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### **Back Matter**

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# **2002 Fall Convention** October 3-4, 2002 Joseph Smith Memorial Building in S.L.C.

# *Turning the Hearts of the Children to the Fathers and the Hearts of the Fathers to the Children*

Gospel-Centered Workshops and Research Presentations CE Credits Available

#### Keynote Speakers: Douglas E. Brinley PhD and Gary & Joy Lundberg - and -Elder Lance B. Wickman of the First Quorum of the Seventy

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Professional members	\$120.00	\$ 85.00
Spouses, Retired members	\$100.00	\$ 70.00
Non-AMCAP members	\$150.00	\$100.00
Students	\$60.00	\$30.00
Awards Banquet		\$ 25.00 each

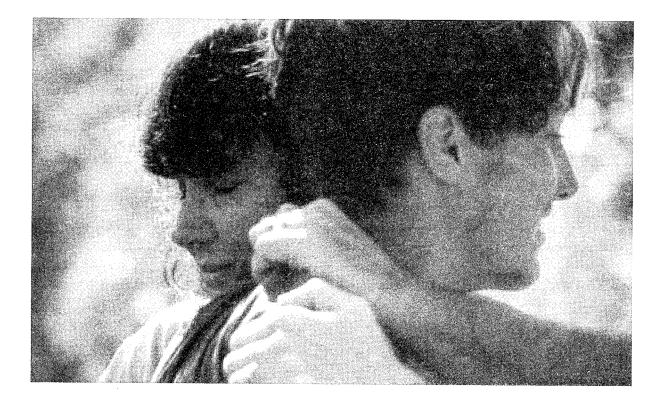
AMCAP membership: Professional \$50.00 annually Students \$25.00 annually \*Price includes lunch—Pre-Registration is due by September 27, 2002. Registration at the door is \$20.00 extra

AMCAP's mission is to provide information and support for the LDS mental health professional in four areas: 1. Spiritual Focus 2. Clinical Application 3. Networking and Outreach 4. Research, Theory and Publication As AMCAP members we strive to center our personal and professional lives upon Jesus Christ by serving our brothers and sisters in need.

# For a registration form, convention schedule, AMCAP information or register online

please visit our website: www.amcap.net For more information, email: <u>mail@amcap.net</u> or call 801-583-6227

# Turning Hearts Homeward



### 800 678-3445 www.anasazi.org

When parents have tried everything, ANASAZI Foundation offers, with remarkable results, a 42-day intervention for youth 12-17 and young adults 18-25 with substance abuse and/or emotional concerns. ANASAZI is a non-profit and nationally accredited level II behavioral healthcare provider.

JOURNAL OF THE ASSOCIATION OF MORMON COUNSELORS & PSYCHOTHERAPISTS

### Guidelines for Book and Media Reviewers

**B** ook and media reviews (books, audiovisuals, internet resources) are an important part of professional journals. Reviews alert busy clinicians and academicians to resources that may help them and their patients/students, and also keep them current with the world of ideas relating to their profession and responsibilities.

#### Content

Reviews should include a synopsis of the book's content and a critical assessment of its value for the field—both strengths and weaknesses. The reviewer should also state what types of readers would most benefit (or not benefit). Because book reviewing is an art as well as a scholarly activity, you are encouraged to express your individuality. The first person may be used, which is often livelier and more interesting to read than the more formal passive voice (for example, "I found this concept intriguing" as opposed to "This concept was found to be intriguing"). As appropriate, do make comparisons with other works on the topic and specifically comment on the preface, bibliography, glossary, or index. Note that book titles are not always devised by the authors so may at times be misleading.

#### Format

On the top of the first page, indicate title, author(s), and publication information as follows:

*Current Psychotherapies*, 6th edition. Edited by Raymond J. Corsini & Danny Wedding. Itasca, IL: F.E. Peacock Publishers, Inc., 2000. xii+491 pages, illlus., photo., gloss., index. ISBN 0-87581-430-1, paper, \$60.00.

At the end of the review, give your name, degree, exact title and professional affiliation; for example:

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Clinical Psychology	<b></b>	Professor
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Double-space EVERYTHING in the manuscript. Use a 12-point font if possible. Please consult the Journal "Instructions for Contributors," found in each issue. Beyond guidelines in these instructions, which take precedence, the style for text and references should follow the *Publication Manual of the American Psychological Association*, 5th edition.

Your review will be edited for clarity and format. Changes may also be suggested; this is more likely if a review is overwhelmingly negative or positive without supporting information. Any other than routine editorial corrections will be sent back to you for approval.

#### Length

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When invited to review a book, please return the review within 6 weeks (or by another agreed-upon date). Please let us know in advance if you need more time.

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If the Journal sends you the book to review, it is yours to keep. Reviews may be solicited (we and you agree in advance) or unsolicited (you sent in your review without querying first), but we reserve the right to reject or heavily edit unsolicited reviews. Please let us know about forthcoming (and already published) books and media which you suggest be reviewed (and whether you are willing to review them or not). Thank you.

—Richard G. Ellsworth, PhD Editor, AMCAP Journal

Richard G. Ellsworth, Editor 1672 West Avenue J Suite 207 Lancaster CA 93534 < amcapjournal@byu.edu >

#### JOURNAL OF THE ASSOCIATION OF MORMON COUNSELORS & PSYCHOTHERAPISTS

## Instructions for Contributers

The AMCAP Journal seeks manuscripts of interest to L the broad interdisciplinary membership of the Association. The AMCAP Journal is a peer-reviewed journal addressing the interface between revealed religion and psychology; specifically, issues of spirituality and the influence of LDS church doctrine in psychotherapy, including the study of counseling in a spiritual context. It is devoted to influencing the field of counseling and psychotherapy through the study of related scholarship in religion, LDS doctrine, spirituality and ethics throughout the world. Appropriate manuscripts may be literature reviews, clinical case reviews, research reports, educational program reports, media reviews (books, audiovisuals, internet resources), scholarly commentary, theoretical or descriptive clinical practice articles, reports of AMCAP Convention presentations, interviews, or letters to the editor. Articles may relate to theories of counseling and psychotherapy, family therapy or social work; or may deal with the application of spirituality or church doctrine to understanding psychological processes or questions of ethical practice.

Manuscripts submitted to the AMCAP Journal are accepted for consideration with the understanding that they represent original material, have not been published elsewhere, and are not being considered for publication elsewhere. All manuscripts should be submitted via e-mail to the Editor:

R. G. Ellsworth < amcapjournal@byu.edu >

Please e-mail the manuscript, including any tables/ charts or graphics, as an attachment. Also please mail a copy of the complete manuscript on computer disk. The e-mail attachment and disk copy should be in Rich Text Format (RTF). Disks and/or printed manuscripts should be mailed to:

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Author information: All information identifying the author(s) must only be on the title page.

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- (1) the number of words in the text of the paper
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- (5) a brief statement describing the author's affiliation, acknowledgements, and which author should receive correspondence (with a permanent address, including e-mail address). For example: John Smith PhD is Professor of Psychology at McGill University in Montreal. Jane Jones MD is a psychiatrist in private practice in Buffalo, New York. This study was supported by Health Canada NHRDP Grant #8888-8888-888, and a grant by Pfizer Inc. to Dr. Jones. The authors thank Jane Doe for her helpful comments on the manuscript. Correspondence concerning this article should be addressed to John Smith PhD, Dept. of Psychology, McGill University, 300 Penfield Ave., Montreal, Quebec, Canada H3H1B1. e-mail: <jsmith@mcgill.edu.ca>

*Abstract*: The abstract should summarize the paper in 75 to 300 words.

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Patient Anonymity: Both ethical and legal considerations make it necessary to protect a patient's anonymity in reports. Identifying information (including the use of initials) should be avoided, and any identifying information in the discussion of the personal history should be adequately disguised.

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#### Types of Articles and Usual Lengths

Special Articles are overview articles that bring together information on a topic related to the Journal's mission (as outlined in the first paragraph, above). Such articles are usually no more than 7000 words in length (excluding tables and references). It is advisable to check with the Editor before submitting this type of article to be sure that a similar one is not already being processed.

*Regular Articles* describing research, multiple related case reports, theoretical papers and so forth, usually contain no more than 4000 words (excluding tables and references).

*Case Reports* are often quite interesting, and a report of a series of cases can be especially important and useful. Even single-case reports warrant publication if they illustrate new insights or are in some way unique. Single-case reports should contain no more than 2000 words. The organization of a case report includes: a brief introduction with a literature review, the case history, a concise description of the treatment intervention, a report of results with follow-up, and a discussion of the significance of the case.

*Interviews:* Please query the Editor before submitting an interview article.

Book and Media Reviews (including audiovisual and internet resources): The Journal actively solicits media reviews from qualified reviewers. Media review manuscripts should follow the guidelines on this page and in the journal's Guidelines for Book and Media Reviewers.

Letters to the Editor should include a notation that the letter is for publication. The letter must be signed by all authors. Any letter discussing an article in the AMCAP Journal will be sent to the author of the article. All letters will be edited before publication.



# 2003 SPRING CONVENTION

# April 3-4, 2003

Joseph Smith Memorial Building 15 East South Temple - 9th Floor; Salt Lake City, Utah

# Strengthening Relationships Across the Lifespan

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David W. Bush, PhD • Mark Butler, PhD • A. Dean Byrd, PhD • Vern A. Cox, PhD • Linda Feinhaur, PhD
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Students	\$ 60.00	\$ 30.00

AMCAP membership:		
Professional	\$60.00 annually	
Students	\$30.00 annually	

\* Price includes lunch—Pre-Registration is due by March 28, 2003

AMCAP's mission is to provide information and support for the LDS mental health professional in four areas:
 1. Spiritual Focus 2. Clinical Application 3. Networking and Outreach 4. Research, Theory and Publication As AMCAP members we strive to center our personal and professional lives upon Jesus Christ by serving our brothers and sisters in need.

#### For a registration form, convention schedule, AMCAP information or to register online please visit our website: www.amcap.net

For more information, email: <mail@amcap.net> or call (801) 583-6227

visit www.amcap.net

# A New Resource for a New Century

e invite you to explore AMCAP's new website, www.amcap.net. In conjunction with AMCAP's 25th anniversary celebration in October 2000, the Governing Board launched this effort to substantially upgrade AMCAP's website, to achieve the following purposes:

- To serve our members, by providing information and support on a level that has not been possible before – even to those in our most distant outlying areas.
- *To celebrate* 25 years of faith and fellowship, scholarship and professional service.
- To share the treasures AMCAP has acquired over this quarter-century with all our members, as well as with others including students, researchers, Church leaders, and Church members seeking gospelbased psychological information.

#### Features at this newly upgraded website include:

- The AMCAP Journal Online: 27 years of the AMCAP Journal, provided in searchable format. In addition, this issue and future issues will also be provided in PDF format.
- The AMCAP Networker Online: AMCAP's news and networking publication is provided in PDF format, beginning with the Spring 2000 issue.
- Convention information, including schedules, presenter information, call for proposals, and registration forms. A searchable directory of past Convention tapes and a tape order form are also available.
- Membership Information: application/renewal forms, information about membership types and benefits of membership.

- Searchable Directory of AMCAP Members (accessible to members only – get password from the AMCAP office at email@amcap.net)
- AMCAP Bylaws provided in indexed electronic format for easy reference.
- AMCAP Leadership: a listing of AMCAP's leaders from 1975 to the present.
- About AMCAP and its Mission: Descriptive information to orient new and potential members and others to the organization.

#### We hope you will enjoy and utilize this new resource!



# The Mission of The Association of Mormon Counselors and Psychotherapists is to provide information and support for the LDS mental health professional.

AMCAP carries out this mission through four dimensions, represented by the AMCAP logo with four arrows converging at the center:

> Spiritual Focus

Clinical Application

Networking and Outreach Research, Theory, and Publication

What is the center upon which those arrows converge? It is The Living Christ – Christ whom we serve by serving our brothers and sisters in need, Christ whom we approach by our own spiritual strivings.



The Mission of the Association of Mormon Counselors and Psychotherapists is to provide information and support for the LDS mental health professional

#### The Association of Mormon Counselors and Psychotherapists

B. J. Fullmer, Executive Secretary 2540 East 1700 South, Salt Lake City UT 84108 - (801)583-6227 fax 801-583-1305 e-mail mail@amcap.net web site: http://www.amcap.net

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AMCAP Bylaws, Article 1, Section 2, as amended Sept. 30, 1981: "The purpose of the Association shall be: (a) To promote fellowship, foster communication, enhance personal and professional development, and provide a forum for counselors and psychotherapists whose common bond is membership in and adherence to the principles and standards of the Church of Jesus Christ of Latter-day Saints, both in their personal lives and professional practice. (b) To encourage and support members' efforts actively to promote within their other professional organizations and society at large, the adoption and maintenance of moral standards and practices that are consistent with gospel principles."

AMCAP supports the principles and standards of the Church of Jesus Christ of Latter-day Saints; however, it is an independent professional organization which is not sponsored by, nor does it speak for, the Church or its leaders.

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