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The Maxwell Institute continues to make efforts to collect bibliographical information for all writings of a scholarly nature focused on the Book of Mormon in a substantial way. The work for this year’s bibliography has been undertaken by Amanda Buessecker. The editors would again like to encourage readers of the Journal to send information regarding any publications of a scholarly nature focused on the Book of Mormon that have escaped our attention. These can be sent to jbms@byu.edu.

Berkey, Kimberly M. “The Lord’s Prayer(s) in Jacob 7.” In Christ and Antichrist: Reading Jacob 7, edited by Adam S. Miller and Joseph M. Spencer, 28–42.


Call, Michael J. “Reading Competency in the Book of Mormon: Abish and Other Model Readers.” *BYU Studies Quarterly* 56/2 (2017): 59–70.


308 Bibliography


Harris, Sharon J. “Covenant Obligation to Scripture as Covenant Obligation to Family.” In Christ and Antichrist: Reading Jacob 7, edited by Adam S. Miller and Joseph M. Spencer, 111–24.


———. “Reading Signs or Repeating Symptoms.” In *Christ and Antichrist: Reading Jacob 7,* edited by Adam S. Miller and Joseph M. Spencer, 18–27.


Riess, Jana. “‘There Came a Man’: Sherem, Scapegoating, and the Inversion of Prophetic Tradition.” In Christ and Antichrist: Reading Jacob 7, edited by Adam S. Miller and Joseph M. Spencer, 1–17.


Smith, Julie M. “Huldah’s Long Shadow.” In *A Dream, a Rock, and a Pillar of Fire: Reading 1 Nephi 1*, edited by Adam S. Miller, 1–16.


———. “Weeping for Zion.” In *Christ and Antichrist: Reading Jacob 7*, edited by Adam S. Miller and Joseph M. Spencer, 81–110.


Ulrich, Michael. “Joining the Heavenly Chorus.” *A Dream, a Rock, and a Pillar of Fire: Reading 1 Nephi 1*, edited by Adam S. Miller, 111–23.


Webb, Jenny. “Formed by Family: Jacob 7 as a Site for Sealing.” In *Christ and Antichrist: Reading Jacob 7*, edited by Adam S. Miller and Joseph M. Spencer, 125–45.


Wilcox, Miranda. “Tender Mercies in English Scriptural Idiom and in Nephi’s Record.” In *A Dream, a Rock, and a Pillar of Fire: Reading 1 Nephi 1*, edited by Adam S. Miller, 75–110.