Notes


2. Stephen Pfann mentioned this in a personal conversation with Stephen Ricks, 31 May 1993.


7. See ibid.

8. See LDS Bible Dictionary, s.v. “Apocrypha,” for a discussion of these and other apocryphal books.


11. See Josephus, Jewish Wars 2.8.2 (paragraph 119), 2.8.3 (122, 123), 2.8.4 (126), 2.8.9 (147).


16. Schiffman, Reclaiming the Dead Sea Scrolls, xxi.


22. Ibid., 80, 88.


25. Zadokites were descendants of the priest Zadok, who served in the high priesthood during most of the First and Second Temple periods.

26. See the chronological table in the LDS Bible Dictionary, 641.


40. See ibid., 34.

41. Ibid., 27.

42. The two versions are the Samaritan Pentateuch and the Masoretic Text. See VanderKam, *Dead Sea Scrolls Today*, 125.

43. The material in this section has been adapted from Donald W. Parry, “The Contribution of the Dead Sea Scrolls to Biblical Understanding,” in *LDS Perspectives on the Dead Sea Scrolls*, ed. Donald W. Parry and Dana M. Pike (Provo, Utah: FARMS, 1997), 59—60.


45. Translation is by Donald W. Parry. Josephus refers to this incident of King Nahash in *Antiquities* 6.68—71.


47. For a discussion of views regarding John the Baptist and Qumran, see Garc’a Mart’nez and Barrera, *People of the Dead Sea Scrolls*, 205—6.

48. See ibid., 214—15.


53. Vermes, *Complete Dead Sea Scrolls in English*, 100.

55. See Vermes, *Complete Dead Sea Scrolls in English*, 583—84; Shanks, *Understanding the Dead Sea Scrolls*, 227—41.


57. Ibid., 75.

58. Ibid., 81.


60. Ibid.

61. Ibid., 100.

62. Translated by Elisha Qimron and James Charlesworth, quoted in Seely, "Praise, Prayer, and Worship at Qumran," 100.

63. See VanderKam, *Dead Sea Scrolls Today*, 69.


66. Ibid., 19.


70. Ibid., 277.

71. Ibid., 278.