall be called 
the Son of God. 

s.w. **MATT. 1:18-23.** 
p. **LUKE 1:30-32; 3:22.** 
p. **MATT. 14:33; 26:63-64;** 
3:17; 1:16. 
p. **JOHN 6:69; 7:26.** 

12. **HELAMAN 5:12.** And now, my 
sons, remember, remember that 
it is upon the rock of our 
Redeemer, who is Christ, the 
Son of God, that ye must build 
your foundation; that when the 
devil shall send forth his 
mighty winds, yea, his shafts 
in the whirlwind, yea, when 
all his hail and his mighty 
storm shall beat upon you, it 
shall have no power over you to 
drag you down to the gulf of 
misery and endless wo, because 
of the rock upon which ye are 
built, which is a sure foundation, a foundation whereon if 
men build they cannot fall. 

**LUKE 1:35.** And the angel 
answered and said unto her, The 
Holy Ghost shall come upon thee, 
and the power of the Highest 
shall overshadow thee: therefore 
also that holy thing which shall 
be born of thee shall be called 
the Son of God. 

s.w. **MATT. 1:18-23.** 
p. **LUKE 1:35; 1:30-32.** 
p. **MATT. 14:33; 26:63-64.** 

13. **III NEPHI 1:19.** And it came 
to pass that there was no dark- 
ness in all that night, but it 
was as light as though it was 
mid-day. And it came to pass that 
the sun did rise in the morning 
again, according to its proper order; 

**MATTHEW 1:16.** And Jacob 
begat Joseph the husband of 
Mary, of whom was born Jesus, 
who is called Christ. 

p. **LUKE 2:6-7.**
13. (cont.)
and they knew that it was the
day that the Lord should be
born, because of the sign
which had been given.

14. III NEPHI 1:20-21. And it
had come to pass, yea, all
things, every whit, according
to the words of the prophets.
And it came to pass also
that a new star did appear,
according to the word.

15. III NEPHI 5:13. Behold, I
am a disciple of Jesus Christ,
the Son of God. I have been
called of him to declare his
word among his people, that
they might have everlasting life.

16. III NEPHI 5:26. And then
shall they know their Redeemer,
who is Jesus Christ, the Son of
God; and then shall they be
gathered in from the four quarters
of the earth unto their own lands,
from whence they have been dis-
persed; yea, as the Lord liveth
so shall it be. Amen.

17. III NEPHI 30:1. Hearken, 0
ye Gentiles, and hear the words
of Jesus Christ, the Son of the
living God, which he hath com-
manded me that I should speak
concerning you, for, behold he
commandeth me that I should
write . . .

18. MORMON 1:15. And I, being
fifteen years of age and being
somewhat of a sober mine, there-
fore I was visited of the Lord,
and tasted and knew of the good-
ness of Jesus.

MATTHEW 2:2. Saying, Where
is he that is born King of the
Jews? for we have seen his star
in the east, and are come to
worship him.

MARK 1:1. The beginning
of the gospel of Jesus Christ,
the Son of God.

LUKE 1:30-35.
MATT. 1:18-23; 14:33;
26:63-64.
ACTS 8:37.

MARK 1:1. The beginning
of the gospel of Jesus Christ,
the Son of God.

LUKE 1:30-35.
MATT. 1:18-23; 14:33;
26:63-64.
ACTS 8:37.

MARK 1:1. The beginning
of the gospel of Jesus Christ,
the Son of God.

LUKE 1:30-35; 3:22.
MATT. 1:18-23; 14:33;
ACTS 8:37.
ROMANS 1:3-4.
MARK 1:11.

MATTHEW 1:21. And she shall
bring forth a son, and thou shalt
call his name JESUS: for he shall
save his people from their sins.
s.w. LUKE 1:31.
19. MORMON 5:14. And behold, they shall go unto the unbelieving of the Jews; and for this intent shall they go -- that they may be persuaded that Jesus is the Christ, the Son of the living God; that the Father may bring about through his most Beloved, his great and eternal purpose, in restoring the Jews, or all the House of Israel, to the land of their inheritance, which the Lord their God hath given them, unto the fulfilling of his covenant.

LUKE 1:35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

s.w. MATT. 1:18-23.  
P. LUKE 1:30-35; 3:23.  
P. MARK 1:1,11.  
P. ACTS 8:37.  
P. ROMANS 1:3-4.

20. MORMON 7:5. Know ye that ye must come to the knowledge of your fathers, and repent of all your sins and iniquities, and believe in Jesus Christ, that he is the Son of God . . .

ROMANS 1:3-4. Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection of the dead.

P. LUKE 1:30-35; 3:22.  
P. MARK 1:1,11.  
P. ACTS 8:37.

21. MORMON 9:29. See that ye are not baptized unworthily; see that ye partake not of the sacrament of Christ unworthily; but see that ye do all things in worthiness, and do it in the name of Jesus Christ, the Son of the living God; and if ye do this, and endure to the end, ye will in nowise be cast out.

MARK 1:1. The beginning of the gospel of Jesus Christ, the Son of God.

P. MARK 1:1.  
P. LUKE 1:30-32,35; 3:22.  
P. ROMANS 1:3-4.

22. ETHER 3:9. And the Lord said unto him: Because of thy faith thou hast seen that I shall take upon me flesh and blood; and never has man come before me with such exceeding faith as thou hast; for were it not so ye could not have seen my finger. Sawest thou more than this?

JOHN 1:1-4,14. In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made. In him was life; and the
22. (cont.)

 life was the light of men. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. p. LUKE 1:30-35; 2:10-11.

23. ETHER 3:15-16. And never have I showed myself unto man whom I have created, for never has man believed in me as thou hast. Seest thou that ye are created after mine own image? Yea, even all men were created in the beginning after mine own image.

  Behold, this body which ye now behold, is the body of my spirit; and man have I created after the body of my spirit; and even as I appear unto thee to be in the spirit will I appear unto my people in the flesh. p. JOHNS 1:14. p. LUKE 1:30-35.

24. ETHER 3:20-21. Wherefore, having this perfect knowledge of God, he could not be kept from within the veil; therefore he saw Jesus; and he did minister unto him.

  And it came to pass that the Lord said unto the brother of Jared: Behold, thou shalt not suffer these things which ye have seen and heard to go forth unto the world, until the time cometh that I shall glorify my name in the flesh; wherefore, ye shall treasure up the things which ye have seen and heard, and show it to no man. p. JOHN 7:39; 11:4; 12:16; 16:14; 17:1,4-5.
25. 

ETHER 4:7. And in that day that they shall exercise faith in me, saith the Lord, even as the brother of Jared did, that they may become sanctified in me, then will I manifest unto them the things which the brother of Jared saw, even to the unfolding unto them all my revelations, saith Jesus Christ, the Son of God, the Father of the heavens and of the earth, and all things that in them are.
CHAPTER IV

MINISTRY OF JESUS CHRIST

The Book of Mormon prophets testify by visions and other revelations of the ministry of Jesus Christ. They testified that He would be baptized by a prophet who would prepare the way for Him, and that this same prophet would testify that Jesus was the promised Messiah, the Son of God. They knew the Holy Ghost would descend upon Him and that He would choose twelve apostles. They prophesied of His going forth teaching the people, of the many who fell down at His feet and worshipped Him, and of the many miracles He performed among His people, healing their sick, casting out devils and unclean spirits.

The resurrected Jesus Christ came to the Book of Mormon people and ministered unto them. He taught them; healed their sick, gave His authority to teach, baptize, and give the Holy Ghost; and He bore witness Himself of His ministry among the Jews.
1. I NEPHI 1:9-11. And it came to pass that he saw one descending out of the midst of heaven, and he beheld that his luster was above that of the sun at noon-day. And he also saw twelve others following him, and their brightness did exceed that of the stars in the firmament.

   MARK 3:14. And he ordained twelve, that they should be with him, and that he might send them forth to preach.
   s.w. LUKE 6:12-16.
   s.w. MATT. 10:1.

2. I NEPHI 10:7-8. And he spake also concerning a prophet who should come before the Messiah, to prepare the way of the Lord --

   Yea, even he should go forth and cry in the wilderness: Prepare ye the way of the Lord, and make his paths straight . . .

   MATTHEW 3:1-3. In those days came John the Baptist, preaching in the wilderness of Judea, And saying, Repent ye: for the kingdom of heaven is at hand.

   For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
   s.w. MARK 1:1-6.
   s.w. LUKE 3:3-6.

3. I NEPHI 10:8. . . . for there standeth one among you whom ye know not; and he is mightier than I, whose shoe's latchet I am not worthy to unloose. And much spake my father concerning this thing.

   JOHN 1:26-27. John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

   He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
   s.w. MATT. 3:11.
   s.w. MARK 1:7.
   s.w. LUKE 3:16.

4. I NEPHI 10:9-10. And my father said he should baptize in Bethabara, beyond Jordan; and he also said he should baptize with water; even that he should baptize the Messiah with water.

   JOHN 1:28. These things were done in Bethabara beyond Jordan, where John was baptizing.
   p. MARK 1:9-11.
5. I NEPHI 10:10. And after he had baptized the Messiah with water, he should behold and bear record that he had baptized the Lamb of God, who should take away the sins of the world.

JOHN 1:29-34. The next day John seeth Jesus coming unto him, and saith, Behold, the Lamb of God, which taketh away the sin of the world.

This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

And John bare record, saying, I saw the Spirit descending like a dove, and it abode upon him.

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining on him, the same is he which baptizeth with the Holy Ghost.

And I saw, and bare record that this is the Son of God.

s.w. MATT. 3:16-17.

s.w. MARK 1:9-11.

s.w. LUKE 3:21-22.

6. I NEPHI 10:11. And it came to pass after my father had spoken these words he spake unto my brethren concerning the gospel which should be preached among the Jews, and also concerning the dwindling of the Jews in unbelief . . .

MATTHEW 13:58. And he did not many mighty works there because of their unbelief.

p. MARK 6:4-6.

7. I NEPHI 11:24. And after he had said these words, he said unto me: Look! And I looked, and I beheld the Son of God going forth among the children of men; and I saw many fall down at his feet and worship him.

MATTHEW 28:17. And when they saw him they worshipped him . . .
8. I NEPHI 11:27. And I looked and beheld the Redeemer of the world, of whom my father had spoken; and I also beheld the prophet who should prepare the way before him. And the Lamb of God went forth and was baptized of him. And after he was baptized, I beheld the heavens open, and the Holy Ghost came down out of heaven and abide upon him in the form of a dove.

1MATTHEW 3:1-3. In those days came John the Baptist, preaching in the wilderness of Judea,
   And saying, Repent ye: for the kingdom of heaven is at hand.
   For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
   s.w. MARK 1:1-3.
   s.w. LUKE 3:3-4.

2MATTHEW 3:13,16. Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him.
   s.w. MARK 1:9-11.
   s.w. LUKE 3:21-23.
   p. JOHN 1:29-34.

9. I NEPHI 11:28. And I beheld that he went forth ministering unto the people, in power and great glory; and the multitudes were gathered together to hear him; and I beheld that they cast him out from among them.

1LUKE 4:32,36. And they were astonished at his doctrine: for his word was with power. And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

2MATTHEW 5:1-2. And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them . . .

3JOHN 8:59. Then took they up stones to cast at him: but Jesus hid himself, and went out . . .
10. I NEPHI 11:29. And I also beheld twelve others following him. And it came to pass that they were carried away in the Spirit from before my face, and I saw them not.

MARK 3:14. And he ordained twelve, that they should be with him, and that he might send them forth to preach . . .

LUKE 6:13-16.

MATT. 10:1.

11. I NEPHI 11:30. And it came to pass that the angel spake unto me again, saying: Look! And I looked, and I beheld the heavens open again, and I saw angels descending upon the children of men; and they did minister unto them.

JOHN 1:51. And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

12. I NEPHI 11:31. And he spake unto me again, saying: Look! And I looked, and I beheld the Lamb of God going forth among the children of men. And I beheld multitudes of people who were sick, and who were afflicted with all manner of diseases, and with devils and unclean spirits; and the angel spake and showed all these things unto me. And they were healed by the power of the Lamb of God; and the devils and the unclean spirits were cast out.

MATTHEW 12:15. But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all.

MATT. 14:14.

MARK 3:7-12.

LUKE 9:11.

13. I NEPHI 11:36. . . . Thus shall be the destruction of all nations, kindreds, tongues, and people, that shall fight against the twelve apostles of the Lamb.
I NEPHI 14:19-27. And I looked and beheld a man, and he was dressed in a white robe. And the angel said unto me:

Behold one of the twelve apostles of the Lamb.

Behold, he shall see and write the remainder of these things; yea, and also many things which have been.

And he shall also write concerning the end of the world.

Wherefore, the things which he shall write are just and true; and behold they are written in the book which thou beheld proceeding out of the mouth of the Jew; and at the time they proceeded out of the mouth of the Jew, or, at the time the book proceeded out of the mouth of the Jew, the things which were written were plain and pure, and most precious and easy to the understanding of all men.

And behold, the things which this apostle of the Lamb shall write are many things which thou hast seen; and behold, the remainder shalt thou see.

But the things which thou shalt see hereafter thou shalt not write; for the Lord God hath ordained the apostle of the Lamb of God that he should write them.

And also others who have been, to them hath he shown all things, and they have written them; and they are sealed up to come forth in their purity, according to the truth which is in the Lamb, in the own due time of the Lord, unto the house of Israel.

And I, Nephi, heard and bear record, that the name of the apostle of the Lamb was John, according to the word of the angel.

REVELATION 1:1-2. The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.  

p. MATT. 10:2-4.  
p. LUKE 6:12-16.
15. **II NEPHI 9:21.** And he cometh into the world that he may save all men if they will hearken unto his voice; for behold, he suffereth the pains of all men, yea, the pains of every living creature, both men, women, and children, who belong to the family of Adam.

**JOHN 3:17-18.** For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.


16. **II NEPHI 31:4.** Wherefore, I would that ye should remember that I have spoken unto you concerning that prophet which the Lord showed unto me, that should baptize the Lamb of God, which should take away the sins of the world.

**MATTHEW 3:13.** Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

s.w. MARK 1:9.

p. JOHN 1:29.


17. **II NEPHI 31:8.** Wherefore, after he was baptized with water the Holy Ghost descended upon him in the form of a dove.

**MARK 1:10.** And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him.

s.w. MATT. 3:13-17.

s.w. LUKE 3:21-23.

18. **MOSIAH 3:5-6.** For behold, the time cometh, and is not far distant, that with power, the Lord Omnipotent who reigneth, who was, and is from all eternity to all eternity, shall come down from heaven among the children of men, and shall dwell in a tabernacle of clay, and shall go forth amongst men, working mighty miracles, such as healing the sick, raising the dead, causing the lame to walk, the blind to receive their sight, and the deaf to hear, and curing all manner of diseases.

And he shall cast out devils, or the evil spirits which dwell in the hearts of the children of men.

**JOHN 1:1-4,14.** In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

In him was life; and the life was the light of men.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
18. (cont.)

MARK 3:10-11. For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

MATTHEW 11:5. The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

s.w. LUKE 7:22.
p. LUKE 9:11.

19. MOSIAH 13:33-34. For behold, did not Moses prophesy unto them concerning the coming of the Messiah, and that God should redeem his people? Yea, and even all the prophets who have prophesied ever since the world began -- have they not spoken more or less concerning these things?

Have they not said that God himself should come down among the children of men, and take upon him the form of man, and go forth in mighty power upon the face of the earth?

ACTS 3:19-21. Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And he shall send Jesus Christ, which before was preached unto you;

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

p. LUKE 1:67-70.

20. ALMA 5:28. Behold, are ye stripped of pride? I say unto you, if ye are not ye are not prepared to meet God.

Behold ye must prepare quickly; for the kingdom of heaven is soon at hand, and such an one hath not eternal life.

MATTHEW 3:2. And saying, Repent ye: for the kingdom of heaven is at hand.

p. MATT. 4:17.
21. ALMA 5:50. Yea, thus saith the Spirit: Repent, all ye ends of the earth, for the kingdom of heaven is soon at hand; yea, the Son of God cometh in his glory, in his might, majesty, power, and dominion. Yea, my beloved brethren, I say unto you, that the Spirit saith: Behold the glory of the King of all the earth; and also the King of heaven shall very soon shine forth among all the children of men.

1MATTHEW 3:2. And saying, Repent ye: for the kingdom of heaven is at hand.

2JOHN 1:49. Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.
   p. MATT. 2:2; 5:35; 27:11,37.
   p. LUKE 19:38; 25:2,3,38.

22. ALMA 7:7-8. For behold, I say unto you there be many things to come; and behold, there is one thing which is of more importance than they all--for behold, the time is not far distant that the Redeemer liveth and cometh among his people.

   Behold, I do not say that he will come among us at the time of his dwelling in his mortal tabernacle; for behold, the Spirit hath not said unto me that this should be the case. Now as to this thing I do not know; but this much I do know, that the Lord God hath power to do all things which are according to his word.

   LUKE 3:15-17. And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

   John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

   Whose fan is in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.
   s.w. MATT. 3:11-12.
   s.w. MARK 1:7-8.

23. ALMA 7:9. But behold, the Spirit hath said this much unto me, saying: Cry unto this people, saying -- Repent ye, and prepare the way of the Lord, and walk in his paths, which are straight: for behold, the kingdom of heaven is at hand, and the Son of God cometh upon the face of the earth.

   MATTHEW 3:1-3. In those days came John the Baptist, preaching in the wilderness of Judea,

   And saying, Repent ye: for the kingdom of heaven is at hand.

   For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
23. (cont.)

s.w. MARK 1:1-3.

s.w. LUKE 3:3-6.

24. ALMA 7:11,13. And he shall go forth, suffering pains and afflictions and temptations of every kind; and this that the word might be fulfilled which saith he will take upon him the pains and the sicknesses of his people.

Now the Spirit knoweth all things; nevertheless the Son of God suffereth according to the flesh that he might take upon him the sins of his people, that he might blot out their transgressions according to the power of his deliverance; and now behold this is the testimony which is in me.

MATTHEW 16:21. From that time forth began Jesus to shew unto his disciples how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

s.w. MARK 8:31.

s.w. LUKE 9:22.

p. MATT. 17:12.

p. LUKE 17:25; 24:26,46.

p. ACTS 3:18.

p. MARK 9:12.

25. ALMA 9:25-27. ... Repent ye, for the kingdom of heaven is nigh at hand.

And not many days hence the Son of God shall come in his glory; and his glory shall be the glory of the Only Begotten of the Father, full of grace, equity, and truth, full of patience, mercy, and long-suffering, quick to hear the cries of his people and to answer their prayers.

And behold, he cometh to redeem those who will be baptized unto repentance, through faith on his name.

MATTHEW 3:1-3. In those days came John the Baptist, preaching in the wilderness of Judea,

And saying, Repent ye: for the kingdom of heaven is at hand.

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

s.w. MARK 1:1-3.

s.w. LUKE 3:3-6.

JOHN 4:25-26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.


p. JOHN 4:29,42; 17:3.
26. III NEPHI 7:15. And it came to pass that Nephi --
having been visited by angels
and also the voice of the Lord,
therefore having seen angels,
and being eye-witness, and
having had power given unto
him that he might know concern-
ing the ministry of Christ,
and also being eye-witness to
their quick return from right-
eousness unto their wickedness
and abominations;

LUKE 3:21-23. Now when all
the people were baptized, it
came to pass, that Jesus also
being baptized, and praying, the
heaven was opened,
And the Holy Ghost descended
in a bodily shape like a dove
upon him, and a voice came from
heaven, which said, Thou art my
beloved Son; in thee I am well
pleased.
And Jesus himself began to
be about thirty years of age,
being (as was supposed) the son
of Joseph, which was the son of
Heli.

27. III NEPHI 7:19-20. And
in the name of Jesus did he
cast out devils and unclean
spirits; and even his brother
did he raise from the dead,
after he had been stoned and
suffered death by the people.
And the people saw it,
and did witness of it, and
were angry with him because
of his power; and he did also
do many more miracles, in the
sight of the people, in the
name of Jesus.

MATTHEW 10:1. And when he
had called unto him his twelve
disciples, he gave them power
against unclean spirits, to
cast them out, and to heal all
manner of sickness and all
manner of diseases.
s.w. MARK 3:13-15,
p. JOHN 14:12-14.

28. III NEPHI 8:1. And now
it came to pass that according
to our record, and we know our
record to be true, for behold,
it was a just man who did keep
the record -- for he truly did
many miracles in the name of
Jesus; and there was not any
man who could do a miracle in
the name of Jesus save he were
cleansed every whit from his
iniquity --

JOHN 14:12-14. Verily,
verily, I say unto you, He that
believeth on me, the works that
I do shall he do also; and
greater works than these shall
he do; because I go unto my
Father.
And whatsoever ye shall ask
in my name, that will I do,
that the Father may be glorified
in the Son.
If ye shall ask any thing
in my name, I will do it.

and to him will I give power
that he shall break bread and

29. III NEPHI 11:21-22. And the Lord said unto him: I give unto you power that ye shall baptize this people when I am again ascended into heaven.
   And again the Lord called others, and said unto them likewise; and he gave unto them power to baptize . . .

JOHN 15:16. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
   p. JOHN 14:12-14.

30. III NEPHI 12:1. And it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to baptize was twelve . . .

LUKE 6:13. And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;
   s.w. MATT. 10:1.
   s.w. MARK 3:13-15.
   p. JOHN 15:16; 14:12-14.

31. III NEPHI 18:1-12. And it came to pass that Jesus commanded his disciples that they should bring forth some bread and wine unto him.
   And while they were gone for bread and wine, he commanded the multitude that they should sit themselves down upon the earth.
   And when the disciples had come with bread and wine, he took of the bread and brake and blessed it; and he gave unto the disciples and commanded that they should eat.
   And when they had eaten and were filled, he commanded that they should give unto the multitude.
   And when the multitude had eaten and were filled, he said unto the disciples: Behold there shall one be ordained among you, and to him will I give power that he shall break bread and bless it and give it unto the people of my church, unto all those who shall believe and be baptized in my name.

MATTHEW 26:26-29. And as they were eating, Jesus took bread and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.
   And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;
   For this is my blood of the new testament, which is shed for many for the remission of sins.
   But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
   s.w. MARK 14:22-25.
   s.w. LUKE 22:19-20.
And this shall ye always observe to do, even as I have done, even as I have broken bread and blessed it and given it unto you.

And this shall ye do in remembrance of my body, which I have shown unto you. And it shall be a testimony unto the Father that ye do always remember me. And if ye do always remember me ye shall have my Spirit to be with you.

And it came to pass that when he said these words, he commanded his disciples that they should take of the wine of the cup and drink of it, and that they should also give unto the multitude that they might drink of it.

And it came to pass that they did so, and did drink of it and were filled; and they gave unto the multitude, and they did drink, and they were filled.

And when the disciples had done this, Jesus said unto them: Blessed are ye for this thing which ye have done, for this is fulfilling my commandments, and this doth witness unto the Father that ye are willing to do that which I have commanded you.

And this shall ye always do to those who repent and are baptized in my name; and ye shall do it in remembrance for my blood, which I have shed for you, that ye may witness unto the Father that ye do always remember me. And if ye do always remember me ye shall have my Spirit to be with you.

And I give unto you a commandment that ye shall do these things. And if ye shall always do these things blessed are ye for ye are built upon my rock.
32. III NEPHI 19:35. And it came to pass that when Jesus had made an end of praying he came again to the disciples, and said unto them: So great faith have I never seen among all the Jews; wherefore I could not show unto them so great miracles, because of their unbelief.

Matthew 13:58. And he did not many mighty works there because of their unbelief.


33. III NEPHI 28:6. And he said unto them: Behold, I know your thoughts, and ye have desired the thing which John, my beloved, who was with me in my ministry, before that I was lifted by the Jews, desired of me.

Matthew 10:2. Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James, the son of Zebedee, and John his brother;


34. III NEPHI 28:12-13. And it came to pass that when Jesus had spoken these words, he touched every one of them with his finger save it were the three who were to tarry, and then he departed.

And behold, the heavens were opened, and they were caught up into heaven, and saw and heard unspeakable things.


35. IV NEPHI 1,3. And it came to pass that the thirty and fourth year passed away, and also the thirty and fifth, and behold the disciples of Jesus had formed a church of Christ in all the lands round about. And as many as did come unto them, and did truly repent of their sins, were baptized in the name of Jesus; and they did also receive the Holy Ghost. 1

And they had all things common among them; therefore there were not rich and poor, bond and free, but they were all made free, and partakers of the heavenly gift.

Acts 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.


Acts 2:44-45. And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need.

P. Acts 4:32.
36. IV NEPHI 5. And there were great and marvelous works wrought by the disciples of Jesus, insomuch that they did heal the sick, and raise the dead, and cause the lame to walk, and the blind to receive their sight, and the deaf to hear; and all manner of miracles did they work among the children of men; and in nothing did they work miracles save it were in the name of Jesus.

ACTS 2:43. . . . and many wonders and signs were done by the apostles.

ACTS 3:6. Then Peter said, Silver and gold have I none: but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

p. JOHN 14:12-14.

37. IV NEPHI 12. And they did not walk any more after the performances and ordinances of the law of Moses; but they did walk after the commandments which they had received from their Lord and their God, continuing in fasting and prayer, and in meeting together oft both to pray and to hear the word of the Lord.

ACTS 2:41-42. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

And they continued, stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.


38. MORMON 3:18. Yea, behold, I write unto all the ends of the earth; yea, unto you, twelve tribes of Israel, who shall be judged according to your works by the twelve whom Jesus chose to be his disciples in the land of Jerusalem.

LUKE 6:13. And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles.

s.w. MARK 3:13-14.

39. MORMON 7,10. And ye will also know that ye are a remnant of the seed of Jacob; therefore ye are numbered among the people of the first covenant; and if it so be that ye believe in Christ, and are baptized, first with water, then with fire and with the Holy Ghost, following the example of our Savior, according to that which he hath commanded us, it shall be well with you in the day of judgment. Amen.

MARK 1:9-11. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

s.w. MATT. 3:13-17.
s.w. LUKE 3:21-23.
40. MORMON 9:18. And who shall say that Jesus Christ did not many mighty miracles? And there were many mighty miracles wrought by the hands of the apostles.

1 JOHN 11:47. Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

p. JOHN 12:37.
p. MARK 3:7-12.
p. LUKE 9:11.

2 ACTS 2:43. And fear came upon every soul: and many wonders and signs were done by the apostles.


41. MORMON 9:22. For behold, thus said Jesus Christ, the Son of God, unto his disciples who should tarry, yea, and also to all his disciples, in the hearing of the multitude: Go ye into all the world, and preach the gospel to every creature.

MARK 1:1. The beginning of the gospel of Jesus Christ, the Son of God.

p. MARK 1:11.
p. ROMANS 1:3-4.

42. MORMON 9:24. And these signs shall follow them that believe -- in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing it shall not hurt them; and they shall lay hands on the sick and they shall recover.

MARK 16:17-18. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

43. MORONI 2:1-2. The words of Christ, which he spake unto his disciples, the twelve whom he had chosen, as he laid his hands upon them -- And he called them by name saying: Ye shall call on the Father in my name, in mighty prayer; and after ye have done this ye shall have power that to him upon whom ye shall lay your hands, ye shall give the Holy Ghost; and in my name shall ye give it, for thus do mine apostles.

LUKE 6:13. And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles.

s.w. MATT. 10:1.
s.w. MARK 3:13-15.
p. LUKE 9:1.
CHAPTER V

TRIALS, SUFFERING, DEATH AND RESURRECTION
OF JESUS CHRIST

The resurrection of Jesus Christ as a reality is being questioned greatly by the critics, as pointed out in the Introduction. To prove the resurrection a fact would substantiate that Jesus Christ is the Messiah, the God of this earth, and the literal Son of the Eternal Father.

The historicity of the New Testament account of Jesus Christ's resurrection is well attested in the Book of Mormon. This is witnessed not only by the prophets, but by thousands of Book of Mormon people who saw the resurrected Jesus Christ ascend out of heaven and come down among them. They heard the voice of God declare, "Behold, my Beloved Son, in whom I am well pleased, in whom I have glorified my name -- hear ye him." (III Nephi 11:7) Each one went forth and felt the wound in His side and the prints of the nails in His hands, and saw with his own eyes and knew that it was He whom the prophets had said should come. They all fell down at the feet of Jesus and worshipped Him.

Jesus Himself testified to them saying: "Behold, I am Jesus Christ whom the prophets testified shall come into the world."

(III Nephi 11:10)
1. I NEPHI 11:32. And it came to pass that the angel spake unto me again, saying: Look! And I looked and beheld the Lamb of God, that he was taken by the people; yea, the Son of the everlasting God was judged of the world; and I saw and bear record.

2. I NEPHI 11:33. And I, Nephi, saw that he was lifted up upon the cross and slain for the sins of the world.

3. I NEPHI 11:34-35. And after he was slain I saw the multitudes of the earth, that they were gathered together to fight against the apostles of the Lamb; for thus were the twelve called by the angel of the Lord.

4. I NEPHI 12:4. And it came to pass that I saw a mist of darkness on the face of the land of promise; . . .

1MARK 14:46. And they laid their hands on him, and took him. p. MATT. 26:50.  
   p. LUKE 22:49.

2JOHN 18:13,ff. And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.  

MATTHEW 27:35. And they crucified him.  
   p. LUKE 23:26,32-33.  

1JOHN 16:2. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.  

2LUKE 6:13. And when it was day, he called unto him his disciples; and of them he chose twelve, whom also he named apostles.

MATTHEW 27:45. Now from the sixth hour there was darkness over all the land unto the ninth hour.  
   s.w. MARK 15:33.  
   s.w. LUKE 23:44.
5. I NEPHI 19:10. And the God of our fathers, who were led out of Egypt, out of bondage, and also were preserved in the wilderness by him, yea, the God of Abraham, and of Isaac, and the God of Jacob, yieldeth himself, according to the words of the angel, as a man, into the hands of wicked men, to be lifted up, according to the words of Zenock, and to be crucified, according to the words of Neum and to be buried in a sepulchre, according to the words of Zenos, which he spake concerning the three days of darkness, which should be a sign given of his death unto those who should inhabit the isles of the sea, more especially given unto those who are of the house of Israel.

6. I NEPHI 19:11. For thus spake the prophet: The Lord God surely shall visit all the house of Israel at that day, some with his voice, because of their righteousness, unto their great joy and salvation, and others with the thunderings and the lightnings of his power, by tempest, by fire, and by smoke, and vapor of darkness, and by the opening of the earth, and by mountains which shall be carried up.

7. II NEPHI 2:8. Wherefore, how great the importance to make these things known unto the inhabitants of the earth, that they may know that there is no flesh that can dwell in the presence of God, save it be through the merits, and mercy, and grace of the Holy Messiah, who layeth down his life according to the flesh, and taketh it again by the power of the Spirit, that he may bring to pass the

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1MATTHEW 27:26. Then released he Barabas unto them: and when he had scourged Jesus, he delivered him to be crucified.

s.w. MARK 15:15.
p. JOHN 19:6,16.

2MARK 15:46. And he . . . laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

s.w. MATT. 27:57-60.
s.w. LUKE 23:53,55.
s.w. JOHN 19:14,42.

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1JOHN 10:15. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.


2JOHN 11:25. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.

7. (cont.)

\[\textit{resurrection of the dead,}^2\]
\[\textit{being, the first that should rise.}\]

\[\textit{1 Corinthians 15:20,23.}\]

But every man in his own order:
Christ the firstfruits; afterward they that are Christ's at his coming. But now is Christ risen from the dead, and become the firstfruits of them that slept.

p. \textit{REV. 1:5.}

8. \textit{II Nephi 6:9.} Nevertheless, the Lord has shown unto me that they should return again. And he also has shown unto me that the Lord God, the Holy One of Israel, should \textit{manifest himself in the flesh;} and after he should manifest himself they should \textit{scourge him and crucify him,} according to the words of the angel who spake it unto me.

\[\textit{1 John 1:14.}\]

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

\[\textit{Matthew 27:26.}\]

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

\[\textit{s.w. Mark 15:15.}\]
\[\textit{s.w. John 19:1,6.}\]

9. \textit{II Nephi 9:5.} Yea, I know that ye know that in the body he shall show himself unto those at Jerusalem, from whence we came; for it is expedient that it should be among them, for it behooveth the great Creator that he suffereth himself to become \textit{subject unto man in the flesh, and die for all men, that all men might become subject unto him.}

\[\textit{1 John 1:14.}\]

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

\[\textit{2 John 11:50-52.}\]

Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation.

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.
10. II NEPHI 10:3. Wherefore, as I said unto you, it must needs be expedient that Christ --for in the last night the angel spake unto me that this should be his name--should come among the Jews, among those who are the more wicked part of the world; and they shall crucify him --for thus it behooveth our God, and there is none other nation on earth that would crucify their God.

1 MATTHEW 1:16. And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

p. MATT. 1:18,21; 27:22.

2 ACTS 2:23. Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain.


11. II NEPHI 10:5. But, because of priestcrafts and iniquities, they at Jerusalem will stiffen their necks against him, that he be crucified.

1 MATTHEW 26:3-4. Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas. And they consulted that they might take Jesus by subtilty, and kill him.

s.w. MARK 14:1-2.
s.w. LUKE 22:1-2.

2 ACTS 7:51-52. Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betakers and murderers.
12. II NEPHI 25:12. But behold, they shall have wars and rumors of wars; and when the day cometh that the Only Begotten of the Father, yea, even the Father of heaven and of earth, shall manifest himself in the flesh, behold, they will reject him, because of their iniquities, and the hardness of their hearts, and the stiffness of their necks.

1 JOHN 1:14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

2 MATTHEW 21:42-43. Jesus saith unto them, Did ye never read in the Scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

3 MARK 6:52. For they considered not the miracle of the loaves: for their heart was hardened.

p. MARK 3:5; 8:17.

4 ACTS 7:51-52. Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrays and murderers.

1 MATTHEW 27:31. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.


13. II NEPHI 25:13. Behold, they will crucify him; and after he is laid in a sepulchre for the space of three days he shall rise from the dead, with healing in his wings . . .
13. (cont.)

MATTHEW 16:21. From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
  p. MATT. 12:40; 26:61.
  p. LUKE 24:46.
  p. JOHN 2:19.

14. II NEPHI 25:14. And behold, it shall come to pass that after the Messiah hath risen from the dead, and hath manifested himself unto his people, unto as many as will believe on his name, behold Jerusalem shall be destroyed again.

MATTHEW 17:9. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
  s.w. MARK 9:9.
  p. LUKE 24:46.

15. II NEPHI 26:1. And after Christ shall have risen from the dead, he shall show himself unto you, my children, and my beloved brethren; and the words which he shall speak unto you shall be the law which ye shall do.

MATTHEW 28:7. And go quickly, and tell his disciples that he is risen from the dead; and behold, he goeth before you into Galilee; there shall ye see him; lo, I have told you.
  s.w. JOHN 21:14; 2:22.
  p. LUKE 24:46.

JOHN 10:14-16. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.
16. **JACOB 1:8. . . . all**

men would believe in Christ, and view his death, and suffer his cross and bear the shame of the world . . .

**JOHN 19:16-18.** Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

17. **JACOB 4:15-17.** And now I, Jacob, am led on by the Spirit unto prophesying; for I perceive by the workings of the Spirit which is in me, that by the stumbling of the Jews they will reject the stone upon which they might build and have safe foundation.

But behold, according to the scriptures, this stone shall become the great, and the last, and the only sure foundation, upon which the Jews can build.

And now, my beloved, how is it possible that these after having rejected the sure foundation, can ever build upon it, that it may become the head of their corner?

**MATTHEW 21:42, 42, 45, 46.** Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

s.w. **LUKE 20:17.**

s.w. **MARK 12:10.**

18. **MOSIAH 3:7.** And lo, he shall suffer temptations, and pain of body, hunger, thirst, and fatigue, even more than man can suffer, except it be unto death; for behold, **blood cometh from every pore,** so great shall be his anguish for the wickedness and the abominations of his people.

**MATTHEW 4:1-2.** Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

And when he had fasted forty days and forty nights, he was afterward an hungred.

p. **MATT. 4:3-11.**

p. **MARK 1:12-13.**

p. **LUKE 4:1-13.**

2**LUKE 22:44.** And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
19. MOSIAH 3:9. And lo, he cometh unto his own, that salvation might come unto the children of men even through faith on his name; and even after all this they shall say that he hath a devil, and shall scourge him, and shall crucify him.


2MATTHEW 27:26. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. s.w. MARK 15:15.

s.w. JOHN 19:1,6.

s.w. MATT. 20:19.

20. MOSIAH 3:10. And he shall rise the third day from the dead . . .

MATTHEW 20:19. And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

s.w. LUKE 24:46; 9:22.

s.w. MARK 8:31; 9:31.

s.w. MATT. 12:40; 16:21; 17:23.

21. MOSIAH 15:5. And thus the flesh becoming subject to the Spirit, or the Son to the Father, being one God, suffereth temptation and yieldeth not to the temptation, but suffereth himself to be mocked, and scourged, and cast out, and disowned by his people.

1MARK 1:12-13. And immediately the Spirit driveth him into the wilderness.

And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

s.w. MATT. 4:1-11.

s.w. LUKE 4:1-13.

2MATTHEW 27:26. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

s.w. MARK 15:15,31.

s.w. JOHN 19:1,6.


p. MARK 10:34.

22. **MOSIAH 15:6-7.** And after all this, after working many mighty miracles among the children of men, he shall be led, yea, even as Isaiah said, as a sheep before the shearer is dumb, so he opened not his mouth.

Yea, even so he shall be led, crucified, and slain, the flesh becoming subject even unto death, the will of the Son being swallowed up in the will of the Father.

1Mark 3:10-11. For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

And unclean spirits, when they saw him, fell down before him, and cried saying, Thou art the Son of God.


2Matthew 27:26. Then released he Barabbas unto them; and when he had scourged Jesus, he delivered him to be crucified.

S.w. Mark 15:15-19.


3Matthew 26:39. And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt.

S.w. Mark 14:36.


23. **MOSIAH 15:21.** And there cometh a resurrection, even a first resurrection; yea, even a resurrection of those that have been, and who are, and who shall be, even until the resurrection of Christ—

For so shall he be called.

1Matthew 27:52-53. And the graves were opened; and many bodies of the saints which slept arose.

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.


P. I Cor. 15:20, 23.

2Matthew 1:16. And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.


24. MOSIAH 16:6,7. And now if Christ had not come into the world, speaking of things to come as though they had already come, there could have been no redemption.

And if Christ had not risen from the dead, or have broken the bands of death that the grave should have no victory, and that death should have no sting, there could have been no resurrection.

1 JOHN 4:25-26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.

p. JOHN 4:29,42; 17:3.
p. MATT. 1:1.
p. MARK 1:1.

2 JOHN 21:14. This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

p. JOHN 2:22.
p. LUKE 24:46.
p. ACTS 1:22.

25. MOSIAH 18:2. Yea, concerning that which was to come, and also concerning the resurrection of the dead, and the redemption of the people, which was to be brought to pass through the power, and sufferings, and death of Christ, and his resurrection and ascension into heaven.

1 MATTHEW 16:21. From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders, and chief priests and scribes, and be killed, and be raised again the third day.

s.w. MARK 8:31.
s.w. LUKE 9:22.

2 ACTS 1:9-10. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel.
26. Alma 7:12. And he will take upon him death, that he may loose the bands of death which bind his people; and he will take upon him their infirmities, that his bowels may be filled with mercy, according to the flesh, that he may know according to the flesh how to succor his people according to their infirmities.

MATTHEW 20:28. Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

s.w. Mark 10:45.

27. Alma 16:19. Holding forth things which shortly come; yea, holding forth the coming of the Son of God, his sufferings and death, and also the resurrection of the dead.

MARK 8:31. And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests and scribes, and be killed, and after three days rise again.

s.w. Matt. 6:21.

28. Alma 16:20. And many of the people did inquire concerning the place where the Son of God should come; and they were taught that he would appear unto them after his resurrection; and this the people did hear with great joy and gladness.

JOHN 10:16. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

29. Alma 21:7,9. Now Aaron said unto him: Believest thou that the Son of God shall come to redeem mankind from their sins?

Now Aaron began to open the scriptures unto them concerning the coming of Christ, and also concerning the resurrection of the dead, and that there could be no redemption for mankind save it were through the death and sufferings of Christ, and the atonement of his blood.

1 John 4:25–26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.


2 Luke 9:22. Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

s.w. Matt. 16:21.
s.w. Mark 8:31.
30. **ALMA 22:14.** And since man had fallen he could not merit anything of himself; but the sufferings and death of Christ atone for their sins, through faith and repentance, and so forth; and that he breaketh the bands of death, that the grave shall have no victory, and that the sting of death should be swallowed up in the hopes of glory; and Aaron did expound all these things unto the king.

MATTHEW 16:21. From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

s.w. LUKE 9:22.
s.w. MARK 8:31.
p. I COR. 15:54,55.

31. **ALMA 27:28.** ... And they never did look upon death with any degree of terror, for their hope and views of Christ and the resurrection; therefore, death was swallowed up to them by the victory of Christ over it.

I CORINTHIANS 15:54-57. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

0 death, where is thy sting? 0 grave, where is thy victory?

The sting of death is sin; and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.


32. **ALMA 33:22.** If so, wo shall come upon you; but if not so, then cast about your eyes and begin to believe in the Son of God, that he will come to redeem his people, and that he shall suffer and die to atone for their sins; and that he shall rise again from the dead, which shall bring to pass the resurrection, that all men shall stand before him, to be judged

MARK 8:31. And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

s.w. MATT. 16:21.
s.w. LUKE 9:22.
p. MATT. 17:12.
p. MARK 9:12.
p. LUKE 17:25; 24:26,46.
32. (cont.) at the last and judgment day, according to their works. p. ACTS 3:18.

33. ALMA 34:14. And behold, this is the whole meaning of the law, every whit pointing to that great and last sacrifice; and that great and last sacrifice will be the Son of God, yea, infinite and eternal. MATTHEW 5:17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. p. MATT. 5:18. p. LUKE 16:17. p. GAL. 3:13.

34. ALMA 40:2. Behold, I say unto you, that there is no resurrection -- or I would say in other words, that this mortal does not put on immortality, this corruption does not put on incorruption -- until after the coming of Christ. ACTS 26:23. That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles. p. MATT. 27:52-53. p. I COR. 15:20, 23.

35. ALMA 40:16,18. And behold, again it hath been spoken, that there is a first resurrection, a resurrection of all those who have been, or who are, or who shall be, down to the resurrection of Christ from the dead. Behold, I say unto you, Nay; but it meaneth the reuniting of the soul with the body, of those from the days of Adam down to the resurrection of Christ. JOHN 21:14. This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead. p. MATT. 28:7; 17:9; 27:52-53. p. JOHN 2:22. p. ACTS 3:26. p. MARK 9:9.

36. ALMA 40:19-20. . . . their resurrection cometh to pass before the resurrection of those who die after the resurrection of Christ. Now, my son, I do not say that their resurrection cometh at the resurrection of Christ; but behold, I give it as my opinion, that the souls and the bodies are reunited, of the righteous, at the resurrection of Christ, and his ascension into heaven. ACTS 1:9-10. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel. p. JOHN 20:17.
37. **HELAMAN** 8:13-14. But behold, ye not only deny my words, but ye also deny all the words which have been spoken by our fathers, and also the words which were spoken by this man, Moses, who had such great power given unto him, yea, the words which he hath spoken concerning the coming of the Messiah.

   Yea, did he not bear record that the **Son of God** should come? And as he lifted up the brazen serpent in the wilderness, even so shall he be lifted up who should come.

38. **HELAMAN** 14:14-17. And behold, again, another sign I give unto you, yea, a sign of his death.

   For behold, he surely must die that salvation may come; yea, it behooveth him and becometh expedient that he dieth, to bring to pass the resurrection of the dead, that thereby men may be brought into the presence of the Lord.

   Yea, behold, this death bringeth to pass the resurrection, and redeemeth all mankind from the first death -- that spiritual death; for all mankind, by the fall of Adam being cut off from the presence of the Lord, are considered as dead, both as to things temporal and to things spiritual.

   But behold, the resurrection of Christ redeemeth mankind, yea, even all mankind, and bringeth them back into the presence of the Lord.

1. **JOHN** 4:25-26. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

   Jesus saith unto her, I that speak unto thee am he.

2. **LUKE** 1:35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.


3. **JOHN** 3:14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.


1. **MATTHEW** 20:28. Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.


2. **JOHN** 21:14. This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.


   p. **JOHN** 2:22.

39. **HELANAM 14:20-21.** But behold, as I said unto you concerning another sign, a sign of his death, behold, in that day that he shall suffer death, the sun shall be darkened and refuse to give his light unto you; and also the moon and the stars; and there shall be no light upon the face of this land, even from the time that he shall suffer death, for the space of three days, to the time that he shall rise again from the dead.

Yea, at the time that he shall yield up the ghost there shall be thunderings and lightnings for the space of many hours, and the earth shall shake and tremble; and the rocks which are upon the face of this earth, which are both above the earth and beneath, which ye know at this time are solid, or the more part of it is one solid mass, shall be broken up.

1**MATTHEW 27:45.** Now from the sixth hour there was darkness over all the land unto the ninth hour.

s.w. **MARK 15:33.**

s.w. **LUKE 24:44.**

2**MATTHEW 20:19.** And shall deliver him to the Gentiles to mock, and to scourg, and to crucify him: and the third day he shall rise again.

s.w. **MATT.** 17:23; 16:21.

p. **MATT.** 12:40.

3**MATTHEW 27:51,54.** And behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

s.w. **MARK 15:38.**

s.w. **LUKE 23:45.**

40. **HELANAM 14:25.** And many graves shall be opened, and shall yield up many of their dead; and many saints shall appear unto many.

**MATTHEW 27:52,53.** And the graves were opened; and many bodies of the saints which slept arose.

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

p. **I THES.** 4:16.
41. III NEPHI 6:20. And there began to be men inspired from heaven and sent forth, standing among the people in all the land, preaching and testifying boldly of the sins and iniquities of the people, and testifying unto them concerning the redemption which the Lord would make for his people, or in other words, the resurrection of Christ; and they did testify boldly of his death and sufferings.

1 JOHN 21:14. This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

p. LUKE 24:46.
p. JOHN 2:22.
p. ROMANS 1:3-4.

2 MARK 8:31. And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

s.w. MATT. 16:21.
s.w. LUKE 9:22.
p. MATT. 17:12.
p. LUKE 17:25; 24:26,46.
p. ACTS 3:18.

42. III NEPHI 9:22. Therefore, whoso repenteth and cometh unto me as a little child, him will I receive, for of such is the kingdom of God. Behold, for such I have laid down my life, and have taken it up again; therefore repent, and come unto me ye ends of the earth, and be saved.

MARK 8:31. And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

s.w. MATT. 16:21.
s.w. LUKE 9:22.
p. MATT. 17:12.
p. LUKE 17:25; 24:26,46.
p. ACTS 3:18.

43. III NEPHI 10:18-19. And it came to pass that in the ending of the thirty and fourth year . . . the people of Nephi who were spared, and also those who had been called Lamanites, who had been spared, did have great favors shown unto them, and great blessings poured out upon their heads, insomuch that soon after the ascension of Christ

ACTS 1:9. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

p. JOHN 20:17.
p. MARK 16:19.
43. (cont.)
into heaven he did truly
manifest himself unto them--
Showing his body unto
them, and ministering unto
them; and account of his
ministry shall be given here-
after. Therefore for this
time I make an end of my
sayings.

44. III NEPHI 11:2. And
they were also conversing
about this Jesus Christ,
of whom the signs had been
given concerning his death.

JOHN 19:16-18. Then
delivered he him therefore
unto them to be crucified.
And they took Jesus, and led
him away.
And he bearing his cross
went forth into a place
called the place of a skull,
which is called in the Hebrew
Golgotha:
Where they crucified him,
and two other with him, on
either side one, and Jesus
in the midst.
s.w. MATT. 27:31.
s.w. MARK 15:20.
s.w. LUKE 23:33.

45. III NEPHI 11:6-10. And
behold, the third time they
did understand the voice which
they heard; and it said unto
them:
Behold my Beloved Son, in
whom I am well pleased, in
whom I have glorified my name--
hear ye him.
And it came to pass, as
they understood they cast
their eyes up again towards
heaven; and behold, they saw
a Man descending out of heaven;
and he was clothed in a white
robe; and he came down and
stood in the midst of them;
and the eyes of the whole mul-
titude were turned upon him,
and they durst not open their
mouths, even one to another,
and wist not what it meant,
for they thought it was an

1 MATTHEW 3:17. And lo a
voice from heaven, saying,
This is my beloved Son, in
whom I am well pleased.
s.w. MARK 1:11.
s.w. LUKE 3:22.
p. MATT. 17:5.

2 LUKE 1:67-70. And his
father Zacharias was filled
with the Holy Ghost, and
prophesied, saying,
Blessed be the Lord God of
Israel; for he hath visited
and redeemed his people,
And hath raised up an horn
of salvation for us in the
house of his servant David;
As he spake by the mouth
of his holy prophets, which
have been since the world
began.
p. JOHN 4:25-26,29,42;17:3.
45. (cont.)

angel that had appeared unto them.

And it came to pass that he stretched forth his hand and spake unto the people, saying:

Behold, I am Jesus Christ, whom the prophets testified shall come into the world.


46. III NEPHI 11:11. And behold, I am the light and the life of the world; and I have drunk out of that bitter cup which the Father hath given me, and have glorified the Father in taking up me the sins of the world, in which I have suffered the will of the Father in all things from the beginning.

MATTHEW 26:39. And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me; nevertheless not as I will, but as thou wilt.

s.w. MARK 14:35-36.

s.w. LUKE 22:40-42.

p. JOHN 18:11.

47. III NEPHI 11:12. And it came to pass that when Jesus had spoken these words the whole multitude fell to the earth; for they remembered that it had been prophesied among them that Christ should show himself unto them after his ascension into heaven.

JOHN 10:14-16. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

48. III NEPHI 11:13-14. And it came to pass that the Lord spake unto them saying:

Arise and come forth unto me, that ye may thrust your hands into my side, and also that ye may feel the prints of the nails in my hands and in my feet, that ye may know that I am the God of Israel, and the God of the whole earth, and have been slain for the sins of the world.

JOHN 20:24-27. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
48. (cont.)

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach higher thy hand, and thrust it into my side: and be not faithless, but believing.

p. JOHN 19:34.

49. III NEPHI 11:15-17. And it came to pass that the multitude went forth, and thrust their hands into his side, and did feel the prints of the nails in his hands and in his feet; and this they did do, going forth one by one until they had all gone forth, and did see with their eyes and did feel with their hands, and did know of a surety and did bear record, that it was he, of whom it was written by the prophets, that should come.

And when they had all gone forth and had witnessed for themselves, they did cry out with one accord, saying:

Hosanna! Blessed be the name of the Most High God!
And they did fall down at the feet of Jesus, and did worship him.

50. III NEPHI 15:1. And now it came to pass that when Jesus had ended these sayings he cast his eyes round about on the multitude, and said unto them: Behold, ye have heard the things which I taught before I ascended to my Father; therefore, whoso remembereth these sayings of mine and doeth them, him will I raise up at the last day.

p. ACTS 1:9.
p. MARK 16:19.


JOHN 20:17. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.
51. **III NEPHI 15:16-18,21.**
This much did the Father command me, that I should tell unto them:

That other sheep I have which are not of this fold;
They also I must bring, and they shall hear my voice;
And there shall be one fold, and one shepherd.

And now, because of stiffneckedness and unbelief, they understood not my word; therefore I was commanded to say no more of the Father concerning this thing unto them.

And verily I say unto you, that ye are they of whom I said: Other sheep I have which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

**JOHN 10:16.** And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

52. **III NEPHI 16:1-3.** And verily, verily, I say unto you, that I have other sheep which are not of this land, neither of the land of Jerusalem, neither in any parts of that land round about whither I have been to minister.

For they of whom I speak are they who have not as yet heard my voice; neither have I at any time manifested myself unto them.

But I have received a commandment of the Father that I shall go unto them, and that they shall hear my voice, and shall be numbered among my sheep, that there may be one fold and one shepherd; therefore I go to show myself unto them.

**MATTHEW 15:24.** But he answered and said, I am not sent but unto the lost sheep of the house of Israel.
53. III NEPHI 28:6. And he said unto them: Behold, I know your thoughts, and ye have desired the thing which John, my beloved, who was with me in my ministry, before that I was lifted by the Jews, desired of me.

54. IV NEPHI 30-31. Therefore they did exercise power and authority over the disciples of Jesus who did tarry with them, and they did cast them into prison; but by the power of the word of God, which was in them, the prisons were rent in twain, and they went forth doing mighty miracles among them.

Nevertheless, and notwithstanding all these miracles, the people did harden their hearts and did seek to kill them, even as the Jews at Jerusalem sought to kill Jesus, according to his word.

55. MORMON 3:21. And also that ye may believe the gospel of Jesus Christ, which ye shall have among you; and also that the Jews, the covenant people of the Lord, shall have other witness besides him whom they saw and heard, that Jesus, whom they slew, was the very Christ and the very God.

JOHN 3:14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.

p. JOHN 8:28.

JOHN 7:1. After these things Jesus walked in Galilee:

for he would not walk in Jewry, because the Jews sought to kill him.

p. JOHN 5:18.


ACTS 2:36. Therefore let all the house of Israel know assuredly that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

56. MORMON 6:17-18. O ye fair ones, how could ye have departed from the ways of the Lord! O ye fair ones, how could ye have rejected that Jesus who stood with open arms to receive you!

Behold, if ye had not done this, ye would not have fallen. But behold, ye are fallen, and I mourn your loss.

LUKE 17:25. But first must he suffer many things, and be rejected of this generation.

s.w. MATT. 21:42.
s.w. MARK 12:10.
s.w. LUKE 20:17.
p. JOHN 12:46.

1ROMANS 1:3-4. Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection of the dead.

p. LUKE 1:30-35; 3:22.
p. MARK 1:11.
p. ACTS 8:37.

2JOHN 19:4-7. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto him: for I find no fault in him.

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

s.w. MATT. 27:24-25.
57. (cont.)


3 I CORINTHIANS 15:55-57.
0 death, where is thy sting?
0 grave, where is thy victory?
The sting of death is sin;
and the strength of sin is
the law.
But thanks be to God,
which giveth us the victory
through our Lord Jesus Christ.
p. MATT. 28:7; 20:19; 12:40;
17:9,23; 27:52-53.
p. LUKE 24:46.

4 MATTHEW 27:52-53. And
the graves were opened, and
many bodies of the saints
which slept arose,
And came out of the graves
after his resurrection, and
went into the holy city, and
appeared unto many.

58. MORMON 9:13. . . . yea,
this is wherein all men are
redeemed, because the death
of Christ bringeth to pass
the resurrection . . .

MATTHEW 17:23. And they
shall kill him, and the third
day he shall be raised again.
And they were exceeding sorry.
p. MATT. 28:7; 17:9; 20:19;
12:40; 27:52-53.
p. LUKE 24:46.

59. ETHER 3:17. And now, as I,
Moroni, said I could not make
a full account of these things
which are written therefore it
sufficeth me to say that Jesus
showed himself unto this man
in the spirit, even after the
manner and in the likeness of
the same body even as he showed
himself unto the Nephites.
60. **Ether 4:1-2.** And the Lord commanded the brother of Jared to go down out of the mount from the presence of the Lord, and write the things which he had seen; and they were forbidden to come unto the children of men until after that he should be lifted up upon the cross; and for this cause did king Mosiah keep them, that they should not come unto the world until after Christ should show himself unto his people.

   And after Christ truly had showed himself unto his people he commanded that they should be made manifest.

61. **Mormon 9:25.** My son, be faithful in Christ; and may not the things which I have written grieve thee, to weigh thee down unto death; but may Christ lift thee up, and may his sufferings and death, and the showing his body unto our fathers, and his mercy and long-suffering, and the hope of his glory and of eternal life, rest in your mind forever.

62. **Mormon 10:33.** And again, if ye by the grace of God are perfect in Christ, and deny not his power, then are ye sanctified in Christ, by the grace of God, through the shedding of the blood of Christ, which is in the covenant of the Father unto the remission of your sins. That ye become holy, without spot.

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[1] **John 3:14.** And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.


[2] **John 1:11.** He came unto his own, and his own received him not.

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[3] **Matthew 16:21.** From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.


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[4] **John 19:34.** But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.


SECTION C. SUMMARY AND CONCLUSIONS

CHAPTER VI

SUMMARY OF CONTRIBUTIONS OF THE BOOK OF MORMON

The Book of Mormon's contributions as a witness to the authenticity of the New Testament account of certain events of Christ's life are noteworthy and numerous.

The Book of Mormon claims to have divine origin, stating that it was translated by the Prophet Joseph Smith through the gift and power of God. Upon the Prophet's completion of the translation God testified of the divinity of the book and of its correct translation, and He commanded three witnesses to testify of that fact to the world.7

Chapter II. Pre-existence of Jesus Christ and His Anticipated Coming
1. God would raise up a prophet, the Messiah, a Savior of the world.
2. The Son of God would be the Messiah.
3. The prophet that God would raise up would be like Moses and would be the Holy One of Israel.
4. The Redeemer or Messiah would come in the fulness of time.
5. He would minister in the flesh.
6. Christ should come, and His name would be Jesus Christ, the Son of God.

7. Christ and His kingdom should come.
8. Christ would be the only begotten Son.
9. All the prophets have written concerning Christ's coming.
10. Jesus Christ, the Son of God, created heaven, earth, and all things.
11. God should come down among men and take upon Him flesh and blood.
12. Jesus Christ was to be the Son, the only begotten of the Father, full of grace, mercy, and truth.
13. He should come to redeem His people.
14. The law of Moses was to be fulfilled at His coming.
15. Christ was to come and be slain for the sins of the world.
16. He was to come to declare glad tidings.
17. Jesus, well beloved of The Father, was from the foundation of the world.
18. The Son of God was to come and be lifted up.
19. Abraham saw His coming and was glad and rejoiced.
20. At His coming there were to be great lights in heaven.
21. There should be a new star arise.
22. He was to come unto own, but they would not receive Him.
23. There were to be many signs at His coming.
24. The God of the Land would be Jesus Christ.
25. Jesus Christ was to glorify the name of The Father in the flesh.

Chapter III. Birth of Jesus Christ, the Son of God

1. A virgin in the city of Nazareth was to be the mother of the Son of God.
2. The virgin would be carried away in the spirit.
3. The virgin's baby would be the Lamb of God, the Son of the Eternal Father.
4. The virgin should conceive and bear a Son and call His name Immanuel.
5. The virgin's name would be Mary.
6. Jesus was to be born of Mary at Jerusalem.
7. Angels would declare joyful news of His coming.
8. A new star was to appear.
9. Jesus was to be the Christ, the Son of the Living God.

Chapter IV. Ministry of Jesus Christ
1. A prophet was to prepare the way for the Lord.
2. The prophet would cry in the wilderness.
3. Jesus was to be the "one among you mightier than I, whose shoe's latchet I am not worthy to unloose" spoken of by John.
4. John should baptize in Bethabara beyond Jordon.
5. John was to baptize with water.
6. John should baptize the Messiah.
7. After John baptized the Messiah he would behold and bear record that he had baptized the Lamb of God.
8. After the Messiah was baptized the Holy Ghost was to fall upon Him in the form of a dove.
9. The Son of God was to go forth among the children of men.
10. Many would fall down at Jesus' feet and worship Him.
11. Multitudes would gather to hear Him.
12. He would be cast out from among them.
13. Twelve others would follow Him.
14. The heavens would open and angels would descend on the children of men.
15. The Lamb of God would heal the sick, the afflicted, and those with all manner of diseases.
16. Twelve apostles of the Lamb would be chosen.

17. One of the Twelve apostles would write revelations about the end of the world.

18. The writings of this apostle would be in the book to come forth from the Jews.

19. The name of this apostle would be John.

20. Jesus would work mighty miracles, healing the sick, raising the dead, causing the lame to walk, the blind to see, and the deaf to hear, and casting out evil spirits.

21. The Kingdom of heaven was to come.

22. The Son of God would suffer in the flesh.

23. Jesus would give the power to baptize to the Twelve.

24. He would administer bread and wine to His disciples.

25. He would instruct His disciples to administer bread and wine to the people, and give them this authority.

26. The bread would be in remembrance of His body.

27. The wine would be in remembrance of His blood.

28. Jesus did not show the Jews the great miracles He did to the Book of Mormon people, because of their unbelief.

29. John the beloved was with Jesus in His ministry.

30. Jesus' disciples were caught up into heaven and saw and heard unspeakable things.

31. Many were baptized in the name of Jesus.

32. The Book of Mormon people had all things common among them.

33. Miracles were worked in the name of Jesus.

34. They no longer followed the law of Moses.

35. They followed the commandments they received from their Lord and their God.
36. Christ laid His hands on their heads and gave them power to give
the Holy Ghost.

Chapter V. Trial, Death and Resurrection of Jesus Christ

1. The Son of God was to be judged of the world.
2. He was to be lifted up on a cross and slain for the sins of the world.
3. Multitudes were to gather to fight against the Twelve apostles.
4. A mist of darkness would come over the land at the death of Jesus.
5. The God of Abraham, Isaac and Jacob would deliver Himself into
the hands of wicked men.
6. Christ would be crucified.
7. He would be buried in a sepulchre.
8. At His death some Book of Mormon people were visited with His voice
because of their righteousness.
9. Some Book of Mormon people were visited with thunderings, lightnings,
tempest, fire, smoke, darkness, and the opening of the earth at His
death.
10. Jesus Christ lay down His life in the flesh.
11. He took up His body by the power of the spirit.
12. He was the first that should rise.
13. He would be scourged and crucified.
14. He would die for all men.
15. The Jews would be the more wicked part of the world at the time of
Christ.
16. No other nation would crucify their god.
17. Because of priestcrafts and iniquities at Jerusalem, they would
crucify Christ.
18. The Jews would reject Jesus because of their iniquities, hard hearts and stiff necks.

19. Jesus was to be laid in a sepulchre for three days.

20. After three days He would rise from the dead.

21. Jerusalem would be destroyed after His resurrection.

22. After His resurrection He would visit the house of Israel.

23. Blood would come from every pore, so great would be His anguish for His people.

24. Some would consider Him only a man.

25. Some would say He had a devil.

26. Jesus would suffer Himself to be mocked, scourged, cast out, and disowned by His people.

27. Jesus would suffer temptation but yield not.

28. He would be led, crucified and slain, the flesh becoming subject even unto death.

29. The will of the Son would be swallowed up in the will of the Father.

30. Through the death, sufferings of Christ, and the atonement of His blood, there would be redemption.

31. Christ would break the bands of death.

32. The great and last sacrifice would be the Son of God.

33. There would be no resurrection until after Christ's resurrection.

34. There would be a first resurrection for all the righteous from Adam down to Christ.

35. The sun would be darkened and refuse to shine its light at His death.

36. The earth would shake and tremble at His death.

37. Many graves would be opened and yield up their dead at His resurrection.
38. Resurrected beings would appear unto many.
39. Christ would ascend into heaven.
40. The Father declared that His beloved Son Jesus Christ glorified His name.
41. The Book of Mormon saw a man descending out of heaven clothed in a white robe, and they heard a voice declare that it was His beloved Son.
42. Jesus Christ suffered the will of The Father in all things.
43. The Book of Mormon people saw and felt the wound in His side.
44. The Book of Mormon people saw and felt the prints of the nails in his hands and his feet.
45. The Nephites and Lamanites were the other sheep visited by Jesus.

The Book of Mormon writers support the historicity of the New Testament account of Christ's life. This support is in much detail, starting with Jesus being foreordained and chosen before He was born, followed by His birth of a virgin, as the Son of God the Eternal Father.

The Book of Mormon verifies the greatness of Jesus Christ as a man and as divine, and His ministry among the Jews, that He was without sin, was crucified, and the third day, resurrected. The Book of Mormon rejects the ancient and modern philosophy that Jesus' body was stolen, and then stories spread abroad by His followers that He had been resurrected. Thus is rejected the theory that Jesus is a man-made God.

As enlarged upon in Chapter V, He showed Himself not only to many Jews following His resurrection, but He also came to the ancient
America where thousands saw Him. These Book of Mormon people heard the voice of God declaring that He whom they saw was His Son who had been crucified and resurrected.

Findings This Study Reveals

1. The writer found 177 passages in the Book of Mormon that refer to the life of Jesus. These passages corroborated the New Testament account of Christ's life. The Book of Mormon passages are in chronological order in Section A, Chapter I.

2. There are 61 Book of Mormon passages that refer to the pre-existence of Jesus Christ and His anticipated coming.

3. There are 25 passages relating to the birth of Jesus Christ and His divinity as the Son of God.

4. There are 43 passages that refer to the ministry of Jesus Christ.

5. There are 62 passages that refer to the trials, death and resurrection of Jesus Christ.

6. Section C of this study points out 115 different ideas and concepts that the Book of Mormon professes as truths concerning the life of Jesus Christ and related events.

Recommended Studies

This study was limited to the historicity of the life of Jesus. A possible future study could make a doctrinal comparison between the Book of Mormon and the New Testament.

Another possible future study would be to make a comparison of phrasology that is the same or similar in the Book of Mormon and New Testament.
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Books


THE BOOK OF MORMON AS AN INSTRUMENT
IN TEACHING THE HISTORICITY OF
THE NEW TESTAMENT EVENTS
OF CHRIST'S LIFE

An Abstract of a Thesis
Presented to the
Department of Religious Education
Brigham Young University

In Partial Fulfillment
of the Requirements for the Degree
Master of Religious Education

by
David R. Mangelson

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ABSTRACT

The purpose of this study is to determine and present the Book of Mormon's contributions as a witness to the authenticity of the New Testament account of certain events of Christ's life, in order that teachers may have an effective instrument in teaching the historicity of the New Testament account of Christ's life.

This study reveals 177 passages in the Book of Mormon that refer to the life of Jesus. These passages corroborated the New Testament account of Christ's life. There are 61 Book of Mormon passages that refer to the pre-existence of Jesus Christ and His anticipated coming. There are 25 passages relating to the birth of Jesus Christ and His divinity as the Son of God. There are 43 passages that refer to the ministry of Jesus Christ. There are 62 passages referring to the trials, death and resurrection of Jesus Christ. Section C of this study points out 115 different ideas and concepts that the Book of Mormon professes as truths concerning the life of Jesus Christ and related events.

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