End Matter 9.1

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Submission Guidelines

Call for submissions for Intuition: BYU Undergraduate Journal of Psychology

Submissions must adhere to the following guidelines:
• Articles submitted for publication cannot have been accepted for publication elsewhere.
• Articles must be at least 1,000 words in length and must conform to APA style.
• An electronic copy of all articles must be submitted (see below for further directions). Preferred format for the electronic copy is Microsoft Word. All graphics or photos must be of high resolution (300 dpi).

Types of submissions
• Brief and extended reports of theoretical development or original research (or both). We accept submissions from any field of study in psychology.
• Creative works (visual media for potential cover art, and personal narratives related to research experience).
• Topical reviews, book reviews, and essays (reviews must be of recent publication and noteworthy).

Important Information
• Submissions are accepted and processed year-round.
• Those who wish to submit manuscripts, reviews, or creative works to be considered for publication should send an e-mail, with an electronic copy of their work attached, to byupsychjournal@gmail.com.
• Submissions will undergo a basic process of revision before an offer of acceptance is extended.
• If your submission is accepted, you will be expected to work in collaboration with our editorial board. Publication in the journal is ultimately contingent upon your willingness to contribute to the revising and polishing of your own work.
• Any questions, comments, or concerns should be directed to the Editor-in-Chief at byupsychjournal@gmail.com.
When the blind men had felt the elephant, the raja went to each of them and said to each, ‘Well, blind man, have you seen the elephant? Tell me, what sort of thing is an elephant?’

Thereupon the men who were presented with the head answered, ‘Sire, an elephant is like a pot.’ And the men who had observed the ear replied, ‘An elephant is like a winnowing basket.’ Those who had been presented with a tusk said it was a ploughshare. Those who knew only the trunk said it was a plough...

Then they began to quarrel, shouting, ‘Yes it is!’ ‘No, it is not!’ ‘An elephant is not that!’ ‘Yes, it’s like that!’ and so on, till they came to blows over the matter.