

Quidditas

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## **Front Matter**

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# Online Peer-reviewed Journal of the Rocky Mountain Medieval and Renaissance Association

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#### From the Editor

*Ouidditas* is the annual, peer-reviewed, on-line journal of the Rocky Mountain Medieval and Renaissance Association. The journal's content is eclectic, publishing articles focused on medieval and early modern topics from all disciplines. The journal also accepts "Notes" for short articles pertaining to factual research, bibliographical and/or archival matters, corrections and suggestions, pedagogy and other matters pertaining to research and teaching. The journal also welcomes contributions to our "Texts and Teaching" section which seeks review of literature essays, articles on teaching approaches and other aspects of pedagogy, and short reviews of individual textbooks and other published materials that instructors have found especially useful in teaching courses in medieval and early modern disciplines. These features furnish readers and contributors venues not available in other scholarly journals. Membership in the Association is not required for submission and publication.

Quidditas is hosted by Brigham Young University at the University's Scholarsarchive The website makes searching and downloading more flexible. One may search, and download full volumes, or individual articles found by searching author, title and/or key words. All volumes from volume 1 to the present appear on the site. (http://scholarsarchive.byu.edu/rmmra)

Quidditas is a Latin legal term that originally meant "the essential nature of a thing." In the 1300s the word became "quiddite." in French. In the early modern English it became, "quiddity," meaning "logical subtleties" or "a captious nicety in argument" (OED), and is so used in Hamlet ("Why may not that be the skull of a lawyer? Where be his quiddities now, his quillets, his cases, his tenures, and his tricks?" (Act V, scene 1, lines 95–97). Thus, the original Latin meaning, together with the later implied notions of intense scrutiny, systematic reasoning, and witty wordplay, is well suited as the title of the journal of the Rocky Mountain Medieval and Renaissance Association.

This year's volume, 42 (2021), demonstrates the eclectic nature of *Quidditas*. Articles are written by up-and-coming and established scholars on such varied topics as Anglo-Saxon poetry, medieval English drama, Tudor chronicles and novels, fables as a global genre, portraying Hamlet's Ophelia, and approaches to teaching about premodern women and gender.

#### **Membership Information**

The annual cost of membership in the Rocky Mountain Medieval and Renaissance Association is \$25, with an additional \$5 fee for joint memberships.

For information contact: https://www.rmmra.org/membership/

#### Notice to Contributors

Quidditas, invites submissions from all aspects of medieval and Renaissance and early modern disciplines: art, literature, history, music, philosophy, religion, languages, rhetoric, Islamic and New World cultures, global regions, comparative and interdisciplinary studies. Online format enables publication of long articles and extensive illustrations. There is no subscription fee. Quidditas is easily available from any computer. Authors will be informed about the disposition of manuscripts within three months of receipt.

Articles in *Ouidditas* are abstracted and indexed in MLA, Historical Abstracts, Feminae: Medieval Women and Gender Index, America: History and Life, EBSCOhost, and Oxbridge Standard Periodical Directory, and Ex Libris has designated Quidditas as a peer-reviewed journal in its SFX Knowledgebase. Quidditas includes a "Notes" section for short articles pertaining to factual research, bibliographical and/or archival matters, corrections and suggestions, pedagogy and other matters pertaining to the research and teaching of medieval and Renaissance disciplines. Our "Texts and Teaching" section seeks longer review of literature essays, articles on teaching approaches and other aspects of pedagogy, and short reviews of individual textbooks and other published materials that instructors have found especially valuable in teaching courses in medieval and early modern disciplines.

Membership in the Rocky Mountain Medieval and Renaissance Association is not required for submission or publication.

#### **Guidelines for Submissions**

Please send your submission electronically in MS Word (.doc or .docx) to the appropriate editor below. Use The Chicago Manual of Style (16th ed.). The author's name must not appear within the text. All articles must include a short abstract (200 words maximum) before the main text, and a bibliography of works cited at the end. A cover letter with the author's name, address, telephone number, e-mail address, and manuscript title must accompany all submissions.

**Documentation**: Quidditas uses footnotes. No endnotes or parenthetical citations, please. Since submissions must include a full bibliography, all footnotes, including the first footnote reference, should use abbreviated author, title, and page. For example: Bibliographical entry—Nirenberg, David. Communities of Violence: Persecution of Minorities in the Middle Ages. Princeton: Princeton University Press, 1996. First and subsequent footnotes—Nirenberg, Communities of Violence, 22-24. **Do not use ibid**. Subsequent references to the same work should continue the use of abbreviated author, title and page number.

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