Index

— A —

Aaronic Priesthood restoration, 222-23
Agency, 19
Al Beda oasis, 151
Alma the Younger
  literary style, 42, 48-51
  word counts, 162
Amalickiah, 109
American Indians, Hebraic influence, 23
American Revolution 193-98, 200
  prophecy, 191, 194
Ani Papyrus, 89
Anthon transcript, 15, 107
Aphorisms, 16-17
Apocalyptic pattern, 112
Apostasy, Christ foretold, 123
Aqaba, 151, 156
Arabia
  geographic information (1820), 144-47, 154
  geography, 149
  Lehi's journey across, 144, 147-52
"Arabia Felix," 145-46, 154
Archko Volume, 77
Atonement, 19-20, 55-56
Austen, Jane, 160
Axiochos, 83-84

— B —

Bacchika, 87
Baptism, 140
Baptismal formula, 221, 234
Bar Kochba letters, 117
Barge, Jaredite, 15
  Nephite, 70
Baruch, 112
Benjamin, literary style, 42, 44, 49
Bible
  Book of Mormon strengthens, 27
  chiastic forms, 38-41, 72
Book of Mormon
  antiquity, 77
  aphorisms, 16-17
  astronomy, 15
  biblical patterns, 203-5
  chiastic forms, 41-51
  claims, 77
  convincing agent, 27
  criticism, 2, 76, 191
  cultural studies, 15-16
  debates, 9
  deliberative writing, 44-45
  distinction between 1 and 2 Nephi, 71-72
  doctrines, 19-20
  dramatic possibilities, 17-18
  Egyptian associations, 91-94
  engravers, 162, 181
  evidences, 2
  geographical compatibility tests, 144-53
  grammar, 14
  Hebraic characteristics, 34, 41, 72
  historical compatibility tests, 77
  King James terminology, 14
  Lehi's wilderness journey, 115-16, 147-52
  linguistic style, 14
  literary structure, 52-73
  manuscript, 219, 234
  multiple authorship, 161, 174, 178-80
  names, 15
  Near Eastern evidences, 91-94
  nineteenth-century authorship refuted, 167, 178-80, 191
  plagiarisms alleged, 15
  politics, 195-96, 198-203
  problems, 14-15, 21-24
  proper names, 108-10
  purpose, 8
  statistical analyses, 163-76
  testimony, 24-25
Index

- D -

Darkness, three days of, 15
Dead, raising of, 139
Dead Sea Scrolls, 106, 111
Decipherment, 177
Defixionum Tabellae, 80
 Deliverance, narrative, 195-97, 203, 207
 power of, 55, 71-72
Descensus, 126
Descent of Christ, 138
Desert sectaries, 111
Devil’s advocate role, 21-24
Dhofar, 146-47, 150, 152
Disciples, preparation for special
 mission, 127
Discriminant analysis, 170-76, 178-79
Divine interposition, 55, 71-72
Dream of Lehi, 91-94
Dreams, tree of life, 76

- E -

Earth life, 19
Egypt
 funerary literature, 88-90
 metal plates, 90
Egyptian, reformed, 107
Elephantine documents, 108-9
“Empty Quarter,” 152, 156
Epanodos, 38
Er, the Pamphylian, 86
Evil nature, 19
Existence, 19
Exodus, Israelite, 71
Ezra, 112

- F -

Fall of Adam, 19
Falling away, 123
Federalist Papers, 159-60
Forbes, John, 38, 41-42
“Forty-Day” texts, 122-25, 129-38
Frankincense Trail, 150-51, 156
Frankincense trees, 147, 150, 152
Fraudulent texts, tests for determining, 77
Friedman, William, 175
Funeral monuments, Egyptian, 88
Funeral rites
 ancient, 84
 Greek, 90
Funerary texts, Egyptian, 88-90

translation, 13-14, 179, 216-19
witnesses, 12-13, 224-25
witnesses’ declaration, 225
word counts, 182
wordprint analysis, 159, 161-85
writers, 181
Book of the Dead, 88-90
“Bountiful, the land,” 145-46, 148-49
Brass plates, 55-56, 68-69
Brodie, Fawn, 23
Bronze plates, 80, 84, 96-97
Burial rites, Greek, 90

- C -

Campbell, Alexander, 9, 191
Caravan routes, 150
Carter, H. T., 147
Chiasmus
 biblical, 38-41
 Book of Mormon, 41-51, 61
 characteristic rules, 39, 52, 72
 definition, 34-35, 61
 in 1 Nephi, 61-68
 interpretive understanding, 42
 period of usage, 38
 reasons for use, 37-38
 rediscovery, 38, 41-42, 73
Children, redemption, 20
Christian writings, early, 122
Ciphers, 177
Classification analysis, 170-76, 180
Cluster analysis, 168-70, 180
Codes, 175
Computational stylistics, 159-61
Conder’s Arabia, 146
Conviction, depth of, 231
Copper Scroll, 106
Coptic Gospel, 129-38
Cowdery, Oliver
 B. H. Roberts on, 13
credibility, 224, 227-30
 estrangement, 223
linguistic analysis, 163, 166
meets Joseph Smith, 216-18
receives witness, 214-15
religiosity, 228-30
supernatural claims, 221-24, 226
transcription, 187, 216-20
Creation, ex nihilo, 19
Credibility tests, 217
Criticism, higher, 11, 191
Cursing, of someone’s seed, 114
Index

— G —

Gates of hell, 127
‘Gentiles, call of the,’ 15
God-nature, 20
Gods, existence, 1
Gold plates
  ancient, 81, 91, 97
  Orphic, 81, 87, 91
  weight, 15
Gospel, pre-Christian knowledge, 14-15
Government, monarchical, 197, 201
Greece
  ancient religions, 79-81
  Egyptian influence, 90
Gulf of Aqaba, 151

— H —

Hades, 84-85
Hagoth, 109
‘Harrowing of Hell’ drama, 126-27, 139-40
Hebraic literary forms, 34, 61
Hebrew alphabet, 104
Hebrew tradition, oral, 37
Herodotus, 87
Higher criticism, 11
Hill Cumorah, 18
Hipponios tablet, 84, 97
Historical criticism, 77
Hougey, Hal, 76
Huldah (prophetess), 110

— I —

Immateriality, divine, 19
Independence Day, orations, 193-95, 197
Indians, Hebraic influence, 23
Inequality (term), 210
Infancy Gospels, 77
Inscriptions, Hebrew, 104
Intellectuality, 26
Interposition, divine, 55, 71-72
Iron ore, 152
Isaiah (book of)
  authorship, 183
  writing analysis, 174, 176
Israel, oral traditions, 37

— J —

Jebb, John, 38
Jefferson, Thomas, 193

Jeremiah
  in Lachish Letters, 110
  writings, 105-6
Jerusalem
  destruction, 118
  faithful withdrew from, 111
  Lehi’s exodus from, 144
Jesus Christ
  atonement, 20, 55-56
  birthplace, 15
  Book of Mormon insights, 19-21, 25
  descent, 138-40
  post-resurrection mission, 121-22
Jewish-Arab cultures, 15-16
Jews
  ancient writing, 104-5
  in Lachish Letters, 111
Jiddah, 151
John the Baptist, 222-23
Josh, 116, 120
Judges, Nephite, 199, 201, 208

— K —

Karinus, 139
Kerygma, 126, 140
King-making, biblical, 203-4
Kirtland Temple, 232
Knight, Joseph, Sr., 218
Knowledge, negative, 15

— L —

Laban, 68, 115-16
Lachish Letters
  Book of Mormon parallels, 108-14
  characters, 115
  corroborate Book of Mormon, 104, 119
  Jeremiah’s use of, 105-6, 110
  Jews in, 111
  proper names, 108-10
Lafayette, 192, 193, 206
Laman, 68-69
Lazarus, 136, 139-40
Lead plates, 80
Lectures on Faith, authorship, 163, 167, 183-84
Lehi
  abridged account, 71
  dream of, 91-94
  exodus similarities, 108
  hides in wilderness, 111
  journey across Arabia, 147-52
parallels Nephi’s account, 57-72
rebellious son’s views of, 113-14
record abridgement, 56-57
record keeping, 107
Lemuel, 68-69
“Lemuel, valley of,” 148, 151
Lethe (river), 86
Letter counts, 179-80
Leucius, 139
Liahona, 15
Literary styles, chiasmus, 34-52, 61-68
Liverpool Picton Library, 9
Lout, Robert, 38

— M —

MANOVA (statistical technique), 163-68, 178
Mathonihah, 109
Melchizedek Priesthood, 223
Memory, ancient symbol, 86, 94
Meroitic writing, 107
Meso-American culture, 15-16, 24
Messengers, Lachish, 117-18
Metal plates, 106
Egyptian, 90
Orphic, 79-81
Metal smelting, 149
Military officers, 115
Miracles, 10
Missionary debates, 9
Mnemosyne, 90
Monarchical government, 197, 201
Monotheism, 20
Monsoon winds, 152
Mormon, word counts, 162
Mosiah (book of), chiastic structure, 49
Mulek, 121
Mulekites, 119
Murmuring, 69, 70
Muscat, 145-46
Mystery plays, medieval, 126

— N —

Nahom, 148, 152
Names, proper, 108-10
Native Americans, Hebraic influence, 23
Near Eastern culture, 84, 87
Nedabiah, 118
Negative theory, 15
Nephi
broken bow, 148, 151
Nephi (writings)
chiastic structure, 61-68
distinction between book 1 and 2, 71-72
literary style, 42, 45-47, 55-73
parallels Lehi’s account, 57-72
plates, 54-55
thesis, 55, 68, 71
vision of Lehi’s dream, 93
word counts, 162
Nephites, politics, 190, 198-203
New Testament, chiastic forms, 39-41
New York, historic properties, 18
New York Public Library, 9
Nibley, Hugh, 77, 155, 211
Niebuhr, Karsten, 145
NKD (title), 117

— O —

O’Dea, Thomas, 11, 190-91
Old Testament, chiastic forms, 39-41
Oman, 146, 150
Opposite existences doctrine, 19
Orations, patriotic, 193-95
Ordinances, 221
Original sin, 19
Orphic gold plates, 81, 87, 91
Orphika, 87
Orphism (Greek religious movement), 79-81
Egyptian influence, 87-91

— P - Q —

Palmyra Pageant, 18
Papyrus
magical, 88
scribal practices, 107
“Paracletes, The,” (article), 163, 166, 187
Parallelism
in 1 Nephi, 57-72
literary, 34-52
“Parson Alsup,” 9
Patriotism, American, 193-95
Petrine doctrine, 138-39
Phelps, W. W., 163, 166, 184
Piqueau, 114, 120
Plates, metal, 79-81
Plates of Nephi, 54-55
Poetry
chiastic, 34-52
Orphic, 80
Index

Political conditions, American (1820s), 192
Political oppression, Book of Mormon, 195-96
Pomegranate trees, 151
Potsherds, 105
Pratt, Orson, 9
Pratt, Parley P., 163, 166
Predestination, 19
Priesthood restoration, 222-23
Promised land
journey to, 55
prospect of, 113
Prophecy, critics of, 191
Prophets, in Jerusalem, 110
Pythagorean rites, 84
Qara Mountains, 152

— R —
Red Sea, 147, 151
Redemption, 20
Reformed Egyptian, 107
Refrigerium, 88
Rekhahites, 111-13, 120
Reliance, divine, 55, 71-72
Religion, evidential arguments, 1-2
Religiosity, contemporary, 8
Republicanism, American, 191, 210
Revolution, American, 193-98, 200
Rhetorical patterns, 73
Rigdon, Sidney, 163, 166, 184
Roberts, B. H.
circumstantial analyst, 10-12
creative writer, 17-18
defender role, 14
devil’s advocate role, 21-24
doctrinal teacher, 18-21
historian, 12-13
ideological prophet, 26-27
investigative nature, 8-9
mission president, 18
spiritual nature, 24-25
wisdom seeker, 16-17
“Rod of iron,” 92, 100

— S —
Sacral meals, 127
Sacred Grove, 18
Sacredness, reported guardedly, 223
Salalah area, 150, 152
Sayings, trenchant, 16-17
Scott, Sir Walter, 177
Secrecy, 124
Secularism, impact on religion, 1
Sermon on the Mount, stylistic analysis, 183
Shakespeare, 176-77
Shazer, 148, 151
Shiloh, 109
Shipbuilding materials, 153
Ships, Nephite, 70
Shiz, 15
Shroud of Turin, 2
Smith, Ethan, 21-23
Smith, Joseph
Arabian geographic correlation, 149, 153
credibility, 215, 227-30
documentary sources, 228
farm, 18
genius, 11
ignorant of Arabian geography, 144-47
ignorant of chiasmus, 41-42
linguistic analysis, 163, 166-67, 174
political milieu, 191-93
religious nature, 228-30
speaking ability, 231
supernatural claims, 221-22, 227
translator, 13-14, 216, 218-20
visitations, 221
Smith, Joseph, Sr., dream, 76
Smith, Lucy Mack, account of husband’s dream, 76, 95
Smith, Morton, 77-78
Smith, Samuel, 216, 217-18
Spaulding, Solomon, 163, 166
Spirit prison, Christ visits, 126
Statistical analysis, textual, 159
Stylistic devices, chiastic, 34-52, 61-68
Stylometry, 159-61
Supernatural belief, 1-2
Sycamore-fig trees, 152
Symbols, ancient, 94

— T —
Talmage, James E., 21
Temples, Nephite, 15, 108
Testament pattern, 112
Testimony, intellectual, 24
Theodicy, 19
Thesiger, Wilfred, 149
Third Nephi, 121
compiled with a Forty-Day manuscript, 129-38
<table>
<thead>
<tr>
<th>Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas, Bertram, 149</td>
</tr>
<tr>
<td>“Title of Liberty,” 209</td>
</tr>
<tr>
<td>Torah, 37</td>
</tr>
<tr>
<td>Torczyner, Harry, 104-5</td>
</tr>
<tr>
<td>“Tree of Life” story, 76, 86-88, 92-94</td>
</tr>
<tr>
<td>Trenchant sayings, Book of Mormon, 16-17</td>
</tr>
<tr>
<td>Truth, definition, 19</td>
</tr>
<tr>
<td>Turin Shroud, 2</td>
</tr>
</tbody>
</table>

| — U — |
| Underworld, 140 |
| Universe, 19 |
| Uriah (prophet), 106, 110-11, 114-15 |
| Urim and Thummim, 12, 14, 218, 219 |

| — V — |
| View of the Hebrews, 21-23 |
| Visionary men, 114, 120 |

| — W — |
| Wadi Al Araba, 150 |
| Wadi Al Azlan, 151 |
| Wadi El Afal, 151 |
| Wadi Umm Jurayn, 151 |
| Wadis, 145, 147 |
| Water, ancient symbol, 88, 94 |
| Watercourses, seasonally dry, 145-46, 148 |
| Wayne Sentinel (newspaper), 192 |
| Wellsted, James, 146 |
| Western hemisphere, migration, 23 |
| Whitmer, David, 12-13, 224 |
| Whitmer, John, 219 |
| Whitmer Farm, 18 |
| Wilderness, faithful communities in, 111 |
| Winds, monsoon, 152 |
| Word blocks, 169 |
| “Wordprint” analysis, 159 |
| definition, 183 |
| survive translation, 177 |
| World-views, alternative, 1-2 |
| Writing |
| chiastic, 34-52, 61-68 |
| contemporary similarities, 169 |

| — Y — |
| Yahvist tradition, 109-10 |

| — Z — |
| Zedekiah, 108, 118 |
| Zoram, 112, 117 |